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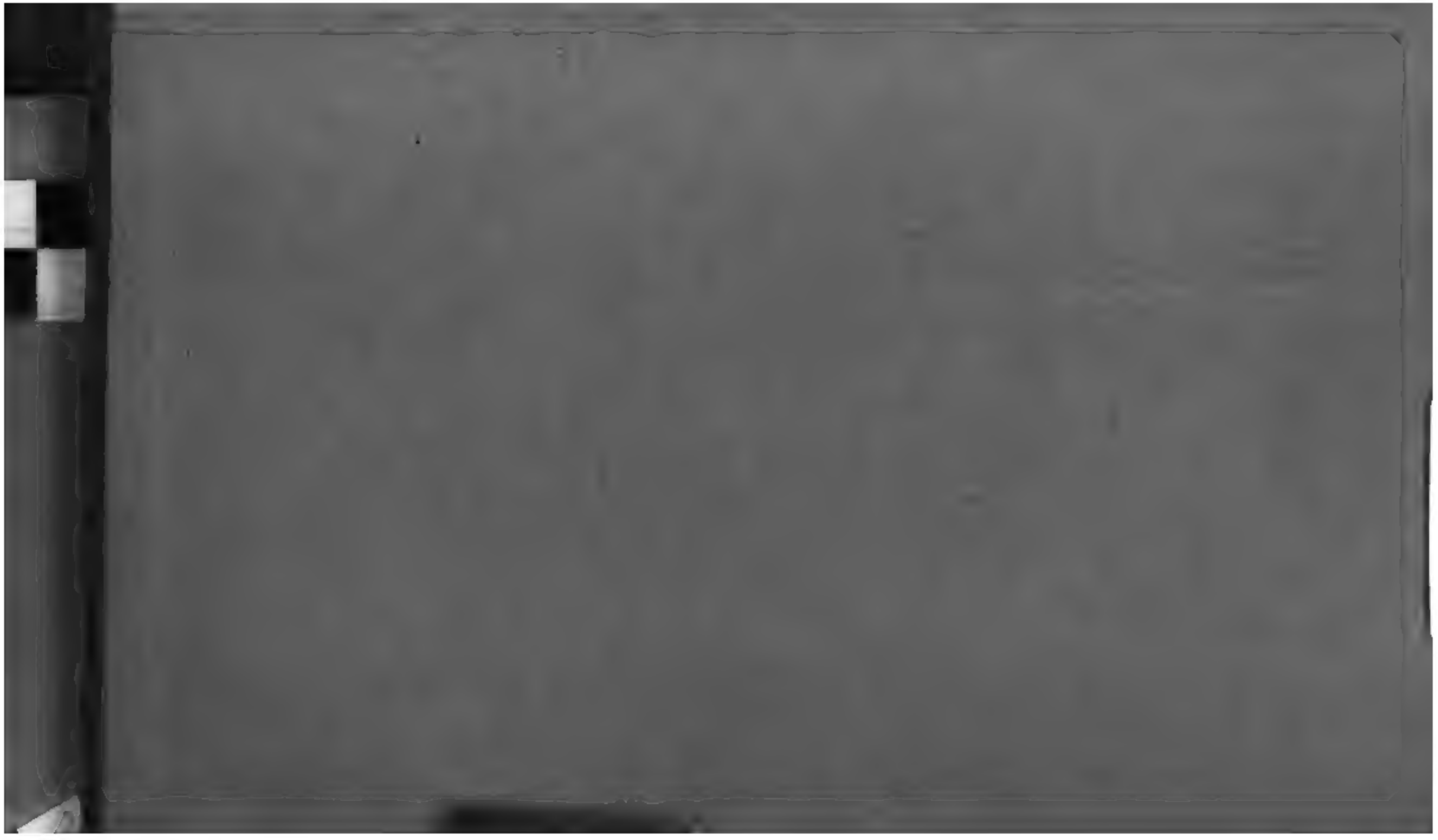
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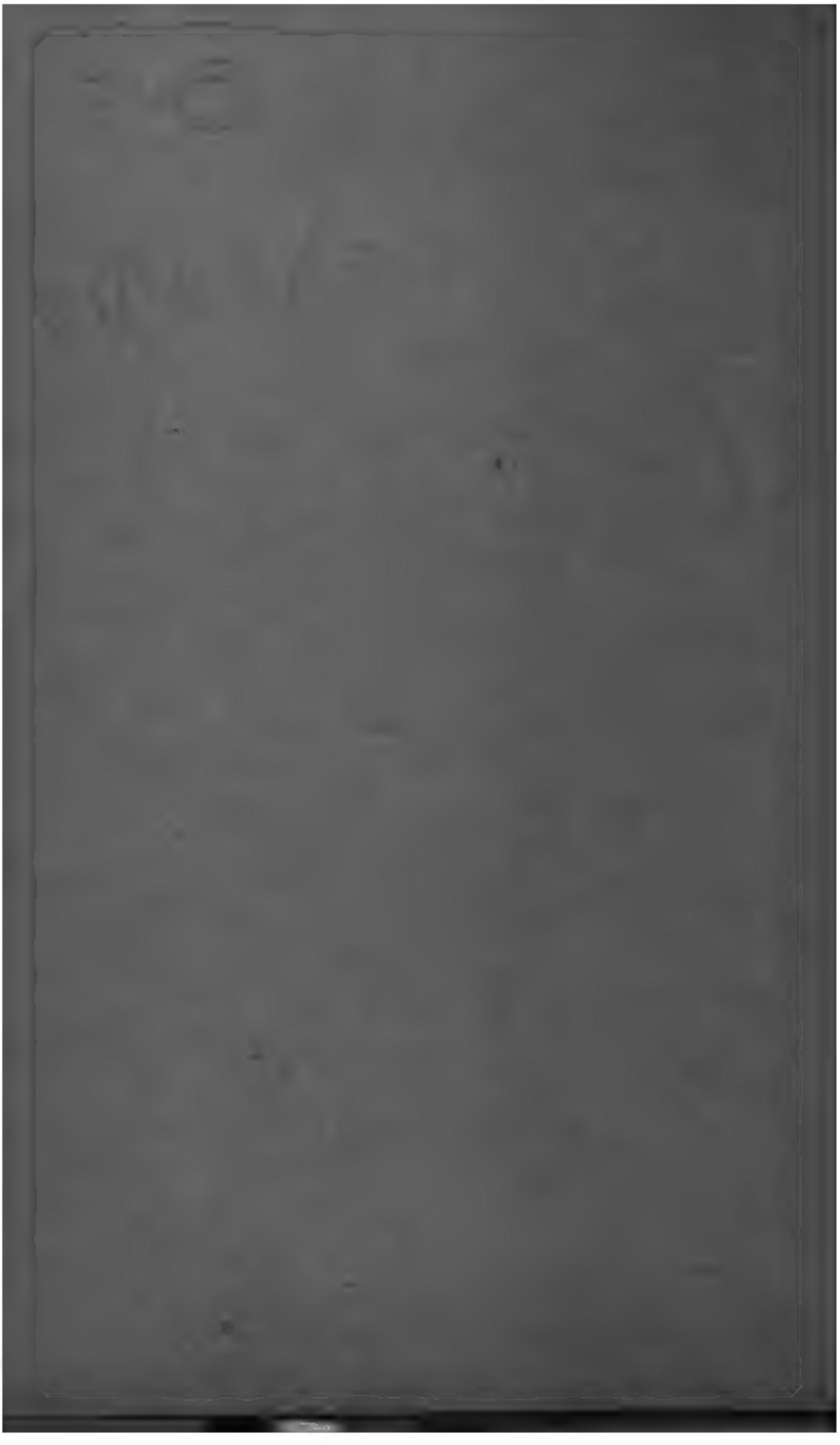
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Diocese of Ohio.

JOURNAL

OF THE

Sixty-Third Annual Convention.

MDCCCLXXX.

JOURNAL

OF THE

SIXTY-THIRD ANNUAL CONVENTION

OF THE

PROTESTANT EPISCOPAL CHURCH,

IN THE

DIOCESE OF OHIO,

HELD IN

TRINITY CHURCH, CLEVELAND, JUNE 1, 2, 3, 4, 1880.

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1880.

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ORGANIZED PARISHES

IN UNION WITH THE CONVENTION OF THE DIOCESE OF OHIO.

Akron, St. Paul's
Ashtabula, St. Peter's
Bellevue, St. Paul's
Berea, St. Thomas'
Boardman, St. James'
Canfield, St. Stephen's
Canton, St. Paul's
Cleveland, Trinity
Cleveland, St. John's
Cleveland, Grace
Cleveland, St. Paul's
Cleveland, St. James'
Cleveland, Christ
Cleveland, St. Mary's
Cleveland, St. Luke's
Cleveland, All Saints'
Cleveland, St. Mark's
Cleveland, Grace (Newburgh)
Cleveland, Good Shepherd
Cleveland, Emmanuel
Collamer, St. Paul's
Coshocton, Trinity
Cross Creek, St. James'
Cuyahoga Falls, St. John's
East Liverpool, St. Stephen's
East Plymouth, St. Matthew's
Elyria, St. Andrew's
Fremont, St. Paul's
Gambier, Harcourt
Geneva, Christ
Hicksville, St. Paul's
Hudson, Christ
Huron, Christ
Jefferson, Trinity
Kent, Christ
Kinsman, Grace
Lima, Christ
Lyme, Trinity
Mansfield, Grace
Marion, St. Paul's
Massillon, St. Timothy's
Maumee, St. Paul's
Medina, St. Paul's
Milan, St. Luke's
Mill Creek, St. Mark's
Monroeville, Zion
Mt. Vernon, St. Paul's
Napoleon, St. John's
New Lisbon, Trinity
Norwalk, St. Paul's
Oberlin, Christ
Painesville, St. James'
Peninsula, Bethel
Ravenna, Grace
Salem, Our Saviour
Sandusky, Grace
Sandusky, Calvary
Steubenville, St. Paul's
Tiffin, Trinity
Toledo, Trinity
Toledo, St. John's
Toledo, Grace
Unionville, St. Michael's
Venice, Our Redeemer
Wakeman, St. John's
Warren, Christ
Wellsville, Ascension
Willoughby, Grace
Windsor, Christ
Wooster, St. James'
Youngstown, St. John's

——71.

ORGANIZED MISSION STATIONS.

Ashtabula Harbor, St. Michael's Memorial
Bellefontaine, Trinity
Defiance, Grace
Dennison, St. Barnabas'
Galion, Grace
Kenton, St. Paul's
Madison, St. John's
Niles, Advent
Port Clinton, Grace
Van Wert, St. Matthias'
Wellington, St. James'

——11.

RECOGNIZED CHAPELS.

Christ Chapel, Quarry, in care of Harcourt Parish, Gambier.
Calvary Chapel, Toledo, in care of Trinity Church, Toledo.
St. Luke's Chapel, Sandusky, in care of Grace Church, Sandusky.
St. John's Chapel, Sandusky, in care of Grace Church, Sandusky
Ascension Chapel, Rockport, in care of Trinity Church, Cleveland.
St. Peter's Chapel, Cleveland, in care of Trinity Church, Cleveland.

——6=88.

THE BISHOP'S LIST OF CLERGY

CANONICALLY RESIDENT IN THE DIOCESE OF OHIO, JUNE 1, 1880.

*Not entitled to seats in the Convention. † Not present.

BISHOP.

The Rt. Rev. GREGORY THURSTON BEDELL, D.D., Cleveland.

PRESBYTERS AND DEACONS.

ADAMS, Rev. CHESTER F., Rector of St. James' Church, Boardman, and Missionary at Niles.

†ADAMS, HENRY, residing at Wichita, Kansas.

AVES, Rev. CHARLES S., Deacon, in charge of Christ Church, Lima.

BALCOM, Rev. ROYAL B., Rector of St. Paul's Church, Norwalk.

†BENSON, Rev. EDWARD C., Professor in Kenyon College, Gambier.

*†BLACKISTON, Rev. S. C., residing in Montana.

BODINE, Rev. WILLIAM B., D.D., President of Kenyon College and Dean of the Theological Seminary, Gambier.

BOLLES, Rev. JAMES A., D.D., Rector Emeritus of St. Peter's Church and Assistant Minister of Trinity Church, Cleveland.

BOSLEY, Rev. GEORGE, Missionary at Bellefontaine and Kenton.

*†BRAYTON, Rev. JOHNSON A., residing at Painesville.

*BREWSTER, Rev. S. T., Deacon, Missionary in charge of Ascension Church, Wellsville, and St. James' Church, Cross Creek.

BRITTAIN, Rev. WILLIAM, Rector of Trinity Church, Tiffin.

BROCKWAY, Rev. ANSON J., Rector of Grace Church, Ravenna.

BRONSON, Rev. SHERLOCK A., D.D., Rector of Grace Church, Mansfield.

BROOKE, Rev. ROBT. D., Rector of St. Timothy's Church, Massillon.

BROWN, Rev. JOHN W., S.T.D., Rector of Trinity and St. James' Churches, Cleveland; also in charge of St. Peter's Chapel, Cleveland, and Ascension Chapel, Rockport.

BURTON, Rev. LEWIS, D.D., Rector of St. Mark's Church, Cleveland.

BURTON, Rev. LEWIS W., Rector of All Saints' Church, Cleveland.

CHITTENDEN, Rev. RICHARD L., Rector of St. Paul's Church, Collamer.

*†COLEMAN, Rev. LEIGHTON, S.T.D., residing in Europe (temporarily).

COLLOQUE, Rev. E. W., Rector of St. Paul's Church, Medina.

CORLETT, Rev. THOMAS, residing at Collamer.

COXE, Rev. DANIEL W., Rector of St. Paul's Church, Fremont, and in charge of the Mission at Clyde.

*†DOOLITTLE, Rev. COLUMBUS S., residing at Mansfield.

†DUERR, Rev. J. W. C., Rector of Christ (German) Church, Cleveland.

FRENCH, Rev. WM. C., D.D., Assistant Minister of St. Paul's Church, Cleveland, Editor of *Standard of the Cross*, and Secretary of the Convention.

FRENCH, Rev. WILLISON B., Rector of St. Thomas' Church, Berea, residing at Cleveland.

GANTER, Rev. RICHARD L., Rector of St. Paul's Church, Akron.

GARRETT, Rev. STEPHEN W., Rector of Christ Church, Hudson.

GORRELL, Rev. A. V., Rector of Grace Church, Defiance, and Missionary at Napoleon.

HAMILTON, Rev. MOSES, Rector of St. Paul's Church, Bellevue.

†HIGH, Rev. NATHANIEL R., Rector of St. John's Church, Toledo.

HILLYAR, Rev. JAMES M., Missionary at St. Barnabas' Church, Dennison, and Rector of Trinity Church, Coshocton.

HINKLE, Rev. GEORGE W., Rector of Grace Church, Cleveland.

*†HYDE, Rev. W., residing at Brooklyn, N. Y.

JAMES, Rev. FLEMING, D.D., Professor in the Theological Seminary and Pastor of Harcourt Parish, Gambier.

JULIAN, Rev. JOSEPH E., Rector of St. Paul's Church, Marion.

*†KARCHER, Rev. JEREMIAH, residing at Granite Falls, Yellow Medicine Co., Minn.

KENT, Rev J. SYDNEY, Rector of St. Mary's Church, Cleveland
KIEFFER, Rev AUGUSTUS R., Rector of Christ Church, Warren.
†LAVERTY, Rev. J. C., Chaplain U. S. A., Fort Clark, Texas.
LYLE, Rev THOMAS, Rector of the Church of the Good Shepherd, Cleveland.
MCKIM, Rev PHILIP, Rector of St. Stephen's Church, East Liverpool.
MANN, Rev A. W., Deacon, in charge of Deaf Mute Congregations, Post Office address, Cleveland.
MARKS, Rev SAMUEL, Rector of Christ Church, Huron.
MAXWELL, Rev. SAMUEL, Rector of St. John's Church, Youngstown.
MAY, Rev. GEORGE S., Rector of Trinity Church, Jefferson, St. Matthew's Church, East Plymouth, and Grace Church, Kinsman, and Missionary in charge of Christ Church, Windsor, and the Mission at Ashtabula Harbor
MOORE, Rev JAMES, D D., Rector of Christ Church, Oberlin.
*†MORGAN, Rev. J J A., residing at Hempstead, L. I
*MORRELL, Rev. HENRY H, D D., Rector of St Andrew's Church, Elyria.
†MUENSCHER, Rev. JOSEPH, D.D., residing at Mt. Vernon
NICHOLAS, Rev ALBERT B., Rector of Calvary Church and Assistant Minister of Grace Church, Sandusky
NOAKES, Rev B. T, Rector of Emmanuel Church, Cleveland
OSBORNE, Rev LOUIS S., Rector of Grace Church, Sandusky, and of St. John's Chapel and St. Luke's Chapel, Sandusky.
PHELPS, Rev ALANSON, residing at Painesville.
PITTENGER, Rev I. MCKENDREE, Assistant Minister of St. Paul's Church, Cleveland, in charge of St. Luke's (Cleveland), and Grace Church (Newburgh), Cleveland.
PITTS, Rev THOMAS D., Rector of St. Paul's Church, Steubenville.
*†PUNDERSON, Rev. E., Cleveland.
RULISON, Rev. NELSON S., D.D, Rector of St. Paul's Church, Cleveland, and St. Luke's Church, Cleveland, and Grace Church (Newburgh), Cleveland.
THOMPSON, Rev WILLIAM, Rector of St. Paul's Church, Mt. Vernon.
TUCKER, Rev DALLAS, Rector of St James' Church, Wooster
WELLS, Rev. THOMAS B., D.D, Rector of St. James' Church, Painesville.
WHITE, Rev. J. CROCKAR, D.D., Rector of St. John's Church, Cleveland.
WHITMARSH, Rev. WILLIAM T., Assistant Minister of Trinity Church, Cleveland, in charge of St. James' Church, Cleveland.
WILLIAMS, Rev GEORGE W., Rector of St. John's Church, Cuyahoga Falls

LIST OF CLERGY

IN ORDER OF CONTINUOUS RESIDENCE.

1	1834	Joseph Muenscher	23.	1870	Henry Adams	45	1876..	John W Brown
2	1835	Sherlock A Bronson	24	1870	Richard L. Ganter	46	1876	Philip McKim
3	1841.	Alanson Phelps	25	1871..	William Thompson	47	1876..	William Hyde
4..	1846	William C French	26	1871	S. W. Garrett	48	1876..	Fleming James
5	1847	Lewis Burton	27	1871..	A. W. Nicholas	49.	1876..	Edwin W Colloque
6.	1847	Johnson A Brayton	28.	1871	A. R. Kieffer	50.	1876..	Nelson S. Rulison
7	1848.	Samuel Marks	29.	1871	Benj. T Noakes		1877..	Austin W Mann
8	1852	C. S. Doolittell	30..	1871.	Wm. B. Bodine	52.	1877	Lewis Wm. Burton
9	1853	Edward C Benson	31..	1872..	Thomas D. Pitts	53	1878	George W Hinkle
10..	1856	Moses Hamilton	32	1872	Chester F. Adams	54	1878	Louis S. Osborne
11	1857.	Thomas Corlett	33	1872..	J Crockar White	55	1878	George S. May
12	1859..	Bishop Bedell	34.	1872..	Joseph E. Julian	56..	1878	A. J. Brockway
13	1860.	R L. Chittenden	35	1872..	James A. Bolles	57..	1879.	Daniel W. Coxe
14	1862	Nathaniel R High	36	1873	J J A. Morgan	58	1879	J. Sydney Kent
15	1862.	Thomas H Wells	37	1873	A. V. Gorrell	59	1879.	Charles S. Aves
16.	1863.	Samuel Maxwell	38	1873	James M. Hillyar	60	1879.	Sanford T Brewster
17.	1864	J W C Duerr	39	1873	Jeremiah Karcher	61	1879	Wm. T. Whitmarsh
18	1868	Ephraim Punderson	40	1874	Leighton Coleman	62	1879	I. McK. Pittenger
19	1868.	George Bosley		1874	Geo. W Williams	63..	1879	S. C Blackiston
20	1868	James C Laverty	42	1874	Royal B. Balcom	64	1879..	Dallas Tucker
21	1869.	James Morel	43	1875	Robert D Brooke	65	1879	William Brittain
22	1869	Thomas Lyle	44	1875	Willison B. French	66	1880	Henry H. Morrell

LAY DELEGATES IN ATTENDANCE.

Akron, St. Paul's—PHILO BENNETT.
Bellevue, St. Paul's—JAMES GREENSLADE, W. W. WILLIAMS.
Cleveland, Trinity—SAM'L L. MATHER, W. J. BOARDMAN, R. P. SPALDING.
St. John's—C. L. RUSSELL, P. R. SPENCER, HOWARD M. INGHAM.
Grace—H. G. CLEVELAND, E. W. PALMER, E. H. COLMAN.
St. Paul's—J. H. DEVEREUX, F. J. DICKMAN, JOHN THOMAS.
St. James'—SAM'L MATHER, P. L. MILES, W. B. LANE.
Christ—JOHN STUBER, CASPER PFEFFER, CONRAD SCHMITT.
St. Mary's—S. N. SANFORD, L. BUTTLES, W. H. H. PECK.
St. Luke's—C. J. COMSTOCK, P. W. GARFIELD, WM. H. GERKARD.
All Saints'—JOHN GREENING, I. H. AMOS, JOHN R. HARKNESS.
St. Mark's—G. T. SMITH, R. T. COLEMAN, W. T. TIMLIN.
Grace (Newburgh)—JOHN BRAVIS, L. S. WEBB, HENRY MCQUISTON.
Good Shepherd—J. S. M. HILL.
Emmanuel—WM. M. LOTTRIDGE, B. C. FIELD, J. T. BOWMAN.
Collamer, St. Paul's—JOHN DOAN, ROBERT GERHARD.
Cuyahoga Falls, St. John's—GEO. PARKS, O B. BEBBE, ROWLAND CLAPP.
Elyria, St. Andrew's—L. D. GRISWOLD, W. F. MCLEAN, R. H. HILL.
Fremont, St. Paul's—JAMES W. WILSON, O. A. ROBERTS.
Gambier, Harcourt—J. D. H. MCKINLEY, T. R. HEAD, S. R. DOOLITTLE.
Hudson, Christ—HORACE B. FOSTER.
Huron, Christ—TOWER JACKSON.
Kent, Christ—H. G. ALLEN.
Lima, Christ—W. B. GORTON, O. P. CRANDALL.
Lyme, Trinity—AUBREY COWARD, JAMES MEGGINSON.
Mansfield, Grace—E. WILKINSON.
Marion, St. Paul's—J. S. REED.
Massillon, St. Timothy's—JAS. R. DUNN.
Medina, St. Paul's—S. G. BARNARD, C. B. CHAMBERLAIN.
Monroeville, Zion—ALBERT C. WILLIAMS
Mt. Vernon, St. Paul's—C. DELANO.
Norwalk, St. Paul's—ELI PETERS, C. E. NEWMAN, H. S. MITCHELL.
Oberlin, Christ—HARVEY HUNT.
Painesville, St. James'—A. WILCOX, GEO. K. RAYNOLDS, CHARLES D. ADAMS.
Ravenna, Grace—GEO. E. FAIRCHILD.
Sandusky, Grace—A. H. MOSS, J. H. HUDSON, I. C. BREWER.
Sandusky, Calvary—C. H. RHONEHOUSE, FREDERICK PILBY, WM. SEWARD.
Steubenville, St. Paul's—JOSEPH BRATTY.
Warren, Christ—H. M. MCRAE, GEO. K. ROSS.
Wellsville, Ascension—THEODORE STARRETT.
Wooster, St. James'—AARON LEHMAN, D. H. PEARSON.
Youngstown, St. John's—JAS. L. BOTTSFORD.

ORGANIZED MISSION STATIONS AND CHAPELS.

Kenton, St. Paul's—D. W. BENTON.
Christ Chapel, Quarry, Gambier—ELI T. TAPPAN, JOHN CUNNINGHAM.
St. Luke's Chapel, Sandusky—A. CHESTER MOSS, T. M. SLOAN, H. DELL COOKE.
St. John's Chapel, Sandusky—ALEX. JOHNSON, JAS. BALLANTYNE, FRANK S. BARKER.
Ascension Chapel, Rockport—CHAS. P. RANNEY.
St. Peter's Chapel, Cleveland—FREDERICK K. COLLINS.

RULES OF ORDER.

FIRST DAY.

The Convention shall meet in the evening for the purpose of Divine Worship, in connection with the Convention Sermon.

SECOND DAY.

RULE I.—After Divine Service, including the Lord's Supper, the President shall take the Chair, and call the Convention to order, when the Order of Proceedings shall be as follows:

(1.) The Secretary of the preceding Convention, if present—if not, some other person appointed by the chair—shall call the names of Clergy entitled to seats (Const., Art. IV.), and enter on the minutes the names of those present.

(2.) The Secretary shall call the names of the parishes entitled to representation; and, as called, the certificates of the Lay Delegates of the parishes represented shall be laid on his table.

(3.) The President will appoint a Committee on Credentials, consisting of one clergyman and two laymen, to receive, examine and report upon the credentials of Lay Delegates (Canon V.): after which a recess may be taken. In case alternate delegates claim the right to seats in the Convention, the fact must be made known to the Committee on Credentials, who shall report thereon; and the persons reported by that Committee as entitled to seats (not exceeding three from each Parish), whether regulars or alternates, shall, if the Convention approve such report, be entered upon the roll of the Secretary as properly accredited delegates.

(4.) The Secretary shall call the names of the Lay Delegates, as the same shall have been reported by the Committee and adopted by the Convention, and enter the names of those present on the minutes; after which the President shall declare the Convention organized for business.

(5.) The Committee on Credentials shall next report on the application (if any) of new Parishes for Admission to the Convention (Title II., Canon 1, § 4, of the Digest); and when received the Secretary shall call and enter on the minutes the names of the Lay Delegates representing said Parishes.

(6.) The election by ballot of a Secretary, who shall have power to appoint an Assistant.

(7.) Appointment by the President of five Standing Committees:

I. A Committee on Unfinished Business, consiiting of one clergyman and one layman.

II. A Committee on Finance, to consist of seven laymen, to whom shall be referred the Treasurer's report, the assessment of the Parishes, and all matters of a financial nature not specifically referred to any other committee.

III. A Committee on Canons, to consist of two clergymen and two laymen, to whom all matters pertaining to the Constitution and Canons, and all matters of law, shall be referred.

IV. A Committee on Missions, to consist of four clergymen and four laymen, to whom shall be referred the reports of the Missionary and Education Committees of the Diocese, and all other matters pertaining to these subjects.

V. A Committee on the Next Convention, to consist of two clergymen and two laymen, representing different sections of the Diocese, to whom all propositions respecting the place of holding the next Convention shall be referred without debate.

(8.) Nominations for—

i. Standing Committee of Diocese.
ii. Missionary Committee.
iii. Education Committee.
iv. Deputies to General Convention (triennally).
v. Trustees of Theological Seminary and Kenyon College.

(9.) The Annual Episcopal Address.

(10.) Reading of Abstract of Proceedings of the Standing Committee of the Diocese.

(11.) Report of the Committee on Unfinished Business.

(12.) Report of Special Committees of last Convention.

(13.) Presentation of Parochial and Clerical Reports.

(14.) Motions, resolutions and miscellaneous business.

(15.) The order of the evening shall be a public Missionary Meeting for promoting the objects of the Missionary and Education interests of the Diocese.

THIRD DAY.

After Divine service, the order of business shall be as follows:

(1.) Calling the names of members.

(2.) Reading and approving the minutes.

(3.) Supplementary Report of Committee on Credentials.

(4.) Election, by ballot, of—

i. Standing Committee of the Diocese.
ii. Missionary Committee.
iii. Education Committee.
iv. Deputies to General Convention (triennally).
v. Trustees of the Theological Seminary and Kenyon College.

(5.) Reports of the Secretaries and Treasurers of the Missionary and Education Committees.

(6.) Report of the Bishop on the Charles D. Betts' Library Fund.

(7.) Report of Special Committees on the Episcopal Address.

(8.) Report of the Finance Committee on Assessments.

(9.) Report of the Treasurer of the Diocese, and of the Finance Committee on the same.

(10.) Election by ballot, of the Treasurer of the Diocese.

(11.) Report of Committee on Canons.

(12.) Report of the Standing Committee on Missions and Education.

(13.) Reports of Committees appointed to visit the Church Institutions.

(14.) Reports of Special Committees of this Convention.

(15.) Report of Bethel Church (Peninsula) Fund.

(16.) Report of Treasurer of Disabled Clergy Fund.

(17.) Appointment by the President of Committees to visit the several Church Institutions.

(18.) Report of Committee on Next Convention.

(19.) The disposal of the unfinished business, if any, of previous day.

RULE II.—When the President takes the Chair, no member shall continue standing, or shall afterwards stand, unless to address the Chair.

RULE III.—No member shall absent himself from the service of the House, unless he have leave, or be unable to attend.

RULE IV.—When any member is about to speak in debate, or deliver any matter to the Convention, he shall rise from his seat, and, with due respect, address himself, in an audible voice, to the President, confining himself strictly to the point in debate.

RULE V.—No member shall speak more than twice in the same debate, without leave of the House.

RULE VI.—While the President is putting any question, the members shall continue in their seats, and not hold any private discourse.

RULE VII.—Every member present shall vote when a question is put, unless excused by the Convention; and, on a vote by orders, the name of the Presiding Officer shall be called last.

RULE VIII.—When a question is under consideration, no motion shall be made, unless to lay it upon the table, to postpone it indefinitely, to postpone it to a certain time, to commit it, to amend it, or to divide it; and motions for any of these shall have precedence in the order herein named.

RULE IX.—A motion to lay on the table shall be decided without debate.

RULE X.—A motion to adjourn shall always be in order, and, if unqualified, shall be decided without debate.

RULE XI.—No motion shall be considered as before the House unless it be seconded, and reduced to writing when required.

RULE XII.—A question being once determined, shall stand as the judgment of the Convention, and shall not be again considered during the same sessions; but, a question being decided, may be reconsidered, with the consent of two-thirds of the members present, on a motion to that purpose by one of the majority on the first decision.

RULE XIII.—All committees shall be appointed by the president, unless otherwise ordered.

RULE XIV.—The reports of all committees shall be in writing, and shall be entered on the minutes, unless otherwise ordered. If recommending or requiring any action or expression of opinion by the Convention, they shall be accompanied by a resolution or resolutions for its consideration.

RULE XV.—All questions of order shall be decided by the President, in the first instance; but any member may appeal from such decision, and on such appeal no member shall speak more than once without leave of the Convention.

RULE XVI.—Clergymen of the Protestant Episcopal Church not entitled to seats, and candidates for Holy Orders in this Diocese, shall be admitted to the sittings of the Convention, and their names entered on the journal, on reporting themselves to the Secretary, but without the right of taking any part in the proceedings.

RULE XVII.—Before the final adjournment of the Convention, the minutes of the last day's proceedings shall be read, corrected if necessary, and approved.

RULE XVIII.—The Rules of Order may be suspended on a vote of two-thirds of all the members present.

RULE XIX.—The above shall be the Rules of Order of all future Conventions, unless altered or rescinded, and shall be published in the Journal of each Convention.

JOURNAL.

THE SIXTY-THIRD Annual Convention of the Diocese of Ohio assembled in Trinity Church, Cleveland, on the evening of Tuesday, June 1st, at 7:30 o'clock, agreeably to resolution of previous Convention. After Evening Prayer the Convention Sermon was delivered by the Rev. SAMUEL MAXWELL, Rector of St. John's Church, Youngstown, from St. John iv. 24: "God is a Spirit; and they that worship Him must worship Him in spirit and in truth." The offertory at the close of the service was devoted to the Society for the Relief of the Widows and Children of Deceased Clergymen.

SECOND DAY.

WEDNESDAY, JUNE 2—9 A.M.

The Convention assembled for Divine Worship and the Celebration of the Holy Communion. The offertory was devoted to the Society for the Relief of Disabled Clergymen.

At 11 a.m., the Rt. Rev. the Bishop of the Diocese called the Convention to order. The Secretary of the preceding Convention called the names of the Clergy entitled to seats, and also the names of Parishes in union with the Convention, and as called the credentials of the Lay Delegates were placed on the Secretary's table, and the Chair appointed the following

Committee on Credentials..... { Rev. B. T. NOAKES, Mr. JOSEPH BEATTY, Mr. C. D. ADAMS.

Awaiting the report of the Committee the Convention took a short recess, and on re-assembling the report was read and approved, and the Secretary called the names on the list, when those present answered and took their seats as members. [See p. 5.]

In the election of a Secretary it was moved to dispense with the ballot, but objection being made the ballot was ordered. The Chair appointed as

Tellers..... { Rev. L. W. BURTON,
Mr. JAMES MEGGINSON.

Who reported 91 ballots cast, of which Rev. W. C. FRENCH, D.D., the present incumbent, received 90, and Judge SPALDING 1. Dr. FRENCH was thereupon declared by the Chair re-elected "for the 34th consecutive year."

The Bishop appointed the following Standing Committees:

On Unfinished Business..... { Rev. J. E. JULIAN,
Mr. TOWER JACKSON.

On Finance..... { Mr. A. H. MOSS,
Mr. S. L. MATHER,
Mr. D. L. KING,
Mr. D. B. SMITH,
Mr. J. H. DEVERRUX,
Mr. C. D. ADAMS,
THE TREASURER.

On Canons..... { Rev. Dr. BRONSON,
Rev. R. L. GANTER,
Mr. ELI T. TAPPAN,
Mr. F. J. DICKMAN.

On Missions..... { Rev. Dr. MOORE,
Rev. A. R. KIEFFER,
Rev. A. J. BROCKWAY,
Rev. A. B. NICHOLAS,
Mr. W. B. GORTON,
Mr. H. B. FOSTER,
Mr. J. S. REED,
Mr. C. J. COMSTOCK.

On Next Convention..... { Rev. L. S. OSBORNE,
Rev. DALLAS TUCKER,
Mr. A. WILCOX,
Mr. R. P. SPALDING.

On Bishop's Address..... { Rev. T. D. PITTS,
Mr. H. G. CLEVELAND,
Mr. L. D. GRISWOLD.

Whereupon the Convention took a recess till 2:00 p.m.

WEDNESDAY, 2 O'CLOCK, P.M.

After the singing of a hymn, and prayer by the Bishop, the Convention was called to order, and proceeded to business.

The Bishop under the XVIth Rule of Order invited certain clergymen and others therein named to seats, when the following were reported to the Secretary:

From the Diocese of Southern Ohio.....Rev. C. M. STURGES.
" " Springfield.....Rev. DANIEL D. HEFTER.
" " Michigan.....Rev. Dr. PITKIN.
" " New York.....Rev. Dr. GALLAUDET.
" " Kentucky.....Rev. J. MAXWELL PRINGLE.
" " Iowa.....Rev. C. S. PERCIVAL.
" " Ohio.....Rev. S. T. BREWSTER.
" " Ohio.....Rev. Dr. MORRELL.

And Rev. J. C. CLEWELL, of the Moravian Church, by personal invitation of the Bishop.

Nominations being in order, the following were made:

NOMINATIONS FOR STANDING COMMITTEE.

Rev. Dr. Bodine nominated Rev. Dr. RULISON, Rev. Dr. BROWN, Rev. Dr. BURTON, Mr. S. L. MATHER (declined), Mr. C. J. COMSTOCK, Mr. S. N. SANFORD. Mr. S. L. Mather nominated Mr. W. J. BOARDMAN. Rev. S. Maxwell nominated Mr. H. G. CLEVELAND, (declined). Rev. Dr. Brown nominated Rev. Dr. BOLLES and REV. R. L. GANTER.

NOMINATIONS FOR EDUCATION COMMITTEE.

Rev. Dr. Wells nominated Rev. Dr. BODINE, Rev. Dr. JAMES, Mr. E. T. TAPPAN, Mr. J. D. H. MCKINLEY.

NOMINATIONS FOR MISSIONARY COMMITTEE.

Cleveland Convocation nominated Rev. Dr. WHITE and Mr. S. N. SANFORD.

N. E. Convocation nominated Rev. S. MAXWELL and Mr. R. O. ROTE.

N. W. Convocation pominated Rev. R. B. BALCOM and Mr. A. H. MOSS.

Central Convocation nominated Rev. Dr. BRONSON and Mr. C. DELANO.

At Large:

Rev. Mr. Balcom nominated Rev. L. S. OSBORNE and Mr. C. D. ADAMS. Rev. Dr. Brown nominated Rev. Dr. WELLS. The Bishop nominated Mr. S. L. MATHER. Rev. Dr. Brown nominated Rev. Dr. FRENCH, Rev. T. D. PITTS and Rev. A. R. KIEFFER.

NOMINATIONS FOR DEPUTIES TO GENERAL CONVENTION.

Rev. Dr. Bolles nominated Rev. Dr. BROWN, Rev. Dr. RULISON, Rev. Dr. WELLS, Rev. Dr. BODINE, Mr. S. L. MATHER, Mr J. H. DEVEREUX, Mr. A. H. MOSS, Mr. D. L. KING. Rev. Mr. Noakes nominated Rev. Dr. BURTON (declined). Rev. Mr. Osborne nominated Rev. Dr. BRONSON. Rev. Dr. Bodine nominated Mr. C. DELANO. Rev. Mr. Balcom nominated Rev. Mr. GANTER(declined). Rev. Dr. Wells nominated Rev. Mr. MAXWELL. Rev. Mr. COX nominated Rev. Dr. FRENCH. Hon. R. P. Spalding nominated Hon. M. R. WAITE. Rev. Mr. Pitts nominated Hon. R. P. SPALDING (declined). Rev. Mr. Chittenden nominated Rev. Mr. NOAKES. Rev. Mr. Hinkle nominated Mr. H. G. CLEVELAND. Rev. Mr. Maxwell nominated Hon. A. WILCOX (declined). Rev. Mr. Gorrell nominated Mr. C. L KING.

After the nominations, the Bishop read his Annual Address, after which the Convention took a recess till 7:30 p.m.

Annual Address.

REVEREND BRETHREN OF THE CLERGY
AND BRETHREN OF THE LAITY:

MY Annual Report presents few changes in the Diocese, and only the ordinary amount of work. The reports from the Parishes and the report from the Bishop generally sympathize. The past year has not been marked by striking ecclesiastical events, nor by much spiritual progress. As business revives and temporal hopes are enlivened, religion makes less impression, and occupies a narrower range in human cares. This vibration of the scale has often been observed, and often regretted. Yet, long observation affirms that these vicissitudes are evenly balanced on the whole. The ups and downs of life recoil from either extreme, and tend to attain a poise. The business revival of one year, and the religious depression, are followed in the next by a revival of religion, and relief from exaggeration of worldly cares. And in those days of equability and equanimity which we may hope for speedily, temporal prosperity will again become the handmaid of religion; and the mistress and the servant will follow in harmony the steps of the Divine Lord.

We trust that those days are not far in the future. Meanwhile we record, if not the triumphs and progress of the Church, at least the evidence of its tenacity in holding its own.

POSTULANTS.

ADMITTED.		NAMES.
1879.	Dec. 22	Samuel Wright Welton.
	On recommendation of Rev. E. W. Colloque, of Medina.	
1880.	Jan. 14	S. T. Street.
	On recommendation of Rev. A. R. Kieffer.	
1880.	April 9	John Boynes.
	By transfer from the Bishop of Michigan.	

CANDIDATES FOR HOLY ORDERS.

ADMITTED.		NAMES.
1874.	July 21	Joseph R. Turney.
1878.	Sept. 11	Frederick Burt Avery.
1880.	Feb. 2	S. T. Street.
1880.	May 7	John Boynes.

TRANSFERRED.

1879. Dec. 15. Sherwood Rosevelt, to the Diocese of Long Island.

ORDINATIONS.

To the Order of Deacons:

June 22d, 1879, at the Church of the Holy Spirit, Gambier, Rev. Dr. James presenting:

Charles S. Aves,
Sanford T. Brewster.

Also, at the request of the Bishop of Kentucky :

George Rogers.

August 10th, at Trinity Church, Cleveland, Rev. Dr. Brown presenting :

William Tilley Whitmarsh.

October 26th, at St. Paul's Church, Cleveland, Rev. Dr. Rulison presenting :

I. McKendree Pittenger.

To the order of Priests :

June 22d, 1879, at the Church of the Holy Spirit, Gambier, Rev. H. L. Badger presenting :

Rev. Norman N. Badger.

February 22d, 1880, at Trinity Church, Cleveland, Rev. A. R. Kiefler presenting :

Rev. William Tilley Whitmarsh.

May 6th, 1880, at St. Paul's Church, Cleveland, Rev. Dr. Rulison presenting :

Rev. I. McKendree Pittenger.

CLERGY TRANSFERRED TO THE DIOCESE.

1879. Aug. 16. Rev. S. C. Blackiston, from the Missionary Jurisdiction of Nevada
1879 Nov. 8. Rev. Dallas Tucker, from the Diocese of Pennsylvania.
1879. Dec. 6. Rev. William Brittain, from the Diocese of Western Michigan.
1880. Jan. 16 Rev. Henry H. Morrell, D.D., from the Diocese of Southern Ohio.

CLERGY TRANSFERRED FROM THE DIOCESE.

1879. Dec. 11. Rev. Arthur M. Backus, to the Diocese of Massachusetts. Accepted January 6, 1880.
1880. Feb. 8. Rev. Henderson Judd, to the Diocese of Illinois. Accepted February 16.
1880 May 8. Rev. Norman N. Badger, to the Diocese of Southern Ohio. Accepted May 10.

LOCATION OF THOSE ORDAINED.

Rev. Charles S. Aves, *Deacon*, became Missionary in charge of Christ Church, Lima, and of St. Matthias', Van Wert.

Rev. Sanford T. Brewster, *Deacon*, became Missionary at Mill Creek, and in charge of Trinity Church, Coshocton; subsequently in charge of Cross Creek and Wellsville.

Rev. William Tilley Whitmarsh, *Deacon*, subsequently *Priest*, became Assistant Minister of Trinity Church, Cleveland, in charge of St. James' Church.

Rev. Isaac McKendree Pittenger, *Deacon*, subsequently *Priest*, became Assistant Minister of St. Paul's Church, Cleveland, in charge of St. Luke's Church, Cleveland, and Grace Church, Newburgh.

LOCATION OF THOSE ADMITTED BY TRANSFER.

Rev. S. C. Blackiston became Rector of Grace Church, Toledo, but subsequently removed to the Missionary Jurisdiction of Montana.

Rev. Dallas Tucker became Rector of St. James' Church, Wooster.

Rev. William Brittain became Rector of Trinity Church, Tiffin.

Rev. Henry H. Morrell, D. D., became Rector of St. Andrew's Church, Elyria.

CHANGES OF RESIDENCE OR LOCATION WITHIN THE DIOCESE.

Rev. Chester F. Adams has resigned the charge of Calvary Church, Toledo, and become Rector of St. James' Church, Boardman, and Missionary in charge of Niles and New Lisbon.

Rev. Henry Adams has removed to Wichita, Kansas.

Rev. Richard L. Chittenden has become Rector of St. Paul's Church, Collamer.

Rev. Leighton Coleman, S. T. D., resigned the Rectorship of Trinity Church, Toledo, and is temporarily sojourning in Europe.

Rev. W. B. French has become Rector of St. Thomas' Church, Berea.

Rev. James M. Hillyar has resigned St. James' Church, Cross Creek, and become Rector of Trinity Church, Coshocton, as well as of St. Barnabas' Church, Dennison.

Rev. Jeremiah Karcher has resigned the Rectorship of Zion Church, Monroeville, and removed to Minnesota.

Rev. Thomas Lyle has resigned the Rectorship of St. Paul's Church, Collamer, but retains that of the Good Shepherd, Cleveland.

Rev. Philip McKim has resigned the Missionary charge of Ascension Church, Wellsville, but retains that of St. Stephen's Church, East Liverpool.

Rev. George S. May, in addition to his charge at Jefferson, East Plymouth and Kinsman, has taken Missionary charge of St. Michael's Memorial Mission, Ashtabula Harbor, and of Christ Church, Windsor.

Rev. James Moore, D. D., has resigned St. Peter's Church, Ashtabula, and become Rector of Christ Church, Oberlin.

Rev. Louis S. Osborne, in addition to his charge of Grace Church, Sandusky, and St. John's Mission, has taken charge of St. Luke's Mission, Sandusky.

Rev. Nelson S. Rulison, D. D., in addition to his charge of St. Paul's Church and St. Luke's Church, Cleveland, has become Rector of Grace Church, Newburgh, (Cleveland.)

Rev. George W. Williams has resigned the Rectorship of Trinity Church, Tiffin, and become Rector of St. John's Church, Cuyahoga Falls.

CHURCHES CONSECRATED.

1879. Oct. 26.....Church of the Good Shepherd, Cleveland.
1880. Jan. 6.....Christ Church, Lima.
1880. April 6.....St. Paul's Church, Steubenville.

NEW PARISHES OR CONGREGATIONS.

1879. Oct. 15. St. Luke's Chapel, Sandusky.

NEW MISSION STATION.

1880. Feb. 24. St. Michael's Mission, Ashtabula Harbor. Rev. James Moore, D.D., Rector and Missionary ; Messrs. M. C. Wright and Henry Prindle, Wardens.

LAY READERS.

1879. July 17. Licensed E. M. W. Hill, of Southern Ohio, by request of the Bishop of that Diocese.

1879. Oct. 31. Licensed Tandy Rucker, by permission of the Bishop of Fon-du-Lac, and the request of Rev. Dr .Brown.

1880. Aug. 12. Licensed Abraham Spruce Bauh on the recommendation of Rev. J. M. Hillyar.

1880. Feb. 2. Licensed D. B. Smith, Trinity Church and neighborhood, Toledo.

1880. Feb. 2. Licensed S. T. Street, Candidate for Orders, Grace Church, Galion.

1880. Mar. 12. Licensed William E. Blakeslee, St. Peter's Church, Ashtabula, by request of the Vestry.

1880. Mar. 23. Licensed William Parrot, St. Peter's Church, Cleveland, by request of Rev. Dr. Brown, Rector.

1881. April 9. John Boynes, Postulant, Christ Church, Geneva, St. Michael's, Unionville, St. John's, Madison.

1880. April 17. Lucien Seymour, Mission at Ashtabula Harbor, by nomination of Rev. G. S. May, Missionary.

LAY READERS—LICENSES WITHDRAWN.

1879. August 12. Robert Galbraith of Dennison.
1880. March 12. G. B. Raser of Ashtabula.
1880. March 23. Tandy Rucker of Cleveland.
1880. April 14. D. S. Babbett of Hicksville.

SUMMER VISITATIONS.

1879.				CONFIRMED.
June 8	Trinity Sunday	Toledo (Maumee)	St. Paul's	3
8	Trinity Sunday	Toledo	Trinity Church	34
	(Of whom two were from Calvary Mission and two from St. John's Church.)			
9	Monday	Defiance	Grace	9

FALL VISITATIONS.

Oct. 26	20th Sunday after Trinity	Cleveland	Good Shepherd	Consecration.
Nov. 2	21st Sunday after Trinity	Niles	Ch. of the Advent	
2	21st Sunday after Trinity	Warren	Christ Church	4
9	22d Sunday after Trinity	Mill Creek	St. Mark's	6
9	22d Sunday after Trinity	Coshocton	Trinity Church	3
29	Saturday	Ashtabula	St. Peter's	28
	(Of whom sixteen were from the Harbor Mission.)			
Nov. 30	*E.* Advent Sunday	Geneva	Christ	2
30	*E.* Advent Sunday	Madison	St. John's	
Dec. 7	*E.* 2d Sunday in Advent	Canton	St. Paul's	
7	*E.* 2d Sunday in Advent	Massillon	St. Timothy's	
14	*E.* 3d Sunday in Advent	Kent	Christ Church	3
14	*E.* 3d Sunday in Advent	Ravenna	Grace Church	4
21	*E.* 4th Sunday in Advent	Cleveland	St. Mary's	12
25	*E.* Christmas Day	Cleveland	Ascension Chapel	
1880.				
Jan. 5	Monday	Lima	Christ Church	4
6	Tuesday	Lima	Christ Church	Consecration.
Feb. 2	Monday	Cleveland	Good Shepherd	14
15	1st Sunday in Lent	Cleveland	St. Luke's	8

CLEVELAND. *Church of the Good Shepherd.* My visit to this Parish was on the joyful occasion of consecrating their Church, in all respects completed through the unwearied exertions of the noble women and their assistants, who laid its foundations. The Bishop of Illinois was present, and added greatly to the interest by a warm-hearted address, specially appropriate from him: for when he was Rector of Trinity Church he manifested a lively regard for the prosperity of this movement. Almost every Clergyman of our Church in Cleveland was present during these solemnities, aiding them by voice and sympathy.

NILES. Our little Church in this iron manufacturing town has passed through a season of the severest trial. It would not have been wonderful had it been swept away amidst the disasters which have occurred around it. Again and again commercial difficulties have weakened the resources of the community and tested the firmness of our little flock. Again and again have we

been disappointed in our hopes of sending a missionary to their aid. It is more than eight years since they have enjoyed immediate care. Had it not been for the unyielding faith of the Wardens, and of a few earnest members, and especially for the continued self-sacrificing labors of the Rev. A. R. KIEFFER and Rev. SAMUEL MAXWELL, this Church would certainly have become extinct. These brethren are the nearest neighbors to Niles on either side; one at Warren, five miles distant, the other at Youngstown, ten miles distant. For seven years these Rectors have cared for the flock at Niles without diminishing labors in their own Parishes. It has kept the flame alight. And the Diocese owes to them what I now most heartily express, sincere and grateful appreciation of their efforts. They have asked and received no reward except the consciousness of our Saviour's recognition of their work.

A happier day is dawning. Our ancient parish at Boardman has united with our Missionary Committee in calling the Rev. C. F. ADAMS to the joint care of Boardman and Niles. He entered on his duties on Whitsunday; and from his eminent success at Calvary Church, Toledo, we augur the best results at Niles.

MILL CREEK AND COSHOCTON. An exceedingly interesting day was spent at Mill Creek and Coshocton. The Knob Church was crowded beyond its utmost capacity: that is to say, a part of the congregation stood or sat on the green grass beneath the trees which surround the Church and adorn this curious hill. Their Deacon, Mr. BREWSTER, had thoroughly revived the interest of the people. It is a farming community. Not a family lives nearer to the Church than a mile, and most of them reside many miles away. But the original members were good old Church of England people. Their children inherit their reverence and love for our sacred privileges; and the Knob Church has survived many a rebuff. It lies nine miles north of Coshocton, beyond the town of Keene. It is somewhat out of the world. May its seclusion tend to separateness of spirit and devotion to God.

At Coshocton, in the evening, we met a crowded congregation in a hall which the Vestry had hired and fitted up neatly for worship. I took the opportunity to explain the structure and policy of our Church. The Rev. Mr. BREWSTER commenced the work in this place to my entire satisfaction. More lately, under the management of the Rev. J. M. HILLYAR, this new Parish is now likely to become gradually efficient and self-sustaining. It needs a Church building. It is erroneous policy to attempt to gather and consolidate a congregation (under our system) without providing for them the advantages of a home. Until they have a Church building the effort must retain the air of experiment, and be oppressed by a sense of uncertainty. Consequently it cannot hope for the aid of any who are not already devotedly attached to the Church. Yet, in such communities, where our Church is comparatively a stranger, those persons are few. If, from the moment of planting our Church, we could lay the foundations for and build a suitable place of worship, enough aid would be gathered from among those who in every community are waiting for it, to make it successful immediately. By our present injudicious policy we insure long, anxious years, and imperil the happiness of the final result.

If some wise scheme for aiding in Church building could be inaugurated, not only would our Missionary funds be spared the hardship of contributing for so many years to feeble parishes, but strong Churches would take the place of those which are struggling to maintain existence.

ASHTABULA HARBOR. My visit to the ancient Parish of St. Peter's Church, Ashtabula, was enlivened by the presence of sixteen candidates for confirmation from the Harbor Mission. Sixteen out of the twenty-eight, whom the Rector, Rev. Dr. MOORE, presented, were led to ratify their Baptismal vows through his labors at the Harbor. He commenced this Mission under a sense of responsibility for the souls who were gathering in that new community, as sheep having no Shepherd; and the Lord greatly blessed his fidelity. He did not diminish any necessary labor at St. Peter's; yet, I regret to say, his Missionary effort met with little sympathy, where sympathy ought to have abounded. St. Peter's Church ought to be a nursing mother to that little flock gathered within reach of its own fold: and we trust that, under the guidance and wise counsel of its new Rector, a lively Christian influence will spring up and manifest itself towards the Mission in the Harbor.

It is about five miles distant from Ashtabula; therefore, as a new and important field of Missionary work among a poor, laboring class, it deserves the assistance of all Churchmen. The Mission is associated with the name of the Rev. Dr. WASHBURN, and with one of the saddest catastrophes in our experience. I trust that many will be moved by that association to contribute more liberally towards the building of a suitable Church there. The community is rapidly increasing: at present our effort is the pioneer. God has given us an opportunity. Let us seize it in His name, and to His glory.

CANTON. The visitation to this city was, at the close of a successful *Mission*, held by Rev. Mr. MAXWELL and Rev. Mr. KIEFFER. They went to the help of this Church in its destitution, to strengthen the things that remained which were ready to perish: and their labors were much blessed. I found the interest of the Parish reviving. Rev. Mr. ROGERS, of the Diocese of Kentucky, assisted me, and remained after the Sunday morning service and Communion, to preach in the evening. The time has come when our Church should be vigorously established in Canton on the foundations already laid through so many years of patient waiting. I visited this place from Massillon, in the first year of my Episcopate; even so long ago, finding a congregation of interested worshipers. Exhaustions and divisions which followed the war depressed and reduced the congregation. One of the Missionaries induced the remnant to undertake too expensive a building, and they have not altogether recovered from that effort. Yet, this year, I found them hopeful. Plans had been inaugurated for extinguishing the debt. They were receiving valuable ministerial services from their neighbor, Rev. Mr. BROOKE, of Massillon. The community was anticipating a great access of strength from the opening of new lines of railroad: and the Church had resolved to avail itself of the force of the ascending tide of prosperity. Those hopes have been realized. I am about to send them an efficient helper, in a Deacon

soon to be ordained: and I bespeak for him and for them your cordial aid in whatever manner they shall ask it.

CLEVELAND. *St. Mary's* is determined to build a substantial and larger Church. The decision has not been made a day too soon. Such a Church is needed for that rapidly growing neighborhood. The effort has been commenced in prayer, and in the spirit of confident faith it relies on the goodness of God. I commend it to the help of fellow Churchmen in Cleveland. St. Mary's is not a dependent on the bounty of others; but if timely assistance can be extended at this juncture, the years of its feebleness will be diminished to days, and it will the sooner become a helper of others.

CLEVELAND. *St. Luke's* has greatly revived under the ministrations of Rev. Mr. PITTENGER. The Sunday School, which was always its most valuable feature, has been largely developed.

LIMA. At last the long struggle for the establishment of our Church in this thriving Western railroad center is ended. Through the persistency and liberality of Mr. GORTON, Senior Warden, with the no less devoted aid of other members of the Parish, the Church was built and paid for. The Northwest Convocation undertook to purchase the lot several years ago. It succeeded chiefly because two laymen, Churchmen, one in Sandusky and the other in Norwalk, resolved that it should succeed. It is not the first time that the Church has had reason to realize that the same decision and judicious outlay which compels success in business, will compel success in Church affairs. The Lima Church is a tasteful, appropriate and thoroughly finished building. It is neatly appointed and beautifully adorned, and an increasing congregation is gathering round its young minister, becoming consolidated and strong. This is one of the most important new fields which our Church has occupied in the northwest of Ohio. I consider our success at this point a decided gain.

CLEVELAND. *The Church of the Good Shepherd.* Still progressing, still indefatigable, this Church of the suburbs is building for the future. Their last advance has been the erection of a comfortable parsonage close to the Church on the same lot. The population of the city is creeping—indeed, rapidly moving—towards them, along the line of Madison avenue especially. The wisdom and forethought of the founders of this Church will soon be verified.

LENT VISITATIONS.

1880.				CONFIRMED.
Feb. 29	*D.* 3d Sunday in Lent	Cleveland	All Saints'	4
29	*D.* 3d Sunday in Lent	Cleveland	St. James'	15
Mar. 7	*C.* 4th Sunday in Lent	Cleveland	St. Mark's	6
7	*C.* 4th Sunday in Lent	Cleveland	Grace Church	16
14	*C.* 5th Sunday in Lent	Sandusky	Calvary Church	10
14	*C.* 5th Sunday in Lent	Sandusky	Grace Church	13
	(Part of whom were from St. John's and St. Luke's.)			
21	*C.* 6th Sunday in Lent	Cleveland	Trinity	17
	(Of whom two were from St. Mary's and one from Akron.)			
21	*C.* 6th Sunday in Lent	Cleveland	Christ Church (German)	44
	(Of whom thirty-two were adults.)			

			CONFIRMED.
23..Tuesday	Cleveland	St. Peter's, (Calvary Miss'n).	6
24..Wednesday	Elyria	St. Andrew's	6
26..Friday	Tiffin	Trinity Church	
26..Friday	Fremont	St. Paul's	11
28..C. Easter	Cleveland	Emmanuel	7
28..C. Easter	Cleveland	St. John's	21
31..Wednesday	Hudson	Christ Church	10

CLEVELAND. *St. James' Parish* is gradually being restored under the faithful and hard work of the Rev. Mr. Whitmarsh. The church and parsonage have been put in complete repair by the generosity of Trinity Parish. The repairs of the church, and its appropriate adornment, call for special notice.

SANDUSKY. *St. Luke's.* A Sunday-school mission of Grace Church, which has existed for several years under the name of St. Luke's, has this year taken a definite form as a distinct chapel and congregation, and has been so recognized, the rector having reported to me the laying of the corner-stone of a building to be appropriated to its use. Rapid progress has been made. It would have been consecrated last week, except for an unexpected delay in completing the furnishing of this chapel. This mission in the southeastern portion of the city completes the scheme of the mother church, for furnishing the blessings of our church to all sections of that city. Grace Church is in the northwest, near the bay, and Calvary, its first chapel, was built in the fishermen's quarter, on the southeast, near the lake. That district was crowded, not merely by fishermen and their families, but by drinking saloons and the low haunts which accompany them. Now the church has closed the saloons and driven out the vicious dens, by the simple majesty of its virtuous presence and the quiet influence of godly life in its pastor and the flock. St. John's was built in the southwest, towards which population was tending. The first chapel built of wood was worthily substituted by a beautiful stone church, which I have already described to you, the wooden church being retained as a Sunday-school house. German families subsequently began to emigrate to that neighborhood, and the progress of our church, therefore, has not been quite as rapid as was anticipated. The fourth quarter of the city is occupied by the new chapel, St. Luke's, which is of brick. A tide of population has been turned that way by the new station of the Lake Shore Railroad. Grace Church deserves great credit for these successive, judicious and liberal movements, and the rather because they have postponed the rebuilding of the parish church, whose children are now beginning to cry out, "The place is too strait for us. Give place to me, that I may dwell." But this self-denial in the name of the Lord has originated in a deep sense of the highest interests of religion, and it has been rewarded (as it always will be) by increase of spiritual health and a constant strengthening of the church.

CLEVELAND. *Calvary Mission at St. Peter's.* The Rev. Dr. Brown has inaugurated at St. Peter's a mission for the colored people of our city. I confirmed six of this congregation at my visitation. As the effort, in its present form, is an experiment, the rector has not thought it well to declare it consummated, in which opinion I have agreed with him. None who know him

can doubt that it will be brought to success, if not in the present shape, then in some other, adapted to circumstances, as they develope themselves.

ELYRIA. *St. Andrew's Church*, at the date of my visitation, was rejoicing in a generous gift by a devout woman of Trinity Parish, Cleveland, which relieved them of pressure in the obligations for their parsonage and filled them with new courage. Such liberality deserves our record; but its best record is on high.

CLEVELAND. *Emmanuel Church.* This church, too, is putting on independent strength. The vestry have bought a lot on Euclid avenue, and are preparing to move on it both the church and the rector's house, and are further preparing, as the times may permit, to enlarge the capacity of their building, and perhaps to build a permanent church worthy of their hopes. Complete success has so far followed this enterprise beyond our expectations. But as Emmanuel Church frees itself from dependence on St. Paul's, we must never forget the debt of gratitude it owes to the two or three liberal laymen of that church who made the planting of that mission possible, and have fostered it with a generous hand during all the progress of its earlier life.

SPRING VISITATIONS.

1880.				CONFIRMED.
April 1	Thursday	Steubenville	St. Paul's (consecration)	1
2	Friday	Wellsville	Ascension Church	5
3	Saturday	Galion	Grace Church	2
4	C. 1 Sunday after Easter	Marion	St. Paul's	7
5	Monday	Kenton	St. Paul's	1
6	Tuesday	Bellefontaine	Trinity Church	4
11	C. 2d Sunday after Easter	Wooster	St. James'	3
12	Monday	Mansfield	Grace Church	
18	C. 3d Sunday after Easter	Toledo	Calvary Chapel	8
18	C. 3d Sunday after Easter	Maumee	St. Paul's	1
18	C. 3d Sunday after Easter	Toledo	Trinity Church	8
25	C. 4th Sunday after Easter	Cleveland	St. Paul's	24
May 2	C. 5th Sunday after Easter	Monroeville	Zion Church	2
2	C. 5th Sunday after Easter	Norwalk	St. Paul's	4
9	C. Sunday after Ascension	Unionville	St. Michael's	
9	C. Sunday after Ascension	Painesville	St. James'	15
12	Wednesday	Dennison	St. Barnabas'	6
13	Thursday	Medina	St. Paul's	4
16	C. Whitsunday	Gambier	Church of the Holy Spirit	16
	(3 of whom were from Christ Church, Quarry.)			
16	C. Whitsunday	Mt. Vernon	St. Paul's	11
23	C. Trinity Sunday	Cuyahoga Falls	St. John's	2
23	C. Trinity Sunday	Akron	St. Paul's	19
28	Friday	Youngstown	St. John's	13
30	C. 1st Sunday after Trinity	Newburgh	Grace Church	2
June 1	Tuesday	Cleveland	(Grace) Deaf Mute Mission.	
1	Tuesday	Cleveland	Trinity (Supplemental)	11
	(7 of whom were from Trinity Chapels, 1 from All Saints', and 3 from St. Mary's.)			

STEUBENVILLE. A dream of years has been realized in this ancient city. Twenty years ago the vestry were whispering about the necessity of a new church. Fifteen years ago they talked boldly about it. Six years ago the present Rector, Rev. Mr. PITTS, began to prepare for it by creating a building fund.

In Easter week of this year, the dream was realized—a dream in stone ; beautiful as dreams are, to godly minds and souls at peace : but more substantial. Great credit is due to the forethought and persistency of the Rector. The church could not have been completed now, had it not been for the fund which he created, preserved and increased year by year. The result is eminently satisfactory. I think all who have seen it will agree that its exterior, especially the tower and spire, stone to the top, can hardly be surpassed for beauty of proportion, design, and finish, while the interior is roomy and elegant. The Rector, Vestry and congregation deserve our cordial congratulations.

EAST LIVERPOOL. The mention of a visitation to Wellsville enables me to speak of its sister parish—hitherto associated in one mission, but now separated. I have deferred a visitation to East Liverpool, hoping month by month that I might be called to consecrate their new church. It is delayed for the want of a few hundred dollars. It ought not to be delayed. The congregation has responded nobly to its Pastor's appeal.: but I doubt if it be able to finish it. Yet the importance of our work at that point, and at this juncture, can scarcely be overrated. Beds of a peculiar clay have been discovered near East Liverpool, more and richer than had been imagined, and having that peculiar character which has made Staffordshire a mine of wealth for England. The East Liverpool potteries are becoming famous. Some of the best workmen from the English potteries are emigrating to East Liverpool, and the population has swollen from hundreds to thousands. I am told that they already estimate their town (which was a small village when I first knew it) to contain seven thousand people. The census will give us accurate numbers. But meanwhile there can be no doubt that a great increase of population has taken place, a large portion of which already belongs to our Church. Shall we lose them ? Lose them from the fold where they were baptized and nurtured in the Gospel ! If not, we must be able to offer them a Church Home. Its doors must be thrown wide open to them. And although they can never see here under our voluntary system, a strong spiritual Mother able to take them in her arms and carry them in her bosom, as did the grand old church of England which they have left behind ; yet they can and ought to be enabled to see the Daughter Church full of sympathy, and extending her compassion and her aid at every crisis, and to the extent which her system will allow. You might think that I was pleading for a gift to this Church of thousands of dollars. I am asking only for hundreds. Five hundred dollars will enable this Church to open its doors to the working population of East Liverpool.

WOOSTER has revived. How much is owing to the persistency of the congregation. and how much to the energy of their young Rector, I cannot undertake to proportion. It is certain that the congregation, especially the Women's Society, did not, or would not know, when their Church was actually bankrupt, and by all rule ought to have sunk under its burdens. And the new Rector did not, or would not know, when his people were entirely too feeble to respond to his exhortations ; and he kept on requiring of them exertions and labors, when, according to all rule they should have been taking a sabbatical rest. His predecessor had fairly prepared the way ; the successor seized the open

path and led in it; and—not strange to say—the people have followed without a murmur, indeed with a singular, and to them, a surprising sense of enjoyment.

I speak the more frankly and fully of the affairs of this Church, because I did not hesitate in presence of the convention to disapprove of the policy which was pursued by it. That it has succeeded is a great surprise to me. I have no doubt that theoretically their course was wrong. I shall never cease to regret it. I do not believe that any Church has a right to close its doors to its own worship and to rent its building to another denomination, for the purpose of paying its debt; risking its spiritual health, if not its existence. I cannot recommend its course to others. But it has certainly succeeded in this instance. And we ought to ask—why? Chiefly, I think, because the people sacrificed themselves, not in this way only, but in every way, to the end which they had determined to reach. Strange to say, their voluntary deprivation of the privileges of worship became a sort of sacred devotion. They did not indeed desert God's house. They worshipped with other Christians; and probably a constant sense of self-denial strengthened their attachment to their own. Consequently the effect of the rebound is extraordinary. They have spent in this one year in the privileges of worship, half as much as their original debt, which it has taken years to pay; and there is not a congregation in Ohio to-day, which, compared with it in size, is more actively engaged in various charitable works than St. James', Wooster.

TOLEDO. Trinity Church, vacant since the resignation of Rev. Dr. COLEMAN, has been temporarily and efficiently supplied by Rev. Dr. PITKIN, of the Diocese of Michigan.

DENNISON. This noble mission has lost its founder and guide: the forming hand and the earthly provider. It could not but feel the blow when Col. SHALER left. But so wisely did he found it, so constantly had he taught it not to depend on him, and with such tact has its missionary followed in these lines, that it is as strong to-day as it was a year ago. The parsonage has been finished: a large and comfortable house. It has been built on the co-operative system; and the Rector is laying by a sinking fund, so that the final burden will be comparatively small. If any good Christian friend would give them four hundred dollars, their parsonage would be free from obligation; although it has cost nearly $2,500.

YOUNGSTOWN. I was permitted to rejoice with the Rector and congregation of *St. John's Church* on the success of their plans for the renovation of their Church and Sunday School house. The Church is situated on the brow of a hill overlooking the valley of the Mahoning, in which the business part of the city of Youngstown lies. When the Church was organized twenty years ago—it was the first Church which I had the privilege of organizing after my consecration—the situation was exceedingly beautiful. But the city has crowded up the hill and beyond it, and the enterprise and business of the Atlantic and Great Western Railroad, running trains day and night not fifty feet beyond the back of the church, has considerably altered the desirableness of the location. The Vestry held twenty-five feet of this side hill. They have used the space

economically to build across the church a rear building: on the first floor, which is fifteen feet below the church, an ample, well lighted Sunday School house; on the second floor a roomy chancel, with a vestry and Rector's study on one side, and a Ladies' Society room on the other. Within the chancel the organ and choir are placed—where they ought to be. The changes give an addition of one-third to the sittings of the church. These improvements have been made with as great regard for taste as for convenience. So that we have every reason to congratulate both Pastor and People.

NEWBURGH. Under the fostering care of St. Paul's Church, Grace Church for the iron workers in Newburgh has greatly revived. Rev. Mr. PITTENGER ministers to them regularly on Sunday mornings. The people are united and devoted. They have contributed in various ways for their own Church $1,400 during the present year; a very encouraging fact showing not only their spirit but the revival of business in that district; and when St. Paul's shall have paid the two hundred dollars promised towards the debt on the church—all the debt that remains—the church will be consecrated, and its success, humanly speaking, will be secured.

I rejoice that the last of these special notices of Visitations should be thus full of good cheer.

DEATHS.

PRESBYTERS OF THE DIOCESE.

The Rev. SPENCER WALL died on the 24th of July, 1879. His active relationship with Ohio dates back to the bishopric of Bishop Chase, but continued only a few years. He returned to the diocese in 1851 to spend the remainder of his days amongst his relatives. Those last years were passed in quietness and comparative seclusion. I met him only when visiting our parish at Lyme, where he was in the habit of communing when his health permitted. His stories of the pioneer times were full of interest, for when he first knew Delaware county, where he labored as a missionary, the Delaware Indians had not become extinct, although their tribal relations to Ohio had ceased. Under the wrong guidance of an Indian boy, the Bishop and Mr. Wall were once lost in the forest between Delaware and Marion. The Bishop's instinct, scarcely less than aboriginal, saved them, where the Indian's acuteness entirely failed. Mr. Wall passed to his rest in Paradise, tranquilly, in peace.

In strong contrast to this quiet life and tranquil death, were the laborious years and the painful last struggle of the Rev. GEORGE S. DAVIS. A man of grand proportions, with strength worthy of a pioneer, with the voice of a stentor, with the firmness of a martyr, with unswerving faith and fidelity, he devoted himself to the missionary work of this diocese from his ordination as deacon until his release on the 17th of last month. For thirty-nine years he served his church and diocese uninterruptedly. Such service deserves more than usual commemoration.

We were students together for one year at the Theological Seminary, Virginia. He graduated in 1841. Only one other clergyman of the diocese, the

Rev. Alanson Phelps, knew him in those early days. He was a good student, noted for patience and persistency. Tutorship at a neighboring church school during two years of his seminary course involved him in double work. Immediately on his ordination he married in New York, and removed with his young wife to enter on the unknown trials of missionary life. "There were giants in those days." There were missionaries then. The rough and unformed state of Western society, for Ohio was then still in the West, required the endurance of trials with which our age is unfamiliar. He lived to see the improved social condition in which we now rejoice. He was called to a parish, the original name of which has vanished amongst the changes of times. Here the young couple were boarded about from house to house, as schoolmasters used to be in old Connecticut, meeting with cordial kindnesses, but having no home. They were promised $400 salary, but the parish found their purses too straitened, and the young deacon consequently accepted a call to Elyria. He had discovered that $200, half of what had been promised, would not meet his necessities for a year. He found, too, that when he came to settle up accounts he was charged for a buggy that had been broken in the work, and for board by one of the good people who had received him into his hospitality. These burdens were more than he felt called upon to carry. For the young deacon, although very patient and enduring, was a man of notable spirit, and had a proper sense of what is owing by parishioners to their minister. The servant of all is at least worthy of his wages.

His two years and a half of service at Elyria proved to be the happiest in his life. He always looked back to them with delight. During this time he held service at the mouth of Black River each Sunday, driving nine miles and back between his two services at Elyria. He also preached at a school-house in the North District. Some might have supposed that this labor was thrown away, but, years after, a young man who came to the then rector at Elyria for confirmation ascribed his conversion, through the grace of God, to Mr. Davis' ministry at the north school-house.

From Elyria he went to Medina, where twelve years were spent in building up that parish. Some difficulty arose about a parsonage. I do not know what. But Mr. Davis, with all his tenacity of purpose, was ever ready to sacrifice personal interests rather than perpetuate strife. He was emphatically a minister of peace. He therefore went to Monroeville and Lyme. He had not been absent three months before the senior warden from Medina went after him and begged him to return. He did not yield immediately. While at Monroeville he instituted a subscription for building a church. It had a queer history. Several hundreds of dollars were subscribed, I believe nearly $2,000. But when he left, the subscription paper was locked up in a safe and forgotten. It was not thought of (so I am told) until, within my memory, the present Church was built. Then it was looked after and found, but many of the subscribers were dead. The remarkable part of the history is—alas! that it is remarkable—that the heirs paid the subscriptions honorably and without a murmur.

After a time Mr. DAVIS yielded to the solicitations of his old flock at Medina and returned to them, having preached occasionally for them whilst in charge of Monroeville. He made Medina his home for thirteen years during this second tour of duty: twenty-five years in all.

It was here that we renewed our acquaintance. Twenty years had passed since our student life. In our new relations I experienced from him devoted friendship, entire confidence, and perfect loyalty. Whilst Rector at Medina he visited and ministered at many neighboring towns and hamlets. After a second service at Medina, on Sundays, he ministered regularly at Hinckley, or Brunswick, or Seville, or at some other point.

He resigned Medina as soon as he decided that the day had come when younger blood was needed to be infused into the guidance of its parochial life. He then offered himself to my call at any time, and for any sort of missionary work. The Missionary Committee, by my advice, sent him on a tour of inspection through the whole of the vacant fields in Northern Ohio. His report was a notable paper—systematic, detailed, and full of wise suggestions. It has done much to shape our Missionary work in these latter years. As an immediate result he commenced a mission at Galion, which was brought to success by Mr. HILLYAR, another missionary like minded, who, whilst he was still a Lay Reader and Chief Book-keeper of a very busy firm at Mansfield, gave his Sundays to this labor of love. Mr. DAVIS was for a time in charge at Ravenna and Kent. Subsequently for two years he resided at Kinsman, striving to hold together the fragments of the Church. Since that time he has lived at Cleveland doing occasional work, as called upon. Never have I summoned him to any labor without finding him ready on the moment, and more than willing. His long services constantly in Ohio warrant this extended notice. His character, defined and described by his work, needs no other portrayal.

He had suffered since his boyhood from a malady which would have laid many a man aside in early life. But, determined not to succumb, his physical force remained scarcely diminished to the end. It was to be expected that such a frame would not easily yield to death, and for nearly two weeks he continued on the border line of dissolution. Ready to depart, his soul in perfect peace, clinging to those precious truths of the everlasting Gospel which had ever been his consolation, feeling the foundations of the Evangelical system as firm beneath his feet in the hour of departure as they had been all through the missionary labors of his busy life, anxious to be gone to the presence where his hopes were dwelling with the King in His beauty—still the strong frame refused to loose the spirit. At last, as, after a terrible struggle, he revived and seemed to renew his life, suddenly the thread snapped. It was on the 17th of May. A grand career was ended. For that career is grand which to the utmost fills its opportunities.

BISHOPS OF THE CHURCH.

On the 14th of August, 1879, my schoolfellow and companion, the Rt Rev. WILLIAM HENRY ODENHEIMER, D.D., D.C.L., was taken to his rest. Our

boyhood's intimacy continued to the last. We were consecrated on the same day, side by side, at Richmond. We shared the enjoyments of the first Lambeth Conference. Sitting together at each General Convention in the House of Bishops, we were accustomed to take counsel of each other on the great issues which moved the Church. We differed no little as to policy, for we were brought up in different schools. But no one could know Bishop ODENHEIMER without loving him, and no one could both know and love him without being impressed by the solidity of his character, the conscientiousness of his convictions, the strong reasons that formed his decisions, and the fervor of his piety. He was always a student. His resources in argument were abundant, and his methods of investigation were so accurate and systematic, that his facts and authorities were always at hand. Whilst his vigor continued, his voice (seldom, indeed, heard in the House of Bishops, yet) was never heard without respect, and always influenced the result. His judgments were invariably acknowledged to be weighty. Great trials and serious accidents depressed his vigor towards the end of a long Episcopate in New Jersey, and, after twenty years of labor there, he passed to his reward.

The Church also mourns during this year its loss in counsel of the strong mind of the late Bishop of Maryland, WILLIAM ROLLISON WHITTINGHAM, D.D., L.L.D., Oxon. Few men wielded more influence over the deliberations of our House. Impulsive utterance was singularly mingled with calm and deliberate judgment. Perhaps because he had so long studied every subject on which he spoke, saw its peculiarities so thoroughly, had so exactly weighed the arguments for and against—perhaps on this account he appeared peculiarly tenacious of his opinions, and excitable when opposed. Others often came slowly to conclusions which he seemed to leap to. He was recognized by those best able to judge, as the ripest and fullest scholar on our Bench.

In his later years we were brought into closer relations than formerly, particularly in the affairs of the Mexican Commission. His decisions on the difficult questions there arising were eminently judicious and wise. They were unexpectedly conservative: unexpectedly, I say, to me, because it is a pleasant surprise to find that, as we ourselves grow in experience, we more easily reach the conclusions to which those who are wiser have already come. His authority as a patristic and historical scholar reached far beyond our Church in this country. Such a loss is not easily repaired. Perhaps I feel it the rather because his decisions have been and were increasingly an eminent force in the consensus—that healthful public opinion, which, more efficaciously than laws, is making it impossible for Ritualism to survive among those who have been brought up in our Church; or, in any community where the true principles of Churchmanship are understood.

Not without care, nor in an atmosphere where no strife lingered, yet in perfect spiritual peace, he passed away. He studied and wrought and wrote almost to his last hour. He laid aside his pen only to die.

SERMONS ON EPISCOPACY.

My plan for devoting the third Sunday in October each year to Sermons on Episcopacy or the Polity of our Church, is gradually finding favor with my Brethren. The Episcopal Fund grows slowly, and it may not be much added to by collections made on these annual occasions. Yet the Episcopal idea will grow thereby. The great truth that our Lord left a regimen for his Church, and that the form of it was Episcopal, will hereby at last root itself among the principles of our religious life.

DIOCESAN MISSIONS.

The subject wearies you! Not so much as anxiety for the support of our Diocesan Missions wearies me, and wearies our excellent Missionary Committee. New plans have been proposed, and tried, and have failed. I know of nothing that can succeed except a real religious charity, freely exercised, impelled solely by a sense of duty to Christ and loyalty to the Church. In Parishes where this spirit exists, there has been no lack of contributions. Where it does not exist, the Pastor is responsible for the lack, and should create it, even under the ribs of the deadness which afflicts his people. In our present narrow circumstances we can do nothing to extend our Church. It is as much as our funds can do to hold our own. The Missionaries have been paid, but it is not owing to spontaneous offerings from the Parishes. They have been paid punctually; but they owe that grace to private friends who are not willing that the delinquency of the Church shall be visited on the Missionaries. Is there no remedy? Is there no spirit nor life in the Diocese—not even an *esprit du corps*?

WOMAN'S AUXILIARY.

Our efficient Secretary for Woman's Work, presents an enlivening Report. It is in fact the only department of our Missions which seems thoroughly alive. The year has been industriously seized, and our devoted women in a large number of Parishes have done good work for the comfort of Missionaries and the glory of their Lord Christ. Again I commend this scheme to your co-operation, for by it the energies of our Christian Women are associated and stimulated. And I commend our Secretary, Mrs. A. B. LESLIE to your confidence. In her self-denying exertions she has availed herself of every opportunity that offered or could be made: and that she has not accomplished more is not owing to want of willingness or self-sacrifice on her part, but to the lack of openings in the Parishes and encouragement on the part of Rectors. I beg you to unite with me in giving this department thorough success. The Annual Report will be included in the Journal.

THE SOCIETY FOR THE RELIEF OF WIDOWS AND CHILDREN OF DECEASED CLERGYMEN.

This noble Society again appeals for your aid. Its expenditures are increasing year by year. Its income should show a proportionate increase. If every Parish Minister would place this object on his roll of Charitable Collections, and give it a hearty commendation once a year, we need make no further application for your attention to it.

MISSION TO DEAF MUTES.

The Rev. A. W. MANN, Deacon, has been pursuing his interesting work among the deaf mutes in this and neighboring Dioceses. Although having his headquarters in Cleveland, he gives comparatively little time to the congregation here. We are greatly indebted to the Rector and Vestry of Grace Church for their generous allowance of the use of that church by the deaf mute congregation. The Rev. Mr. MANN's valuable report will be added to this report, and printed in the Appendix. I recommend again that a collection in aid of this charity be made in every church in the Diocese on the Twelfth Sunday after Trinity.

GENERAL MISSIONS.

We are greatly indebted to the Board of Missions, and especially to Dr. BUNN, the Medical Missionary to China, and to Miss EMERY, the General Secretary of the Woman's Auxiliary, for the efforts they have made to enlighten and to enliven our dull souls, as to the claims of the Gospel in parts outside of Ohio. We take no credit to ourselves in recalling these meetings. There was a beggarly array of empty benches on every occasion. The story of the progress of the Kingdom of our Lord has not charms enough to bring our Church people in Cleveland from their homes or their amusements to the church. I hung my head in shame before Christ, when I saw the empty places. We have reason to search our souls, dear Brethren of the Clergy, to know where the fault lies; for, surely, no small part of the fault is ours. Where a clergyman does his full duty in pressing the claims of missions, the people always respond. As in Cleveland, so elsewhere. Look at the monthly record of receipts for Missions in the *Spirit of Missions* in any department for this last year, and we must cry shame on regenerated nature in our Ohio Church! Have we not sinned in not teaching our people their duty, in not compelling them to come up to the heights of Christian charity, where the missionary spirit is waiting to reward their faith and love; the missionary spirit without which how can any child of God hope to breathe the atmosphere where Jesus lives! But if the first fault be ours, what shall be said of those who have ratified their vows in confirmation, and yet are as really immersed in worldliness as if they had not renounced it? Even the pure dress of blessed charity is soiled by the dust of worldly methods; and among the leaders of irreligious gaieties in all our cities and towns are professing Christians. How can we hope that religion will revive, or how can we anticipate a revival of the missionary spirit while such things are true? That the same complaint arises from other Christian Churches relieves us not a whit. Rather, if we have any claim to an Apostolic character, we should be an example to the Churches of purity and separateness, of Apostolic renunciation and Apostolic self-denial, of charity and consecration.

A MISSIONARY CATHEDRAL SYSTEM.

By invitation of the Cleveland Clerical Association, the Bishop of Wisconsin, at my request, presented his views on the Missionary Cathedral System, in Trinity Church, Cleveland, on the evening of the 25th of April last.

The sermon has been printed and circulated through the Diocese and the Church. I feel much indebted to Bishop WELLS for his kindness, and am much encouraged by the endorsement thus given to the views which I presented in my Annual Address of 1877, to which I refer you. Those views were responded to by the Convention, and a committee appointed to consider the subject and report upon it.

A Cathedral is merely a Bishop's Church; and the idea should be separated wholly from the adjuncts that have grown around the Cathedrals of England and of the continent, and from that grandeur in architecture and ritual which now envelops them. The Cathedral of Edinburgh was no less real when it was an iron church that could be crowded by five hundred people, than it is now, when the new minster overshadows the old, with broad aisles that cannot be crowded by five thousand worshippers. The essential feature in the system is that the Bishop shall have a place in his city where he may give example of worship to the Diocese, whence he may speak without restraint, where he may freely preach the Gospel, and whither he may invite and welcome both clergy and laity of the whole Diocese to a spiritual home. At this center, the Deacons and Missionaries should assemble, and thence should be sent out to labor; and here the missionary forces, both of money and influence, should concentrate. With these ideas others may be associated; but, however natural or appropriate such an aggregation, nothing is essential except the place of worship and the missionary work.

A practical difficulty arises whenever the system is attempted to be introduced into a city already well supplied with churches. But it is to be observed that in that case, the Cathedral being an absolutely free church, would relieve the self-supporting churches of the burden of special care of the poor. In so doing, it should be arranged not only not to draw away from the other churches, but to render it a socially improper thing for those who can pay for the privilege of worship, to usurp the places at the Cathedral intended for those who cannot pay. Of course, there is no remedy for the misuse of privileges by a certain class of diminutive souls; but after a brief period of adjustment no collision need be feared Social propriety, in the end, always adjusts such relationships.

I am anxious to see a Bishop's Missionary Church in Cleveland. I believe that it furnishes the only hope for successful, systematized and rapid growth of our Church in this Diocese. From Cleveland we could foster the growth of feeble parishes on every side, as far as a day's journey would allow. And for Cleveland itself, it furnishes the only reasonable hope of our preaching the Gospel to the poor.

I look with confident expectation to the day when some true-hearted child of God, whom he has blessed, will transfer those blessings by building and endowing a Bishop's Church, perpetuating for all ages to come personal mercies by spiritual mercies bestowed upon the Lord's poor through the Church of our love.

GAMBIER.

During the month of January, on the day of the annual matriculation of our Institutions at Gambier, five of the Bishops of Dioceses adjoining Ohio visited

Kenyon College and the Theological Seminary. Their impressions were favorable, and they were induced to accept the position of Visitors of the Theological Seminary, provided for by the Constitution. This action of the Bishops of Western New York, Pittsburgh, the Assistant of Kentucky, West Virginia and Michigan, greatly strengthens the position of our Theological Seminary. They united in the following Letter to the authorities through the President of the Board of Trustees:

JANUARY 12, 1880.

RIGHT REVEREND BROTHER—Responding to your courteous invitation, we have met with you and the Bishop of Southern Ohio, at Gambier, and attended with much pleasure the service on the 8th inst., on the occasion of the annual matriculation. For all the kindness lavished upon us on that day and the interesting day that followed, we desire to express very cordial thanks It seems to us that it may not be unacceptable if we add a further expression of our convictions, with reference to Kenyon College and the Theological Seminary, in view of the fact that we find ourselves unanimous in a favorable estimate of what we have heard and seen. While it gratifies us to say what we can unite in saying so cordially, we are induced to leave a record of our impressions in your hands, to be used at your discretion, by considerations of what we owe to the Church at large. We would direct attention to the Institutions at Gambier as to a common and sacred interest.

We have devoted our visit to the inspection of whatever, academic and ecclesiastical, Gambier has to show as fruits of half a century's work. We were struck, as any visitor must be, with the beauty of the site and with the general attractiveness of the improvements – especially with the massive dignity of "Ascension Hall" and the Church of the Holy Spirit, not unworthy of Oxford or Cambridge. Let us congratulate you on the very musical chimes which greeted our arrival, and which added to the effect. All seemed to be worthy of a University of much less recent growth.

Under your conduct, or that of gentlemen of the schools and the Theological Faculties, we have examined the condition of the property, inquired concerning the course of study, conferred with the Professors, spent some time with the students socially, and attended one of the lectures given in the ordinary course of instruction. At other times, in conference with yourself and Bishop Jaggar and with some of the Clerical and Lay Trustees, we have informed ourselves as to the organic laws of the Theological Seminary, its endowments and capabilities, and have given attention to questions proposed by yourself with respect to possible improvements, such as might render it more generally serviceable to the Church.

We have been pleased to find the foundations which have been laid so broad and apparently so sound, so liberal and so secure. We are assured by yourself that the fundamental constitution of the Seminary not only makes all our brethren of the American Episcopate its Visitors, but also places it, for ever, under the direction of the General Convention; so that a vote of that body entered on their journal can abrogate and annul any regulation contrary to the doctrine, discipline, constitution and canons of the Church, or to the course of study prescribed by the House of Bishops. In response to your invitation, we have therefore, so far, exercised our own Visitorial powers as to suggest some additions to the list of your text books, and some changes which we consider improvements; and should our propositions be as favorably received by the Trustees as they have been by yourself and Bishop Jaggar, we shall be convinced that we are not nominal "Visitors" only; and in that case feel encouraged to promote the general good of the Church by any similar services that may be desired.

To sum up all, in few words: while those of us who have now visited Kenyon College and the Seminary for the first time, have been agreeably surprised with what have been their *discoveries*, we await with interest the action of the Trustees upon what we are agreed in proposing. Should such action prove to be what we have reason to expect from your own cordial approval and that of the Bishop of Southern Ohio, we should be bound to recognize the Seminary of Gambier as no longer a local Institution; but rather as a precious inheritance and possession of the whole Church, and one most worthy of being further developed and turned to account. Its very central and accessible position; the pleasant and healthful accommodations it offers to Theological students; the inexpensive terms on which they are provided for, and, not least, the refining and elevating influences by which they find themselves surrounded, entitle it, in our opinion, to the very grateful consideration of those Bishops and Dioceses to which "Bexley Hall" offers its advantages as a natural and convenient resource.

With prayers to God for a blessing on this Seminary, its Trustees and its Faculty, and with very cordial sentiments of personal regard for yourself,

We are, Right Reverend and Dear Brother,

Yours faithfully in Christ, our common Master,

A. CLEVELAND COXE, *Bishop of Western New York.*
J. B. KERFOOT, *Bishop of Pittsburgh.*
T. U. DUDLEY, *Assistant Bishop of Kentucky.*
G. W. PETERKIN, *Bishop of West Virginia.*
S. S. HARRIS, *Bishop of Michigan.*

To the Right Reverend
DR. BEDELL, *Bishop of Ohio, President of the Board of Trustees;*
and to the Right Reverend
DR. JAGGAR, *Bishop of Southern Ohio.*

THE PROVINCIAL SYSTEM.

During the past year it has been my duty to put forth some views on the Provincial System, as a member of a joint committee appointed by the commission of the House of Bishops intrusted with that subject. These opinions were intended merely to open the topic to the consideration of the Church, as one which ought to, and doubtless will, engage a large share of attention at the approaching General Convention. I have nothing to add to those views at present; but shall be able to speak to you on it with much more information and probably more wisdom at our next annual meeting. Meanwhile let me say that nothing has occurred to weaken my opinion, that the Provincial System is "American," inasmuch as it has existed since the organization of our National Church; that it may safely be extended under proper checks; that such extension is inevitable (either by law or without law); that it is wiser to legislate for the inevitable before it occurs, than to correct its errors after the inevitable is established; that Provinces should be few, homogeneous and associated by geographical lines; and that the establishment of Appellate Courts does not belong necessarily to this subject.

I allude, in one phrase employed just now, to the strong, logical and eloquent sermon preached in St. Paul's Church, in this city, on the 22d of February last, by Bishop Harris, of the Diocese of Michigan, by invitation of the Cleveland Clerical Association, and at my request. In following out the important distinction between Order and Organization in the polity of the Church—a distinction as original in its delineation as it was forcibly enunciated—he was led to express an opinion unfavorable to the Provincial System. It is due to him to say that when he recalled the fact that I had published a different opinion, with all brotherly courtesy he expressed regret, and was very unwilling that I should commit the sermon to print. But I did not at all sympathize in his regret. Indeed, I was all the more anxious that his argument should be published, and fortunately prevailed over his reluctance; for I felt that he had thus uttered the strongest objection, and in the strongest way. We are searching for truth. The interests of the Church are to be served only by that course, the wisdom of which shall have been tested by the severest investigation.

So also I ventured to urge that the Hon. J. W. ANDREWS should present to the Church, through the *Standard of the Cross*, his idea of the best method of meeting the necessities of the case without resort to Provinces. His able presentation—and no layman in our Church is abler—is before us.

My opinion is at present unchanged. I wish to emphasize the thought that courts of appellate jurisdiction are not necessarily a part of this system. The independence of Dioceses is essential to the preservation of the independence of the Episcopate. It will be lost when subjected to the vote of the associated Bishops, as much so as if subjected to a Pope. We must beware how we re-enter on that path of fearful declension, which, "*facilis descensus*," ends in the Papacy.

It is to be observed that in the history of our National Province, so far as I remember, there is no instance on record of dissent against the decisions of an

individual Bishop. All disputed decisions have been those of a court, or of the House of Bishops. To multiply such tribunals, therefore, (if we are to follow experience,) will be to increase dissent, and to make peace and good will forever impossible; as well as to degrade Diocesan authority and render Bishops mere Suffragans of a Metropolitan or a Pope. Let the subjects, I beg you, preserve their entire separateness in your consideration of the Provincial System.

A PARISH FINANCIAL SYSTEM.

I alluded at the last Convention to the subject of the Envelope system. My remarks were intended to lead to reflection and consideration upon the whole topic of our Parish Finances. A gradual restoration of business prosperity has assisted that purpose; and men who are accustomed to manage finances in broader relations have been studying the relations of ordinary finance to the affairs of a church. Outside of the Diocese the subject has also attracted attention. At a late Delegate meeting in Detroit, the Bishop of Western Michigan, Dr. GILLESPIE, an undoubted authority in matters of practical moment, used the following language with respect to the Envelope system:

"*The use of the Offertory for Parochial support.*—A system attains, even in parishes of respectable size and strength, by which the salary of the minister is secured by a Sunday offertory (sometimes at both services). The system has two faults. What is no more than family or individual expense is surrounded with all the sanctity of the offertory; the people are taught to regard as the free-will offerings of loving hearts, the lending unto the Lord, the laying up treasures in heaven, what is no more sacred than any other expense of life. It seems to me that there is almost a profane trifling with holy things when a congregation, after covering the alms-basins with envelopes marked to get credit on the Treasurer's books, as though they had discharged the grand claim of stewardship, rise and sing, "All things come of Thee, and of Thine own have we given Thee.'"

With this witness my own experience agrees. I attribute the great dimunition of our Diocesan contributions to charities to the effect of this vicious system. I desire, therefore, that business men in our several parishes shall study this subject. In some parishes the clergy have taken in hand the collection of their own salaries and the formation of a system on which their livelihood depends. It is suggested whether this is not an intrusion into temporalities which by canon and usage belong to the Vestry, and whether it may not become sometimes an excuse for the intrusion of a vestry into spiritualities, which may be very inconvenient.

The topic belongs particularly to laymen, and to them, therefore, I address myself especially. Referring only to what was said on this topic last year, I proceed to speak more generally. My opinion has been asked, during the course of the year, on the subject of a Parish Financial System. A copy of my reply has been requested by more than one Vestry, and I have been urged to present it in my Annual Address. Yielding to the judgment of others, I present the paper, soliciting a consideration of the topic from the business men of the Diocese, and from those of the clergy who have made financial economy a study, and from the Convention:

MR. D. L. KING, *Senior Warden*—

My Dear Friend:—I hail your expression of opinion with great satisfaction, namely, that the "envelope system is objectionable in many respects." Your experience has fairly tested it, and it has run your parish into serious debt. That system was devised by men who had great faith in human nature as regenerated, and will be admirable in the millenium. At present we must manage our church finances for our churches as they are.

Three systems are to be compared:

1. The ownership of pews yielding a fixed per centage on their cost, as a rental.

2. The annual sale of pews, the rental for the year being the price paid at sales.

3. The annual subscription, in which the amount promised is the rent for the pew or seat.

The third system varies little from the Envelope system, except that in general the rent is collectable by the Vestry in ordinary methods, and that the subscription list if properly drawn is a legal promise and can and ought to be enforced. The fault of the system is two-fold: 1st. It is intensely voluntary, and depends both on individual estimation of the preacher and individual estimates of one's ability, neither of which estimates can be reviewed by the Vestry, however incorrect the estimates may be. 2nd. There is no competition for choice of seats depending upon subscription; consequently, when (as is often the case) the higher motive in generosity has failed, there is no opportunity for the lower motive to stimulate it.

The second system is better than the third. It is the old Connecticut system. In it the sittings are put up at auction every year. Its fault is, that the price of the sittings depends on the popularity of the preacher, and the income is variable. By this system the Vestry is often perplexed, and the minister is often thrown into despair. It gives opportunity for cranky people to show their ill-temper, and it is the readiest method for dissatisfied people, particularly if they be wealthy, to make it impossible for a minister to remain, however faithful he may be, or however the large body of the congregation may be attached to him. Where this system is adopted, the sale of the pews or sittings should be verified by a legal document, and the rent made collectable by usual process.

The first system is the best. It is the old system. It is the Episcopal system, if I may name it from that portion of the country where the Church has been most stable and strong. It was the only system that I ever heard of when I was young (except in New England), and was well nigh universal, until theorists, unfortunately, touched the subject. In this system pews or sittings are personal property, and it is treated like all property in usufruct. The person owns the right to use and enjoy and transmit or transfer the use of pew or sitting, so long as the pew or sitting is in existence. For this right he pays a gross sum, and in receiving the deed agrees also to pay annually either a fixed per centage on the cost, or such a percentage as from time to time the Vestry shall deem necessary, not exceeding a sum named. In building a new church, the pews are sold at such a rate as when all shall be sold will cover the cost of the building; and the percentage required by the deed is proportionate to such a sum as will cover all reasonable expenses of sustaining the annual charges.

The advantages of this system are:

1. It makes a joint-stock beneficial brotherhood, which is managed on strictly business principles for the highest good of all. It becomes the interest of each that the church shall be and continue to be a success, for all ill-success diminishes the value of the property. Petty troubles are avoided, for when the result of gossip or quarrelling is less to annoy one's neighbor than to de-

preciate one's own stock, a good deal of unnecessary talk in a parish is restrained.

2. It keeps the Vestry to their accountability. The annual election on Easter-Monday is then like an election of directors for a joint stock company; except that proxies are not allowed, and each individual exercises his right to vote on his own responsibility. The pew owners elect a Vestry who will attend to their business; and the Vestry manage affairs, having not a nominal but a real interest in the welfare of the parish. Pew owners will not allow a Vestry to run into debt unnecessarily, for the property is responsible. A Vestry will not make a rector dissatisfied, for every resignation of a rector, and every vacancy, diminishes the value of the property.

3. It relieves the Vestry of care; for the income is fixed and collectable by law. It is not an absolutely certain income but reasonably certain, as much so as is possible in ordinary affairs. When the percentage on any property is not paid year by year, the property becomes subject to sale. The rents may be made payable to the Treasurer; but if the occupants of the pews make it necessary they can be collected by any agent; the cost of collection to be paid by the owner.

4. The clergyman is freed from anxiety. As long as he does his duty with ordinary diligence he is certain of his salary. A few ill-natured people are not likely to disturb his relations; for a disturbance will render pews unsaleable and the dissatisfied persons, in order to make themselves good, must sell their pews before the disturbance. If they sell them to other occupants equally good the Vestry will not be the worse off. And if they make a disturbance after the Church is fairly rid of them, no one will be hurt except themselves.

5. Above all other considerations, in my mind, this system encourages family religion. The children are likely to be brought to church when there is a family pew to be occupied; it becomes respectable for the family to be found at the proper time in church, as much so as to be found at home at proper hours for home life. It adds to the power of religious worship the associations of place. And after years of separation, the absent members of a family come back to the old family pew with the same feeling with which they return to the old homestead.

There will be difficulty in introducing this system where it is novel, perhaps less difficulty in your parish than in most others. But let it be begun by a few. It will gradually extend itself. The value of it will be proved by every year's experience. There will always be a number of unsold pews in a church, which will be for rent to those who do not care to own pews, and to casual attendants. The rent of such pews should be a sum equal to the legal interest on the cost of the pew if it were sold, in addition to the proportionate proper charge for annual expenses. This puts the sale and the rental on an equality.

Great harm has been done in our churches by putting down pew rents to the price which people are ready to pay. On the contrary, they ought to be put up to the price which people ought to pay, and the Vestry must be the judges. It is not an American habit to value highly a cheap article. Our habit of valuation is according to the price of a really good thing. It is better for the cause of the Gospel and of our Church to worship with a few people who value both than with many who show that they esteem neither.

In selling pews, it should be stated in the deed that the rights are not absolute, but only the right of use; and that as to furniture, additions, and changes in the pews, the Vestry must be consulted and their assent obtained. The objection made against this system applies to all systems, and is therefore nugatory. It is said the Gospel should be freely preached. But the Gospel is as freely preached where one pays a fixed sum which he chooses to pay, as an uncertain sum which he chooses to pay. And in every church those who cannot pay at all are welcome; and those who can pay and will not are not welcome. There is a fallacy in the idea of freeness. The preaching might be

free if there were more Evangelists going about *giving* the word. But in a fixed social system, whereof our churches are an essential element, the church building, its orderly worship, its conveniences and its comforts (all of which tend to the usefulness of the system) cannot be provided without cost. Those who use them must therefore share the cost.

I am with great respect, yours faithfully,

G. T. BEDELL.

ASSENT TO CONSECRATIONS.

I have given my Canonical assent to the consecration of Bishops as follows:

Rev. SAMUEL SMITH HARRIS, D.D., as Bishop of the Diocese of Michigan.

Rev. THOMAS A. STARKEY, D.D., as Bishop of the Diocese of Northern New Jersey.

Rev. J. N. GALLAHER, D.D., as Bishop of the Diocese of Louisiana; Bishop WINGFIELD, who had been elected, having declined to relinquish his Missionary Jurisdiction of Northern California.

THE UNITY OF THE CHURCH--THE MORAVIAN EPISCOPACY.

I welcome to the hospitalities of our convention a Reverend Brother representing the ancient church of the *Unitas Fratrum.* It is a church as old as ours, for it dates its Episcopal succession from the Apostles. It is older than ours among the Reformed Churches, for it protested against the errors of Romanism in 1461. It is as catholic as ours, for it holds the Apostles' and Nicene Creeds; it uses Liturgical forms in worship, it retains the three orders of the ministry, and it has most scrupulous regard to the integrity of the Apostolic Succession. It is proper that I should lay before you the reasons for these opinions; and I do it the rather, because I have been long and anxiously studying this subject, and know that you are deeply interested in the conclusions arrived at. For the subject of the Unity of the Church lies as near to your hearts as to mine, and every practical advance towards its solution will be gladly welcomed.

I am not the only Bishop of our church who has thus practically manifested his sense of our Ecclesiastical Unity with the Moravian Brethren. And I restate what may not be known to all whom I address, that we inherit from the Church of England this acknowledgment of our fraternal relations with this Venerable Church of Christ.

I quote a passage from one of my notes to the sermon entitled "Episcopacy: Fact and Law," preached in 1872:

"As the result of bitter animosities during the thirty years' war, the Moravian Church was almost destroyed. Their venerable Bishop COMENIUS fled to Amsterdam, where he published a history of the Brethren's Church. It is dedicated with affectionate respect to the Church of England. He commends 'our beloved mother' to the Church of England, 'that you may take care of her, whatever it may please God to do, whether to restore her in her native land, or, when deceased there, receive her elsewhere.' His hopes were realized in part about seventy years later, and more fully exactly one hundred years later (1740). In the year 1715, some Polish refugees, arriving in England, petitioned for relief 'for the Reformed Episcopal Churches in Bohemia.'

Archbishop WAKE, becoming interested in the appeal, entered into correspondence with their Bishop JABLOUSKY, and, being satisfied, issued a brief, in the usual form, authorizing collections. This led to further intercourse. JOHN and CHARLES WESLEY, missionaries of the S. P. G., sailed to Georgia in company with Bishop NITSCHMAN, of the Moravians, and learned to esteem very highly their piety and devotion. About the middle of January, 1737, Count ZINZENDORF (the patron, and also Bishop of the Moravian Church) arrived in London, to obtain recognition for their Church, and a union with the Church of England in missionary operations within the colony of Georgia. CHARLES WESLEY interested himself much in the affair, and conferred with the Bishops of London and Oxford. The latter 'bid me,' says CHARLES WESLEY, 'assure the Count we should acknowledge the Moravians as our brethren, and one Church with us.' These conferences brought forth fruit. In 1749, a bill was introduced into Parliament, acknowledging the *Unitas Fratrum* as 'an Ancient Protestant Episcopal Church,' and giving legal sanction to their acts at home and abroad. Dr. SHERLOCK, Bishop of London, who at first opposed the bill, subsequently withdrew opposition. 'On the third reading, the Bishop of Winchester stated in his place in the House of Lords, that the measure had the approbation of the whole Episcopal Bench. It was passed, unanimously, and received the royal assent.' Under all the formalities of public recognition, the Moravian Church, therefore, stands in England as a sister Church, essentially one with the Church of England in polity, and in doctrine, which, as the bill states, 'differs in no essential article of faith from the Thirty-nine Articles.' It will be observed that this act was passed before our National Revolution, and consequently our Church, being at that date part of the Church of England, now shares the benefit of this legal recognition, and of fraternal communion with the *Unitas Fratrum.*"

Since the date of those notes, I have been endeavoring still further to verify the statements then made both as to the Moravian Episcopacy and the Waldensian, from which it is derived. Every access of information on the subject adds to my conviction of the truth of facts as then stated.

Briefly those facts are as follows:

"The Waldenses, in the 12th Century, were still part of the Diocese of Turin. Archbishop Claudius (9th Century) had sympathized, in many respects, with protests against Rome, and himself fell under suspicion of the Pope; but he protected his co-religionists among the Piedmontese Alps, as long as he lived. After his death they maintained their orders, with increasing difficulty (especially after the latter part of the 12th Century), but without question in public opinion, until near the age of Luther. For when the Moravians desired to establish a ministry, which could not be questioned even by their Romanist opposers, they sought orders from the Waldensian Church. Whereupon their Bishop Stephen, with his assistants, consecrated for the Moravians, three Bishops, who had been sent to him for that purpose, by the Synod of Lhota."—*Episcopacy: Fact and Law.*

A learned historiographer among the Moravians — Bishop Edmund de Schweinitz—gives the reasons which actuated the Brethren in those early days.

He quotes reliable historians. After stating that the Brethren chose by lot three men and ordained them as Presbyters, following the usage of the Primitive Church as they regarded it, he continues: "The Synod was led, by the position which the Roman Catholic and other National Churches occupied, to consider the claims of the Episcopacy. A distinction was made, at an early day, 'immediately after the time of the Apostles,' between Bishops and Priests; the prerogatives of a Bishop are historically established; in order to prevent all doubts in future as touching the validity of the Brethren's ministry, the ancient usage must be retained." Such were, practically, the further results which the Synod reached in the course of its deliberations. Comenius says: "Their minds were agitated by the fear whether an ordination would be sufficiently legitimate if a presbyter should ordain a Bishop; and in what manner, in case of controversies, such an ordination would be defended either among themselves or against others." Regenvolscius adds: "Nevertheless, in order to meet the calumnies of the adversaries, especially in the beginning of this reformation, they decided that the same usage (that is the Episcopacy) as far as it could be done, should be observed."

At that time there lived on the Moravian frontier a colony of Austrian Waldenses, with two Bishops, who had received the legitimate consecration. Of these Bishops the senior was Stephen, the name of the other is not known. To them a deputation was accordingly sent, composed of Michael Bradacius, theretofore the principal minister of the Brethren, and two other Priests, two of them having been ordained by Roman Catholic and one by Waldensian ordination.

They met with a cordial reception, and, after having reported the acts of the Synod of Lhota, were consecrated Bishops by STEPHEN and his colleague "with the imposition of hands." The Roman Catholic Encyclopædia is also quoted to the same effect; that the body of Waldenses were known to have legitimate Bishops descended from the Apostles in unbroken succession, and that they consecrated the three Moravian Priests as Bishops with the imposition of hands.—*Moravian Episcopate, Bishop de Schweinitz.*

It is a significant fact, that on the return of the three lately consecrated Bishops, the elder, MICHAEL, immediately proceeded to ordain to the Priesthood the three who had been chosen by lot and had been ordained only by Presbyters.

During certain brief portions of the subsequent history of the Moravian succession, only two Bishops united in those consecrations; and once or twice, only one Bishop consecrated; as during the period of great depression, which, among the Moravians, is called the "Hidden Seed;" and as in 1735 when Bishop JABLOUSKI transferred the succession to the present Moravian Church. He acted, however, with the knowledge and consent of his colleague. This letter of Episcopal orders is preserved in the archives of the Moravian Church at Bethlehem, signed with the ancient Episcopal seal; and the Consecrator is styled "the oldest Senior and Bishop of the Bohemian and Moravian Brethren in Poland."

I am greatly indebted to the Rev. J. H. CLEWELL, Pastor of the Moravian Church at Uhrichsville, who is present with us to-day, for the documents to

which I have alluded. And especially I am indebted to him for a record of the Episcopal succession of the Moravian Church from A.D. 1467 to 1880. On account of its deep interest and value, and that we may preserve it faithfully, I make it part of my Address and direct that it shall be printed in the Journal. [See Appendix.]

SUMMARY.

Postulants		3
Candidates		3
Ordinations—Deacons	4	
Priests	3—	7
Clergy Received	4	
Clergy Removed	3	
Deceased	—	1
Lay Readers—Licensed		7
Licenses Withdrawn		4
Corner Stone Laid		1
Churches Consecrated		3
New Parish		1
New Mission Station		1
Visitations		63
Confirmations		451

CONCLUSION.

Reviewing the year we find much temporal improvement. Many churches have paid off floating debts that had accumulated during the season of depression. Several churches have been renewed. More than one new church has been finished. For these signs of awakening interest we have cause to be, and are, thankful to the Father of mercies. But the spiritual outlook is sadly depressing. I have seldom known a year when the Church was so crowded upon by the spirit of worldliness. As a consequence, or at least as a correlative fact, our Confirmation list is lamentably small. I surmise that this result has something to do with two causes, apparently but not really remote. The first is a current of infidel thought and skeptical talk which has formed a sort of public sentiment, and which may have invaded our homes through newspapers and lectures, or through thoughtless suggestions of doubt. "The fathers have eaten sour grapes and the children's teeth are set on edge." The second is a temporary omission in preaching of the great practical truths of the Gospel. Many have felt the pressure of a seeming necessity for following skeptical imaginations into their hiding places and manifesting their unreality. Such a hunt has all the attractiveness of novelty, but is often not worth the labor; nor can it be a compensation for the loss of the continued enunciation of the cardinal truths of Christianity. Our plan for the next year ought to include a reformation. Our parish sermons should be more imbued with the spirituality of the Gospel, our religious sentiments and practice with the gracious imitation of Christ.

In this sacred season of the Trinity-tide let us take heart again, for the Great God knoweth our frailty, and we may safely rely on His compassion, who because of our infinite need, has revealed himself for our every necessity as the forgiving Parent, the atoning Saviour, the regenerating and sanctifying Comforter. With humble faith, with reverent joy, with unspeakable hope, I commend you, beloved, to the grace of the Father, the Son and the Holy Ghost, God whom we adore, and to whom be glory forever and ever. AMEN.

WEDNESDAY EVENING, 7:30 o'clock, June 2d.

Agreeably to the Rules of Order, the evening hour was given up to a "Public Missionary Meeting," when, after devotional services, the meeting was addressed by the Rev. Dr. GALLAUDET, in behalf of the Deaf Mute Mission; by the Rev. J. H. CLEWELL, of the Moravian Church, on the mode of Missionary work in that body; and by Rev. Dr. BODINE on the subject of Education at Gambier.

THIRD DAY.

THURSDAY, June 3d, 9 A. M.

After Morning Prayer the Convention was called to order, Bishop Bedell in the Chair. After roll call, and the reading and approval of the minutes, the Committee on Credentials reported additional lay delegates, whose names were called, and those present entered on the Journal.

On motion of Rev. Dr. BURTON the Elections were made the order of the day for 11 o'clock this morning.

The Rev. Mr. JULIAN presented the following report of the Committee on Unfinished Business, which was accepted:

The Committee on Unfinished Business would respectfully report that the Journal of the last Convention showeth that the following matters of business are unfinished and should come before the Convention in this shape:

Resolution of Rev. Dr. Coleman, referred to Committee on Canons, amending Canon 2, Title II., § 8. Journal, page 34.

The plan of Committee on Canons and resolution referring to a basis of raising Diocesan fund. Journal, page 44.

First and second recommendations of Committee on Episcopal Address. Journal, page 51.

Committee on Canons to examine Constitution and Canons, and should discrepancies be found or changes needed to report.

Report of Committee on Canons respecting legislation upon modes of benevolence. Journal, page 56.

Resolution offered by Mr. Buttles. Journal, page 56.

Report of Committee on Canons on delegates to Convention. Journal, page 56.

Amendment of Constitution. Journal, page 114.

J. E. JULIAN,
TOWER JACKSON,
Committee.

On motion of Prof. TAPPAN the proposed amendment of Constitution, Article 4, which was approved at last Convention, was taken up and referred to the Committee on Canons.

The Rev. Dr. Rulison, Secretary of the Missionary Committee of the Diocese, then read his Annual Report, which was received and referred to the Committee on Missions:

REPORT OF THE MISSIONARY COMMITTEE.

The Missionary Committee of the Diocese respectfully present the following report:

During the year ending May 31st, 1880, four meetings were held. At the first meeting the Rev. N. S. RULISON, D.D., was elected Secretary, and Mr. S. L. MATHER was elected Treasurer. Appropriations for the year were made to the following named Clergy:

The Rev	SAMUEL MARKS	Huron.
"	THOMAS LEE	Good Shepherd, Cleveland, and Glenville.
"	H. JUDD	Oberlin.
"	J. M. HILLYER	Denison.
"	PHILIP MCKIM	Wellsville and East Liverpool.
"	A. V. GILBERT	Defiance and Hicksville.
"	GEO. RUSSELL	Bellefontaine and Kenton.
"	N. N. RANGER	Geneva and Madison.
"	R. L. CHRISTIANSEN	Coldwater.
"	GEO. S. MAY	Jefferson and East Plymouth.
"	A. J. RANNEY	Kent.
"	C. F. HARRISON	Cuyahoga and Mill Creek.
"	GEO. F. ASH	Lima and Van Wert.
"	BENJAMIN KISSINGER	Milan.
"	JAMES MOORE, D.D.	Siberia.
"	A. F. ARMS	Niles.
"	A. W. MANN	Missionary to Deaf Mutes.

[illegible] the Rev. J. KARCHER, the Rev. N. N. RANGER, and the Rev. H. L. [illegible] have resigned their appointments and removed from the Diocese.

The number of clergy serving as missionaries at present is seventeen. The number of parishes served is twenty-one. The amount of money needed for the [illegible] of the missionaries at present employed is $——.

[illegible] of information in regard to the work of our missionaries, including the work of our Missionary to the Deaf Mutes whose field is continually enlarging [illegible] with the [illegible], the committee [illegible] the Journal of the Convention. For an itemized account of moneys received and expended, see the Treasurer's annual report. On comparison [illegible] with that of last year, it will be seen that we have increased the number of missionaries employed and enlarged our mission field. But this increase has not been [illegible], and we cannot congratulate ourselves that we have [illegible] in the wealth or numerical [illegible] of the Church. The whole work of missionary work in the Diocese [illegible] to impress each member of the Convention with the importance of the subject. We believe that this is one of the most important matters [illegible] and that the time has arrived when we ought to [illegible] and [illegible]. If we would [illegible] in numbers and influence; if we have any [illegible] to be known as the [illegible] that must rank among the [illegible], we must [illegible] the age. Her geographical [illegible] and [illegible] something must be done to [illegible] until there shall be kin-

died in them an enthusiastic, fervent spirit of work in the missionary department of the Lord's business. Your committee cannot enlarge their missionary operations without an increase of money offerings on the part of our church people. And we cannot expect more money unless our people are more deeply interested in missionary work than they are at present.

With 7,000 communicants in the Diocese, the Treasurer of our committee has not received a sum equal to 45 cents for each communicant, to support and extend the missions of the Church in this Diocese. We think this meagre result plainly indicates that something is wrong in our Church and that somebody is responsible for the wrong. We ask the Convention to study this subject; and find, if possible, what is wrong, and apply a remedy. We make our contribution to this investigation and counsel, in the following expressions of opinion and recommendations for practice.

First, We think our clergy have failed to bring frequently and urge strongly the *claims* of Diocesan Missions before their congregations. We are of the opinion that from a more frequent statement of our wants and a more earnest pleading of the obligations of Christ's disciples to extend His kingdom, would come increased interest in, and increased contributions for, the work of Diocesan Missions.

Secondly, We think there has not been a sufficiently well formulated and thoroughly applied system, by means of which the offerings of Church people who are willing to give may be made with regularity and certainty. Where there are appointments for offerings on certain Sundays in the year, some remedy should be found (and applied) for the evil influence of cold and hot and stormy Sundays in lessening the amount of the offerings. We believe that the duty of the clergy to afford their congregations opportunities of giving to Diocesan Missions, and the obligation of the people to give as God hath prospered them, should be declared and emphasized, either by Canon law or resolution, or some other act that shall be felt to bind the conscience.

Thirdly, We are of the opinion that the true policy for the Missionary Committee, in the future, is to concentrate, as much as possible, the forces at their command on important and central points. In the affairs of ordinary business men use their talents and money in such ways as promise the largest return. The same principle should be accepted in the prosecution of the Church work, even when by the adoption of the principle some feeble and dying missions are left to breathe their last. Entrusted with the Church's money we administer it in such a way as shall best promote her welfare.

Fourthly, We are of the opinion that when young men are employed as missionaries, especially men in Deacon's orders, it will be wise to place them and their particular mission work under the general charge of the rector of the nearest self-supporting parish. This will make, practically, an associate mission, and will be a helpful arrangement both for the missionary and the mission field.

In conclusion your committee make the following recommendations:

First, Frequent and earnest statements by the clergy of the claims of Diocesan Missions.

Second, Some practical plan for a systematic giving of offerings for Diocesan Missions.

Third, A canon or resolution of the Convention expressing its sense of the obligation to work and give for Diocesan Missions.

Fourthly, The policy of concentrating work on central and important points in the Diocese.

Fifthly, The encouragement of Associate Missions with the larger churches.

Sixthly, The discussion of the whole subject of Diocesan Missions in this Convention.

N. S. RULISON, *Secretary.*

Mr. S. L. MATHER, Treasurer of Diocesan Missions, then read his Annual Report of receipts and expenditures, which was accepted and referred to the Standing Committee on Missions:

SAMUEL L. MATHER, Treasurer, in account with "Diocesan Missions."

1879.						DR.
To Balance on hand as reported at last Convention						$290 79
1879–80						
To Cash from	St. Paul's Church	Akron	2	collections		41 00
"	St. Paul's Church	Bellevue	3	"		15 00
"	Trinity Church	Bellefontaine	4	"		8 00
"	St. Paul's Church	Canton	2	"		3 50
"	St. Paul's Church	Collamer	3	"		10 68
"	Trinity Church	Coshocton	2	"		5 06
"	St. John's Church	Cuyahoga Falls	2	"		7 61
"	St. John's Sunday School	Cuyahoga Falls	1	"		2 39
"	Trinity Church	Cleveland	4	"		534 62
"	St. Paul's Church	Cleveland	4	"		320 00
"	St. John's Church	Cleveland	3	"		85 00
"	Grace Church	Cleveland	1	"		6 75
"	St. Mark's Church	Cleveland	4	"		20 42
"	All Saints' Church	Cleveland	3	"		6 79
"	St. Mary's Church	Cleveland	2	"		19 58
"	St. James' Church	Cleveland	1	"		5 00
"	Church of the Good Shepherd	Cleveland	3	"		10 50
"	St. Barnabas' Church	Dennison	4	"		20 00
"	Grace Church	Defiance	3	"		9 16
"	St. Matthew's Church	East Plymouth	3	"		3 82
"	St. Paul's Church	Fremont	3	"		31 00
"	Christ Church	Geneva	3	"		4 73
"	Church of the Holy Spirit	Gambier	3	"		107 50
"	Christ Church	Hudson	3	"		10 87
"	Christ Church	Huron	5	"		25 00
"	St. Paul's Church	Kenton	4	"		8 00
"	Trinity Church	Lyme	4	"		12 00
"	Christ Church	Lima	1	"		7 82
"	Trinity Church	Jefferson	3	"		6 13
"	St. Timothy's Church	Massillon	4	"		40 05
"	Grace Church	Mansfield	3	"		16 00
"	Zion Church	Monroeville	4	"		17 50
"	St. Luke's Church	Milan	1	"		78
"	St. Paul's Church	Medina	1	"		3 16
"	St. John's Church	Madison	3	"		4 17
"	St. Paul's Church	Mount Vernon	3	"		46 10
"	St. Paul's Church	Norwalk	2	"		115 00
"	Christ Church	Oberlin	3	"		13 09
"	St. James' Church	Painesville	4	"		83 50
"	Bethel Church	Peninsula	2	"		2 25
"	Grace Church	Sandusky	4	"		200 00
"	Calvary Church	Sandusky	1	"		3 50
"	St. John's Church	Sandusky	1	"		1 50
"	St. Paul's Church	Steubenville	1	"		50 00
"	Trinity Church	Tiffin	1	"		5 00
"	Trinity Church	Toledo	4	"		148 18
"	Grace Church	Toledo	1	"		5 80

To Cash from	Christ Church	Warren	1 collection		15 00
" "	St. James' Church	Wooster	1 "		5 00
" "	St. John's Church	Wakeman	1 "		2 20
" "	St. John's Church	Youngstown	1 "		35 00
" "	Rob't S. Smith, Tr., one year's interest on the "Lewis Legacy Fund,"				276 00
1879.					
June 12.	To Cash from "Special,"				100 00
Sept. 1.	" " "Special,"				100 00
Nov. 12.	" " "Special,"				25 00
Dec. 2.	" " "Special,"				100 00
1880.					
Mar. 4.	" " "Special,"				100 00
April 3.	" " Mrs. Beecher, of Wakeman				1 50
June 1.	" " Interest from Bank				28 93
June 1.	To Balance account due Treasurer				40 50
					$3,223 43

					Cr.
By paid	Rev. A. J. Brockway, Kent	in full to	March	1, 1880	$100 00
"	" Geo. Bosley, Bellefontaine and Kenton.	"	"	1, 1880	200 00
"	" Philip McKim, E. Liverpool & Wellsville	"	"	1, 1880	300 00
"	" Samuel Marks, Huron	"	"	1, 1880	200 00
"	" Thos. Lyle, Glenville	"	"	1, 1880	200 00
"	" A. W. Mann, Deaf Mute	"	"	1, 1880	200 00
"	" A. V. Gorrell, Defiance	"	"	1, 1880	375 00
"	" Geo. S. May, E. Plymouth, &c.	"	"	1, 1880	410 34
"	" J. M. Hillyar, Dennison	"	"	1, 1880	300 01
"	" H. Judd, Oberlin	"	Feb'y	8, 1880	383 33
"	" R. L. Chittenden, Collamer	"	March	1, 1880	91 33
"	" J. Karcher, Milan	"	Dec.	1, 1879	75 00
"	" N. N. Badger, Geneva	"	March	1, 1880	150 00
"	" S. T. Brewster, Mill Creek	"	"	1, 1880	75 00
"	" Chas. T. Aves, Lima	"	"	1, 1880	133 33
"	" Leighton Coleman, towards expenses of Rev. R. L. Chittenden				22 40
"	" Dr. Coleman for services at South Toledo				7 69
					$3.223 43

1880. June 1. Balance of account due Treasurer $40 50

CLEVELAND, June 1st, 1880. SAMUEL L. MATHER, *Treasurer.*

The Rev. Dr. JAMES read his report as Secretary of the Education Committee, which was received and referred to the Committee on Missions:

[This report is missing from the Secretary's files.]

Mr. J. D. H. MCKINLEY read his report as Treasurer of the Education Committee, which was similarly referred:

JNO. D. H. MCKINLEY, Treasurer, in account with "Education Committee."

1879.				Cr.
June 18.	To collection	St. Paul's Church	Norwalk	$8 00
23.	" at Convention	Trinity Church	Toledo	14 75
25.	"	Church of Holy Spirit	Gambier	51 00
July 30.	"	Grace Church	Sandusky	50 00
30.	"	St. Paul's Church	Mt. Vernon	14 02
Aug. 4.	"	St. Paul's Church	Mt. Vernon	25 00

	4.	To Dividend on Gas Stock		56 25
Oct.	4.	To collection	St. Timothy's Church..Massillon	2 50
	4.	"	St. Mark's Church....Cleveland	6 73
1880.				
Jan.	21.	"	St. Mark's Church....Baltimore, Md.	10 00
Feb.	7.	To Dividend on Gas Stock		67 50
April	16.	To Interest		3 00
May	51.	To collection	St. Paul's Church.....Cleveland	100 00
				$408 75

1880.			Cr.	
Jan.	7.	By Check Book	$ 1 00	
April	16.	By amount paid Beneficiaries	175 42	
	1.	By Balance	232 33	
				$408 75

JNO. D. H. MCKINLEY, *Treasurer.*

On motion of Mr. J. D. H. MCKINLEY, the Bishop was authorized to receipt to the Executor of the estate of the late Rev. ALVAH SANFORD, for bequests to the Missionary and Education work in this Diocese.

The Chair announced the following rule of order to be observed in the elections:

RULE FOR POLLING.—After the order of the day for balloting is announced and the ballots shall have been distributed, ten minutes will be allowed for preparation. The ballots will be printed or written on papers of different colors; and each will be deposited in a box of the same color. The Tellers will occupy the front pews. The voters will approach from the left aisle, as their names shall be read by the Secretary: the Clergy voting first. A special Teller will keep a tally at the first voting place, checking each vote as it is deposited. The Tellers will vote last. The Tellers will meet the President in the Vestry before the voting.

The Chair appointed the following Tellers:

For Standing Committee	Rev. J. M. HILLYAR, Mr. R. T. RUSSELL.
For Missionary Committee	Rev. S. W. GARRETT, Mr. C. P. RANNEY.
For Education Committee	Rev. J. S. KENT, Mr. GEO. PARKS.
For Deputies to General Convention	Rev. G. W. HINKLE, Mr. J. D. H. MCKINLEY.

Balloting then proceeded in accordance with the rule of order. After the Tellers had retired other business was taken up.

On behalf of the Bishop, Prof. JAMES read the report of the Chas. D. Betts' Library Fund of the Theological Seminary, which was ordered on file:

REPORT ON THE "BETTS' FUND" FOR YEAR ENDING JUNE 1, 1880.

Balance on hand June 4th, 1879			$ 1 77
Received, Oct. 29th, 1879, of Mr. Boardman, amount of interest due July 1st, 1879,			64 37
Total Receipts			$66 14
Expended Nov. 7th, 1879, for the following Books:			
Keary's Dawn of History	$1 25—30%		
Rawlinson's Historic Evidences	1 75—30%		
Guizot's Meditations on Essence of Christ	1 75—50%		
Guizot's Meditations on Present State of Christendom,	1 75—30%		
Descartes' Discourse on Method	3 00—30%		
Meyer's Commentaries on New Testament (6 vols.)	18 00—30%		
St. John Author of Fourth Gospel	3 75—30%		
Rainy's Delivery and Development of Christian Doct.	5 00—30%		
Gebhardt's Doctrine of the Apocalypse	3 00—30%		
Phillippi's Commentary on Romans (2 vols.)	6 00—30% ($45.25)		31 67
Oxenham's Cath. Doct. Atonement	5 00—25%		3 75
Conder's Tent-Work in Palestine (2 vols.)	6 00—30%		4 20
Craik's Divine Life and New Birth	1 25—25%		94
Storrs on Extemp. Preaching	1 00—25%		75
Van Oosterzee's Dogmatics	(net)		4 00
Martensen's Dogmatics	"		2 50
Beveridge on XXXIX Articles	"		2 00
Vedic Hymns, Max Muller	"		5 00
Zenda Vesta. " "	"		8 40
Express			50
Jan. 1st, 1880. One year's subscription to the *Spirit of Missions*			1 00
Total Expenditures			64 71
Balance on hand June 1st, 1880			$1 43

Respectfully submitted.

FLEMING JAMES, Librarian.

Rev. T. D. PITTS, from the Committee on the Bishop's Address, offered the following report, which was accepted:

The Committee on the Bishop's Address, after careful consideration and deliberation, respectfully report as follows:

1. The subject of Diocesan Missions has become not only wearisome to the Convention—as the Address half-playfully says—but painful. The Committee of last year called the attention of the Convention to this matter and made some recommendations, which seem to your present Committee to deserve further consideration than has been yet accorded them. They therefore beg leave to again call the attention of the Convention to these recommendations, which are to be found on pages 50 and 51 of the Journal of last year.

2. The Woman's Auxiliary is constantly becoming a more powerful factor in the prosecution of our Missionary work. The attention of Rectors and Parishes is most earnestly called to that part of the Address which refers to this subject, in the hope that every Parish in the Diocese may soon have its Branch Society to aid not only in furnishing relief to the immediate physical needs of our Missionaries, but to help in awakening that true missionary spirit without which no real progress can be made against the blindness of heathendom or the worldly hardness of so-called Christians.

3. "The Provincial System" and the "Missionary Cathedral System," which the Bishop has presented to the Convention for consideration, seem to

your Committee subjects entirely too vast—involving, as they do, the deepest and subtlest questions of theory and practice in religious work—for them to attempt to discuss them in such a report. They therefore recommend that a Committee of three clergymen and three laymen be appointed to whom the whole matter shall be referred, to report at the next regular meeting of the Convention. In the judgment of your Committee they should be directed to give special and diligent attention to the solving those questions of un-Christian strifes and unbrotherly jealousies which seem to arise, necessarily, when an attempt is made to graft *any* Cathedral System, which your Committee has ever seen or heard of, upon our present Parochial system. Your Committee all favor the Cathedral idea; therefore, they do not make these suggestions in any obstructive spirit, but that the subject may be so thoroughly ventilated by this proposed Committee that we may act with full intelligence when the time for action shall have arrived.

4. Your Committee also most respectfully call your particular and earnest attention to that part of the Address entitled "A Parish Financial System." They consider it to be a subject of the greatest moment, but one which is so intimately associated with the liberties of individual Rectors and Vestries, that they cannot recommend any legislation upon it, the fact being that after all that can be said or done each Parish will still be governed in the premises by its own ideas of what is fit and proper.

5. Your Committee feel that the men who occupy the place which they are now filling are in a very uncomfortable position. They think that it would be highly indecorous and unbecoming in them to *criticise* the Episcopal Address, when oftentimes their sense of truth and right will scarcely allow them to refrain from doing so. Their relation to the Address is that of an exclamation point to a sentence, to call attention to particular facts and utterances. It is, further, a kind of muzzle to the Convention, from the fact, that by their omitting to report back any given portion of the Address, the Convention is to a certain extent prevented from getting it before them.

6. Therefore, in conclusion, your Committee respectfully recommend that the power which created should abolish this method of calling attention to the Address, and that the Convention should adopt that which obtains in almost all our other Dioceses, viz: that any member of the body may move the reference to a Special Committee, of any portion of the Address which may strike him as particularly important.

All of which is respectfully submitted.

THOS. D. PITTS,
H. G. CLEVELAND,
For Committee.

So much of the Bishop's Address as refers to the subject of Diocesan Missions was, on motion, referred to the Committee on Missions.

On motion of Rev. Dr. BRONSON, the order was suspended to hear the special report of the Committee on Canons of last Convention, which was received and temporarily laid on the table:

In compliance with their instructions (page 54, last Journal,) the Committee report:

Resolved, That the following be added to Canon 2, Title III., § viii.: "Every parish, mission station and chapel, recognized as such by this Convention, shall take up a collection for Diocesan Missions on or before the second Sundays of September, December, March and June; and if not sent

in by the 15th of each of those months the Secretary of the Missionary Committee shall give notice thereof to the members of the Missionary Committee resident in the bounds of the Convocation where such failures have occurred, who shall take all practicable measures to collect the same."

S. A. BRONSON.
R. L. GANTER,
ELI T. TAPPAN,
For Committee on Canons.

Prof. TAPPAN, from the same Committee, read the following report, which was similarly disposed of:

The last Convention of the Diocese referred to the Committee on Canons several propositions relating to the assessment and collection of the Diocesan Fund. The Committee report that the plan suggested by the Treasurer of the Diocese may be a good one for parishes to adopt, but it is not proper to attempt to enforce it by Canon. (See p. 59.)

The proposed addition to Canon 1, Title I. (see p. 56), would in effect disfranchise every parish that may be in arrears. The Committee are of opinion this is not expedient.

The Committee recommend the adoption of amendment to the Canon proposed by the Committee on Finance two years ago (see last Journal, p. 35), and therefore report:

Resolved, That § iv., Canon 2, Title I., be repealed and the following be adopted in its stead:

(See the Section on p. 35, Journal of 1879.)

S. A. BRONSON,
R. L. GANTER,
ELI T. TAPPAN,
For Committee on Canons.

THURSDAY, June 3d, 2:30 P.M.

After prayers by the Bishop the Convention proceeded with the discussion of the special report of the Committee on Canons, until the Tellers were ready to report the result of the ballotings, as follows:

FOR STANDING COMMITTEE.

Whole number of ballots cast		137
Necessary to a choice		69
Rev. Dr. RULISON	received	122
Rev. Dr. BURTON	"	85
Rev. Dr. BROWN	"	78
Rev. R. L. GANTER	"	56
Rev. Dr. BOLLES	"	54
Rev. B. T. NOAKES	"	12
Rev. A. R. KIEFFER	"	1
Mr. C. J. COMSTOCK	"	130
Mr. S. N. SANFORD	"	130
Mr. W. J. BOARDMAN	"	129
Mr. H. G. CLEVELAND	"	4
Mr. S. L. MATHER	"	3
Mr. R. P. SPALDING	"	1

The Chair thereupon declared elected as

STANDING COMMITTEE.

Rev. N. S. RULISON, D.D.,
Rev. L. BURTON, D.D.,
Rev. J. W. BROWN, D.D.,
Mr. C. J. COMSTOCK,
Mr. S. N. SANFORD,
Mr. W. J. BOARDMAN.

FOR MISSIONARY COMMITTEE.

Whole number of ballots cast 1
Necessary to a choice 7

Cleveland Convocation.	Rev. Dr. WHITE	received	134
	Mr. S. N. SANFORD	"	134
N. E. Convocation.	Rev. S. MAXWELL	"	134
	Mr. R. O. ROTE	"	137
N. W. Convocation.	Rev. R. B. BALCOM	"	133
	Mr. A. H. MOSS	"	137
Central Convocation.	Rev. Dr. BRONSON	"	126
	Mr. C. DELANO	"	135
At Large....	Rev. L. S. OSBORNE	"	70
	Mr. S. L. MATHER	"	117
	Mr. C. D. ADAMS	"	92

And were declared elected.

Rev. Dr. FRENCH	received	26
Rev. T. D. PITTS	"	14
Rev. Dr. WELLS	"	4
Rev. A. R KIEFFER	"	1
Rev. G. W. HINKLE	"	1
Mr. F. C. COLLINS	"	1

FOR EDUCATION COMMITTEE.

Whole number of ballots cast 13
Necessary to a choice 7

Rev. Dr. BODINE	received	138
Rev. Dr. JAMES	"	136
Mr. E. T. TAPPAN	"	137
Mr. J. D. H. MCKINLEY	"	138

And were declared elected.

FOR DEPUTIES TO GENERAL CONVENTION.

Whole number of ballots cast 14
Necessary to a choice 7

Rev. Dr. RULISON	received	128
Rev. Dr. BODINE	"	93
Rev. Dr. BROWN	"	71
Rev. Dr. WELLS	"	68
Rev. Dr. BRONSON	"	68
Rev. S. MAXWELL	"	37
Rev. Dr. BURTON	"	25
Rev. Dr. FRENCH	"	25
Rev. B. T. NOAKES	"	15
Rev. G. W. HINKLE	"	1

Mr. J. H. DEVEREUX	received	124
Mr. A. H. MOSS	"	107
Mr. C. DELANO	"	92
Mr. S. L. MATHER	"	90
Mr. M. R. WAITE	"	55
Mr. D. L. KING	"	44
Mr. H. G. CLEVELAND	"	23
Mr. C. L. KING	"	4
Mr. E. T. TAPPAN	"	3
Mr. W. J. BOARDMAN	"	2

There being one Clerical vacancy, another ballot was ordered, which resulted as follows:

FOR CLERICAL DEPUTY.

Whole number of ballots cast		111
Necessary to a choice		56
Rev. Dr. BRONSON	received	64
Rev. Dr. WELLS	"	44
Rev. Dr. FRENCH	"	2
Rev. Mr. MAXWELL	"	1

The Chair thereupon announced that the following gentlemen were duly elected

DEPUTIES TO THE GENERAL CONVENTION.

Rev. N. S. RULISON, D.D.,
Rev. W. B. BODINE, D.D.,
Rev. J. W. BROWN, D.D.,
Rev. S. A. BRONSON, D.D.,
Mr. J. H. DEVEREUX,
Mr. A. H. MOSS,
Mr. C. DELANO,
Mr. S. L. MATHER.

The Convention proceeded to the discussion of the report of the Committee on Canons as to the basis of assessment. Mr. JOHN THOMAS offered the following resolution, which was adopted:

Resolved, That the proposition of the Committee on Canons, as to the amendment of § 4, of Canon 9, Title I., be laid on the table; and that in lieu thereof, the Committee on Finance be instructed, under the requirements of present § 4 of the Canon named, to base their assessment of Parishes for following year upon the basis suggested on page 35 of the Journal of 1879.

Rev. Dr. BODINE offered the following resolution with reference to the recent visit of neighboring Bishops to Gambier, which was adopted:

Resolved, That this Convention has heard with pleasure of the recent visit of the Bishops of Western New York, Pittsburgh, Western Virginia, Michigan, and the Assistant Bishop of Kentucky to the institutions at Gambier, and that we earnestly hope that some satisfactory plan may be arranged which will secure the co-operation of our neighboring Dioceses, in the support of the Theological Seminary of Ohio and Kenyon College.

Mr. A. H. Moss, Chairman of the Finance Committee, presented the following schedule of assessments for next year, which with the appended resolutions was adopted:

ASSESSMENT OF THE PARISHES FOR THE YEAR 1880–81, AND REMITTANCES OF ARREARS FOR THE YEAR 1879–80.

PLACE.	PARISH.	ASSESSMENTS.	ARREARS REMITTED.
Akron	St. Paul's	$180 00	
Ashtabula	St. Peter's	138 00	
Bellevue	St. Paul's	40 00	
Berea	St. Thomas'	20 00	
Boardman	St. James'	10 00	
Canfield	St. Stephen's	8 00	
Canton	St. Paul's	15 00	
Cleveland	Trinity	550 00	
Cleveland	St. John's	230 00	
Cleveland	Grace	99 00	
Cleveland	St. Paul's	550 00	
Cleveland	St. James'	17 00	
Cleveland	St. Peter's	14 00	
Cleveland	Christ	20 00	
Cleveland	St. Mary's	65 00	
Cleveland	St. Luke's	20 00	
Cleveland	All Saints'	30 00	
Cleveland	St. Mark's	45 00	
Cleveland	Grace (Newburgh)	20 00	
Cleveland	Good Shepherd	16 00	
Cleveland	Emmanuel	40 00	
Collamer	St. Paul's	26 00	
Cross Creek	St. James'	20 00	
Cuyahoga Falls	St. John's	50 00	
Defiance	Grace	15 00	
East Liverpool	St. Stephen's	15 00	
East Plymouth	St. Matthew's	17 00	
Elyria	St. Andrew's	65 00	
Fremont	St. Paul's	40 00	
Gambier	Harcourt	100 00	
Geneva	Christ	15 00	
Hudson	Christ	60 00	
Huron	Christ	30 00	
Jefferson	Trinity	10 00	
Kent	Christ	11 00	
Lima	Christ	8 00	
Lyme	Trinity	14 00	
Mansfield	Grace	80 00	
Marion	St. Paul's	40 00	$10 00
Massillon	St. Timothy's	80 00	
Medina	St. Paul's	50 00	13 75
Milan	St. Luke's	10 00	
Mill Creek	St. Mark's	10 00	
Monroeville	Zion	30 00	
Mount Vernon	St. Paul's	180 00	
New Lisbon	Trinity	8 00	
Norwalk	St. Paul's	125 00	
Oberlin	Christ	12 00	
Painesville	St. James'	165 00	
Peninsula	Bethel	10 00	
Ravenna	Grace	22 00	
Sandusky	Grace	330 00	
Sandusky	Calvary	17 00	
South Toledo	St. Paul's	11 00	
Steubenville	St. Paul's	138 00	
Tiffin	Trinity	30 00	30 00
Toledo	Trinity	550 00	
Toledo	St. John's	65 00	31 50
Toledo	Grace	20 00	147 60
Unionville	St. Michael's	10 00	
Venice	Our Redeemer	11 00	
Wakeman	St. John's	5 00	
Warren	Christ	110 00	
Wellsville	Ascension	15 00	
Willoughby	Grace	6 00	
Wooster	St. James'	33 00	
Youngstown	St. John's	140 00	

ASSESSMENTS AND REMITTANCES—CONTINUED.

PLACE.	PLACE.	ASSESSMENTS.	ARREARS REMITTED.
Bellefontaine	Trinity Mission	$5 00	
Dennison	St. Barnabas' Mission	5 00	
Galion	Grace Mission	8 00	
Kenton	St. Paul's Mission	5 00	
Cleveland	Ascension	10 00	
Total		$4,960 00	$232 85

Resolved, That the Treasurer shall be limited in paying the traveling expenses of the Clerical Delegates to the General Convention, to not exceeding forty dollars ($40) to each delegate.

Resolved, That the cost of pnblishing the Journal of Convention shall be limited, not exceeding two hundred dollars ($200).

Resolved, That the following arrears be remitted: St. Paul's Church, Marion, $10.00; St. Paul's Church, Medina, $13.75; Trinity Church, Tiffin, $30.00; St. John's Church, Toledo, $31.50; Grace Church, Toledo, $147.60; total, $252.85.

Resolved, That each Rector,* in making his Annual Parochial Report, be required to give the amount of his salary as a separate item.

Resolved, That the arrears of St. Peter's Church, Cleveland, ($38.00) be remitted, and the Parish be stricken from the list of assessments.

All of which is respectfully submitted.

A. H. Moss, *Chairman.*

Proceeded to the election of an Ecclesiastical Court. The Bishop appointed as

Tellers ..... { Rev. Dallas Tucker, / Mr. I. C. Brewer.

Who reported as the result of balloting

FOR ECCLESIASTICAL COURT.

Whole number of ballots cast 88

[The five receiving the highest number of ballots cast to constitute the Court—no ballot containing more than three names.]

Rev. Dr. Moore	received	38
Rev. Dr. Wells	"	29
Rev. Prof. Benson	"	29
Rev. Dr. Bronson	"	29
Rev. B. T. Noakes	"	23

And were declared by the Chair duly elected.

* On motion of Rev. Dr. Brown, the word "Rector" was "stricken out and the words 'Senior Warden' inserted in its stead."

Rev. Dr. MOORE, Chairman of the Committee on Missions, presented the following report, which was adopted:

The Committee to whom was referred the duty of examining the report of the Missionary Committee and that of the Treasurer of said Committee, respectfully report, that they find that during the past year fifty Parishes and Mission Stations have contributed, of which

15	have made	1	offering.
7	" "	2	"
16	" "	3	"
12	" "	4	"

Aggregating	$2,451 50
To which is added Special Offerings to the amount of	426 50
Interest from the "Lewis Legacy Fund,"	276 50
Interest from Bank	28 93
Which with a balance due the Treasurer, makes a total of	$3,223 43

Fifteen Missionaries have been aided with stipends ranging from $75.00 to $410.00.

The Committee would respectfully refer you to the report of the Missionary Committee for details of our Missionary work, and suggestions for its extension and more efficient prosecution: calling special interest to the resolutions therein recommended. That some more effective measures must be employed is clear from a glance at the map of the Diocese, on which there is yet to be seen a large extent of territory as yet unoccupied by the Church. God only can order the unruly wills and affections of sinful men. He only can convince the reason and the conscience of the supreme importance of the "Bread of Life" over the "bread that perisheth."

Our people must recognize the truth that they are not their own; and that all they possess in this life they hold not as absolute owners but as stewards of Him who hath said, "The silver and the gold are mine." What greater *contradiction* can be given to all our professed appreciation of God's great gift to man, and all the blessings of redemption, when, at the very altar on which we offer our Holy Eucharist, the perpetual memorial of Divine Love to us, we present some paltry offering of a few dimes as all that we are willing to consecrate to the extension of His kingdom "who loved us and gave Himself for us," and to be used in providing the means of grace for souls that are ready to perish.

Your Committee cannot close without expressing their sense of the important services rendered by the Missionary Committee and its able and efficient Treasurer. Their duties are often perplexing and laborious, and can only be made lighter by the creation of a more earnest missionary spirit in the various Parishes of the Diocese.

The Committee regret that their time has been so much occupied that it was found impossible to have a meeting in time to give the grave matters referred to them in divers documents as much consideration as might be desirable; especially those relating to the important subject of Education. They do not, however, find in the material submitted to them anything demanding legislation.

JAMES MOORE, *Chairman*,
A. J. BROCKWAY,
A. R. KIEFFER,
W. THOMPSON,
C. J. COMSTOCK,
JAS. W. WILSON.
W. B. GORTON,
J. S. REED,
Committee on Missions.

It having been announced by the Chair that the term of service of one of the Trustees of the Diocese expires at this Convention, the Secretary was, on motion, directed to cast the ballot of the Convention for the retiring member (Mr. W. J. BOARDMAN), who was thereupon declared re-elected for the term of five years.

Recess till 5:30 p.m.

THURSDAY, 7:30 P. M.

After singing and prayers, the Convention proceeded to the order of the day.

Mr. E. T. TAPPAN, from the Committee on Canons, reported with reference to the proposed amendment of Article 4 of the Constitution, as follows:

The Committee on Canons, having considered the proposed amendment to Article 4 of the Constitution, recommend the following: Strike out the sentence: "Each regularly . . . . . sent from each." And insert:

"Every regularly organized Parish in canonical union with this Church shall send to the Convention one or more lay delegates, not exceeding three; every such Parish having, under one Vestry, in addition to its principal church, a Chapel, recognized as such by the Convention, shall be entitled to send one additional lay delegate for every such Chapel; and every Mission Station in the Diocese, recognized as such by the Convention, shall be entitled to send one delegate to the Convention."

Respectfully submitted,

S. A. BRONSON,
R. L. GANTER,
E. T. TAPPAN,
F. J. DICKMAN,
Committee on Canons.

The subject was finally recommitted for further consideration.

Mr. TAPPAN, from the same Committee, made the following report on the question which had been referred to them by last Convention, with reference to alleged conflict between Articles 4 and 8 of the Constitution:

The Committee on Canons, having considered the conflict between the 4th 8th Articles of the Constitution, report as follows;

Resolved, That the next to the last sentence of Article 4 be stricken out, and that Article 8 be repealed, and the following substituted therefor:

"ARTICLE 8.

"The Clergy and Lay Delegates shall, except in the election of a Bishop, deliberate in one body, and vote as such in all elections. All elections shall be by ballot unless dispensed with by a unanimous vote. A vote by orders upon the decision of any question may be called for by five members. When

a vote by orders is called for, the delegates of each congregation shall be entitled to one vote only; and a concurrent majority of the votes of both orders shall be necessary to constitute a vote of the Convention."

Respectfully submitted,

S. A. BRONSON,
R. L. GANTER,
E. T. TAPPAN,
F. J. DICKMAN,
Committee on Canons.

Several amendments being proposed, the subject was referred back to the Committee for further consideration.

The Secretary, by request of GEO. A. TISDALE, Esq., Treasurer of the Disabled Clergy Fund, read his annual report, as follows, which was accepted:

CLEVELAND, June 1st, 1880.

To the Convention of the Diocese of Ohio:

The undersigned, Treasurer of the "Disabled Clergy Fund," has received since June 16th, 1879, the following sums now on deposit in the "Society for Savings," Cleveland, O., to the credit of said Fund:

1879.				
July 14.	From	Grace Church	Ravenna	$ 5 00
Sept. 10.	"	St. Paul's Church	Fremont	10 00
Nov. 10.	"	Christ Church	Warren	14 39
" 15.	"	St. Mark's Church	Mill Creek	6 50
" 29.	"	St. Timothy's Church	Massillon	6 50
Dec. 3.	"	Trinity Church	Coshocton	6 48
" 17.	"	Grace Church	Canton	5 60
" 18.	"	Christ Church	Kent	5 00
" 27.	"	Trinity Church	Toledo	42 47
" 29.	"	Christ Church	Geneva	2 60
" 29.	"	St. John's Church	Madison	4 48
1880.				
Jan. 14.	"	St. Mary's Church	Cleveland	10 00
Feb. 20.	"	St. Luke's Church	Cleveland	5 [illegible]
Mar. 2.	"	All Saints' Church	Cleveland	7 79
" 8.	"	St. James' Church	Cleveland	10 20
" 12.	"	Grace Church	Cleveland	12 75
" 16.	"	Grace Church	Sandusky	57 19
" 17.	"	Calvary Church	Sandusky	4 50
" 22.	"	Christ Church	Cleveland	7 00
" 25.	"	St. Mark's Church	Cleveland	8 31
" 27.	"	Trinity Church	Cleveland	95 24
" 30.	"	Trinity Church	Tiffin	4 45
April 6.	"	Christ Church	Hudson	7 50
" 8.	"	Grace Church	Galion	5 00
" 8.	"	Emmanuel S. S.	Cleveland	6 33
" 10.	"	St. Andrew's Church	Elyria	8 25
" 14.	"	Grace Church	Mansfield	6 18
" 14.	"	St. Paul's	Marion	9 16
" 21.	"	Trinity	Toledo	50 02
" 22.	"	Calvary	Toledo	5 37
" 22.	"	St. Paul's	Maumee	6 31

May	7.	From St. Paul's Church	Cleveland		$ 63 00
"	8.	" St. Paul's Church	Norwalk		23 19
"	11.	" St. Michael's Church	Unionville		3 73
"	14.	" St. James' Church	Painesville		22 50
"	14.	" Zion Church	Monroeville		6 16
"	19.	" St. Paul's Church	Medina		4 50
"	22.	" St. James' Church	Wooster		7 85
"	25.	" St. John's Church	Cuyahoga Falls		10 50
"	25.	" St. Paul's Church	Fremont		10 00
"	28.	" Church of the Holy Spirit	Gambier		50 00
"	29	" Church of the Good Shepherd	Cleveland		9 50
"	31	" Grace Church	Newburgh		7 00
"	31.	" St. Barnabas' Church	Dennison		2 50
		" Interest "Society for Savings,"			9 19
		Total			$665 44

The following were received since the 1st inst., but are reported because taken at the Bishop's Visitation during the Conventional year:

June	3.	From Trinity Church	Bellefontaine	$2 92	
"	3.	" St. Paul's Church	Kenton	2 78	
"	3.	" St. Paul's Church	Mount Vernon	12 09	
"	3.	" Trinity Church, Cleveland, during the Convention		22 46	
					40 25
		Total			$705 69

GEO. A. TISDALE, *Treasurer.*

The reports of the Secretary and Treasurer of the Diocesan Missionary Committee were then called for, and re-read.

The Convention then proceeded to an informal discussion of the whole subject, resulting in the adoption of the following resolution, moved by Dr. RULISON:

Resolved, That the Missionary Committee be authorized and instructed to communicate with rectors of churches and ministers serving mission stations, asking pledges of money for Diocesan Missions for the ensuing year, and to report the same to the Treasurer of the Missionary Committee.

Mr. W. J. BOARDMAN offered the following resolution of instructions to the Diocesan Trustees, which was adopted:

Resolved, That the Trustees of the Diocese be authorized and empowered to appropriate for the benefit of any Church or Mission within the Diocese, with the approval of the Bishop, any funds that may be realized from the sale of property, the title to which has become vested in the Trustees.

On motion of Mr. TAPPAN, the proposed repeal of Article 8 of the Constitution and substitute therefor (see p. 53), was so far approved, as to lie over for final action at next Convention.

The Convention then adjourned to 9 o'clock on Friday morning.

W. C. FRENCH, *Secretary.*

FOURTH DAY.

FRIDAY, June 4th, 9 A.M.

The Convention was called to order after the Litany had been said, the Bishop in the Chair. The Secretary not having arrived, Rev. D. W. COXE was appointed Secretary *pro tempore.*

On motion, the calling of the roll and the reading of the minutes were dispensed with.

Reports of several Committees being called for, without response, it was ordered that they be printed in the Journal, without reading.

The Committee on the next Convention presented the following report, which was adopted:

The Committee on next Convention recommend that the next session of that body be held in Grace Church, Sandusky.

L. S. OSBORNE,
R. P. SPALDING,
AARON WILCOX,
DALLAS TUCKER,
Committee.

It was ordered that the next Convention meet on the 2d Tuesday in June (June 14th), at 7:30 p.m.

The report of the Trustee of the Bethel Church, Peninsula, Fund, was read by the Secretary, accepted and placed on file:

Report of Trustee of the "Bethel Church Fund," Peninsula, Summit Co., O., to the Convention of the Protestant Episcopal Church of Ohio.

D. Peck, Mortgage	$800 00
G. Parks, Mortgage	450 00
E. Croy, Mortgage	500 00
R. Bosworth, Secured	500 00
J. Doud, Mortgage	1,500 00
J. K. Frost, Mortgage	125 00
C. Kenan, Secured	125 00
W. Ritchie, Secured	100 00
Balance on hand	73 00
	$4,173 00

Interest paid to October 1st, 1880, to Rev. Mr. GARRETT, Minister in charge.

HUDSON, O., June 1st, 1880. THOMAS MCCAULEY, *Trustee.*

Mr. J. S. REED, on behalf of the Trustees of the Diocese, asked and obtained leave to print their annual report in the Journal, without reading, in consequence of its present incomplete state:

TRUSTEES OF THE DIOCESE—TREASURER'S REPORT.

The Treasurer of the Board of Trustees of the Diocese of Ohio, would respectfully report, that he holds

For the "*Lorillard Fund*" (so called), as follows:

1 Columbus and Xenia Railroad Bond, @ 7 per cent	$1,000 00	
1 Ohio State Bond @ 6 "	2,942 38	
1 Ohio Canal Bond @ 6 "	250 00	
Cash on hand and in Savings Banks @ 5 "	807 62	
		$5,000 00

For the "*Disabled Clergy Fund:*"

1879.	June 4.	Balance on hand, as reported at last Convention..	$1,247 71	
	July 16.	By Cash received from Geo. A. Tisdale, Treas...	671 39	
				$1,919 10

Of which, $1,000 is invested in a Bond of the Cleveland, Tuscarawas Valley and Wheeling Railway, @ 7 per cent. Balance is in Savings Bank.

The interest on both the above Funds is paid semi-annually to the Bishop of the Diocese.

For the "*Episcopate Endowment Fund:*"

1879.	June 4.	Balance on hand, as reported at last Convention.	$178 52	
	" 16.	By Cash received from Levi Buttles, Treas., being amount in his hands belonging to this Fund,	82 10	
		By Interest on same	3 97	
	Dec. 18.	By Cash rec'd of St. Paul's Church, Collamer....	3 81	
1880.	May 24.	By Cash rec'd of St. Timothy's Church, Massillon	4 00	
	" 24.	By Cash rec'd Interest from Savings Bank.....	11 25	
				$283 65
		Also deposited in Savings Bank.		
		Total		$7,202 75

CLEVELAND, June 1st, 1880. SAMUEL L. MATHER, *Treasurer.*

TRUSTEES OF THE DIOCESE—SECRETARY'S REPORT.

The report of the Treasurer of the Board contains a statement of the Board's financial transactions, and it remains for the Secretary to report the action taken upon the business coming before the Board, not embraced in said report.

Defunct Parishes. — Correspondence has been had with persons in the vicinity of nearly every extinct parish in the Diocese, with the view of gathering up the fragments and protecting from desecration consecrated property. In most cases the clergy have very kindly and promptly assisted in the work. With their assistance, and mainly through their efforts, the Board has sold and conveyed disused lots at New Hagerstown and West Springfield. The money arising from the former was paid to the adjacent mission at Dennison. The Board has not yet appropriated the money received from sale at West Spring-

field, but is corresponding with view of placing it where it will benefit the descendants of the original donors. There were no expenses or deductions made in these two cases, nor is it expected that there will be in any future case. The parish at West Springfield has long been extinct. Once flourishing, with its church duly consecrated, and within whose walls all of our Reverend Bishops have ministered, it was left, by emigration to different railway towns, silent and abandoned. Reverent and kind hands nailed up the once open doors, and decay and neglect did their work. The donor of the lot, who was also the largest contributor to the building fund, a generous and good man, lies buried near his beloved place of worship. To protect the property from further desecration, and as a mark of respect to those who are resting under its shadows, the Board have provided that every vestige of the consecrated building shall be removed and the lot annexed to the graveyard which joins it.

A valuable lot was deeded to the church at Sidney in 1840. But one of the vestry is living in the village, or in its vicinity, and he is a worthy Presbyterian. He was a personal friend of the donor of the lot, and is anxious that his dead friend's wishes should be carried out. As an evidence of this, he has leased the lot at a compound interest rental, which amounts to about $600 at its maturity, and has had it recorded and carefully executed. The Board, to protect the property, in case of the death of the surviving Trustee, have decided to institute equitable proceedings, and hope to receive his assistance in the transfer, which places the property in the hands of an incorporated Board, having succession, and by whom the trust will be faithfully compounded, without expense, for the benefit of the coming church.

Church property at the following mission stations has been deeded to the Trustees: Dennison, Bellefontaine, Lima, Ashtabula Harbor.

The Trustees in accepting conveyances request that insurance policies shall accompany the deeds, and the following clause be inserted in each policy: "Loss, if any, payable to the Trustees of the Diocese of Ohio, for the benefit of mission at ———."

There are a number of church trust properties scattered about the Diocese, the local Trustees of which decline to convey to the Trustees of the Diocese. But it is hoped and believed that when better informed and disabused of prejudice, existing objections will be removed, and transfers made which will secure safety and economy and promote the wishes of the Diocese.

J. S. REED, *Secretary.*

NAMES AND TERMS OF PRESENT TRUSTEES.

	TERM EXPIRES.
Mr. D. L. KING	1881.
Mr. J. S. REED	1882.
Mr. S. L. MATHER	1883.
Mr. A. H. MOSS	1884.
Mr. W. J. BOARDMAN	1885.

A motion having been made that the Bishop be requested to appoint the Special Committees called for in the report of the Committee on the Bishop's Address, asked time to name them at his convenience, and has furnished them to the Secretary, as follows:

SPECIAL COMMITTEE ON THE PROVINCIAL SYSTEM.

Rev. Dr. BODINE,
Rev. Dr. BROWN,
Rev. Dr. RULISON,
Mr. A. H. MOSS.
Mr. C. DELANO,
Mr. S. L. MATHER.

SPECIAL COMMITTEE ON MISSIONARY CATHEDRAL SYSTEM.

Rev. R. L. GANTER,	Mr. H. G. CLEVELAND,
Rev. J. M. HILLYAR,	Mr. J. H. DEVEREUX,
Rev. H. H. MORRELL,	Mr. I. C. BREWER.

These Committees were instructed to report to next Convention.

The Chair also appointed the following Committees to visit Church Institutions in the Diocese:

COMMITTEE TO VISIT CLEVELAND FEMALE SEMINARY.

Rev. DANIEL W. COXE,	Mr. JOHN THOMAS,
Rev. SAMUEL MAXWELL,	Mr. W. B. GORTON,
Rev. CHARLES S. AVES.	Mr. J. D. H. MCKINLEY.

COMMITTEE TO VISIT GAMBIER INSTITUTIONS.

Rev. R. D. BROOKE,	Mr. S. G. WILLIAMS,
Rev. J. W. BROWN, S.T.D.,	Mr. HORACE B. FOSTER.

Mr. S. N. SANFORD, Secretary, presented the following abstract of the acts of the Standing Committee during the last Conventional year, which was accepted and ordered on file:

The Standing Committee of the Diocese begs leave to submit the following report of some of its official acts during the Conventional year now drawing to a close:

The Standing Committee, consisting of Rev. J. W. BROWN, S.T.D., Rev. N. S. RULISON, Rev. L. COLEMAN, S.T.D., Messrs. S. L. MATHER, C. J. COMSTOCK and S. N. SANFORD, assembled in the Bishop's rooms, 158 Huron street, on the call of the Bishop, on the 13th day of June, 1879, and organized by the election of Rev. N. S. RULISON as President and S. N. SANFORD as Secretary.

The Standing Committee has had nine sessions during the year, having met several times at the call of the Bishop to act as his "Council of Advice." Of these last named meetings no report should be made here. Of the other official acts only the following require mention:

July 2nd, 1879. The Standing Committee gave canonical consent to the consecration of the Rev. SAMUEL S. HARRIS, D.D., of Chicago, Ill., as Bishop of the Diocese of Michigan.

October 25th, 1879. The Committee recommended to the Bishop of the Diocese Mr. ISAAC MCKENDREE PITTENGER, late of the Presbyterian ministry, for ordination to the Diaconate.

November 28th, 1879. Gave canonical consent to the consecration of Rev. THOMAS ALFRED STARKEY, D.D., of Patterson, N. J., as Bishop of the Diocese of Northern New Jersey.

November 28th, 1879. Recommended to the Bishop for ordination to the Diaconate, Mr. WILLIAM TILLEY WHITMARSH, late of the Baptist ministry.

November 28th, 1879. Received and accepted the resignation of Rev. Dr. COLEMAN of his membership of the Standing Committee, and on the same day proceeded to fill the vacancy so occasioned, by the election of Rev. LEWIS BURTON, D.D., as a member of the Committee.

December 8th, 1879. Rev. Dr. BURTON accepted the position of member of the Standing Committee, and entered upon the discharge of its duties.

December 8th, 1879. The Committee gave canonical consent to the consecration of Rev. Dr. JOHN N. GALLEHER, D.D., of Zion Church, New York, as Bishop of the Diocese of Louisiana.

February 2nd, 1880. Recommended to the Bishop, as a candidate for Holy Orders, Mr. SAMUEL T. STREET (late of the Presbyterian ministry), and, by a "*two-thirds vote*," recommended that a dispensation from the study of Latin and Greek be granted him.

February 2nd, 1880. Recommended Rev. WILLIAM TILLEY WHITMARSH, Deacon, to the Bishop for ordination to the Priesthood.

May 3d, 1880. Recommended Rev. ISAAC MCKENDREE PITTENGER, Deacon, to the Bishop for ordination to the Priesthood,

June 3rd, 1880. Recommended Rev. SANFORD T. BREWSTER, Deacon, to the Bishop for ordination to the Priesthood.

June 3rd, 1880. Recommended to the Bishop, as a Candidate for Holy Orders, Mr. JOHN BOYNES, late of the Weslyan Methodist ministry.

All of which is respectfully submitted. S. N. SANFORD, *Secretary*.

The following resolution, amendatory of Canon 2, Title I., was moved by Mr. Treasurer BUTTLES, and having been accepted by the Committee on Canons, was adopted by a vote of 26 to 11 :

Resolved, That Canon 2, Title I., be amended by adding at the close of the form of Certificate for Lay Delegates, the following words ; "and that the semi-annual dues to the Convention Fund of the Diocese are either fully paid, or application has been made for relief in accordance with the Canon."

On motion of Mr. S. N. SANFORD, the sum of $40 was added to the amount appropriated for printing the Journal, to cover the expense of re-printing the Constitution and Canons.

Mr. LEVI BUTTLES presented his annual report as Treasurer of the Diocese, which was received and ordered on file :

REPORT OF THE TREASURER OF THE DIOCESE.

By Canon the assessments come due August 1st and February 1st, and notice is sent twenty days before these dates of the time and amount. The Parishes which complied with the Canon and are entitled to the place of honor, are :

Trinity Church	New Lisbon.
St. Michael's Church	Unionville.
St. Mark's Church	Cleveland.

The Parishes which made *one* payment in accordance with Canon, are :

St. Paul's Church	South Toledo	The first payment.
Grace Church	Willoughby	The second payment.
St. James' Church	Wooster	" " "
St. Barnabas' Church	Dennison	" " "
Christ Church	Huron	" " "

Had Grace Church, Cleveland, paid $7.50 more at each payment than she did; had St. Paul's Church, South Toledo, paid her second installment ten days sooner ; had St. Barnabas' Mission, Dennison, paid her first installment twenty days sooner ; had Christ Church, Huron, paid her first installment twenty-three days sooner : these four Parishes would have been added to the roll of honor.

But while those who come so near cannot be placed on the roll of honor, as complying with the law, what shall be said of those Parishes which take so little interest in this Convention Fund, as not to read the notices sent—not twice only as the Canon requires—but so often that some may think that your Treasurer is a believer in the doctrine of works of supererogation? For in-

stance: Five days ago, St. Paul's Church, Steubenville, wrote asking the amount due. Three days ago, St. Paul's Church, Mount Vernon, by telegram asked the same question. Query: How heavily does *this* obligation of payment rest on those Vestries, who shut their eyes, lest they should know the amount they *should* have paid five to ten months before.

But even these show a keener sense of honor than do those who, without a word, allow the Convention to come and go, and without excuse, leave their Parishes in arrears. Without excuse they are; for the Canon not only directs *who* are to assess, and *how* they are to assess, but gives plain and particular direction how to seek relief, *if* it is thought an unjust or inequitable burden has been placed; and that Vestry is without excuse that does not pay or seek relief. It is curious to see how ignorant some Vestries are of the laws on this matter of assessment; or, *if* knowing them, fail to see the common sense embodied in them. For instance: Christ Church, Hudson, sends fifty dollars and says, "by vote of the Vestry this is all we can pay." One might charitably hope this was the hasty, thoughtless act of a single Vestry meeting. Not so; they have done it for two years. I am afraid the Rector and representatives of Christ Church, Hudson, if present, would think it a piece of sarcasm, and be offended, if it were proposed to have the present Canon repealed and that Vestry appointed to make the assessment; and yet that is what they assert their right to do, in and of themselves, every time they pass that vote.

It is frequently said by Parish representatives, "We know *our own ability* better than any Finance Committee." *True*—"True as preaching." But the *most intelligent* Vestry—being, of necessity, *local* in its character—cannot judge as intelligently of the needs of the Diocese and of the *relative* ability of its Parish to meet those needs, nor can it be as impartial a judge as the most stupid, most prejudiced, most ignorant Finance Committee ever appointed by the Convention.

All things human may err, and so Finance Committees. Now, if any Vestry, notwithstanding its *very limited* general knowledge, shall, from its greater *local* knowledge, think the Finance Committee has made a mistake (and it is very possible it has), and has placed on its Parish too large a portion of that burden WHICH MUST BE BORNE (mark it, *must be borne in the aggregate*, if we are to have an *Episcopal Church* and Diocese of Ohio), then there is a plain and just manner of proceeding laid down in the Canon, by which to give the Committee the advantage of that superior local knowledge; and as a general thing the Finance Committee is composed of intelligent, impartial, just men; but if any one of you know one of them not to be such a man, you can easily get yourself appointed in his place. But by the decision of that Finance Committee, until reversed by, or appeal taken to, this Convention, every Clergyman, every Vestryman, every Parish, is morally bound to abide by and sustain; and *all* declarations by Clergy or Vestry, "that they will pay so much and no more," are simply revolutionary and destructive of all law and equity. It would seem as though in this matter of Convention Fund, the law of Christ, "Bear ye one another's burdens," had been changed to, "Put your burdens on your neighbor if you can." In five years' experience, while I have known a number of Parishes to bear their burden in silence and with Christian fortitude, I have known of but two to offer of their own accord to have their assessments increased, and so to help the Finance Committee in the difficult problem of making ends meet, and at the same time reduce assessments to the point the Parishes think they can endure. The names of Ascension Church, Wellsville, and St. Mary's Church, Cleveland, ought to be printed in letters of gold in our Journal of Convention. This trying to shirk an equitable share in a common burden, and putting off for a month or six months that which can be paid when due, is the ruination of the credit of, and a disgrace to the Diocese. I would plead with every Clergyman and Vestryman here, to see to it himself that this year his Vestry does its plain duty in this case. The Parish accounts with the Diocese are as follows:

TREASURER'S STATEMENT OF PARISH ACCOUNTS WITH THE DIOCESE, TO JUNE 1ST, 1880.

PLACE.	PARISH.	AMOUNTS PAID.	AM'T IN ARREARS.
Akron	St. Paul's	$180 00	
Ashtabula	St. Peter's	60 25	$129 75
Bellevue	St. Paul's	40 00	
Berea	St. Thomas'	20 00	
Boardman	St. James'	10 00	
Canfield	St. Stephen's	10 00	
Canton	St. Paul's		30 00
Cleveland	Trinity	550 00	
Cleveland	St. John's	370 00	
Cleveland	Grace	115 00	
Cleveland	St. Paul's	550 00	
Cleveland	St. James'	17 00	
Cleveland	Christ	20 00	
Cleveland	St. Mary's	65 00	
Cleveland	St. Luke's		
Cleveland	All Saints'	33 00	
Cleveland	St. Mark's	40 00	
Cleveland	Grace (Newburgh)	15 00	
Cleveland	Good Shepherd	40 00	
Cleveland	Emmanuel	35 00	
Collamer	St. Paul's	30 00	
Cross Creek	St. James'	28 00	14 00
Cuyahoga Falls	St. John's	55 00	
Defiance	Grace	5 00	
East Liverpool	St. Stephen's	15 00	
East Plymouth	St. Matthew's	18 00	8 00
Elyria	St. Andrew's	65 00	
Fremont	St. Paul's	46 00	
Gambier	Harcourt	100 00	
Geneva	Christ	17 00	
Hudson	Christ	100 00	20 00
Huron	Christ	30 00	
Jefferson	Trinity	12 00	
Kent	Christ	11 00	
Lima	Christ	11 00	11 00
Lyme	Trinity	15 00	
Mansfield	Grace	85 00	
Marion	St. Paul's	30 00	
Massillon	St. Timothy's	100 00	
Medina	St. Paul's	53 50	
Milan	St. Luke's		10 00
Mill Creek	St. Mark's	5 50	5 50
Monroeville	Zion	30 00	
Mount Vernon	St. Paul's	125 00	127 50
New Lisbon	Trinity	5 00	
Norwalk	St. Paul's	107 50	47 50
Oberlin	Christ	12 00	
Painesville	St. James'	165 00	
Peninsula	Bethel	8 00	10 00
Ravenna	Grace	22 00	
Sandusky	Grace	330 00	
Sandusky	Calvary	17 00	
South Toledo	St. Paul's	11 00	
Steubenville	St. Paul's	138 00	
Tiffin	Trinity	25 00	
Toledo	Trinity	550 00	
Toledo	St. John's	33 50	
Toledo	Grace		
Unionville	St. Michael's	10 00	
Venice	Our Redeemer	11 00	
Wakeman	St. John's	5 00	
Warren	Christ	115 00	
Wellsville	Ascension	15 00	
Willoughby	Grace	6 00	
Wooster	St. James'	33 00	
Youngstown	St. John's	140 00	

TREASURER'S STATEMENT—CONTINUED.

PLACE.	PLACE.	AMOUNTS PAID.	AM'T IN ARREARS.
Bellefontaine	Trinity Mission	$5 00	$5 00
Dennison	St. Barnabas' Mission	5 00	.....
Galion	Grace Mission	.....	20 00
Kenton	St. Paul's Mission	5 00	.....
Cleveland	Ascension	10 00	.....
Total		$4,941 25	$438 25

Your Treasurer is happy in presenting to you the following statement of the receipts and disbursements, and especially would congratulate you that this Diocese has no liabilities. For many years, perhaps never, has that occurred before. If Vestries will but follow out the course indicated in this Report, this Diocese will never return to the old way.

LEVI BUTTLES, Treasurer of the Diocese of Ohio, in account with "The Convention Fund."

1879.			DR.	
June 5.	To Balance Cash on hand		$ 163 41	
	To amount received from June 5th, 1879, to June 3d, 1880, (see preceding statement)		4,941 25	
				$5,104 66
1879.			CR.	
June 12.	By Paid Dr. Moore, Examining Chaplain		$ 9 00	
12.	" Rev. Dr. French, salary as per vote of Convention		100 00	
Sept. 15.	" Rt. Rev. G. T. Bedell, D.D., balance due June 1st		300 00	
15.	" Circulars and Record for Stauding Committee		3 50	
15.	" Expenses of the Treasurer at Toledo	3 65		
	Blank Books, J. & L.	4 50—	8 15	
Oct. 7.	" 300 1 c. Envelopes		3 60	
Nov. 24.	" Rev. Dr. French, bill of postage, &c		10 00	
Dec. 1.	" Rt. Rev. G. T. Bedell, D.D		1,000 00	
24.	" Stamps		2 50	
1880.				
Feb. 20.	" Rt. Rev. G. T. Bedell, D.D		500 00	
April 3.	" Rt. Rev. G. T. Bedell, D.D		500 00	
24.	" Leader Co.'s printing bill		175 25	
	" Sexton of Trinity, Toledo, $10; Ex. Chaplain, $6		16 00	
June 3.	" Bishop Bedell, balance due		2,000 00	
				4,628 00
	Balance Cash on hand			$476 66

ASSETS AND LIABILITIES OF THE CONVENTION FUND.

ASSETS.—Unpaid and unremitted arrears	$438 25		
Cash on hand	476 66		
			$914 91

LIABILITIES—Nothing.

All of which is respectfully submitted.

LEVI BUTTLES, *Treasurer.*

On motion of Rev. D. W. COXE,

Resolved, That our thanks are due, and are hereby tendered to the Rev. J. W. BROWN, D.D., to the Wardens and Vestrymen of Trinity Church, and to the ladies and citizens of Cleveland, for the generous hospitality extended to the members of this Convention and their visiting friends, and that we shall ever retain a grateful recollection of our pleasant sojourn in this beautiful city.

On motion of Rev. W. B. FRENCH,

Resolved, That the thanks of this Convention are hereby rendered to the Railroad Companies who have extended favors to delegates, for the reduction of fares on their respective roads.

Resolved, That the Treasurer of the Diocese be instructed to pay the usual fee of $10 to the Sexton of Trinity Church, for his services.

On motion of Mr. S. N. SANFORD, the Convention proceeded to the election of a Treasurer for the ensuing year; and on further motion of Rev. D. W. COXE, the Secretary was instructed to cast the ballot of the Convention for the present Treasurer, Mr. LEVI BUTTLES, whereupon the Chair declared Mr. BUTTLES duly elected.

After devotional exercises, and the Apostolic Benediction by the Bishop, the Convention then adjourned *sine die*.

WILLIAM C. FRENCH,
Secretary.

WILLISON B. FRENCH,
Assistant Secretary.

APPENDIX.

[A.]

PAROCHIAL REPORTS.

ORGANIZED PARISHES.

St. Paul's Church, Akron.—R. L. GANTER, Rector. D. L. KING and B. BENNETT, Wardens.

Baptisms (infant 16) 19. Confirmations 21. Communicants—last reported 202; added (new 21) 30; lost, (by transfer 17, by death 2) 19; present number (male 61, female 152) 213. Marriages 7. Burials 16. Public services (on Sundays 94) 118 Holy Communion -administered 14 times, av. attendance 76; (in private 2 times); communion alms $31.58. Sunday School—(teachers and officers 31, scholars 283) 314; catechized 52 times; children habitually at church 40.

Receipts from all sources. Pew rents $ - ; Communion alms $31 58; Offerings at other church services $4,500; Subscriptions $2,532.95; Donations $600. Total $7,664.53.

Expenditures.—Parochial: For the Poor $120; Mission work $ -; Incidentals $478.36; Repairs and improvements $494.22; Insurance $80; Payment of debts $4 251 42; Rector's salary, etc. $1,800. Diocesan: Convention Fund $180; Missionary Committee $41; Education Committee $ -; Widows and Orphans Soc. $26.11; Disabled Clergy fund $20.69; Church at Wellsville $35; Special $21. Extra-Diocesan: Foreign and Domestic (by S. S.) $23.75; Woman's Auxiliary (3 boxes) $93. Total $7,664.53.

St. Peter's Church, Ashtabula.—HUGH BAILEY, Rector. C. C. BOOTH and W. E. BLAKESLEE, Wardens.

Baptisms (infant 15) 34. Confirmations 28. Communicants—last reported 243; added (new 28) 34; lost, (by transfer 3, by death 6) 9; present number (male 79, female 189) 268. Marriages 2. Burials 12. Public services (on Sundays 90) 110. Holy Communion- administered —times, av. attendance —; communion alms $—. Sunday School- (teachers and officers 20, scholars 136) 156; catechised - times; children habitually at church —.

Receipts from all Sources.— Pew rents $1,104.92; Communion alms $—; Offerings at other church services $ - ; Subscriptions $69; Sunday School $77.25. Total $1,196.17.

Expenditures — Parochial: For the Poor $ —; Mission work $ —; Incidentals $33.14; Repairs and improvements $27.25; Insurance $43.75; Payment of debts $57.86; Rector's salary, etc. $1,112.50. Diocesan: Convention fund $60.25. Total $1,334.75.

This report is made by the Vestrymen of St. Peter's Church, and is incomplete, as the Parish was without a Rector from March 1, 1880, to May 23, 1880, at which time I assumed the charge. H. B.

St. Paul's Church, Bellevue.—MOSES HAMILTON, Rector. G. W. SHEFFIELD and R. GREENSLADE, Wardens.

Baptisms (infant 4) 4. Confirmations —. Communicants—last reported 44; added new —) 1; lost, (by transfer —, by death 3) 3; present number (male 11, female 31) 42. Marriages 2. Burials 8. Public services (on Sundays 100) 140. Holy Communion - administered 11 times, av. attendance 32; communion alms $ —. Sunday School - (teachers and officers 8, scholars 56) 64; catechized 45 times; children habitually at church 20.

Receipts from all sources.—Pew rents $534; Communion alms and offerings at other church services $115.29; Subscriptions $175; Sunday School $13; Other sources $57.60. Total $894.89.

Expenditures.—Parochial: For the poor $ —; Mission work $ —; Incidentals $100; Repairs and improvements $175; Insurance $ - ; Payment of debts $ —; Rector's salary, etc. $534. Diocesan: Convention fund $40; Missionary Committee $18; Education Committee $ —; Widows and Orphans Soc. $5: Disabled Clergy fund $ - . Extra-Diocesan: Foreign $16.64; Bible Society $6.25. Total $894.87.

St. Thomas' Church, Berea.—W. B. FRENCH, Rector. JOS. NICHOLS and JOHN WHITE, Wardens.

Baptisms (infant 24) 24. Confirmations —. Communicants—last reported —; added (new - -) 1; lost, (by transfer 1, by death 1) 2; present number (male 13, female 26) 39. Marriages 3. Burials 2. Public services (on Sundays 50) 56. Holy Communion—administered 9 times, av. attendance 20; communion alms $ —. Sunday School—(teachers and officers 8, scholars 40) 48; catechized frequently; children habitually at church 10.

Receipts from all sources.—Total $223.77.

Expenditures.—Parochial: Incidentals $10; Sunday School $10; Rector's salary, etc. $180. Diocesan: Convention Fund $20; Widows and Orphans Soc. $3.77. Total $223.77.

This Parish having been for some time vacant, when I took charge of it in September last the organization of the Vestry was incomplete, and accurate accounts of money were not kept; expenses were met as incurred. Services have been held continuously since the middle of last September; viz. two services each Sunday until January, and one service each Sunday from January to June. Shortly after Easter Monday, at which time a complete Vestry was elected and organized, I was elected Rector of the Parish and have accepted the office, giving it such services as my connection with the *Standard of the Cross* would permit. W. B. F.

St. James' Church, Boardman.—CHESTER F. ADAMS, Rector. NORMAN DAVIDSON and F. A. BOARDMAN, Wardens.

Communicants—last reported 24; present number (male 4, female 20) 24. Sunday School —(teachers and officers 4, scholars 17) 21; catechized — times; children habitually at church —.

Receipts from all sources.—Donations $10.

Expenditures.—Diocesan: Convention fund $10.

There is an amount of about fifteen hundred dollars of investments, whose income is added to the principal when not drawn for expenses.

St. Stephen's Church, Canfield.

[This Church is essentially extinct. No services have been held; and no Report can be expected.]

St. Paul's Church, Canton.—Rectorship vacant. CHARLES F. PERKINS and EDWARD W. AMSDEN, Wardens in 1877.

Communicants—last reported (male 24, female 38) 62.

The only services held in this church during the year have been by the Rev. Mr. BROOKE, our neighbor of Massillon, and those referred to by the Bishop in his Address, by the Rev. Messrs. MAXWELL and KIEFFER preparatory to the Visitation; and by the Rev. Mr. ROGERS of Kentucky. The statistics of the parish remain generally as last reported.

Trinity Church, Cleveland.—JOHN W. BROWN, Rector. JAS. A. BOLLES and WM. T. WHITMARSH, Assistant Ministers. ANSEL ROBERTS and SAMUEL L. MATHER, Wardens.

Baptisms (infant 45) 64. Confirmations 20. Communicants—last reported 350; added (new 25) 37; lost, (by transfer 4, by death 9) 13; present number (male —, female —) 374, in chapels about 50 - 424. Marriages 37. Burials 43. Public services (on Sundays 229) 417. Holy Communion—administered 80 times, av. attendance 75; (in private 14 times); communion alms $4,505.02. Sunday School - (teachers and officers 36, scholars 400) 436; catechized - times; children habitually at church —.

Receipts from all sources —Pew rents $9,072.37; Commuion alms $4,505.02; Offerings at other church services $192.05; Subscriptions and Donations $10,845.90; Sunday Schools $211.49; Other sources $344.82. Total $20,671.65.

Expenditures —Parochial: For the poor $503.53; Mission work $2,160.91; Church Home and Children's Fold $2,784.09; Special Charities and Church work $1,191.87; Incidentals and repairs $4,096.02; Improvements $200; Insurance $ —; Payment of debts $ —; Salaries, etc. $6,650. Diocesan: Convention fund $550; Missionary Committee $534.62; Education Committee $ —; Widows and Orphans Soc. $ —; Disabled Clergy fund $95.24; Aid to Parishes $460; Special to Church in Elyria $4,500. Extra-Diocesan: Domestic Missions—General $204.53; Colored $ —; Indian $ —; Foreign $242.54; Mission to Deaf Mutes $56.50; Woman's Auxiliary $356.25; Education for the Ministry $221.65; Nashotah $20; Mission to the Jews $58. Total $25,171 65.

The above includes the work in St. Peter's and Ascension Chapels, and in Calvary Mission. The latter is a Colored congregation recently formed. J. W. B.

St. James' Church, Cleveland.—J. W. BROWN, Rector. WM. T. WHITMARSH, Assistant Minister, in charge. W. J. BOARDMAN and P. L. MILES, Wardens.

Baptisms (infant 36) 45. Confirmations 16. Communicants—last reported 78: added (new 16) 21; lost, (by transfer 4, by death 6) 10; present number (male 20, female 63) 89. Marriages 6. Burials 19. Public services (on Sundays 102) 132. Holy Communion—administered alternate Sundays and on the great Festivals, av. attendance 20; (in private 4 times); communion alms $25.05. Sunday School—(teachers and officers 17, scholars 135) 152; catechized nearly every Sunday; children habitually at church 20.

Receipts from all sources.—Pew rents $ —; Communion alms $25.05; Offerings at other church services $182.98; Subscriptions $137.50; Donations $75.14; Sunday School $54.09; Other sources $31. Total $505.76.

Expenditures.—Parochial: For the poor $31.05; Mission work, Trinity Children's Home $10.25; Incidentals $122.98; Repairs and improvements $230.83; Insurance $ —; Payment of debts $ —; Rector's salary etc. $49.80; For Sunday School $37 15 Diocesan: Convention fund $8.50; Missionary Committee $5; Education Committee $ —; Widows and Orphans Soc. $ —; Disabled Clergy Fund $10.20. Total $505.76. To this must be added expenses aggregating to about $2,000, assumed by and included in report of Trinity Parish, for pastor's salary, payment of debts, heating, repairs to church and rectory, and paving of streets.

By the liberality of Trinity Parish, the past year has witnessed a great improvement in the condition of this parish. The church and rectory, both of which had fallen into a sadly dilapidated condition, have been put into thorough repair, the former being now one of the handsomest and best appointed churches, of its size, in the city. A good congregation has been gathered, an efficient choir organized and a parish guild established which has already rendered material aid in promoting the financial interests of the parish. Holy Communion is administered more frequently and a larger number of communicants present themselves on each occasion than ever before in the history of the parish.

At the time the present Rector took charge the congregation had become demoralized and had dispersed, while no list of families, nor of communicants, could be found to aid in the work of organization; much labor had, therefore, to be expended in seeking out those who, at any time, had been connected with the parish, and in ascertaining who of them claimed still to belong to it. The result is seen in the statistics, but of those thus enrolled many have only a nominal connexion with the parish. The congregation is drawn mainly from the English element in our population. The parish must, at least for a considerable time, remain mission ground. It is hoped that in the future it will defray all its ordinary current expenses, but it could not provide for itself the services of a clergyman should the task be thrown back upon it. The benefactions of Trinity this year, adding to the salary of the Priest in charge the amount expended on the property, old debts paid, and other expenses met by it, must closely approximate $2,000. W. T. W.

St. John's Church, Cleveland.—JOHN CROCKAR WHITE, Rector. GEO. L. CHAPMAN and C. L. RUSSELL, Wardens.

Baptisms (infant 5) 12. Confirmations 19. Communicants—last reported 261; added (new 19) 20; lost, by transfer 2, by death 3) 5; present number (male , female -) 276. Marriages 5. Burials 7. Public services (on Sundays 100) 175. Holy Communion—administered 12 times, av. attendance -; communion alms $ —. Sunday Schools—(teachers and officers 49, scholars 422) 471; catechized - times; children habitually at church —.

Receipts from all sources.—Pew rents $3,400; Communion alms $ —; Offerings at other church services $ —. Subscriptions $1,316; Donations $ —; Sunday School $622. Total $5,338.00.

Expenditures.—Parochial: For the poor $ —; Mission work $4.75; Incidentals $699.74; Repairs and improvements $—; Insurance $132.50; Payment of debts $484; For Sunday Schools $222; Rector's salary, etc. $4,460. Diocesan: Convention fund $245; Missionary Committee $100; Education Committee $ —; Widows and Orphans Soc. $ —; Disabled Clergy fund $14; Miscellaneous $30. Extra-Diocesan: Domestic Missions—General $21.22; Foreign $7.83; Education for the Ministry $400. Total $6,821.04.

Grace Church, Cleveland.—GEO. W. HINKLE, Rector. E. W. PALMER and H. G. CLEVELAND, Wardens.

Baptisms (infant 25) 29. Confirmations 15. Communicants—last reported 110; added (new 10) 13; lost, (by transfer 7, by death 2, by suspension 1) 10; present number (male —, female —) 114. Marriages 8. Burials 20. Public services (on Sundays 125) 279. Holy Communion—administered 85 times, av. attendance 35; (in private 6 times); communion alms $101.48. Sunday Schools—(teachers and officers 14, scholars 120) 134; catechized 52 times; children habitually at church 30.

Receipts from all Sources.—Pew rents $— ; Communion alms $101.48; Offerings at other church services $2,578 25; Subscriptions $25; Sunday School $19.54. Total $2,964.27.

Expenditures—Parochial: For the poor $—; Mission work $101.48; Education of two boys $25; Incidentals $840.46; Repairs and improvements $300: Insurance $240.46; Rector's salary, etc., $1,500. Diocesan: Convention fund $100; Missionary Committee $6.75; Education Committee $- ; Widows and Orphans Soc. $- ; Disabled Clergy fund $12.75. Extra-Diocesan: Domestic Missions—General $—; Colored $15; Indian $10; Deaf Mutes $11.50; Bp. Whipple $11.76; Jews $9 57; Special case of distress $25; Woman's Auxiliary $—. Total $2,964.27.

St Paul's Church, Cleveland.—NELSON SOMERVILLE RULISON, Rector. WM. C. FRENCH and I. MCKENDREE PITTENGER, Assistant Ministers. J. H. DEVEREUX and A. C. ARMSTRONG, Wardens.

Baptisms (infant 38) 45. Confirmations 26. Communicants—last reported 392: added (new 26) 44; lost, (by transfer 3, by death 2) 5; present number (male —, female —) 431. Marriages 9. Burials 31. Public services (on Sundays 110) 270. Holy Communion—administered 22 times, av. attendance —; (in private 10 times); communion alms $—. Sunday Schools (teachers and officers —, scholars)550; catechized — times; children habitually at church —.

Expenditures—Parochial: For the poor $637.19; Mission work $1,500; Charities in city $1,000; Special $500; Incidentals $858 31; Repairs and improvements $526.84; Insursurance $—; Payment of debts $4,000; Sunday School $100; Salaries, etc., $6,429. Diocesan: Convention fund $550; Missionary Committee $400; Education Committee $50; Widows and Orphans Soc. $; Disabled Clergy fund $63; Churches in Diocese $1,400; Church building to Emmanuel Church $3,000. Extra-Diocesan: Domestic Missions—General $453.22; Colored $—; Indian $—; Foreign $200; Woman's Auxiliary $300; Education for the Ministry $100. Total $22,567.56.

St. Luke's Church, Cleveland.—NELSON SOMERVILLE RULISON, Rector. I. MCKENDREE PITTENGER, Assistant in charge.

Baptisms (infant 7) 9. Confirmations 8. Communicants—estimated 50. Marriages 2. Burials 3. Public services (on Sundays 29) 31. Holy Communion—administered — times, av. attendance —; communion alms $—. Sunday School—(teachers and officers 24, scholars 300) 324; catechized — times; children habitually at church —.

Receipts from all sources.—Pew rents $—; Communion alms $—; Offerings at other church services $58.78; Sunday School $72.57. Total $131.35.

Expenditures.—Sunday School $52.85.

Grace Church (Newburgh), Cleveland.—NELSON SOMERVILLE RULISON, Rector. I. MCKENDREE PITTENGER, Assistant in charge. JOHN BEAVIS and HENRY J. REEVES, Wardens.

Baptisms (infant 11) 20. Confirmations 2. Communicants—last reported 108; added (new 2) 6; lost, (by transfer 1, by death 1) 2; present number (male 39, female 73) 112. Marriages —. Burials 3. Public services (on Sundays 52) 52. Holy Communion—administered 12 times, av. attendance 24; communion alms $—. Sunday School—(teachers and officers 11, scholars 100) 111; catechized — times; children habitually at church 12.

Receipts from all sources.—Pew rents $—; Communion alms $—; Offerings at church services $138.49; Subscriptions $684.31; Donations $137.35; Sunday School $89.54 Other sources $127.22. Total $1,176.91.

Expenditures.—Parochial: Incidentals $243.46; Repairs and improvements $16.84; Insurance $—; Payment of debts $415.19; Sunday School $87.94; Rector's salary, etc., $377.35. Diocesan: Convention fund $15.15; Disabled Clergy fund $7. Total $1,162.93.

St. Mark's Church, Cleveland.—LEWIS BURTON, Rector. G. T. SMITH and W. T. TIMLIN, Wardens.

Baptisms (infant 35) 38. Confirmations 6. Communicants—last reported 150; added (new 6) 14; lost, (by transfer 10, by death 2, by suspension 2) 14; present number (male 44, female 106) 150. Marriages 26. Burials 40. Public services (on Sundays 101) 146. Holy Communion—administered — times, av. attendance 50; communion alms $94.52. Sunday School (teachers and officers 23, scholars 168) 191; catechized 12 times; children habitually at church 25.

Receipts from all sources.—Pew rents $692.93; Communion alms $94.52; Offerings at other church services $167.24; Subscriptions $—; Donations $29.75; Sunday School $136.48; Other sources $431.34. Total $1,552.26.

Expenditures. Parochial: For the poor $0.50; Incidentals $94.02: Repairs and improvements $59.77; Insurance $; Sunday School $150.03; Rector's salary, etc. $1,118.78. Diocesan: Convention fund $40; Missionary Committee $20.42; Education Committee $6.73; Widows and Orphans Soc. $2.46; Disabled Clergy fund $8.31. Extra-Diocesan: Domestic Missions—General $—; Colored $8; Indian $9.00; Foreign $11.84; Church in Mexico $5; Jews $2.39; Irish Society $6; Woman's Auxiliary $—. Total $1,552.26.

All Saints' Church, Cleveland.—LEWIS WILLIAM BURTON, Rector. JOHN GREENING and JAMES CRAIG, Wardens.

Baptisms (infant 17) 18. Confirmations 5. Communicants—last reported 116; added (new 7)28; lost, (by transfer 4, by death 2) 6; present number (male 37, female 101) 138. Marriages 4. Burials 13. Public services (on Sundays 92) 104. Holy Communion—administered 10 times, av. attendance 31; communion alms $40.88. Sunday School—(teachers and officers 17, scholars 140) 157; catechized weekly; children habitually at church 25.

Receipts from all sources.—Pew rents $245.54; Communion alms $40.88; Offerings at other church services $196.93; Subscriptions $560.36; Donations $67 48; Sunday School $84.72; Other sources $21.11; Parish Aid Soc. $367.30; Brooks Association $6: Specials for Convention fund $17.50; Interest on deposit $1.08. Total $1,608.90.

Expenditures.—Parochial: Incidentals $50.35; Repairs and improvements $435.51; Insurance $ -- ; Payment of debts $400; For Sunday School $31.10; Rector's salary, etc. $575.02; Interest $36.11. Diocesan: Convention fund $33; Missionary Committee $6.79; Disabled Clergy fund $7.79. Extra-Diocesan: Domestic Missions—Colored $4.03; Woman's Auxiliary $4.19; Japan $2.50. Total $1,586.39.

By the blessing of God upon the united efforts of Rector and people, the debt, which for three years has oppressed the parish and hindered its growth, was, during the past year, entirely liquidated. Devotion and strength enough were left to repair and improve thoroughly the interiors of the church and the Sunday school building, and to pay the whole expense involved. To-day we enjoy a very fair degree of prosperity, both spiritual and temporal.

L. W. B.

St. Mary's Church, Cleveland.—J. SYDNEY KENT, Rector. S. N. SANFORD and FRANK A. TILLOTSON, Wardens.

Baptisms (infant 27) 29. Confirmations 14. Communicants—last reported 100; added (new 16) 58; lost, (by transfer 2, by death 1) 3: present number (male 42, female 113) 155. Marriages 6. Burials 9. Public services (on Sundays 144) 236. Holy Communion—administered 62 times, av. attendance 28; (in private 7 times); communion alms $75.50. Sunday School—(teachers and officers 21, scholars 229) 250; catechized every Sunday; children habitually at church 75.

Receipts from all sources.—Pew rents $— ; Communion alms $75.50: Offerings at other church services $1,773.08; Subscriptions $75; Donations $251.45; Specials $47; Sunday School $119.19; Ladies' Aid Society $249.52; St. Mary's Guild $23.25. Total $2,613.59.

Expenditures—Parochial: For the poor $135: Mission work $15; Incidentals $594.89; Repairs and improvements $180; Insurance $— ; Payment of debts $75.37; Sunday School $130; Rector's salary $1,200. Diocesan: Convention fund $65; Missionary Committee $19 58; Disabled Clergy Fund $10. Extra-Diocesan: Domestic Missions—General $11.75; Colored $2; Bp. Spalding $2.50; Bp. Whipple $5.50; Bp. Holly $5; Joppa Mission School $13.50; Bunn Memorial Hospital, China, $7: Ministerial Education $10; Jews $6.50; Nashotah $4: Deaf Mutes $3; St. Mary's Free Hospital, N. Y., $3.50; Two cases of need $11.50; Total $2,510.59.

Besides the 155 communicants reported, there are 34 confirmed people, members of this parish, who have not communed during the year, not being prevented by sickness or by age. I desire to bear witness to the splendid zeal that has manifested itself in this parish during the past year. Church life and Churchly thought are growing. The congregations are increasing so rapidly that either an enlargement of the present building or an entirely new edifice will be necessary before long. A building fund has been started and some $250 are on hand, which is not included in the above statement. The success of this parish depends upon the maintenance of free seats. The pewed system would strangle all life at once and forever, and disband three-fourths of even the regular congregation. J. S. K.

Christ Church, Cleveland.—J. W. C. DUERR, Rector. GEO. DIETZ and CONRAD SCHMITT, Wardens.

Baptisms (infant) 74. Confirmations 44. Communicants—last reported 129; added (new 44) 46; lost, (by transfer 4, by death 4) 8: present number (male —, female —) 157. Marriages 17. Burials 45. Public services (on Sundays —) —. Holy Communion—administered 4 times, av. attendance 78; (in private 4 times); communion alms $—. Sunday School—(teachers and officers 7, scholars 100) 107; catechized — times; children habitually at church —.

Expenditures.—Parochial; For the poor $—, Incidentals $— ; Insurance $—; Payment of debts $298; Rector's salary, etc., $623.51. Diocesan: Convention fund $20; Widows and Orphans Soc. $5: Disabled Clergy fund $6. Extra-Diocesan: Foreign Missions $10; Woman's Auxilary $—. Total $—.

The impaired health of the rector compels him to seek rest and cure in his fatherland. May God restore him graciously to the work, although not easy, so dear to his heart. The incompleteness of the report must be excused. It was written just before his departure, and in moments of most affecting farewells.

Emmanuel Church, Cleveland.—B. T. NOAKES, Rector. W. L. HOLDEN and B. C. FIELD, Wardens.

Baptisms (infant 15) 18. Confirmations 7. Communicants—last reported 91; added (new —) 24; lost, (by transfer 9, by death 1) 10; present number (male 24, female 81) 105. Marriages 9. Burials 5. Public services (on Sundays 105) 168. Holy Communion—administered 13 times, av. attendance 58; communion alms $—. Sunday School—(teachers and officers 15, scholars 88) 103; catechized — times; children habitually at church 35.

Receipts from all sources.—Pew rents, Communion alms, Offerings at other church services, Subscriptions and Donations $2,300; Sunday School $78; Other sources $2,497 11. Total $4,875.11.

Expenditures.—Parochial: For the poor $28.78; Mission work $60; Incidentals $450; Sunday School $63 43; Insurance $—; Rector's salary, etc., $1,900; On account of lot $2,300. Diocesan: Convention fund $35; Disabled Clergy fund $6. Extra-Diocesan: Domestic Missions—Indian $13; Woman's Auxiliary $18.90. Total $4,875.11.

Church of the Good Shepherd, Cleveland.—THOMAS LYLE, Rector. JOHN S. M. HILL and THOMAS H. LINAS, Wardens.

Baptisms (infant 15) 18. Confirmations 14. Communicants—last reported 40; added (new 16) 26; lost, (by transfer) 2; present number (male 22, female 42) 64. Marriages 2. Burials 8. Public services (on Sundays 106) 210. Holy Communion—administered 15 times, av. attendance 30; (in private 1 time); communion alms $—. Sunday School—(teachers and officers 12, scholars 136) 148; catechized 53 times; children habitually at church 40.

Expenditures.—Parochial: For the poor $11.50; Incidentals $17; Repairs and improvements $106.50; Insurance $—; Rector's salary, etc., $450; Sunday School $43.33; Rectory $570. Diocesan: Convention fund $20; Missionary Committee $14; Disabled Clergy fund $9.50. Extra-Diocesan: Domestic Missions—General $9; Foreign $5 60; Church in Mexico $3. Total $1,259.43.

St. Paul's Church, Collamer.—RICHARD L. CHITTENDEN, Rector. JOHN DOAN and J. W. OGRAM, Wardens.

Baptisms (infant) 7. Confirmations —. Communicants—last reported 44; added (new —) 3; lost, (by transfer) 11; present number (male 10, female 31) 41. Marriages —. Burials 2. Public services (on Sundays 95) 124. Holy Communion—administered 9 times, av. attendance 21; communion alms $37.47. Sunday School—(teachers and officers 4, scholars 40) 44; catechized 15 times; children habitually at church 20.

Receipts from all sources.—Pew rents $—; Communion alms $37 47; Offerings at other church services $89.48; Subscriptions $456.14; Donations $5; Sunday School $10.57; Collected by Ladies' Society $95.36; Labor and material for repairs $44.75; Work of ladies $40. Total $778.77.

Expenditures.—Parochial: For the poor $3; Incidentals $126 95; Repairs and improvements $111.75; Insurance $—; Payment of interest of debt $33; Rector's salary, etc., $363.14; Sunday School $40.28; Easter flowers $2. Diocesan: Convention fund $30; Missionary Committee $8.18; Widows and Orphans Soc. $2.50; Endowment of Episcopate $3.81. Extra-Diocesan: Domestic Missions—General $6.35; Foreign $4.65; Woman's Auxiliary, garments valued at $40; Jews $2.20; Church in Missouri $1. Total $778.81.

The report of number of times of administration of the Holy Communion and alms at the same includes only a period of some nine and a half months, as the parish was vacant over two months of the convention year. The former rector (Rev. Mr. Lyle) requests me to report the sum of $17 contributed by this parish for the sufferers by yellow fever in 1878, omitted by mistake from the last report. Three of the baptisms were performed by Rev. Thomas Corlett, (resident in the parish) in an extra-parochial district. I would gratefully acknowledge the kindness of this brother in the ministry in holding service and preaching a number of times during my absence from home in consequence of the death of a relative and other causes, and in assisting at the administration of the Holy Communion. R. L. C.

Trinity Church, Coshocton.—J. M. HILLYAR, Rector. THOMAS WILSON and W. W. BOSTWICK, Wardens.

Baptisms (infant 9) 10. Confirmations 3. Communicants—present number (male 9, female 8) 17. Marriages 1. Burials 1. Public services (on Sundays 56) 68. Holy Communion—administered 3 times, av. attendance 7; communion alms $16.58. Sunday School—(teachers and officers 5, scholars 70) 75; catechised — times; children habitually at church 15.

Receipts from all sources.—Pew rents —; Communion alms $16.58; Offerings at other church services $76.14; Subscriptions $374; Donations $112; Sunday School $29.74; Other sources $23. Total $631.46.

Expenditures.—Parochial: Incidentals $90; Repairs and improvements $28; Insurance $2. Payment of debts $20; Sunday School $13; Rector's salary, etc. $442.75. Diocesan: Missionary Committee $3.50; Disabled Clergy fund $6. Total $605.28.

St. James' Church, Cross Creek.—S. T. BREWSTER, Rector. JOHN UNDERWOOD and ALEX. CUNNINGHAM, Wardens.

Communicants—present number (male 13, female 23) 36. Public services (on Sundays) 26. Holy Communion—administered 8 times, av, attendance -; (in private 2 times): communion alms $—. Sunday School—(teachers and officers 4, scholars 24) 28; catechized — times; children habitually at church -.

Receipts from all sources.—Offerings at church services $15.74; Sunday School $1.90; Subscriptions $2.50. Total $267.64.

Expenditures.—Parochial: Incidentals $13.92; Sunday School $1.90; Rector's salary, etc. $250. Total $265.82.

This parish is the oldest one in the State, and the first one to petition the General Convention (1816) to grant permission to organize the Diocese of Ohio—the first Diocese organized west of Pennsylvania. Among its Rectors were such noted men as the Rev. Drs. Doddridge and Intrepid Morse, and Father Gray. J. M. H.

St. John's Church, Cuyahoga Falls.—GEO. W. WILLIAMS, Rector. GEO. PARKS and JOHN H. BRAINARD, Wardens.

Baptisms (infant 10) 12. Confirmations 2. Communicants—last reported 93; added (new) 2; lost, (by death) 1; present number (male 17, female 75) 92. Marriages 4. Burials 13. Public services (on Sundays 77) 120. Holy Communion—administered 13 times, av. attendance 53; communion alms $3.82. Sunday School—(teachers and officers 15, scholars 90) 105; catechized 6 times; children habitually at church 20.

Receipts from all sources.—Pew rents $—; Communion alms $3.82; Offerings at other church services $576.47; Donations $31; Sunday School $15.19; Ladies' Aid Soc., sales, $88; Other sources $224.96; Collection for Convention fund $47.60. Total $987.04.

Expenditures.—Parochial: For the poor $2.50; Incidentals $148.92; Repairs and improvements $58; Sunday School $11; Temporary supply $22.20; Rector's salary to April 1, 1880, etc. $404; Balance salary voted by Vestry to relict of Rev. T. B. Fairchild of unexpired year $226.47. Diocesan: Convention fund $55; Missionary Committee $16.50 (of which for Rev. A. W. Mann $6); Widows and Orphans Soc. $8.14; Disabled Clergy fund $10.50. Extra-Diocesan: Domestic Missions—General (by Sunday School $5) $8; Foreign (of which by Sunday School $5) $9; Jews $4.01; N. Y. B. & P. B. Soc. by Sunday School $2.80 Total $987.04.

Rev. T. B. Fairchild deceased March 8, 1869, and until September there was no minister in charge; but services were maintained once each Sunday in the interval by Lay Readers, and occasional supplies. The present incumbent was called to the parish and assumed the charge Sept. 7th. In the report he has given an account of his own official acts and services for the nine months ending at Convention. G. W. W.

St. Stephen's Church, East Liverpool.—PHILIP MCKIM, Rector. WM. WILSON and JOHN SHINGLE, Wardens.

Baptisms (infant) 18. Confirmations —. Communicants—last reported 65; added (new —) 35; present number (male 21, female 77) 100. Marriages 3. Burials 4. Public services (on Sundays 70) 100. Holy Communion—administered 15 times, av. attendance 40; (in private 2 times): communion alms $15. Sunday School—(teachers and officers 16, scholars 80) 96; catechized 12 times; children habitually at church 25.

Receipts from all sources.—Pew rents $—; Communion alms $15; Offerings at other church services $172.64; Subscriptions $1.50; Donations $161.15; Sunday School $57.54; Other sources $589. Total 996.83.

Expenditures—Parochial: Repairs and improvements $632.50; Insurance $—; Sunday School $57.34; Rector's salary $302.04 Diocesan: Convention fund $15. Total $996.08.

Since the last Convention the windows of our new Church have all been filled with handsome stained glass, and every one of these windows is a memorial. The vestry in October removed the old seats and chancel furniture from the old church and placed them temporarily in the new one, so that we are occupying that edifice. It has had an influence already upon our congregations.

On New Year's morning, a drayman in the Parish presented the Church with a fine cabinet organ as a New Year's gift. The children of the Sunday School have presented the chancel with an elegant Oxford edition of the Holy Bible, three Books of Common Prayer, and two Hymnals, all very handsome. Our friends of St. Paul's, Akron, have presented us with a handsome Lectern and Alms Basins. A working man has given us two chairs for the chancel; a working woman the Communion Table; St John's Church, Cleveland, $25; St John's Church, Youngstown, $10; and a few friends $10. Now, who will give us the pulpit ($75) and the Prayer Desk ($40)? The young ladies' Bible class propose to furnish

the carpet, but with all this, we need not less than $500 to complete the furnishing and seating of our church. A self-denying congregation like ours ought to be encouraged; when, too, with the Divine blessing, the future of this Parish is so promising. To God we give the praise, for in four years this Parish has risen from 13 communicants to about 100, and from an old frame building, to an elegant brick edifice valued at $10,000. P. M'K.

St. Andrew's Church, Elyria.—HENRY HOBART MORRELL, Rector. L. D. GRISWOLD and WM. JEWETT, Wardens.

Baptisms (infant 11) 13. Confirmations 6. Communicants—last reported 107; added (new) 8; lost, (by transfer 2, by death 1) 3; present number (male 25, female 87) 112. Marriages 7. Burials 10. Sunday School—(teachers and officers 15, scholars 125) 140; catechized — times; children habitually at church · .

Receipts from all sources.—Pew rents $899.06; Communion alms and Offerings at other church services $258.18; Sunday School $57.19; Other sources $208.75. Total $1,418.08.

Expenditures.—Parochial: For the poor $31.17; Incidentals $163.50; Repairs and improvements $19.20; Insurance $3.75; Sunday School $41.22; Rector's salary, etc., $796.89. Diocesan: Convention fund $65; Missionary Committee $4; Disabled Clergy fund $8.32; Miscellaneous $2. Total $1,104.63.

During the past year the parish has received the generous gift of $4,500 from Mrs. Bradford, of Cleveland, towards the debt on the Rectory, reducing it from $7,000 to 2,500, for which the people feel very grateful, and by which they are much encouraged. H. H. M.

St. Matthew's Church, East Plymouth.—GEORGE S. MAY, Rector. JOSIAH W. MORGAN and SAMUEL BURNET, Wardens.

Baptisms (infant) 2. Confirmations - . Communicants—last reported 40; restored 2; lost, (by death) 1; present number (male 13, female 29) 42. Marriages --. Burials 4. Public services (on Sundays 52) 62. Holy Communion—administered 12 times, av. attendance 25; communion alms $10. Sunday School—(teachers and officers 8, scholars 40) 48; catechized frequently; children habitually at church —.

Receipts from all sources.—Pew rents $--; Communion alms $10; Offerings at other church services $20; Subscriptions $200. Total $230.

Expenditures.—Parochial: Rector's salary $250. Diocesan: Missionary Committee $10. Total $260.

St. Paul's Church, Fremont.—D. WEBSTER COXE, Rector. JAMES W. WILCOX and DANIEL H. ALTAFFER, Wardens.

Baptisms (infant 11) 12. Confirmations 11. Communicants--last reported 55; added (new 11) 18; lost, (by transfer) 2; present number (male 11, female 60) 71. Marriages 6. Burials 5. Public services (on Sundays 102) 187. Holy Communion—administered 14 times, av. attendance 31; communion alms $123.11. Sunday School—(teachers and officers 14, scholars 97) 111; catechized 36 times; children habitually at church 25.

Receipts from all sources.—Pew rents $650; Communion alms $123.11; Offerings at other church services $265.38; Donations from Ladies' Parish Aid Soc. $239.45; Sunday School $30; Other sources $111.76. Total $1,419.70.

Expenditures. -Parochial: For the poor $11.45; Miscellaneous $83.15; Incidentals $160.79; Insurance $20; Sunday School $33; Rector's salary, etc. $941.83. Diocesan: Convention fund $46; Missionary Committee $22; Disabled Clergy fund $16. Extra-Diocesan: Domestic Missions--General $3.50; Church in Mexico $5; Woman's Auxiliary $04; Education for the Ministry $5; Miscellaneous $8. Total $1,419.70.

During the past year services have been held quite regularly at Grace Mission, Clyde, by the Rev. Mr. Hamilton and myself. This mission, which is under my charge by appointment of the Bishop, is in a prosperous condition. All the expenses of the church-work of this mission have been raised by the people connected with it. A Sunday School has been organized, and now numbers over one hundred scholars. During about eight months regular weekly meetings of the Sunday school teachers were held by myself to talk over the lessons and work of the Sunday School. In addition to this, I have held services eleven times on Sundays and five times on other days; the Holy Communion has been administered once, and one infant baptized. I have also held services twelve times at Ballville on Sundays, in the afternoon, making a total of 318 services held by myself during the past year. D. W. C.

Church of the Holy Spirit (Harcourt Parish,) Gambier.--G. T. BEDELL, Rector. FLEMING JAMES, Assistant Minister and Pastor. MARDENBRO WHITE and ELI T. TAPPAN, Wardens.

Baptisms (infant 15) 17. Confirmations 13. Communicants—last reported 182; added (new 13) 14; lost, by transfer 3, by death 3, suspended 5, improperly entered 1)12; present number (male 73, female 111) 184. Marriages —. Burials 10. Public services (on Sundays 112) 281. Holy Communion— administered 21 times, av. attendance 88: communion alms $20. Sunday School--(teachers and officers 19, scholars 131) 150; catechized 12 times; children habitually at church 75.

Receipts from all sources.—Pew rents $—; Communion alms $20; Offerings at other church services $872.40; Subscriptions $520; Sunday School $135.80; Other sources $88.73. Total $1,636.93.

Expenditures—Parochial: For the poor $20; Incidentals $20; Sunday School $58.80; Rector's salary, $500. Diocesan: Convention fund $100; Missionary Committee $107.50; Education Committee $51; Widows and Orphans Soc. $28; Disabled Clergy fund $85. Extra-Diocesan: Domestic Missions—General $135; Colored $72; Foreign $266; Woman's Auxiliary for Indians $88.73; Jews $33; Miscellaneous to various publication societies $71.90. Total $1,636.93.

Christ Church, Geneva.—Rectorship vacant. REUBEN WARNER and R. O. ROTE, Wardens.

Baptisms (infant) 2. Confirmations 2. Communicants—last reported 31; added (new) 2; lost, (by transfer 1, by removal 5) 6; present number (male —, female —) 25. Public services (on Sundays 41) 49. Holy Communion—administered 10 times, av. attendance 20; (in private 2 times); communion alms $—. Sunday School—(teachers and officers 3, scholars 25) 28; catechized — times; children habitually at church 25.

Receipts from all sources.—Pew rents $—; Communion alms $—; Offerings at other church services $43.23; Subscriptions $150; Sunday School $1.88; Other sources $10. Total $215.11.

Expenditures.—Parochial: Incidentals $27.50; Insurance $—; Payment of debts $69.25: Rector's salary, etc. $169.67. Diocesan: Convention fund $22.50; Missionary Committee $6.83; Disabled Clergy fund $2.60. Extra-Diocesan: Domestic Missions—General $2.17. Total $268 59.

Rev. N. N. BADGER having left us early in April, we have lost some of the data we otherwise would have had. We contemplate the erection of a church edifice the present year, and hope by the fall of snow to have the same inclosed. We cannot speak so confidently of this last however. R. O. R.

St. Paul's Church, Hicksville.

[This Church has been destitute of a minister since Rev. A. V. GORRELL'S resignation. The statistics of the parish remain generally as last reported.]

Christ Church, Hudson.—STEPHEN W. GARRETT, Rector. THOMAS MCCAULEY and WILLIAM HURST, Wardens.

Baptisms (infant 3) 4. Confirmations 10. Communicants—last reported 101; added (new —) 10; lost, (by transfer 4, by death 3) 7; present number (male 24, female 80) 104. Marriages 5. Burials 6. Public services (on Sundays 88) 111. Holy Communion—administered 14 times, av. attendance 50; communion alms $—. Sunday School—(teachers and officers 13, scholars 85) 98; catechised occasionally; children habitually at church 20.

Receipts from all sources.—Pew rents $—: Communion alms and offerings at other church services $211; Subscriptions $660; Donations $255; Investments $40; Sunday School $24. Total $1,189.

Expenditures.—Parochial: For the Poor $8.27: Incidentals $60; Repairs and improvements $270; Insurance $—; Sunday School $50; Rector's salary, etc. $700. Diocesan: Convention Fund $50; Missionary Committee $10.37; Widows and Orphans Soc. $2.31; Disabled Clergy fund $6.05. Extra-Diocesan: Foreign Missions $3.10. Total $1,180.10.

Christ Church, Huron.—SAMUEL MARKS, Rector. J. W. WICKHAM and A. H. WINCHELL, Wardens.

Baptisms (infant 3) 6. Confirmations —. Communicants—last reported 50; present number (male 12, female 38) 50. Marriages 3. Burials 3. Public services (on Sundays 48) 59. Holy Communion—administered 11 times, av. attendance 36; communion alms $26.70. Sunday School—(teachers and officers 11, scholars 61) 72; catechized 52 times; children habitually at church very few.

Receipts from all sources.—Pew rents $400; Communion alms $26.70; Offerings at other church services $191.50; Easter offerings $87.50; Donations $600; Sunday School $26.30; Other sources $50. Total $1,382.

Expenditures.—Parochial: For the poor $5.60; Incidentals $33.50; Repairs and improvements $57; Insurance $—; Payment of debts $675; Sunday School $26.30; Rector's salary, etc. $400; Balance on hand $71.60. Diocesan: Convention fund $30; Missionary Committee $20; Widows and Orphans Soc. $6. Extra-Diocesan: Domestic Missions—Jews $6; Woman's Auxiliary $50; Miscellaneous $1. Total $1,382.

Although this year does not differ materially from the past, there remains much to be thankful for. At the Convention before the last, there was a debt of $600 hanging over the church for improvements, which we knew not how to pay, till a benevolent lady and her three children, covered the debt and wiped it out of existence. We are now free from that incumbrance, and worship God without fear of molestation. S. M.

Trinity Church, Jefferson.—GEORGE S. MAY, Rector. THOMAS WARNER and JAMES WARNER, Wardens.

Baptisms (adult) 1. Confirmations -. Communicants- last reported 20; lost, (by death) 1; present number (male 5, female 14) 19. Marriages 1. Burials 3. Public services (on Sundays 70) 119. Holy Communion administered 12 times, av. attendance 15; communion alms $15. Sunday School (teachers and officers 8, scholars 40) 48; catechized 80 times; children habitually at church 50.

Receipts from all sources. Pew rents $--; communion alms $15; Subscriptions $300; Sunday School $30. Total $345.

Expenditures.—Parochial: For the Sunday School $45; Rector's salary, etc. $300. Diocesan: Convention fund $12; Missionary Committee $6. Total $363.

The financial affairs of the parish were never as prosperous as now. We hope to builda rectory during the Summer. The increase in communicants is painfully slow. G. S. M.

Christ Church, Kent.—A. J. BROCKWAY, Rector. H. G. ALLEN and THOMAS HESLOP, Wardens.

Baptisms (infant 3) 6. Confirmations 5. Communicants—last reported 30; added (new 5) 8; lost, (by transfer) 1; present number (male 9, female 28) 37. Marriages 1. Burials 1. Public services (on Sundays 41) 44. Holy Communion administered — times; communion alms $25.48. Sunday School (teachers and officers 6, scholars 24) 30; catechized times; children habitually at church -.

Receipts from all sources. Pew rents $-; Communion alms $25.48; Offerings at other church services $241.81; Donations $81; Sunday School $12.50. Total $365.70.

Expenditures.- Parochial: Mission work $25.48; Incidentals $6; Repairs and improvements $75; Insurance $3.50; Sunday School $3; Rector's salary, etc. $236.81. Diocesan: Convention fund $11; Disabled Clergy fund $5. Total $365.70.

Grace Church, Kinsman.

Rev. G. S. MAY, in charge of Grace Church, Kinsman, reports that it is in effect a Missionary parish. The report of communicants does not vary much from former reports, but it can hardly be considered any longer as among the organized parishes of the Diocese. He visits them and holds services once a month.

Christ Church, Lima.—CHARLES S. AVES, Rector. W. R. GORTON and CHARLES METZGER, Wardens.

Baptisms (infant 5) 9. Confirmations 4. Communicants last reported —; added (new 8) 12; lost, (by transfer) 6; present number (male 10, female 9) 19. Public services (on Sundays 92) 98. Holy Communion - administered 2 times, av. attendance 12; communion alms $3. Sunday School (teachers and officers 3, scholars 20) 23; catechized - times; children habitually at church 5.

Receipts from all sources. Pew rents $--; Communion alms $3; Offerings at other church services $138.58; Subscriptions $450; Donations $868.39; Sunday School $10. Total $1,460.97.

Expenditures.—Parochial: Incidentals $84.68; Insurance $0.10; Payment of debts $868.39; Sunday School $4.50; Rector's salary, etc. $483.20. Diocesan: Convention fund $6.50; Missionary Committee $7.82. Extra-Diocesan: Foreign Missions $6.78. Total $1,460.97.

Trinity Church, Lyme.—Rectorship vacant. EDWIN PRENTISS and AUBREY COWARD, Wardens.

Baptisms (infant) 2. Confirmations -. Communicants last reported 20; lost, (by death) 4; present number (male 4, female 12) 16. Marriages —. Burials 4. Public services (on Sundays) 36. Holy Communion - administered 12 times, av. attendance 12; communion alms $. Sunday School (teachers and officers , scholars 40); catechized — times; children habitually at church -.

Receipts from all sources.—Subscriptions $280.

Expenditures. Parochial: Incidentals $10; Rector's salary, etc. $280. Diocesan: Convention fund $15. Total $305.

Our report is very incomplete owing to our having no record of our contributions. Rev. J. KARCHER resigned on Easter Sunday. Since that time we have had no services excepting Sunday School, with an average attendance of twenty-five scholars. Collections were taken up in church as often as once a month, but we have not the record of the amounts or of the disposition made of them. E. P.

Grace Church, Mansfield.—SHERLOCK A. BRONSON, Rector. PERKINS BIGELOW and JOHN GILLILAND, Wardens.

Baptisms (infant) 2. Confirmations 2. Communicants—last reported 88; added 11; lost, (by transfer 2, by death 1, withdrawn 2) 5; present number (male 13, female 71) 84. Marriages 2. Burials 6. Public services (on Sundays) 80. Holy Communion—administered 13 times, av. attendance 40; communion alms $154.12. Sunday School—(teachers and officers 8, scholars 42) 50; catechized -- times; children habitually at church 8.

Receipts from all sources.—Pew rents $800; Communion alms $154.12; Offerings at other church services $134; Donations $34; Sunday School $45, Other sources $120. Total $1,287.12.

Expenditures.—Parochial: For the poor $19.55; Mission work $55; Incidentals $250; Sunday School $23.75; Rector's salary $800. Diocesan: Convention fund $85; Missionary Committee $16; Widows and Orphans Soc. $6.38; Disabled Clergy fund $6.28. Extra-Diocesan: Domestic Missions—General $13.50; Foreign $10; Mexico $14.59; Woman's Auxiliary $50. Total $1,282.99.

St. Paul's Church, Marion.—JOSEPH E. JULIAN, Rector. J. S. REED and W. A. TURNEY, Wardens.

Baptisms (infant 5) 7. Confirmations 7. Communicants—last reported 77; added (new) 7; lost, by transfer 12, by death 1) 13; present number (male 18, female 42) 60. Marriages 3. Burials 7. Public services (on Sundays 91) 160. Holy Communion—administered 14 times, av. attendance 30; (in private 5 times); communion alms $70.62. Sunday School—(teachers and officers 10, scholars 82) 92; catechized 32 times; children habitually at church 10.

Receipts from all sources.—Pew rents $ —; Communion alms $70.62; Offerings at other church services $796.65; Donations (from a communicant) $575; Other sources, Loan Exhibition $460. Total $1,932.14.

Expenditures.—Parochial: Incidentals $116.28; Repairs and improvements (bell) $325; Insurance $ --; Payment of debts $650: Sunday School $15.85; Rector's salary $800. Diocesan: Disabled Clergy fund $9.16. Extra-Diocesan: Domestic Missions—General $15.85. Total $1,932.14.

NOTE BY SENIOR WARDEN.—The Parish suffered in consequence of embarrassments among its members, and drifted into debt. The church bell was broken, and other difficulties of a pecuniary nature threatened its existence. But an effort was made which resulted in the extinguishment of all debt. In doing this we used all we could raise at home, and hence make a meagre show of outside work. J. S. R.

St. Timothy's Church, Massillon.—ROBERT DUNBAR BROOKE, Rector. THOMAS MCCULLOUGH and H. K. DICKEY, Wardens.

Baptisms (infant) 4. Confirmations --. Communicants—last reported 94; added (by transfer) 5; lost, (by transfer 10, by death 1, withdrawn 4) 15; present number (male 14, female 70) 84. Marriages 7. Burials 9. Public services (on Sundays 100) 164. Holy Communion—administered 14 times, av. attendance 41; communion alms $10. Sunday School—(teachers and officers 10, scholars 106) 116; catechized weekly; children habitually at church 42.

Receipts from all sources. Pew rents $ --; Communion alms $16; Offerings at other church services $1,531 18; Subscriptions $183.88; Sunday School $29.42; Other sources $65. Total $1,825.48.

Expenditures.—Parochial: For the poor $16; Miscellaneous $10; Incidentals $325; Repairs and improvements $183.88; Insurance $0: Rector's salary, etc. $1,000. Diocesan: Convention fund $100; Missionary Committee $40; Education Committee $3.50; Widows and Orphans Soc. $8; Disabled Clergy fund $6.50; Episcopate fund $4. Extra-Diocesan: Domestic Missions—General $16; Jews $5.00; Foreign $21. Total $1,825.48.

St. Paul's Church, Maumee, (South Toledo).—Rectorship vacant. J. C. ALLEN and JOHN SWAN, Wardens.

Baptisms (infant) 4. Confirmations 4. Communicants last reported 41; added 1; lost, (by transfer) 2; present number (male -, female -) 40. Public services (on Sundays 49) 54. Holy Communion—administered 8 times, av. attendance ; communion alms $7.93. Sunday School—(teachers and officers 5, scholars 53) 58.

Receipts from all sources.—Pew rents $ -; Communion alms $7.93; Offerings at other church services $46.32; Subscriptions $181.16; Donations from Ladies' Aid Society $50; Sunday School $4.45. Total $289.86.

Expenditures.—Parochial: Clerical services $231.16; Incidentals $29.59. Diocesan: Convention fund $11; Disabled Clergy fund $18.11. Total $289.86.

St. Paul's Church, Medina.—EDWIN W. COLLOQUE, Rector. C. B. CHAMBERLAIN and F. B. CLARK, Wardens.

Baptisms (infant 2) 3. Confirmations 4. Communicants—last reported 99; added (new) 4; lost, (by transfer) 1; present number (male 28, female 75) 103. Marriages 10. Burials 4. Public services (on Sundays 104) 124. Holy Communion—administered 12 times, av. attendance 40; communion alms $26.57. Sunday School—(teachers and officers 9, scholars 55) 64; catechized — times; children habitually at church —.

Receipts from all sources.—Pew rents $ —; Communion alms $26.57; Offerings at other church services $136 31; Subscriptions $847.14; Subscriptions for Convention fund $20.50; Total $1,009.52.

Expenditures.—Parochial: For the poor $13.45; Incidentals, Repairs, improvements and Payment of debts $284.02; Sunday School $2.35; Rector's salary, etc. $672.60. Diocesan: Convention fund $20.50; Missionary Committee $3.16; Widows and Orphans Soc. $3.13; Disabled Clergy fund $5.58. Extra-Diocesan: Domestic Missions—Jews $2.41; American Bible Society $2.32. Total $1,009.52.

St. Luke's Church, Milan.

This church has enjoyed only occasional services from the Rev. J. KARCHER and the Rev. R. B. BALCOM. The statistics remain generally as last reported.

St. Mark's Church, Mill Creek.—S. T. BREWSTER, Rector. S. T. THOMPSON and JOHN LOVE, Wardens.

Baptisms (infant 3) 5. Confirmations 6. Communicants—last reported 30; present number (male 10, female 20) 30. Marriages —. Burials 1. Public services (on Sundays) 22. Holy Communion—administered 1 time, attendance 19; communion alms $—. Sunday School—(teachers and officers 4, scholars 50) 54; catechized — times; children habitually at church .

Receipts from all sources.—Pew rents $—; Communion alms $—; Offerings at other church services $6.50; Subscriptions $225; Investments $25; Sunday School $1.40; Other sources $17.43. Total $275.33.

Expenditures.—Parochial: For the Sunday School $1.40; Rector's salary, etc. $256.43. Diocesan: Convention fund $11; Disabled Clergy fund $6.50. Total $275.33.

Zion Church, Monroeville.—Rectorship vacant. A. C. WILLIAMS and A. S. SKILTON, Wardens.

Baptisms (infant 1) 3. Confirmations 2. Communicants—last reported 58; added (new 2) 4; lost, (by transfer) 13; present number (male 7, female 42) 49. Marriages 2. Burials 2. Public services (on Sundays 49) 84. Holy Communion administered 13 times, av. attendance —; communion alms $38.06. Sunday School—(teachers and officers 5, scholars 35) 40; catechized times; children habitually at church .

Receipts from all sources.—Pew rents $—; Communion alms $38.06; Offerings at other church services $6.16; Subscriptions $513.59; Sunday School $23.75; Other sources $115.91. Total $697.47.

Expenditures.—Parochial: Incidentals $62.39; Insurance $7 50; Sunday School $27.85; Rector's salary, etc. $452.49. Diocesan: Convention fund $30; Missionary Committee $17 50; Widows and Orphans Soc. $3.93; Disabled Clergy fund $6.16. Extra-Diocesan: Domestic Missions—General $7.48; Jews $2.38. Total $617.68.

St. Paul's Church, Mount Vernon.—WM. THOMPSON, Rector. J. N. BURR and W. L. KING, Wardens.

Baptisms (infant 7) 9. Confirmations 11. Communicants last reported 109; added (new) 11; lost, (by transfer 7, by death 4) 11; present number (male 46, female 153) 199. Marriages 7. Burials 16. Public services (on Sundays 104) 174. Holy Communion—administered 13 times, av. attendance 70; (in private 3 times); communion alms $74.03. Sunday School (teachers and officers 18, scholars 180) 198; catechized 23 times; children habitually at church 25.

Receipts from all sources.—Pew rents $1,554; Communion alms $74.03; Offerings at other church services $359.11; Subscriptions $60.30; Donations $40; Investments $8.12. Sunday School $118.83; Woman's Auxiliary $292.58. Total $2,536.97.

Expenditures.—Parochial: For the poor $90; Mission work $110; Incidentals $200; Repairs and improvements $112; Insurance $25; Sunday School $10; Rector's salary, etc., $1,300.12. Diocesan: Convention fund $125; Missionary Committee $145.75; Education Committee $39.02; Widows and Orphans Soc. $11.31; Disabled Clergy fund $12.09. Extra-Diocesan: Domestic Missions General $125; Colored $18.80; Foreign $31.50; Mexico $25; Woman's Auxiliary $137.02; American Bible Society $19.36. Total $2,536.95.

St. John's Church, Napoleon.—A. V. GORRELL, Rector. JAMES G. HALEY, Warden.

Communicants—present number (male 3, female 8) 11. Marriages 1. Burials 1. Public services (on Sundays 28) 50. Holy Communion—administered — times, av, attendance —; communion alms $1.92. Sunday School —.

Receipts from all sources.—Pew rents $—; Communion alms $1.92; Offerings at other church services $3.75. Total $5.67.

Expenditures.—Parochial: Incidentals $4.67; Rector's salary, etc. $29. Total $33.67.

Trinity Church, New Lisbon.

The remaining Senior Warden, Mr. JOHN CLARK, reports that lay services have been held occasionally. There has been one baptism. The communicants amount to ten. It is expected that services will now be held regularly every Wednesday evening. The next report will probably be more thorough.

St. Paul's Church, Norwalk.—ROYAL BLAKE BALCOM, Rector. O. JENNEY and ELI PETERS, Wardens.

Baptisms (infant 5) 6. Confirmations 4. Communicants—last reported 111; added (new 4) 7; lost, (by death) 4; present number (male 23, female 91) 114. Marriages 6. Burials 5. Public services (on Sundays —) —. Holy Communion—administered 15 times, av. attendance 65; communion alms $28.13. Sunday School—(teachers and officers 13, scholars 90) 103; catechized — times; children habitually at church —.

Receipts from all sources.—Pew rents $1,274.24; Communion alms $28.13; Offerings at other church services $111.55; Subscriptions $479 94; Donations $236.76; Sunday School $108.10; Other sources $374. Total $2,612.73.

Expenditures.—Parochial: For the poor $21.22; Incidentals $313.99; Repairs and improvements $67.98; Insurance $12.20; Rector's salary, etc., $1,464.75. Diocesan: Convention fund $107.50; Missionary Committee (including Benedict Legacy $73.24) $118.90; Education Committee $8; Widows and Orphans Soc. $20.39; Disabled Clergy fund $23.19. Extra-Diocesan: Domestic Missions—General $48.01; Foreign (including Benedict Legacy $73.24) $116.22; Woman's Auxiliary (value of box $169) $259; Education for the Ministry $31.38. Total $2,612.73.

Christ Church, Oberlin.—JAMES MOORE, Rector. HARVEY HUNT and THADDEUS BUNKER, Wardens.

Baptisms —. Confirmations —. Communicants—last reported 58; added (by transfer) 9; lost, (by death) 1; present number (male 16, female 51) 67. Marriages 1. Burials 2. Public services (on Sundays 29) 45. Holy Communion—administered 7 times, av. attendance 35; (in private 1 time); communion alms $4.10. Sunday School—(teachers and officers 9, scholars 45) 54; catechized 10 times; children habitually at church —.

Receipts from all sources.—Pew rents $—; Communion alms $4.10; Offerings at other church services $24 37; Subscriptions in Envelopes $67.44. Total $96.91.

Expenditures.—Parochial: For the poor $4.10; Repairs and improvements $5; Insurance $—; Payment of debts $10; Rector's salary, etc. $93. Diocesan: Convention fund $—; Missionary Committee $8.09; Widows and Orphans Soc. $3.98. Extra-Diocesan: Domestic Missions—General $8.50; Colored $5. Total $137.67.

St. James' Church, Painesville.—THOMAS B. WELLS, Rector. AARON WILCOX and HENRY P. SANFORD, Wardens.

Baptisms (infant 14) 24. Confirmations 15. Communicants—last reported 174; added (new 5) 6; lost, (by transfer 16, by death 2) 18; present number (male 38, female 124) 162. Marriages 6. Burials 17. Public services (on Sundays 107) 137. Holy Communion—administered 11 times, av. attendance —; communion alms $273.20. Sunday School—(teachers and officers 18, scholars 150) 168; catechized 52 times; children habitually at church —.

Receipts from all sources.—Pew rents $—; Communion alms $273.20; Offerings at other church services $2,853.46; Sunday School $100; Ladies' Society $923.35. Total $4,150.01.

Expenditures.—Parochial: For the poor $29.75; Miscellaneous $27.00; Incidentals $429.73; Repairs and improvements $86.39; Insurance $190.50; Payment on debt $300; Interest $683.58; Rector's salary, etc. $1,944.05. Diocesan: Convention fund $165; Missionary Committee $83.50; Disabled Clergy fund $22.50. Extra-Diocesan: Domestic Missions—General $65; Bp. Spalding $44.55; Ladies' Society, Missionary, $70. Total $4,187.70.

Bethel Church, Peninsula.—STEPHEN W. GARRETT, Rector. FRED. N. BOIES and FREDERICK WOOD, Wardens.

Communicants—last reported 14; lost, (by death) 1; present number (male 2, female 11) 13. Marriages —. Burials 1. Public services (on Sundays)—. Holy Communion—administered 4 times, av. attendance 9: communion alms $—. Sunday School—(teachers and officers 7, scholars 35) 42; catechized —times; children habitually at church —.

Receipts from all sources.—Pew rents $—; Communion alms and Offerings at other church services $21.58; Investments $331.84; Other sources $50. Total $403.42.

Expenditures.—Parochial: Incidentals $12.65; Sunday School $6; Rector's salary, etc. $331.84. Diocesan: Convention fund $10; Missionary Committee $2.25. Total $362.74.

Grace Church, Ravenna.—A. J. BROCKWAY, Rector. GEO. E. FAIRCHILD and WM. NICHOLS, Wardens.

Baptisms (infant 7) 9. Confirmations —. Communicants—last reported 53; added (new) 3; lost, (by death) 1; present number (male 9, female 46) 55. Marriages 1. Burials 11. Public services (on Sundays 41) 71. Holy Communion—administered 9 times, av. attendance 30; commnuion alms $25.52. Sunday School (teachers and officers 8, scholars 60) 68; catechised —times; children habitually at church —.

Receipts from all sources.—Pew rents $—; Communion alms $25.52; Offerings at other church services $51.33; Subscriptions $446; Donations $29.50; Other sources $48.45. Total $600.80.

Expenditures.—Parochial: For the poor $25.52; Incidentals $28.73; Repairs and improvements $11.65; Insurance $22; Payment of debts $13.40; Rector's salary, etc., $450. Diocesan: Convention fund $22; Disabled Clergy fund $7.50. Total $600.80.

Church of Our Saviour, Salem.

[This church is essentially extinct. The building is closed. No report can be made.]

Grace Church, Sandusky.—LOUIS S. OSBORNE, Rector. A. B. NICHOLAS, Assistant Minister. A. H. MOSS and RICE HARPER, Wardens.

[Statistics in this paragraph include chapels.] Baptisms (infant 19) 24. Confirmations 13. Communicants—last reported 302; added (new 13) 27; lost, (by transfer 8, by death 2) 10; present number (male 84, female 235) 319. Marriages 7. Burials 6. Public services (on Sundays 132) 187. Holy Communion—administered 15 times, av. attendance 125; communion alms $2,331.18. Sunday School—(teachers and officers 54, scholars 557) 610; catechized monthly; children habitually at church 100.

Receipts from all sources.—Pew rents $2,666.05; Communion alms $2,331.18; Offerings at other church services $1,562.53; Subscriptions $275; Donations $406.60; Investments $100.23; Sunday Schools $240; Woman's Auxiliary $451.73; Dime Society $91.35; Pastoral Aid Society $94; Other sources $751. Total $8,916.57.

Expenditures.—Parochial: For the poor $182.76; Mission work $2,279.60; Hospital $765.23; Miscellaneous $253.48; Incidentals $217.79; Repairs and improvements $7.50; Insurance and taxes $89.47; Payment of loans $445.50; Sunday School $100; Rector's salary, etc. $2,510; Sundries and on hand $428.85. Diocesan: Convention fund $330; Missionary Committee $200; Education Committee $75; Widows and Orphans Soc. $48.69; Disabled Clergy fund $57.45; Special $103; Package to Missionary $45. Extra-Diocesan: Domestic Missions—General $95.33; Colored $34.42; Indian $41.36; Foreign $151; Church in Mexico $50.05; Woman's Auxiliary (China) $100; Boxes to Minnesota and Montana $279; For the Jews $16. Total $8,916.57.

On Wednesday, October 15th, 1879, assisted by the Rev. A. B. NICHOLAS, I laid the cornerstone of the new chapel of St. Luke's, a large congregation being assembled to witness the ceremony. On Sunday, May 30th, 1880, the first service was held in the new edifice by the congregation of St. Luke's. This artistic little chapel is completed and paid for, and ready for consecration. The contract price of the building alone is $2,250, and the furniture, pews and heating apparatus will place the total value, on a fair estimate, at $3,000.

The foregoing statistics include the Chapels of St. John's and St. Luke's, except the financial statement which refers to the Parish Church alone. L. S. O.

Calvary Church, Sandusky.—A. B. NICHOLAS, Rector. J. A. BARKER and FREDERICK PHILBY, Wardens.

Baptisms (infant 30) 31. Confirmations 10. Communicants—last reported 110; added (new 10) 15; lost, (by death) 1; present number (male 42, female 82) 124. Marriages 13. Burials 15. Public services (on Sundays 87) 143. Holy Communion—administered 13 times. av. attendance 40; (in private 2 times): communion alms $14.33. Sunday School—(teachers and officers 20, scholars 224) 244; catechized 52 times; children habitually at church —.

Receipts from all sources.—Pew rents $76.10; Communion alms $14.33; Offerings at other church services $416.82; Sunday School $125.97; Other sources $70.40. Total $703.02.

Expenditures.—Parochial: For the poor $14.33; Mission work $15.40; Incidentals $8.70; Repairs and improvements $39.06; Insurance $9; Sunday School $104.48; Rector's salary $370.88 Diocesan: Convention fund $17; Missionary Committee $3.65; Widows and Orphans Soc. $1.60; Disabled Clergy fund $4.50. Extra-Diocesan; Foreign $6; Bible Society (private) $55; Jews $1.50. Total $651.10

St. Paul's Church, Steubenville.—THOS. D. PITTS, Rector. F. A. WELLS and WM. DAY, SR., Wardens.

Baptisms (infant 13) 15. Confirmations . Communicants—last reported' 165; added (new) 3; lost, (by transfer 3, by death 3) 6; present number (male , female) 162. Marriages 3. Burials 22. Public services (on Sundays) 65. Holy Communion- administered 30 times, av. attendance —; (in private 2 times); communion alms $. Sunday School (teachers and officers —, scholars —) ; catechized times; children habitually at church —.

Receipts from all sources.—Pew rents $ —; Communion alms $; Offerings at other church services $130.86; Subscriptions $1,427 95; Donations $5,159.09; Investments $244.56; Other sources $483.80. Total $7,446.44. On hand at beginning of year $15,531.72.

Expenditures.—Parochial: For the poor $105.35; Incidentals $ -; Repairs and improvements $21,035.14; Insurance $25; Rector's salary, etc. 1,625.71. Diocesan: Convention fund $69; Missionary Committee $90.50. Total $22,950.70. Cash on hand $223.31.

Many of these blanks cannot be filled owing to the confusion and irregularity in services and other matters consequent upon our having been for the greater part of the year without a church building. T. D. P.

Trinity Church, Tiffin.—WILLIAM BRITTAIN, Rector. A. B. SAMS and JOHN D. LOOMIS, Wardens.

Baptisms (infant) 1. Confirmations —. Communicants- last reported 33; added (new 2) 4; lost, (by death) 1; present number (male 5, female 31) 36. Marriages 2. Burials 5. Public services (on Sundays 62) 64. Holy Communion—administered 6 times, av. attendance 22; communion alms $—. Sunday School—(teachers and officers 7, scholars 30) 37; catechized monthly; children habitually at church fair number.

Receipts from all sources - Pew rents $ -; Communion alms $; Offerings at other church services $87.90; Subscriptions $606; Sunday School $18.40; Aid Society $167.28. Total $879.58.

Expenditures.—Parochial: Incidentals $200.28; Sunday School $10.56; Rector's salary, etc., $600. Diocesan: Convention fund $25; Missionary Committee $5; Disabled Clergy fund $4.45. Total $845.29.

Trinity Church, Toledo.—Rectorship vacant. DENISON B. SMITH and R. F. RUSSELL, Wardens.

Baptisms (infant 40) 51. Confirmations 9. Communicants- last reported 460; added (new 30) 33; lost, (by transfer —, by death 7) 50; present number (male - , female -) 436. Marriages 6. Burials 19. Public services (on Sundays 208) 436. Holy Communion—administered 38 times, av. attendance 145; (in private 8 times); communion alms $300. Sunday School—(teachers and officers 32, scholars 215) 247; catechized — times; children habitually at church —.

Receipts from all sources.—Pew rents $4,100; Communion alms $300; Offerings at other church services $1,000; Easter offerings $7,600.

Expenditures.—[These items cannot now be furnished.] D. B. S.

This report includes the statistics of Calvary Chapel which continues still a part of Trinity Parish. It is as accurate as could be made by the Wardens in the absence of the Rector. The Rev. Dr. COLEMAN, who had given his best energies of soul and body to the welfare of this parish, was compelled, for personal and family reasons, to resign early in September last, since which time Trinity Church has been in charge of the Rev. Dr. PITKIN, of Detroit, Mich., who has officiated on Sundays, on the leading Festivals of the Church and on every day in Holy week. The Rev. CHESTER F. ADAMS remained in charge of Calvary Chapel and of the week-day services in Trinity Church till the month of June, since which time the Rev. N. R. HIGH of St. John's, Toledo, has performed those duties.

The Wardens are happy to be able to report that all the customary services in the Church and in Calvary Chapel have been maintained, and that there has been no apparent diminution in the life and interest of the parishioners and in their attendance on public worship.

The Rev. Mr. GURTREN, of Buffalo, has been called to the Rectorship of the Church, and has signified his acceptance of the same. Under his energetic leadership we are looking forward with confidence to a new era of prosperity. He will enter on the duties of his office (D.V.) on the first of September next. D. B. S.

Calvary Mission of Trinity Church, Toledo.—C. F. ADAMS, Minister in charge. G. B. GLEASON and H. W. WORDEN, Wardens.

Baptisms (infant 10) 11. Confirmations 8. Communicants—present number (male —, female) 56. Marriages —. Burials 8. Public services (on Sundays 104) 164. Holy Communion—administered 16 times, av. attendance 20; communion alms $—. Sunday School—(teachers and officers 14, scholars 111) 125; catechized — times; children habitually at church 18.

Receipts from all sources.—Pew rents $—; Communion alms $—; Offerings at other church services $253.49; Sunday School $46.71; Other sources $181.91. Total $482.11.

Expenditures.—Parochial: Incidentals $55.41; Repairs and improvements 20 cts.; Sunday School $9.00; Rector's salary, etc. $115. Total $180.51.

St. John's Church, Toledo.—NATHANIEL R. HIGH, Rector. T. H. HAMILTON and IRA H. SPEAR, Wardens.

Baptisms (infant 29) 34. Confirmations . Communicants—last reported 175; added (by transfer) 5; lost, (by transfer 3, by death 2) 5; present number (male —, female —) 175. Marriages 14. Burials 8. Public services (on Sundays 108) 226. Holy Communion—administered 49 times, av. attendance 50; communion alms $—. Sunday School—(teachers and officers 11, scholars 200) 211; catechized 35 times; children habitually at church 50.

Receipts from all sources.—Pledges $409; Communion alms $—; Offerings at other church services $433; Donations $400; Sunday School $275; Other sources $785. Total $2,302.

Expenditures.—Parochial: Incidentals $440.55; Repairs and improvements $400; Insurance $45; Sunday School $175; Rector's salary, etc. $1,169.15. Diocesan: Convention fund $33.50; Disabled Clergy fund $13.80. Extra-Diocesan: Education for Ministry $25. Total $2,302.

Grace Church, Toledo.—Rectorship vacant. SAMUEL S. THORN and WM. EGLETON, Wardens.

Baptisms (infant) 32. Confirmations —. Communicants—last reported 40; suspended 1; present number (male 4, female 35) 39. Marriages 4. Burials —. Public services (on Sundays 104) 114. Holy Communion—administered 8 times, av. attendance 20; communion alms $—. Sunday School—(teachers and officers 14, scholars 72) 86; catechized 12 times; children habitually at church 20.

Receipts from all sources.—Not known.

Expenditures.—Not known.

The Wardens respectfully submit the above report as made from estimates. We have not been able to find the Parish Register or other record of events.

St. Michael's Church, Unionville.—Rectorship vacant. A. C. OSBORN and E. O. WARNER.

Baptisms —. Confirmations—. Communicants—lost, (by death) 1; present number (male 4, female 18) 22. Marriages . Burials 1. Public services —. Holy Communion—administered — times, av. attendance 50; communion alms $—. Sunday School—catechized — times; children habitually at church .

Receipts from all sources.—Subscriptions $120.

Expenditures.—Parochial $150.

Church of Our Redeemer, Venice.—Rectorship vacant. R. H. HEYWOOD, Warden.

One service has been held in this church during the year. The statistics remain generally as heretofore reported.

St. John's Church, Wakeman.—Rectorship vacant. C. BEECHER, Warden.

Baptisms —. Confirmations —. Communications—last reported 20; added (new) 2; lost, (by transfer) 2; present number (male 5, female 14) 19. Marriages —. Burials —. Public services (on Sundays) 13. Holy Communion—administered 3 times, av. attendance —; communion alms $4. Sunday School —.

Receipts from all sources.—Communion alms $4; Subscriptions $70. Total $74.

Expenditures.—Diocesan: Convention fund $5; Missionary Committee $1.50. Total $6.50.

Christ Church, Warren.—A. R. KIEFFER, Rector. E. A. SMITH and S. L. HUNT, Wardens.

Baptisms (infant 4) 5. Confirmations 6. Communicants—last reported 118; added (new 6) 8; lost, (by transfer 5, by death 2) 7; present number (male 27, female 92) 119. Marriages 4. Burials —. Public services (on Sundays 110) 202. Holy Communion—administered 20 times, av. attendance 65; communion alms $ —. Sunday School—(teachers and officers 20, scholars 140) 160; catechized 9 times; children habitually at church 20.

Receipts from all sources.—Pew rents $ —; Communion alms and Offerings at other church services $1,472.09; Subscriptions $160; Donations $303.57; Sunday School $39.69; Other sources $70. Total $2,045.35.

Expenditures.—Parochial: For the poor $79; Incidentals $51.34; Repairs and improvements $28.13; Insurance $26.10; Sunday School $62.15; Rector's salary, etc. $1,561.25. Diocesan: Convention fund $115; Missionary Committee $15; Disabled Clergy fund $14.39; Miscellaneous $9.50. Total $2,048.86.

Ascension Church, Wellsville.—PHILIP MCKIM, late Rector. JOHN THOMAS and THEODORE STARRETT, Wardens.

Baptisms (infant) 2. Confirmations 5. Communicants—last reported 34; added (new) 1; lost, (by transfer, etc.) 8; present number (male 9, female 18) 27. Marriages 1. Burials 4. Public services (on Sundays 42) 54. Holy Communion—administered 11 times, av. attendance 12; (in private 8 times); communion alms $6.26. Sunday School—(teachers and officers 6, scholars 34) 40; catechised 10 times; children habitually at church 10.

Receipts from all sources, $—.

Expenditures.—Parochial: For the Poor $6.26; Incidentals $16.85; Repairs and improvements $10.50; Taxes $10.17; Rector's salary, etc. $148.65. Diocesan: Convention fund $15. Total $207.43.

The rector's report covers only the first ten months of the Convention year, to March 21, 1880. He has, however, rendered services in sundry ways in private since that time, and since his removal to East Liverpool. The sick have been visited, and the Holy Communion administered to them, and a public service rendered on Good Friday. During his incumbency of Ascension Church, some outstanding debts have been paid, a fine new organ purchased and paid for, gas has been introduced with handsome fixtures, an addition made to the Sunday School Library, the outside of the church and rectory thoroughly painted, the inside of the rectory partly painted and papered. I have purchased and planted evergreens, and I cease not to pray for the prosperity of the parish, both spiritually and temporally. P. M'K.

Grace Church, Willoughby.

No services have been held in this church during the year. The statistics remain about the same as heretofore reported. The church is losing strength; but will no doubt revive as soon as Missionary services shall be resumed.

Christ Church, Windsor.—ACKLAND SKINNER, Warden.

No other services have been held in our church except occasionally on a week day by Rev. G. S. May. We are hoping for more regular services during this coming year.

St. James' Church, Wooster.—DALLAS TUCKER, Rector. JOHN D. ROBISON and A. H. PIERSON, Wardens.

Baptisms (adult) 1. Confirmations 3. Communicants—last reported 50; added (new 3) 8; lost, (by death) 1; present number (male 19, female 38) 57. Marriages 1. Burials 1. Public services (on Sundays 62) 117. Holy Communion—administered 7 times, av. attendance 34; (in private 1 time); communion alms $—. Sunday School—(teachers and officers 19, scholars 135) 154; catechized 15 times; children habitually at church 20.

Receipts from all sources.—Pew rents $—; Communion alms, Offerings at other church services and Subscriptions $707; Church and Chancel fund $321.94; Sunday School $74.60; Other sources $924.20. Total $2,027.74.

Expenditures.—Parochial: Mission work $10; Incidentals $193.43; Repairs and improvements $561; Insurance $ —; Payment of debts $585; Sunday School $71; Rector's salary, etc. $500. Diocesan: Convention fund $16.50; Missionary Committee $5; Disabled Clergy fund $7.85. Extra-Diocesan: Domestic Missions—General $1.31; Colored $6.36. Total $2,017.45.

My rectorship of St. James' having commenced the 9th of last November, a period of about six months to the middle of May, 1880, the above is a report of what has been done during that time only, both as regards financial operations and other parochial work. For many reasons the report cannot claim entire exactness, but it is as faithful an exhibit as under the circumstances can be made. In almost every department, we are thankful to say, our parish work has been encouraging. The debt, once so large and burdensome, has been, as shown by the report, reduced to a comparatively small sum, and great hopes are entertained

that before another year passes it will be entirely liquidated. Many thanks are due to the ladies for their zeal in repairing, improving and beautifying the church. In our parish we have now organized and at work a Rector's Aid Society, Church and Chancel Committee, Sunday School, Ladies' Sewing Society, Industrial School for Girls, and to each of these is due much praise. Our labors surely have not been in vain, and we go forward trusting through zeal and faith to accomplish during the coming year more for Christ and His Church. D. T.

St. John's Church, Youngstown.—SAMUEL MAXWELL, Rector. HENRY MANNING and JAMES M. RENO, Wardens.

Baptisms (infant 15) 18. Confirmations 13. Communicants—last reported 195; added (new 13) 20; lost, (by transfer 13, by death 2) 15; present number (male 60, female 140) 200. Marriages 6. Burials 15. Public services (on Sundays 96) 171. Holy Communion—administered 16 times, av. attendance —; (in private 3 times); communion alms $46.89. Sunday School—(teachers and officers 18, scholars 150) 168; catechized 12 times; children habitually at church —.

Receipts from all sources.—Pew rents $—; Communion alms $46.89; Offerings at other church services $123.57; Subscriptions $1,557.49; Donations $50; Sunday School $144.30; Ladies' Aid Society $263.62; Collection for Missions $76.60; Other sources $5,421.17. Total $7,683.58.

Expenditures.—Parochial: For the poor $30; Mission work $20; Incidentals $55.52; Repairs and improvements $4,788.92; Insurance $8.82; Sunday School $100; Rector's salary, etc. $1,716.44; Taxes on Parsonage $36.80; Church furniture, etc. $636.55. Diocesan: Convention fund $140; Missionary Committee $66; Miscellaneous $16.70. Extra-Diocesan: Foreign $10; Woman's Auxiliary, 2 boxes, value $162. Total $7,626.35.

ORGANIZED MISSION STATIONS.

St. Michael's Memorial Mission, Ashtabula Harbor.—GEORGE S. MAY, Missionary in charge. M. WRIGHT and — PRINDLE, Wardens.

Confirmations 15. Communicants lost, (by death) 1; present number (male —, female —) 24. Marriages —. Burials —. Public services (on Sundays) —. Holy Communion—administered — times, av. attendance 18; communion alms $—. Sunday School—(teachers and officers 6, scholars 40) 46; catechized — times; children habitually at church —.

Receipts from all sources. Subscriptions $100.

Expenditures.—Diocesan: Disabled Clergy fund $6.81.

The prospects for a steady growth seem good, and when the projected church edifice is completed, we believe the work will be placed upon solid foundations. There is probably no more promising mission within the bounds of the Diocese. G. S. M.

Trinity Mission, Bellefontaine.—GEO. BOSLEY, Rector. JAS. MCKINNEY and GEO. FOOTE, Wardens.

Baptisms (adult) 1. Confirmations 4. Communicants—last reported 31; added (new 4) 5; lost, (by transfer 1, suspended 4) 5; present number (male 6, female 25) 31. Marriages —. Burials —. Public services (on Sundays 52) 86. Holy Communion—administered 12 times; av. attendance 11. communion alms $18.92. Sunday School —; children habitually at church —.

Receipts from all sources. Pew rents $—. Communion alms $18.92; Offerings at other church services $10; Subscriptions $200; For debt $200; Fuel and light $25. Total $558.92.

Expenditures. Parochial: Incidentals $18.92. Insurance $22; Payment of debts $200; Rector's salary, etc. $200. Diocesan: Convention fund $5.00. Missionary Committee $8; Widows and Orphans Soc. $2.50. Disabled Clergy fund $2.50. Total $558.92.

Grace Mission, Defiance.—A. V. GORRELL, Missionary. J. J. GREENE, Warden.

Baptisms (infant 2) 2. Confirmations 2. Communicants—last reported 40; lost, (by transfer 1) 1; present number (male 14, female 25) 39. Marriages 2. Burials 1. Public services (on Sundays 40) 48. Holy Communion—administered 5 times, av. attendance 20; communion alms $5.10. Sunday School—(teachers and officers 11, scholars 48) 59; catechized — times; children habitually at church —.

Receipts from all sources. Pew rents $—. Communion alms $5.10; Offerings at other church services $10.00. Sunday School $15.00. Other Sources $1.000. Total $1,050.28.

Expenditures. Parochial: For the poor $—. Incidentals $5.10. Insurance $—; Sunday School $10.00. Rector's salary, etc. $—. Diocesan: Convention fund $5.00; Missionary Committee $—. Disabled Clergy fund $—. Extra-Diocesan. Domestic Missions—General $—. Total $—.

The above report approaches correctness. Our church building cost $3,800, lots $2,000 $5,000. This was the original cost of the property. All interest on borrowed money is [illegible] to August, 1880. Whole amount of money raised in the three years past by Ladies' [illegible]ety about $3,412.67; from other sources (4 years), about $1,600. Total $5,012.67.

The church grounds are now being graded preparatory to building a fence. The parish is [illegible] good condition. Since going into the mission work at Hicksville and Defiance, it has cost the present missionary $437.12 more than he has received. He now donates that amount to the cause for which it was given, with prayers to Almighty God for His blessing upon the church established in this part of the State. The present missionary has also secured a valuable library for the use of the clergy for the time being. In addition to my work at Defiance and Napoleon I have held twenty-two services on Sundays in Grace Church, Toledo; also, eight week day services, and two Sunday services in St. Paul's, Maumee. I have also given parochial visits to our people in St. Paul's, Hicksville. The past year has been one of incessant toil. I have suffered a little from the common disease of the Maumee valley, chills, but with two Sunday exceptions I have been at my post of duty. A. V. G.

St. Barnabas' Mission, Dennison.—J. M. HILLYAR, Missionary. ISAAC DENMEAD and JOHN CARNAHAN, Wardens.

Baptisms (infant 6) 7. Confirmations 6. Communicants—last reported 42; added (new 2) 5: lost, (by transfer) 2; present number (male 13, female 32) 45. Marriages 2. Burials 1. Public services (on Sundays 102) 159. Holy Communion—administered 19 times, av. attendance 15; communion alms $33.25. Sunday School—(teachers and officers 8, scholars 65) 73; catechized 5 times; children habitually at church 20.

Receipts from all sources.—Pew rents $ —; Communion alms $33.25; Offerings at other church services $38.60; Subscriptions $482.41; Donations $188.50; Sunday School $58; Other sources $1,403.71. Total $2,204.47.

Expenditures.—Parochial: For the poor $7; Mission work $3.90; Incidentals $101.55; Repairs and Improvements $1,928.98; Insurance $32.10; Sunday School $30; Rector's salary, etc. $410.78. Diocesan: Convention fund $2 50; Missionary Committee $20; Widows and Orphans Soc. $2; Disabled Clergy fund $2.50. Extra-Diocesan: Foreign $2.30; Deaf Mutes $2.20. Total $2,545.81.

[The Bishop asks attention to the following, as it may furnish valuable hints to other parishes.—G. T. B.]

I report the indebtedness as $1,400, because that is the amount for which the rectory is mortgaged. The following statement will show the actual condition of the account. The rectory has been built by the aid of the "Dennison Building and Loan Association" which will, it is calculated, wind up its affairs on January 1st, 1882. The association has advanced us, taking a mortgage on the building as security, $1,400.

Of this we have already paid, net, $727.60. We pay a monthly rental on the building of $11.35. This will aggregate for 24 months, from January 1st, 1880, to January 1st, 1882, $272.40. (This is paid partly by myself and partly by the Mission.) Leaving an amount to be met on January 1st, 1882, of $400. This we are trying to raise by a sinking fund, through the instrumentality of our Sewing Circle, Festivals, etc. We have about $50 on hand, which will be placed at interest. J. M. H.

Grace Mission, Galion.—S. T. STREET, Missionary. WM. SMITH and CHAS. EASON, Wardens.

Baptisms (adult) 1. Confirmations 2. Communicants—last reported 22; added (new) 2; present number (male 3, female 21) 24. Public services (on Sundays 18) 19. Sunday School—(teachers and officers 8, scholars 40) 48; catechized — times; children habitually at church —.

Receipts from all sources.—Offerings at church services $5; Subscriptions $150; Sunday School $15; Other sources $35. Total $205.

Expenditures.—Parochial: Incidentals $11.25; Insurance $4; Payment of debts $38.25; Sunday School $25; Rector's salary, etc. $98.95. Diocesan: Disabled Clergy fund $5. Total $177.45.

St. Paul's Mission, Kenton.—GEO. BOSLEY, Missionary. H. M. SHINGLE and G. S. ROBINSON, Wardens.

Baptisms (adult) 1. Confirmations 1. Communicants—last reported 19; added (new) 1; lost, (by transfer 1, by death 1) 2; present number (male 8, female 10) 18. Marriages 1. Burials 1. Public services (on Sundays 52) 62. Holy Communion—administered 12 times, av. attendance 13; communion alms $12.43. Sunday School—(teachers and officers 4, scholars 20) 24; catechized — times; children habitually at church —.

Receipts from all sources.—Pew rents $ —; Communion alms $12.43; Offerings at other church services $4.78; Subscriptions $250; Donations $3; Sunday School $8; Other sources $5. Total $283.21.

Expenditures.—Parochial: Incidentals $6; Repairs and improvements $4; Insurance $ -; Sunday School $5; Rector's salary, etc. $250.43. Diocesan: Convention fund $5; Missionary Committee $8; Widows and Orphans Soc. $2: Disabled Clergy fund $2.78. Total $283.21.

St. John's Mission, Madison.—Rectorship vacant. A. P. AXTELL, Committee.

Communicants—last reported 14; lost, (by death) 1; present number (male 5, female 8) 13. Marriages —. Burials 1. Public services (on Sundays 47) 50. Holy Communion—administered 7 times, av. attendance 12; (in private 1 time); communion alms $—.

Receipts from all sources.—Communion alms $—; Offerings at other church services $69.48; Subscriptions $150.40. Total $219.88.

Expenditures.—Parochial: Incidentals $52.55; Missionary's salary $150.40. Diocesan: Missionary Committee $4.17; Disabled Clergy fund $8.90. Total $216.02.

Advent Mission, Niles.—C. F. ADAMS, Missionary. C. W. TALBITZER and J. KEY WILSON, Wardens.

Communicants—last reported 20; lost, 9; present number (male 4, female 7) 11. Public services (on Sundays) 4. Sunday School—(teachers and officers 3, scholars 25) 28; catechized 12 times; children habitually at church 10.

Receipts from all sources.—Offerings at church services $11.08.

Expenditures.—Parochial: Incidentals $6.25; Insurance $4. Total $10.25.

Grace Mission, Port Clinton.—H. T. HELLER, J. E. BLISS and CHARLES E. STARR, Committee.

We are not prepared to make a statistical report, for no services have been held during the year. But we have not lost ground. A lot has been given us by a generous friend which has been placed in the hands of the Trustees of the Diocese: and we are arranging for erecting a church this fall. We need and hope for the help of our church neighbors.

St. Matthias' Mission, Van Wert.—CHARLES S. AVES, Missionary. C. S. CROSSMAN, Warden.

Communicants—present number (male 3, female 5) 8. Public services (on Sundays 10) 15.

Receipts from all sources.—$47.

Expenditures.—Parochial: Rector's salary, etc. $45; Woman's Auxiliary $2. Total $47.

St. James' Mission, Wellington.

No services have been held during the year, and no report can be made, for there is no longer an organized congregation.

1877—Communicants 11; confirmed 19. 1880—Communicants (estimated) 30.

RECOGNIZED CHAPELS.

[Reports of organized chapels will be found included in the reports of the parishes of which they are a part.]

REPORTS OF CLERGY NOT IN PAROCHIAL CHARGE.

Henry Adams, Wichita, Kansas,

Is in such a state of health as renders it impossible for him to make a personal report to the Bishop. He has not performed any service this year.

Edward C. Benson, Gambier.

I would most respectfully report, that during the last year I have been engaged in the duties of my professorship in the college. I have assisted in the services in the Church of the Holy Spirit when needed, and have officiated a few times in other churches.

J. A. Brayton, Painesville.

I have no official acts to report for the past year. For several months I have been mostly confined to the house with lameness of a rheumatic nature. In Christ who is our Life, I have ever increasing trust and enjoyment.

W. H. Capers, Asbury Park, N. J.,

Was transferred to the Diocese of New York, but his letter has not been accepted. He is actively engaged in work.

Leighton Coleman, London, England,

Begs leave to report that, on account of his wife's health, he resigned the rectorship of Trinity Church, Toledo, his resignation taking effect on the 1st September, 1879. Up to that date his official acts will be found registered in the records of that parish, a parish which he left with much regret, and in whose welfare he must ever feel the liveliest interest. Since then he has officiated in a number of parishes, both in America and England, gladly assisting his brethren in the ministry as circumstances have required or allowed.

Thomas Corlett, Collamer,

Reports to the Bishop, that during the past year he has conducted Divine service on several Lord's days in St. Paul's Church, Collamer; assisted the Rev. R. L. Chittenden frequently in the administration of the Holy Communion; conducted marriage service once; Baptized three (3) children, and officiated at several funerals, and performed such other work for the Master as his health would allow.

Columbus S. Doolitell, Mansfield,

Reports to the Bishop that he has occasionally ministered during the past year in Mansfield and its neighborhood, but his principal employment has been the editorial charge of a newspaper in Mansfield.

William Hyde, Brooklyn, N. Y.,

Resides in the Diocese of Long Island, but does not report any service during the past year.

James C. Laverty, Fort Clark, Texas,

Has been constantly engaged in United States Army as chaplain.

A. W. Mann, Missionary at large to Deaf Mutes.

During the conventional year just closed I have held twenty Sunday and week day services at Grace Church, Cleveland; two week day services at St. Paul's, Marion; one service at Grace, Bellefontaine; and one at Grace, Mansfield. I visited Toledo recently to look over the ground preparatory to a further extension of the Deaf Mute Mission within the Diocese. As the opportunity occurs, other places, as Akron, Ashtabula, Massillon, Mount Vernon, Oberlin and Sandusky will be visited.

One person was baptized, and two persons confirmed, at Marion. In May, I married a couple at Mallet Creek, Medina County. I have interpreted several times in the administration of the Holy Communion, at Grace Church, Cleveland. The number of communicants within the Diocese is twenty-three.

In the latter part of May, I was associated with the Rev. Dr. Gallaudet in the conduct of "combined services" at Grace, Cleveland, and St. Andrew's, Elyria. After spending a day with the sixty-third Diocesan Convention, we left on our journey through Michigan, Illinois, Wisconsin, and Minnesota to Dakota, intending to visit on the way a number of the principal cities, two State Schools for Deaf Mutes, and attend the second reunion of the Wisconsin Deaf Mute Alumni Association, at Madison.

During the year I have held services at more than thirty places outside of this Diocese. The total of baptisms is 17—13 infant and 4 adult; confirmations, 5; marriages, 2; burials, 1; services, 114. Candidates are awaiting confirmation at several points.

In the five years of my itinerary work in both lay and clerical capacity, 70 persons have been baptized, and 65 confirmed. The number of communicants has reached 95.

John J. A. Morgan, Hempstead, N. Y.,

Was transferred to Long Island but his letter was not accepted. He is acting as a physician but is ministering as a Clergyman occasionally.

Joseph Muenscher, Mount Vernon,

Reports that he has been actively engaged during this year in his work as Secretary of the Society for the Relief of Widows and Orphans of Deceased Clergymen. His blindness continues to impair his ability for the ordinary work of the ministry. He has assisted at three funerals during the past year; aside from this, it has not been in his power to perform any clerical services.

Alanson Phelps, Painesville,

Reports to the Bishop, that, aside from some incidental service in assisting at public worship on several occasions, he has not been able to perform any duties connected with his office as Minister.

Ephraim Punderson, Cleveland,

Is in such a state of health as renders a personal report to the Bishop impossible.

[B.]

DIGEST OF THE CANONS,

For the Government of the Protestant Episcopal Church in the Diocese of Ohio, together with the Constitution.

CONSTITUTION.

ARTICLE 1.

THIS Church, as a constituent part of the Protestant Episcopal Church in the United States of America, accedes to and adopts the Constitution of that Church, and acknowledges its authority accordingly.

ARTICLE 2.

There shall be a Convention of the Church in this Diocese on the third Wednesday of May in each year, unless otherwise ordered by a previous Convention. But in case an epidemic disease shall prevail at the place appointed, or other like cause shall render it obviously expedient, the Bishop, or in case of a vacancy in the Episcopate, the Standing Committee, shall appoint some other place, and send special notice of the same to every minister and vestry in the Diocese at least three weeks before the time of meeting. The Bishop, with such clergymen and delegates as shall at any time be duly assembled in Convention, shall constitute a quorum; provided, that in case of vacancy in the Episcopate, or of the absence of the Bishop, such clergymen and lay delegates as shall duly assemble constitute a quorum, but, in the absence of the Bishop, if he be within the bounds of the Diocese, unless he shall have signified his desire to the contrary, such quorum shall adjourn to the next day, when, if the absence of the Bishop continue, the business of the Convention shall proceed.

ARTICLE 3.

Any parish may be suspended from the right of representation in the Convention, or its connection with the Diocese wholly dissolved, by a vote of two-thirds of each order, whenever the same shall be deemed conducive to the interests of the Church.

ARTICLE 4.

The Convention shall be composed of clergymen and laymen. The Bishop, and every minister of this Diocese canonically resident and in charge of a congregation in union with this Convention, or employed as a missionary under the ecclesiastical authority of the Diocese, or regularly engaged as an instructor in any incorporated seminary of learning, shall be members of this Convention, provided that they can show that they have been at least six months in the Diocese, as above required; provided, also, that no clergyman who has been a member of this Convention shall lose his seat therein by reason of age or of bodily infirmities disqualifying him for his previous position. Each regularly organized church or congregation in canonical union with this Church, shall send to the Convention one or more lay delegates, not exceeding three, unless when two or more congregations or churches are united under one vestry, when delegates, as above provided, may be sent from each. When a vote by Orders is called for, the delegates of each congregation or church shall be

entitled to one vote only. No person under ecclesiastical censure or process shall be entitled to a seat in the Convention.

ARTICLE 5.

The Bishop shall have power to call Special Conventions, when he may judge it important to the good of the Church, or when applied to for that purpose by the Standing Committee; and in case of a vacancy in the Episcopate, or the continued absence of the Bishop from the Diocese for six months, the Standing Committee shall have power to call a Special Convention, and shall do so, if applied to for the purpose by any five presbyters or vestries of the Diocese.

ARTICLE 6.

The Bishop shall preside in the Convention, and shall open or cause it to be opened with prayer. If there be no Bishop present, the Convention shall be called to order by the Secretary, and shall elect a President from among the Presbyters.

ARTICLE 7.

There shall be: 1. A Secretary of the Diocese, to record the proceedings of the Convention, and perform such other duties as may be required, to be elected annually. 2. A Treasurer for the collection and disbursement of funds for current expenses, to be elected each year. 3. A Board of five Trustees of the Diocese, to hold their office five years, who shall be a body corporate to receive and hold in trust, invest, change investment, and care for all the permanent funds of the Diocese. 4. An Ecclesiastical Court of five Presbyters, for the trial of offences and the settling of differences, to be elected for the term of three years. 5. A Standing Committee of three Presbyters and three Laymen, to act as the Ecclesiastical Authority if the Diocese be vacant or the Bishop unable to act, to be elected annually. 6. A Registrar of the Diocese, for the preservation of documents, to hold his office three years, and until a successor be chosen. All the aforesaid officers to hold their offices till successors are chosen.

ARTICLE 8.

The Clergy and Lay Delegates shall, except in the election of a Bishop, deliberate in one body, and vote as such on all questions and in all elections, and a majority of the members present shall be required for a decision; but when a vote by orders is called for by five members, a majority of those present of each order shall decide. All elections shall be by ballot, unless dispensed by with a unanimous vote.

ARTICLE 9.

The election of a Bishop of this Diocese shall be made in an Annual Convention; or in a Special Convention called for that purpose at least sixty days before the time appointed, the object being stated by notice in writing, and sent by the Secretary of the Standing Committee to every clergyman and vestry of the Diocese. The election shall be conducted as follows: The clergy shall vote by ballot for some suitable person for the office of Bishop, and a majority of the clergy present shall determine the choice. A nomination thus made shall be communicated to the lay members, who shall proceed to vote by ballot whether to receive or reject it, a majority of whom shall be necessary to confirm the election.

ARTICLE 10.

The mode of altering this Constitution shall be as follows; A proposition for amendment shall be laid before the Convention in writing, and if approved, shall lie over till the next Annual Convention, and if then approved by two-thirds of the two orders voting separately, the change shall take place, and the Constitution thus altered shall be obligatory.

DIGEST OF THE CANONS.

TITLE I.

THE DIOCESE.

CANON 1.

Of the List of Ministers.

§ i. Within one week before the meeting of every Convention of this Diocese, the Bishop shall cause to be prepared a list of the Ministers canonically resident in the Diocese, annexing the names of their respective cures, or parishes, or stations as missionaries, or of the institutions of learning duly incorporated in which they are engaged; and in regard to such as are not engaged in parishes, or missions, or institutions of learning as above, their places of residence only; specifying, at the same time, who of any class are Deacons; but no clergyman, while suspended from the ministry, shall have a place on such list; and such list shall be laid before the Convention immediately after it shall have been called to order, and the names of the clerical members called therefrom. The same shall be appended to the Journal, and sent to the Secretary of the General Convention.

§ ii. When the right of any clergyman to a seat in the Convention is disputed, it shall be determined according to the provisions of the fourth article of the Constitution, by the Convention itself, whether his name be inserted in the list aforesaid, or be omitted.

CANON 2.

Of Attendance on Convention.

It shall be the duty of all Clergymen entitled to seats in the Convention to attend the same, and of each parish in union with the Convention to send one or more Lay Delegates to the Convention, not exceeding three, elected by the Vestry from among the male communicants of the parish to be represented; which Delegates shall exhibit to the Convention a certificate, signed by the rector or clergyman in charge, or an officer of the parish, as follows: "This is to certify that at a regular meeting of the Vestry of ——— Parish, held on the — day of ——, 18—, A. B., who is a communicant of good standing in said Church, was appointed a Lay Delegate to represent the same in the Convention of the Protestant Episcopal Church in the Diocese of Ohio, to be held on the — day of ——, in the year of our Lord —; and that the semi-annual dues to the Convention fund of the Diocese are either fully paid, or application has been made for relief in accordance with the Canon."

CANON 3.

Of the Secretary.

It shall be the duty of the Secretary to take minutes and record all proceedings of the Convention; to attest its public acts, preserve its records, notify the parishes of the times and places of all stated and special Conventions, giving thirty days' notice, and faithfully to deliver to his successor all books and papers relative and belonging to the Convention which may be in his

* Title I., Canon 9, §§ iv. and v.

charge. In giving notice of the meeting of the Annual Convention, he shall send a form of a parochial report, and of a certificate by which the appointment of Lay Delegates is to be certified. If the parish be vacant, this notice shall be sent to the Senior Warden.

CANON 4.

Of the Treasurer.

It shall be the duty of the Treasurer of the Diocese to receive and disburse all moneys collected under the authority of the Convention of which the collection and distribution shall not otherwise be regulated, and semi-annually to notify the Wardens of each parish of the amount of its dues, and when to be paid, giving twenty days' notice. His accounts shall be rendered annually to the Convention, and examined by a committee of the same. In case of a vacancy, the Standing Committee shall appoint a Treasurer for the unexpired term.

CANON 5.

Of the Registrar.

It shall be the duty of the Registrar to gather and preserve all such journals, files, papers, reports, catalogues and other documents as may be useful for reference, or furnish materials for the history of the Church in the Diocese of Ohio, and to hold the same under such regulations and restrictions as the Convention may from time to time prescribe.

CANON 6.

Of the Trustees.

§ i. A Board of five Trustees of the Diocese, to hold their office five years, shall be elected by the Convention, who, in addition to the duties specified in the Constitution, shall have the care of funds, such as those derived from extinct parishes, those for disabled clergy, and for the support of the Episcopate, and all such as may by gift or devise for any special purpose become the property of the Diocese.

§ ii. At the first election of Trustees of the Diocese, under this Canon, the whole number shall be chosen; but the term of one (to be designated by the Board) shall expire each year, so that every year after the first, one Trustee shall be elected, and vacancies, if any, be filled for unexpired terms.

§ iii. It shall be the duty of the Trustees, not only to care for the property as in Article VII. of the Constitution, but to take all legal steps needed to establish a title to the property of extinct parishes; to give such bonds as the Convention may require, and every year to make to the Convention a full report of the condition of their trusts.

§ iv. The Board of Trustees of the Diocese shall be convened by the Bishop of the Diocese, who shall preside in the meetings of the Board; but in his absence the Board shall provide its convener and presiding officer.

CANON 7.

Of the Standing Committee.

The officers of the Standing Committee required by Title III., Canon 2, Section i., of the Digest of the General Convention shall be appointed at their first meeting. Any three of the Committee, the whole being summoned, provided one be a Presbyter, shall be a quorum for the transaction of business, when convened at the request of the Bishop. At all other meetings, a majority of the members shall be necessary to a quorum. It shall be the duty of the Secretary of the Committee to keep a faithful record of all the proceedings in a book provided for that purpose; to preserve the originals of all

papers or letters addressed to the Committee; to attest their acts, and to deliver to his successor all books and papers, which in virtue of his office have been committed to him. The minutes of the Committee, and all papers in their hands relative to the Church, shall be subject to examination by the Bishop, or by the Convention. A report of the acts of the Committee shall be made annually to the Convention. Vacancies occurring in the Committee shall be supplied by vote of the remaining members.

CANON 8.

Of Deputies to the General Convention.

The Convention shall elect, at the regular Annual Meeting next preceding the regular meeting of the General Convention, four clergymen who shall be presbyters entitled to seats in the Diocesan Convention, and residents in the Diocese, and four laymen residents in the Diocese, who shall be in good standing as communicants in the same, to act as Deputies from this Diocese to the General Convention. The same course shall also be lawful at any other Convention of the Diocese, should a call for a special meeting of the General Convention, or other circumstances, render a special election of Deputies necessary or desirable. Deputies duly elected shall continue in office until their successors are chosen. And it shall be the duty of the Deputies-elect to signify to the Bishop, on some day at least three weeks before the meeting of the General Convention, whether they will attend or not to the duties of their office. In default of which signification, or in case of the declining of any to attend the General Convention, the Standing Committee, on notification from the Bishop, shall proceed to appoint as many Clerical and Lay Deputies as may be necessary to constitute a full representation of the Diocese; and the person or persons so delegated, being furnished with the certificate of the Secretary of the Standing Committee, shall have all the rights of Deputies elected by the Convention. In case of a vacancy in the Episcopate, the notification on the part of the Deputy-elect, above required, shall be made to the President of the Standing Committee.

CANON 9.

Of the Diocesan Fund.

§ i. At each Annual Convention an assessment shall be made upon the several parishes and mission stations in the Diocese, according to the several abilities of the parishes and mission stations, of an amount sufficient to satisfy the pecuniary obligations of the Convention, embracing the salaries of the Bishop, (and the Assistant Bishop, if there be one,) and all contingent expenses.

§ ii. It shall be the duty of the vestry of each parish, and the committee of each mission station, to provide for the collection and payment of such sums as shall be assessed by the Convention, as aforesaid; and they shall transmit the same in semi-annual instalments to the Treasurer of the Diocese.

§ iii. It shall be the duty of each corporation in union with the Convention, and each organized mission, to render, at such time and in such manner as the same may be required by the Convention, or the Bishop of the Diocese, a true and faithful account of the real estate and other property owned or held by said parish, or organized mission, with its fairly estimated value, and also the statement of any liens or incumbrances on the same, or any part thereof, and the amount of interest paid in consequence of such lien or incumbrance. And further, it shall be the duty of each parish, or organized mission, faithfully and truly to declare the full amount of the current expenditure of the parish, or organized mission, and of all money expended for the same, in any way accruing, including salaries and all other expenses.

§ iv. The Committee on Finance are hereby empowered, and it shall be their duty to base their assessment on some fixed and uniform plan; and the assessments shall be payable, one-half August 1st, the other half February 1st.

§ v. All applications for modification or remission of arrearages to the Diocesan Fund shall be in writing, directed "To the Finance Committee," and shall contain a statement of the number of collections taken in the aggrieved parish during the preceding year for Diocesan purposes, and the results, with the grounds upon which relief is asked, and the reasons for the failure to make the regular collections, in case they have been omitted.

§ vi. The contingent expenses of the Diocese shall include :—1. The traveling expenses of the Bishop in the discharge of his official duties. 2. The postages of the Bishop. 3. The quota assessed on the churches in the Diocese by the General Convention, for contingent expenses. 4. Publishing the Journals of the Convention, and such other documents as may be ordered by the Convention. 5. The salary of the secretary. 6. The traveling expenses of the clerical delegates to the General Convention. 7. The traveling expenses of presbyters attending ecclesiastical trials. 8. The traveling expenses of examining chaplains.

TITLE II.

THE PARISH.

CANON 1.

Of New Parishes.

§ i. In order to the formation of a new Parish, the written consent of the ecclesiastical authority of the Diocese must first be obtained. Should such consent be refused, an application for permission to form such parish may be made to the next Convention.

§ ii. For the organization of a parish, the following article of association must be signed by at least twenty persons who intend to be supporters of the parish: "We the undersigned do associate ourselves together for the purpose of maintaining the worship of God and the preaching of the Gospel, according to the doctrine, discipline and worship of the Protestant Episcopal Church in the United States, under the name of the Parish of — Church, in the town of —, and county of —, and State of Ohio; and do promise conformity to the Constitution and Canons of the General Convention and of the Diocese of Ohio."

§ iii. After twenty persons shall have signed the article of association, a meeting of the same may be called on ten days' notice. At this meeting wardens and vestrymen shall be elected, a name of the parish adopted, and such other steps taken as are necessary to the incorporation of the parish under the laws of the State. The minutes of the meeting shall be recorded in a book to be kept as a record of the proceedings of the vestry and parish meetings, in which shall be recorded the article of association.

§ iv. A certified copy of the article of association, and of the minutes of the meeting for organizing the parish, shall be sent to the Bishop without delay, together with notice that the parish will apply for admission into union with the Convention. At a subsequent Convention this application shall be made, and for this purpose a certified copy of the aforesaid papers shall be presented.

CANON 2.

Of the Vestry.

§ i. In every parish of this Diocese, on Easter-Monday, after prayer, annually, there shall be an election of the vestry consisting of not less than five

nor more than ten members, who shall continue in office until successors are chosen. Two of these vestrymen shall be designated on the ballots as wardens—one as senior warden, the other as junior warden. The rector of the parish, if present, shall preside at parish or vestry meetings. In his absence the senior warden shall preside; if both be absent the junior warden shall preside.

§ ii. The vestry shall elect a secretary, whose duty it shall be to take and record the minutes of their proceedings, attest the public acts of the vestry, preserve all records and papers belonging to the parish, not otherwise provided for, perform such other duties as shall be legally assigned him, and faithfully deliver to his successor all books and documents in his possession belonging to the parish.

§ iii. A treasurer shall also be elected to receive, disburse and account for the funds of the parish.

§ iv. In electing a vestry no persons shall be entitled to vote unless, at the time of such voting, they are adherents of the Protestant Episcopal Church, and be at least twenty-one years of age, and have, at least for six months preceding said election, rented a pew or portion of a pew, or by subscription or otherwise have contributed regularly for the same space of time to the support of the parish; nor shall any persons vote in a parish of which they are not *bona fide* members.

§ v. To be eligible as vestryman, one must be a layman, and to be a warden one must be a communicant.

§ vi. It shall be the duty of the vestry to take charge of the property of the church, to regulate all its temporal concerns, to elect and call a minister and provide for his maintenance, to provide for paying all lawful assessments on the parish, to keep order in the church during the celebration of Divine worship, and, in general, to act as helpers to the minister in whatever is appropriate to laymen, for the furtherance of the Gospel; it being understood, always, that the spiritual concerns of the church are under the exclusive direction of the minister, in subordination to the ecclesiastical authority and laws of the Diocese.

§ vii. It shall be the duty of the wardens, especially, to provide the elements for the Lord's Supper, to collect the alms at the administration of the same, to keep and disburse such alms in case the church is destitute of a minister, and, while the church is destitute of a minister, to provide for the celebration of public worship, and the instruction of the congregation, by occasional clerical services, or by lay reading, as the circumstances may permit. Meetings of the vestry may be called by the rector, or, in his absence, by the senior warden; and the rector, or, in his absence the senior warden, shall call meetings at the request of two members.

§ viii. Vacancies occurring in the vestry during the year may be filled by the remaining members.

§ ix. Parishes incorporated by special act, are excepted from any parts of this canon interfering with said act of incorporation.

CANON 3.

Of Vacant Parishes.

On the organization of a new parish, or the occurrence of a vacancy in any existing parish, the committee or vestry shall give immediate notice thereof to the ecclesiastical authority, which, after three months, if Divine service be not maintained, may take measures, upon consulting with the missionary committee and the vestry of the parish, to supply services at the expense of the latter.

CANON 4.

Of Extinct Parishes.

§ i. Whenever in the opinion of the Bishop a parish has failed in the purposes of its organization, he may report the case to the Convention.

§ ii. Whenever the Bishop or the standing committee think it advisable to call upon the Convention to declare any parish extinct—before a vote is taken, the question, with all the evidence tending to prove and to disprove the existence of the facts upon which such declaration, under the law, must be founded, shall be referred to the committee on canons, and a report made by that committee, on a day subsequent to the day of reference, recommending what action should, in the opinion of the committee, be taken by the Convention, accompanied by a written or oral statement of the evidence placed before the committee. And if two-thirds of the members present vote in favor of declaring the parish or parishes named in the report extinct, such parish or parishes shall become and be extinct, and title to all the property thereof shall at once vest in the Trustees of the Diocese.

CANON 5.

Of Parochial Registers and Reports.

§ i. Every clergyman of the Diocese shall keep a record of all the baptisms, confirmations, marriages and funerals solemnized by him, or in his parish by any other minister of this church; specifying the names, places, and times of birth of the persons baptised, together with the names of parents and sponsors or witnesses; the names of those confirmed, and by whom; the names of the parties married, and of persons buried; and also the time of such rite, respectively. This register shall be kept by the minister, in a book kept for that purpose, and belonging to the vestry of the church which he serves, which book shall be called the Parish Register, and shall be considered as a part of the records of the parish.

§ ii. In addition to the Register above named, the minister of each parish shall keep a list of the communicants and of families within his cure, specifying the time when the former became communicants of the church under his charge, and whether by removal from the communion of some other church, or otherwise.

§ iii. Every minister of the Diocese shall, on or before the day of every Annual Convention, present or send to the Bishop, or, if there be no Bishop, to the President of the Convention, a statement of the condition of the parish, according to such form as shall be furnished by the ecclesiastical authority of the Diocese.

TITLE III.

THE WORK.

CANON 1.

Of Obligation to Work.

§ i. The Church of Christ being essentially a missionary institution, and every part thereof pledged by the Christian profession to the support of the missionary work; and the education of young men for the ministry being absolutely necessary to the furtherance of the Gospel in the same work, it is solemnly urged upon every member of the church that he consider his Christian profession as involving direct obligation to promote these objects.

§ ii. It shall be the duty of every minister of this Diocese to instruct the people of his charge in relation to these objects. And it is recommended to every member of the church, to lay by him, on the first day of the week, in store for these and other religious and charitable purposes, as God has prospered him, according to the apostolic direction: 1 Cor. xvi. 1.

CANON 2.

Of the Missionary Committee.

§ i. There shall be elected by ballot at each annual meeting of the Convention a committee, to be called the Missionary Committee of the Diocese, which shall consist of one clergyman and one layman from each Convocational district, and one clergyman and two laymen from the Diocese at large, to whom, together with the Bishop of the Diocese, and the Assistant Bishop, if there be one, who are *ex officio* members of the committee, shall be entrusted the general care and management of the missionary interests of the church in the Diocese.

§ ii. In the election of the Missionary Committee, the nomination of representatives of a Convocation, if any be made, shall have precedence of all other nominations.

§ iii. This committee shall be charged with the appointment of mission stations and missionaries; but no mission station nor missionary shall be appointed without the consent of the ecclesiastical authority of the Diocese, given in writing.

§ iv. The Missionary Committee shall meet annually, at the place, and on the first day, of the meeting of the Annual Convention; and at such other time and place as the President may appoint, or as may be found convenient on their own adjournment. Three members, if one of them is a clergyman, shall constitute a quorum. *Ex officio* members shall not be counted in a quorum.

§ v. The Missionary Committee shall appoint a secretary and treasurer, who, if not already members of this body, shall thereby become *ex officio* members. Vacancies during the recess of the Convention may be supplied by the committee.

§ vi. The Bishop of the Diocese, or, in his absence, the Assistant Bishop, if there be one, is president of the Missionary Committee. In his absence a chairman *pro tempore* shall be appointed from among the clerical members.

§ vii. All moneys received for the purposes of the Diocesan Missionary Committee shall be appropriated under its direction, in accordance with this Canon; but it shall be the privilege of contributors to the missionary cause to designate the particular object to which their contributions shall be applied.

CANON 3.

Of Mission Stations.

§ i. A Mission Station, when adopted by the ecclesiastical authority and Missionary Committee, shall be duly organized by the appointment of a missionary, who, with the consent and by the authority of the Committee, shall appoint two persons, who shall constitute a Committee of the Mission, charged with its temporal interests. Prior to the appointment of a missionary, however, the Bishop, in consultation with the Missionary Committee, may, should he deem it expedient, appoint a Committee of a Mission, thus securing a preliminary organization; the persons so appointed, to serve until a missionary shall be appointed and the organization completed, or until the appointment is revoked by the Bishop.

§ ii. The plan of organization shall be in accordance with the following form of application to the Bishop:

"*Rt. Rev. and dear Sir:*—We, the undersigned, residents of ——, County of ——, Diocese of Ohio, being desirous of obtaining the services of the Protestant Episcopal Church, and being ready, according to our ability, to sustain the same, do hereby request you to inquire into our estate, and provide for us as you may deem proper and expedient. We do hereby declare ourselves, individually and collectively, ready to do what in us lies to establish and sustain the regular worship of the said church, and promote its influence in our neighborhood; and we promise conformity to its doctrines, discipline,

liturgy, rites and usages. We put ourselves under your charge, and will reverently obey your authority. We promise conformity to the Constitution and Canons of the General Convention, and of the Diocese of Ohio, and the rules and regulations of its Convention. In accordance with these obligations and rules, we now ask the privilege of being organized as a mission, under the name of ——."

§ iii. Any property of a Mission Station may be vested in the Board of Trustees of the Diocese, until the station shall be duly incorporated as a parish, and admitted to union with the Convention, when the said property shall be transferred to the parish corporation.

§ iv. An organized parish may, under such provisions as the Missionary Committee shall determine, receive a missionary appointed by the said Committee. A parish may place one or more of its parochial missions under the care of the Missionary Commitee, with the consent of the Committee.

§ v. It shall be the duty of every Mission Station, and of every organized parish which is aided by the Missionary Committee, to pledge and to pay an annual sum, satisfactory to the Committee, into its treasury, in quarterly payments.

§ vi. At every Missionary Station, on Easter Monday, there shall be held a meeting of the members of the station, who shall appoint a delegate to the Convention of the Diocese, who shall be entitled to a seat in the said Convention, the certificate of whose election shall be signed by the missionary in charge, or by the clerk of the meeting.

CANON 4.

Of Convocations.

§ i. The Diocese shall be divided by the Bishop into Convocational Districts, not more than five in number; and the clergy within the several districts, with laymen appointed from time to time by the rectors and missionaries, from their parishes or mission stations, shall meet quarterly, at such time and place as each Convocation may determine, and also at other times at the call of the Bishop.

§ ii. The officers of Convocations shall be President, Secretary and Treasurer. The Bishop of the Diocese being President *ex officio*, in his absence a chairman shall be elected from among the clergy.

§ iii. The objects of Convocation shall be three-fold: 1st. It shall be recognized as a centre of spiritual life, and its sessions shall be specially characterized by services for public worship and religious conferences; 2d. To devise plans for the extension of the church within the limits of the Convocation; 3rd. To accumulate and appropriate funds for the erection of churches and rectories, and for the distribution of Bibles, Prayer Books and tracts.

§ iv. Each Convocation shall be authorized to nominate one clergyman and one layman to the Convention, from within its district, to be balloted for as members of the Missionary Committee.

§ v. Each Convocation shall make an annual report of its doings to the Bishop, through its secretary, to be presented to the Convention.

§ vi. The offerings at meetings of Convocation shall be at its disposal for furthering the work contemplated by section iii. of this canon; and the amount shall be reported and credited to the Diocesan Missionary Fund.

CANON 5.

Of the Education Committee.

§ i. There shall be elected by ballot, at each annual Convention of the Diocese, a Committee consisting of the Bishop, and Assistant Bishop when there is one, of the Diocese, *ex officio*, and four other members, two clerical and two lay, who shall be called the Education Committee, to whom shall be

committed the appointment and regulation of beneficiaries, the collection a appropriation of funds therefor, and all other business belonging ther which Committee shall be authorized to act with any similar Committee pointed by the Convention of any other Diocese in Ohio, under such reg tions as the Joint Committee shall enact, not inconsistent with this canon.

§ ii. It shall be the privilege of contributors to the Education cause to de nate the particular object to which their contributions shall be appl otherwise all contributions shall be at the disposal of the Committee.

§ iii. At every annual meeting of the Committee a report of the transact of the year shall be submitted; which shall be laid before the Convention, printed in the Journal in whole or in part.

CANON 6.

Of Lay Readers.

No one shall be considered as authorized to officiate as a Lay Reader this Diocese, except in case of particular emergency, without a written lice from the Bishop; or, in case of a vacancy in the Episcopate, from the Sta ing Committee; and Lay Readers shall in all cases conform to the provisi of Section ii., Canon 3, Title I., of the Digest of the General Convention.

TITLE IV.

DISCIPLINE.

CANON 1.

Of the trial of a Presbyter or Deacon.

§ i. Whenever any Presbyter or Deacon of the Diocese shall be thought t be guilty of any misconduct, for which, according to Title II., Canon 2, §§ 1, 2, of the Digest of Canons of the General Convention, he is liable to be tried, application shall be made in writing, with the name of every one engaged i the application subscribed, to the Standing Committee, and, if it appear t them that the evidence is sufficient to demand a trial, they shall forthwith pre sent the clergyman to the Bishop, accordingly; the presentment shall be mad in writing, and signed by a majority of the Standing Committee, and specify ing, with as much accuracy as possible, the offense or offenses, with particular of time, place and circumstances; and every clergyman of this Diocese may for himself, request of the Standing Committee the inquiry provided for i this section, in which case it shall be instituted, and shall proceed accordin to the provisions of this canon.

§ ii. There shall be elected triennially, by ballot, by the Convention, fro presbyters entitled to seats, not members of the Standing Committee, five, wh shall be a court for the trial of Presbyters or Deacons. No ballot shall hav more than three names thereon, and the five having the largest number o votes shall be the court. Vacancies may be filled by the Standing Commit tee, subject to the approval of the next Convention, by a vote of three-fourth of the members present.

§ iii. Said members of said court, chosen as aforesaid, shall, for each and every trial or case that may be brought before them, appoint some perso learned in the law, and who is a communicant of this church and a citizen o Ohio, their legal adviser, who shall sit with them on any such trial or case,

and shall advise said court upon all questions of law, both civil and ecclesiastical, and as to all rules and forms of procedure; may preside at the request of the court, or the court may at its option elect one of its members president thereof; and before entering upon the trial of any minister who shall have been duly presented for trial under this canon, or pending any such trial, and with the approval, in all cases, of the Bishop of the Diocese, said court shall be, and they are hereby authorized as, a court of conciliation, to adjust and dispose of the matter so presented, amicably, and without any public trial, in case, in their judgment, it shall be advisable so to do, and with the approval of the Bishop as aforesaid. And in case of such amicable adjustment, a certificate thereof, signed by the president of the court, and approved by the Bishop, shall be sent to the Standing Committee.

§ iv. A written notice of the time and place of the first meeting of the court, with a copy of the presentment, shall be served, at least thirty days before such meeting, on the accused; and also notice of the time and place of meeting on the Standing Committee, who, by their president, or one of their number whom they may appoint for the purpose, shall prosecute the case, and present such oral or documentary evidence to substantiate the accusation, as they may be able to obtain.

§ v. If, at the time of the first meeting of the court, the whole number be not present, then those present may adjourn from time to time; and if it shall appear improbable that the whole number will attend within a reasonable time, those who do attend, being not fewer than three, shall proceed to trial, and a majority shall decide all questions, but a majority of the whole court shall be required to render final judgment.

§ vi. If a clergyman shall, before the court meets, confess the truth of the facts of which he is accused, the Bishop may immediately proceed to pass sentence; otherwise he shall be considered as pleading not guilty.

§ vii. In case a clergyman presented and notified as above directed shall not appear before the court appointed for his trial, the court may proceed as if he were present; unless they shall see fit to adjourn till another day. And if the accused shall neglect or refuse to appear before the court, after due presentment and notification, and no sufficient reason for such neglect or refusal be given, the court shall report him to the Bishop for contumacy, and sentence of suspension from the ministry shall pass against him accordingly; but the sentence may be reversed by the Bishop, if, within three calendar months, the accused shall tender himself ready, and accordingly appear and receive his trial; but if he shall not so tender himself, the Bishop, in view of the acts alleged in the presentment, shall proceed, if he think proper, to pronounce sentence of degradation from the ministry.

§ viii. At their first meeting, the court shall choose a secretary, who shall be from their own number, or otherwise, as they determine; and before proceeding to trial, they shall adopt and declare the rules by which the trial shall be conducted; provided, however, that both parties may employ and be represented in such trial by counsel, not exceeding two for each, who shall be communicants of this church, and citizens of Ohio.

§ ix. When the court proceed to trial, they shall hear such evidence as may be produced; which evidence shall be reduced to writing by the secretary, and signed by the witnesses respectively; and some officer, authorized by law to administer oaths, may, at the desire of either party, be requested to administer an oath or affirmation to the witnesses; and the examination of witnesses and all the proceedings of the trial shall be in public, if desired by the accused.

§ x. Any Presbyter who shall, without sufficient excuse, refuse or neglect to act as Trier or Church Advocate, or any clerical or lay communicant who shall, without sufficient excuse, refuse or neglect to testify as a witness, when duly appointed or summoned under the canon, shall be regarded and may be dealt with as any other violator of the laws of the church.

§ xi. Application being made to the Bishop by either party, setting forth, satisfactorily, that any material witness cannot be procured upon the trial, the Bishop may appoint some clergyman or layman to act as a commissioner to take the testimony of such witness; and the party applying as above shall give to the other party at least five days' notice of the time and place of taking the testimony; or such longer notice as the Bishop may, in writing, direct. And both parties may attend and examine the witness, and the questions and answers shall all be reduced to writing and signed by the witness, and shall be certified by the commissioner, and enclosed under his seal, and transmitted to the court, and received by them as evidence. A witness examined before such commissioner may be sworn or affirmed in manner aforesaid.

§ xii. The court, after considering the evidence, shall declare, in a writing signed by them, or a majority of them, their decision on the charges contained in the presentment, distinctly stating whether they find the accused guilty or not guilty of such charges, respectively; which decision, together with the evidence and an attested record of all the proceedings, shall be delivered to the Bishop, accompanied with an opinion of the court as to what sentence should be pronounced; whereupon the Bishop shall pronounce such sentence as shall appear to him to be proper; provided the same do not exceed in severity the sentence recommended by the court, and such sentence shall be final. But the Bishop, if satisfied that justice require it, may grant a new trial to the accused in which case, the proceedings shall be conducted as before provided.

§ xiii. If the Bishop of the Diocese be connected by consanguinity or affinity with the party accused, he may request some other Bishop to express his judgment on the decision of the court, to which judgment the Bishop of the Diocese shall conform in passing sentence or granting a new trial. And if the Diocese be vacant, the members of the Standing Committee shall request the services of such Bishop as they may find most convenient, for the performance of all such acts as are, by this canon, required to be done by the Bishop of the Diocese.

CANON 2.

Of Controversies between Ministers and their Parishes.

All differences between ministers and their congregations shall be determined according to the provisions of Canon 4, Title II., of the General Convention.

CANON 3.

Of the Laity.

§ i. Any communicant who shall absent himself from the communion for one year, without reasons satisfactory to the rector, may be suspended from the communion, and due notice shall be sent to the person so suspended and to the Bishop. But if a person be repelled under the rubric in the communion office, the minister shall notify him and the Bishop, in writing, stating the cause and the evidence.

§ ii. When a person so repelled shall appeal under Title II., Canon 12 section xi., of the Digest of the General Convention, the Bishop may examine the case himself, or appoint a commission, as he may deem best, to examine the case and report to him. His decision shall be final.

§ iii. Upon the application of any communicant not under ecclesiastical censure, to the minister of his parish, or in case there be no minister, to the senior or, in his absence, to the junior warden, for that purpose, it shall be the duty of such minister or warden to give such applicant a certificate of good standing as a communicant. And no communicant of one parish shall be admitted to record as a communicant in any other, without producing satisfactory testimonials of being a communicant in good standing, to the minister of the parish with which he or she may wish to unite. But in case such minister or warden shall, in consequence of the applicant being under censure, refuse to give such certificate, he shall give to the applicant the reasons for his refusal in writing

CANON 4.

Of the Suspension of a Parish.

§ i. Among the causes for which a parish may be dealt with under Article III. of the Constitution are the following :

1. Employing a clergyman under ecclesiastical censure or process.
2. Permitting its church edifice to be used for purposes incompatible with its consecration.
3. A failure to pay reasonable assessments.
4. Failing to report its true financial condition when called for, and
5. For any persistent course inconsistent with the doctrine, discipline or worship of this church.

§ ii. No parish shall be disfranchised under Article III. of the Constitution until the alleged delinquency shall have been carefully investigated by a committee of laymen, after due notice to the parish. The action of the Convention shall be upon the report of such committee.

CANON 5.

Of Alterations in the Canons.

§ i. No proposition to alter or add to the Canons of the Diocese shall be considered by the Convention, except at a stated meeting, and after one day's notice thereof given in open Convention ; nor (unless by unanimous consent), until it shall have been reported on by a committee of at least two clergymen and two laymen. Nor shall such alteration or addition be adopted during the same Convention, if two-thirds of the members shall not concur therein.

§ ii. Every proposition to amend a Canon shall contain the section or sections amended entire, and the amended section or canon shall be repealed.

§ iii. All canons, or parts of canons, not embraced in the foregoing Digest, are hereby repealed.

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THIRD ANNUAL REPORT

OF THE

SECRETARY OF WOMAN'S AUXILIAI

To the Rt. Rev. the Bishop of Ohio:

It may be said first of all, in presenting to you the record of missi work performed by the Church Women of Ohio that forty-three branche now included in the Woman's Auxiliary of the Diocese. Under the he Branches we embrace all parishes, schools, classes and children's soci Thirty-five of these branches have reported the performance of work d the past year. Of the eight non-reporting branches three have work in paration and three will soon begin work.

Twenty of these branches are working according to the plan whicl resulted so well in Central New York and Southern Ohio, and which recommended at our First Woman's Conference at Toledo last June. remaining twenty-three branches have either partially adopted the dio plan or report work which was done occasionally without any parti method.

It may not be amiss to call your attention to the five methods by whic diocesan plan advises aiding missions:

1st, By prayer;

2nd, By familiar acquaintance with the work through the *Spirit of Mi.* and through leaflets which will create an interest;

3rd, By quarterly missionary meetings conducted by the Rector;

4th, By systematic offerings in the shape of pledges for missions to b lected quarterly;

5th, and last, By the preparation of missionary boxes of clothing and plies for mission stations, hospitals and schools.

For the sake of uniformity in carrying on the work throughout the Dio and for the sake of the admirable education it gives the women of the Cl to labor for missions systematically, we most earnestly and respectfully be rectors of parishes to give this diocesan plan careful consideration, and, w deemed practical, to adopt it.

Thirty missionary visits have been made by the Secretary in various of the Diocese during the year, and one visit in the Diocese of Pittsbur the urgent request of the Rector of Christ Church, Meadville, at all of w there has been a fair attendance of those who have already done good in the missionary cause, and of those desiring to learn how to begin. each of these meetings a history of the Woman's Auxiliary and an accou the good it is constantly and everywhere accomplishing were given. I esting and touching letters were read, written both by women who had been in heathen darkness themselves, and by those who, as our substit are doing the hardest part of the service among the godless at home abroad. These informal gatherings and familiar talks have made the w subject of missions seem more real, and have served much to bind tog the Church women of the Diocese into a sisterhood of earnest worker our Lord and for the extension of His Kingdom upon the earth.

A suggestion made by the General Secretary has been carried out in Diocese quite successfully during the past year. Co-operative work is ferred to. It has been secured in the following way: Packages contai clothing, and sometimes books and toys for Christmas trees, have been by express at a trifling cost from various parishes to some central one, the Diocesan Secretary, where they have been enclosed in a single box,

sent to the destination agreed upon beforehand by the several parishes uniting in the work. As each branch is credited with the estimated value of the package sent, great encouragement is given in this way to young and feeble parishes to do according to their ability; and valuable aid and comfort are extended to those in need of them by parishes which before have thought their own necessities so great they could do nothing to help along the missionary work of the Church.

It ought, in justice to our Diocese, to be said that much *parish* mission work is done by the branches of the Woman's Auxiliary for which no provision is made in the General Secretary's annual report, now circulated so largely every fall.

To all of those, who by their unvaried kindness and ready encouragement have helped to forward the work of the Woman's Auxiliary in the Diocese of Ohio, we would render our most sincere and grateful acknowledgments. For one, well beloved in our diocese, who in her quiet sick room longs and prays for the firm establishment of this work upon a sure foundation, we have a heart full of loving thankfulness, because of her unfailing sympathy, counsel and support.

With humble gratitude to God for the manifold blessings conferred upon the work of the past year, and with a strong and confident trust that He will enlarge our hearts and efforts in the future, this report is respectfully submitted.

AMELIA B. LESLIE,
Diocesan Secretary.

350 FRANKLIN AVE.,
CLEVELAND, O., June 2nd, 1880.

NAMES OF PARISH BRANCHES,

WITH A SUMMARY OF THE REPORTS OF THEIR SECRETARIES.

MISSIONARY DISTRICT NO. 1 — CLEVELAND CONVOCATION.

Cleveland, Trinity.—Members 23; meetings —; pledges $77; boxes 2, valued at $182.75: in all $259.75.

Cleveland, Grace.—Members —; meetings —; boxes 1, valued at $50.00.

Cleveland, St. Paul's.—Members 55; meetings —; pledges $168.75: boxes 1, valued at $96.00; in all $264.75.

Cleveland, St. Mary's.—Members 10; meetings 14; pledges $7.00; boxes 2, valued at $95.00; in all $102.00.

Cleveland, All Saints'.—Members —; meetings —; pledges $4.19.

Cleveland, St. Mark's.—Members 20; meetings 48; pledges $12.38; packages 2, valued at $14.00; in all $26,38.

Cleveland, Church of the Good Shepherd.—Members —; meetings —; work in preparation —.

Cleveland, Emmanuel.—Members 24; meetings 7; boxes 1, valued at $22.00.

Collamer, St. Paul's.—Members 10; meetings 5; boxes 1, valued at $25.00.

DISTRICT NO. 2 — NORTH EASTERN CONVOCATION.

Painesville, St. James'.—Members —; meetings —; boxes 1, valued at $70.00.

Ravenna, Grace.—Members —; meetings 9; packages 1, valued at $20.00.

Akron, St. Paul's.—Members 29; meetings 7; boxes 2, valued at $63.80.

Hudson, Christ.—Members 27; meetings 6; work in preparation —.

Youngstown, St. John's.—Members 21; meetings 13; boxes 1, valued at $124.00.

DISTRICT NO. 3 — CENTRAL CONVOCATION.

Mansfield, Grace.—Members 21; meetings 10; boxes 1, valued at $27.48.

Mt. Vernon, St. Paul's.—Members 35; meetings 21; pledges $25.00; boxes 3, valued at $189.46; in all $214.46.

Gambier, Church of the Holy Spirit.—Members 20; meetings 14; pledges $132.15; boxes 2, valued at $99.03; in all $231.18.

New Lisbon, Trinity.—Members —; meetings —; pledges through A. H. Y. $35.00.

DISTRICT NO. 4 — NORTH WESTERN CONVOCATION.

Norwalk, St. Paul's.—Members 34; meetings 15; pledges $92.00; boxes 1, valued at $169.20; in all $261.20.

Huron, Christ.—Members 38; meetings 42; boxes 2, valued at $47.62.

Sandusky, Grace.—Members 138; meetings 8; pledges $100.00; boxes 3, valued at $341.43; in all $491.43.

Sandusky, Calvary.—Members 22; meetings 18; pledges $2.50; packages 2, valued at $15.00, in all $17.50.

Venice, Church of Our Redeemer.—Members —; meetings —; pledges $11.70.

Fremont, St. Paul's.—Members 30; meetings 5; boxes 1, valued at $60.00.

Toledo, Trinity.—Members —; meetings —; pledges $55.00.

Van Wert, St. Matthias'.—Members 4; meetings —; pledges $2.00; packages 1, valued at 75 cents; in all $2.75.

Marion, St. Paul's.—Members 10; meetings 9; pledges $6; packages 3, valued at $6.00; in all $12.

SCHOOLS, CLASSES, AND CHILDREN'S SOCIETIES.

Miss Mabel Boardman's Sunday School Class, Trinity, Cleveland, pledges $20.00.

Mrs. John White's Bible Class, Trinity, Cleveland, boxes 1, valued at $60.00.

Little Helpers in a Great Work, St. Mark's, Cleveland; members 20; meetings 23; pledges $6.62; packages 1, valued at $3.00; in all $9.62.

Sunday School, St. Mark's, Cleveland, pledges $3.00.

Four Sunday School Classes, Church of the Good Shepherd, Cleveland, pledges promised recently.

Busy Bees, Christ Church, Oberlin; members 6; meetings —; boxes 1, valued at $10.00.

Episcopal Branch, Lake Erie Seminary, Painesville; members 10; meetings 7; pledges $6.00.

Miss Dunn's Sunday School Class, St. Timothy's, Massillon; packages 1, valued at $5.00.

Second Division [Young Ladies] St. Paul's Branch, Mt. Vernon; packages 1, [value included in report of First Division.]

Miss Norton's Scholars, St. Paul's, Fremont; boxes 1, valued at $10.00.

Sunday School, St. Paul's, Norwalk; pledges $16.17.

Two Sunday School Classes, St. Paul's, Marion; pledges recently promised.

A Summing up of Results for the Conventional Year is as follows:

Parish Branches	31
School Classes and Children's Societies	12
Branches, in all	43
Members Enrolled	607
Missionary and Sewing Meetings	281

Boxes and Packages prepared and sent:

8 Diocesan Boxes, valued at	$401.10
9 Domestic Boxes, valued at	847.45
10 Indian Boxes, valued at	430.35
11 Freedmen Boxes, valued at	263.48
In all 36 Boxes, aggregate value	$1,942.38

There have been pledged and sent:

For Domestic Missions	$ 73.36
For Foreign Missions	493.23
For Mexico	164.00
Total amount of Pledges returned	$ 730.59

Other Offerings in Money have been made:

For Incidental Missionary Work	$ 81.75
For Printing	3.40
Part of Convention Offering last June	10.00
Total for Specials	$ 95.15
Added to amount of Pledges	730.59
Makes total of Cash Offerings	$ 825.74
Added value of Missionary Boxes	1,942.38
Total Aggregate	**$2,768.12**

[D.]

SUMMARY OF PARISH STATISTICS.

BAPTISMS—
Infants in 54 Parishes, 768; adults in 45 Parishes, 167; total in 59 Parishes..... 936

CONFIRMATIONS—
In 47 Parishes..... 460

COMMUNICANTS—
Added in 53 Parishes..... 724
Lost in 58 Parishes..... 392
Male, in 56 Parishes.....1,157
Female, in 56 Parishes.....3,198
Present Number in 72 Parishes.....6,810

COMMUNION ALMS—
In 40 Parishes.....$8,665 81

SUNDAY SCHOOL—
Teachers in 62 Parishes, 838; scholars in 63 Parishes, 6,951; total in 63 Parishes.8,300
Number of times catechized in 28 Parishes..... 862
Number of children regularly attending church in 36 Parishes..... 365

CONTRIBUTIONS.

PAROCHIAL—
For Parochial purposes in 66 Parishes.....$141,880 27

DIOCESAN—

Convention Fund in 55 Parishes.....	$3,920 40	
(as per Treasurer's report $4,941.25)		
Diocesan Missions in 44 Parishes.....	2,242 49	
Widows' and Orphans' Society in 22 Parishes.....	203 05	
Disabled Clergy Fund in 45 Parishes.....	671 97	
Miscellaneous in 15 Parishes.....	9,856 54	
Total in — Parishes.....		$ 16,894 44

EXTRA-DIOCESAN—

Domestic Missions in 22 Parishes.....	$1,270 91	
Foreign Missions in 22 Parishes.....	1,158 25	
Miscellaneous in 31 Parishes.....	3,673 58	
Total in — Parishes.....		$ 6,102 75
Grand total in 72 Parishes.....		$164,877 46

THE Sixty-Fourth Annual Convention of the Diocese of Ohio appointed to be held in *Grace Church, Sandusky*, beginning on Tuesday Evening, June 14th, 1881, at 7:30 o'clock.

W. C. FRENCH,
Secretary.

[E.]

Diocese of Ohio.

Officers of the Diocese and Convention.

Bishop of the Diocese.

THE RT. REV. GREGORY THURSTON BEDELL, D.D.,

Secretary of the Convention.

REV. WILLIAM C. FRENCH, D.D., CLEVELAND.

Assistant Secretary.

REV. WILLISON B. FRENCH, CLEVELAND.

Treasurer of the Diocese.

MR. LEVI BUTTLES, GAMBIER.

Registrar of the Diocese.

REV. WILLIAM B. BODINE, D.D., GAMBIER.

The Standing Committee.

REV. N. S. RULISON, D.D, Pres't,
REV. LEWIS BURTON, D.D.,
REV. JOHN W. BROWN, S.T.D.,
MR. C. J. COMSTOCK,
MR. S. N. SANFORD, Sec'y,
MR. W. J. BOARDMAN.

Examining Chaplains.

REV. JAMES MOORE, D.D., REV. LEWIS BURTON, D.D.,
REV. THOMAS B. WELLS, D.D.

Ecclesiastical Court.

REV. JAMES MOORE, D.D., REV. EDWARD C. BENSON,
REV. THOMAS B. WELLS, D.D., REV. S. A. BRONSON, D.D.,
REV. BENJAMIN T. NOAKES.

Trustees of the Diocese.

THE BISHOP, CONVENER.

	TERMS EXPIRE.
MR. WILLIAM J. BOARDMAN, Pres't,	1885
MR. AUGUSTUS H. MOSS,	1884
MR. SAMUEL L. MATHER, Treas.,	1883
MR. J. S. REED, Sec'y,	1882
MR. D. L. KING,	1881

Diocesan Education Committee.

THE BISHOP, EX-OFFICIO.

REV. W. B. BODINE, D.D., MR. ELI T. TAPPAN,
REV. FLEMING JAMES, D.D., MR. J. D. H. McKINLEY.

Deputies to the General Convention.

REV. NELSON S. RULISON, D.D., MR. J. H. DEVEREUX,
REV. WILLIAM B. BODINE, D.D., MR. A. H. MOSS,
REV. JOHN W. BROWN, S.T.D., MR. C. DELANO,
REV. SHERLOCK A. BRONSON, D.D., MR. S. L. MATHER.

Treasurer of the Disabled Clergy Fund.

MR. GEO. A. TISDALE, Bratenahl Block, South Water St., CLEVELAND.

Committee on Canons.

REV. S. A. BRONSON, D.D., MR. ELI. T. TAPPAN,
REV. R. L. GANTER, MR. F. J. DICKMAN.

Committee on Uniform Church Sunday School Lessons.

REV. W. C. FRENCH, D.D., REV. WILLISON B. FRENCH,
MR. JOHN THOMAS.

Special Committees.

[TO REPORT AT THE NEXT CONVENTION.]

On Provincial System.

REV. W. B. BODINE, D.D., MR. A. H. MOSS,
REV. J. W. BROWN, S.T.D., MR. C. DELANO,
REV. N. S. RULISON, D.D., MR. S. L. MATHER.

On Missionary Cathedral System.

REV. R. L. GANTER, MR. H. G. CLEVELAND,
REV. J. M. HILLYAR, MR. J. H. DEVEREUX,
REV. H. H. MORRELL, D.D., MR. I. C. BREWER.

To Visit Institutions at Gambier.

REV. R. D. BROOKE, MR. S. G. WILLIAMS,
REV. J. W. BROWN, S.T.D., MR. HORACE B. FOSTER.

To Visit Cleveland Female Seminary.

REV. DANIEL W. COXE, MR. JOHN THOMAS,
REV. SAMUEL MAXWELL, MR. W. B. GORTON,
REV. CHARLES S. AVES, MR. J. D. H. McKINLEY.

[F.]

Diocesan Missionary Organization.

RR. REV. G. T. BEDELL, D.D., BISHOP OF THE DIOCESE.

Rev. J. CROCKAR WHITE, D.D., Cleveland. Mr. S. N. SANFORD, Cleveland..	Convocation of Cleveland.
Rev. SAMUEL MAXWELL, Youngstown..... Mr. R. O. ROTE, Geneva.....	North-Eastern Convocation.
Rev. S. A. BRONSON, D.D., Mansfield..... Mr. COLUMBUS DELANO, Mount Vernon....	Central Convocation.
Rev. R. B. BALCOM, Norwalk..... Mr. A. H. MOSS, Sandusky.....	North-Western Convocation.
Rev. L. S. OSBORNE, Sandusky ..... Mr. S. L. MATHER, Cleveland..... Mr. C. D. ADAMS, Painesville.....	Diocese at Large.

Rev. N. S. RULISON, D.D., Secretary, 420 Case Avenue..Cleveland.
Mr. S. L. MATHER, Treasurer, 101½ Water Street.....Cleveland.

Cleveland Convocation.

Counties of Cuyahoga, Lorain, and Township of Willoughby, Lake County.

North-Eastern Convocation.

Counties of Lake (except Willoughby Township), Ashtabula, Trumbull, Mahoning, Portage, *Geauga and Summit.

Central Convocation.

Counties of Stark, Tuscarawas, Coshocton, *Holmes, Wayne, Medina, *Ashland, Richland, Knox, *Harrison, Jefferson, *Carroll and Columbiana.

North-Western Convocation.

Counties of Erie, Huron, *Crawford, *Morrow, Marion, *Union, Wyandot, Seneca, Sandusky, Ottawa, Lucas, *Wood, *Hancock, *Hardin, Logan, *Shelby, *Auglaize, Allen, *Putnam, *Henry, *Fulton, *Williams, Defiance, *Paulding, Van Wert and *Mercer.

---

* In Counties marked with a star (*) no Parish or Mission organization exists.

[G.]

Dioceses in Ohio.

Board of Trustees of the Theological Seminary and Kenyon College.

THE RT. REV. GREGORY T. BEDELL, D.D., EX-OFFICIO.
THE RT. REV. THOS. A. JAGGAR, D.D., EX-OFFICIO.
THE REV. PRESIDENT WILLIAM B. BODINE, D.D., EX-OFFICIO.

Under Constitution Article III.

	TERMS EXPIRE.
Rev. N. S. RULISON, D.D.	1881
Mr. A. H. MOSS	1881
Rev. LEIGHTON COLEMAN, S.T.D.	1885
Mr. M. M. GRANGER	1885
Rev. ERASTUS BURR, D.D	1887
Mr. RUFUS KING	1887
Rev. JOHN BOYD, D.D.	1889
WAGER SWAYNE, LL.D	1889

Under Constitution Article IV.

Rev. JOHN W. BROWN, S.T.D.	1881
Mr. J. H. DEVEREUX	1881
Rev. I. NEWTON STANGER	1882
Mr. W. J. BOARDMAN	1882
Rev. A. F. BLAKE	1883
Mr. GEO. W. JONES	1883

Under Constitution Article V.

Mr. LEVI BUTTLES	1881
Rev. WILLIAM W. FARR	1882
Mr. CHARLES E. BURR	1883
Rev. J. MILLS KENDRICK	1884

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President.

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Vice President.

RT. REV. T. A. JAGGAR, D.D., DIOCESE OF SOUTHERN OHIO.

Treasurer.

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THE BISHOP OF THE DIOCESE OF OHIO.
THE BISHOP OF THE DIOCESE OF SOUTHERN OHIO.

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Rev. JOHN F. OHL, D.D. ..... Gambier.
MR. ELI T. TAPPAN ..... Gambier.
Mr. H. C. STRONG ..... Newark.
Mr. J. D. H. MCKINLEY ..... Gambier.
Prof. LAWRENCE RUST ..... Gambier.

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1746	80	Christian Fred. Steinhofer, A.M	72 and Assistant Bishop	"	"	"
1746	81	John Fred. Kamerhof	72 and Assistant Bishop	"	"	"
1747	82	John de Watterville	72, 80	"	"	American.
1747	83	Leonard Dober	72, 76, 71, 74	"	"	German,
1747	84	Albert Anthony Verroth	72, 76, 71, 74	"	"	—
1748	85	Frederick Martin	72, 76, 80	"	"	West Indian.
1748	86	Peter Boehler	72, 82, 74	"	"	American and German.
1750	87	George Marblinger, A.M	82, 74	"	"	German.
1751	88	Matthew Hehl A.M	82, 76	"	"	American.
1754	89	John Gambold, A.M	82, 77, 86	"	"	—
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82 was Assistant Bishop when consecrating 78.

[Typographical Errors excepted.]

* Inadvertently omitted in copy.

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IN THE

DIOCESE OF OHIO,

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ORGANIZED PARISHES

IN UNION WITH THE CONVENTION OF THE DIOCESE OF OHIO.

Akron, St. Paul's
Ashtabula, St. Peter's
Bellevue, St. Paul's
Berea, St. Thomas'
Boardman, St. James'
Canfield, St. Stephen's
Canton, St. Paul's
Cleveland, Trinity
Cleveland, St. John's
Cleveland, Grace
Cleveland, St. Paul's
Cleveland, St. James'
Cleveland, Christ
Cleveland, St. Mary's
Cleveland, St. Luke's
Cleveland, All Saints'
Cleveland, St. Mark's
Cleveland, Grace (Newburgh)
Cleveland, Good Shepherd
Cleveland, Emmanuel
Collamer, St. Paul's
Coshocton, Trinity
Cross Creek, St. James'
Cuyahoga Falls, St. John's
East Liverpool, St. Stephen's
East Plymouth, St. Matthew's
Elyria, St. Andrew's
Fremont, St. Paul's
Gambier, Harcourt
Geneva, Christ
Hicksville, St. Paul's
Hudson, Christ
Huron, Christ
Jefferson, Trinity
Kent, Christ
Kinsman, Grace
Lima, Christ
Lyme, Trinity
Mansfield, Grace
Marion, St. Paul's
Massillon, St. Timothy's
Maumee, St. Paul's
Medina, St. Paul's
Milan, St. Luke's
Mill Creek, St. Mark's
Monroeville, Zion
Mt. Vernon, St. Paul's
Napoleon, St. John's
New Lisbon, Trinity
Norwalk, St. Paul's
Oberlin, Christ
Painesville, St. James'
Peninsula, Bethel
Ravenna, Grace
Salem, Our Saviour
Sandusky, Grace
Sandusky, Calvary
Steubenville, St. Paul's
Tiffin, Trinity
Toledo, Trinity
Toledo, St. John's
Toledo, Grace
Unionville, St. Michael's
Venice, Our Redeemer
Wakeman, St. John's
Warren, Christ
Wellsville, Ascension
Willoughby, Grace
Windsor, Christ
Wooster, St James'
Youngstown, St. John's

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ORGANIZED MISSION STATIONS.

Ashtabula, Harbor, St. Michael's
Bellefontaine, Trinity
Defiance, Grace
Dennison, St. Barnabas'
Galion, Grace
Kenton, St. Paul's
Madison, St. John's
Niles, Advent
Port Clinton, Grace
Van Wert, St. Matthias'
Wellington, St. James'

——11

RECOGNIZED CHAPELS.

Christ Chapel, Quarry, in care of Harcourt Parish, Gambier.
Calvary Chapel, Toledo, in care of Trinity Church, Toledo.
St. Luke's Chapel, Sandusky, in care of Grace Church, Sandusky.
St. John's Chapel, Sandusky, in care of Grace Church, Sandusky.
Ascension Chapel, Rockport, in care of Trinity Church, Cleveland.
St. Peter's Chapel, Cleveland, in care of Trinity Church, Cleveland.

——6—88

THE BISHOP'S LIST OF CLERGY

CANONICALLY RESIDENT IN THE DIOCESE OF OHIO, JUNE 14, 1881.

*Not entitled to seat in the Convention. †Not present.

BISHOP.

The Rt. Rev. GREGORY THURSTON BEDELL, D.D., Gambier.

PRESBYTERS AND DEACONS.

*†Rev. ADAMS, CHESTER F., residing at Wichita, Kansas.
†ADAMS, HENRY, residing at Wichita, Kansas.
AVERY, FREDERICK BURT, Rector of St. Paul's Church, Canton.
AVES, CHARLES S., Rector of All Saints', Cleveland.
BALCOM, ROYAL B., Rector of St. Paul's Church, Norwalk.
BADGER, NORMAN N., Assistant Minister of St. Paul's Church, Cleveland, in charge of St. Luke's, Cleveland, and Grace Church (Newburgh), Cleveland.
BAILEY, HUGH, Rector of St. Paul's Church, Ashtabula, and in charge of St. Michael's Memorial Church, Ashtabula Harbor.
†BENSON, EDWARD C., Professor in Kenyon College, Gambier.
BODINE, WILLIAM B., D.D., President of Kenyon College, and Dean of the Theological Seminary, Gambier.
†BOLLES, JAMES A., D.D., Rector Emeritus of St. Peter's Church, and Assistant Minister of Trinity Church, Cleveland.
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*†BRAYTON, JOHNSON A., Residing at Painesville.
BREWSTER, S. T., Rector and Missionary at Cross Creek and Wellsville.
*†BRITTAIN, WILLIAM, Residing at Toledo.
BROCKWAY, ANSON J., Missionary at Kent.
BRONSON, SHERLOCK A., D. D., Rector of Grace Church, Mansfield.
BROOKE, ROBERT D., Rector of St. Timothy's Church, Massillon.
BROWN, JOHN W., S. T. D., Rector of Trinity and St. James' Churches, Cleveland, also in charge of St. Peter's, Cleveland, and Ascension Chapel, Rockport.
BURTON, LEWIS, D. D., Rector of St. Mark's Church, Cleveland.
BURTON, LEWIS W., Assistant Minister of St. Mark's Church, Cleveland.
*†CARPENTER, SAMUEL B., Assistant Minister of Trinity Church, Toledo, in charge of Calvary Chapel.
CHITTENDEN, RICHARD L., Rector of St. Paul's Church, Collamer.
*†COLEMAN, LEIGHTON, S. T. D., Residing in Europe temporarily.
COLLOQUE, E. W., Rector of St. Paul's Church, Medina.
†CORLETT, THOMAS, Residing at Collamer.
COXE, DANIEL W., Rector of St. Paul's Church, Fremont, and in charge of the Mission at Clyde.

Rev. CRACRAFT, JOHN WESLEY, Rector of St. Andrew's Church, Elyria.
*†DOOLITELL, COLUMBUS S., Residing at Mansfield.
†DUERR, J. W. C., Rector of Christ Church (German), Cleveland.
FRENCH, WILLIAM C., D. D., Assistant Minister of St. Paul's Church, Cleveland, Editor of the *Standard of the Cross*, and Secretary of the Convention.
FRENCH, WILLISON B., Rector of St. Thomas' Church, Berea, residing at Cleveland.
GANTER, RICHARD L., Rector of St. Paul's Church, Akron.
GARRETT, STEPHEN W., Rector of Christ Church, Hudson.
†GORRELL, A. V., Rector of Grace Church, Toledo.
GRANGE, ROBERT W., Rector of St. Paul's Church, Steubenville.
GURTEEN, S. HUMPHREYS, Rector of Trinity Church, Toledo.
HAMILTON, MOSES, Rector of St. Paul's Church, Bellevue.
*HIGH, NATHANIEL R., Rector of St. John's Church, Toledo.
HILLYAR, JAMES M., Missionary of St. Barnabas' Church, Dennison, and Rector of Trinity Church, Coshocton.
HINKLE, GEORGE W., Rector of Grace Church, Cleveland.
*†HYDE, W., residing at Brooklyn, N. Y.
†JAEGER, ABRAHAM, Professor in the Theological Seminary, Gambier.
JAMES, FLEMING, D. D., Professor in the Theological Seminary, and Pastor of Harcourt Parish, Gambier.
†JULIAN, JOSEPH E., Rector of St. Paul's Church, Marion.
KENT, J. SYDNEY, Rector of St. Mary's Church, Cleveland.
KIEFFER, AUGUSTUS R., Rector of Christ Church, Warren.
*KNOWLTON, WILLIAM H., Rector of St. James' Church, Painesville.
†LAVERTY, J. C., Chaplain U. S. A., Fort Supply, Indian Territory.
LUCAS, WILLIAM, Rector of Zion Church, Monroeville, and Trinity Church, Lyme.
LYLE, THOMAS, Rector of the Church of the Good Shepherd, Cleveland.
MCKIM, PHILIP, Rector of St. Stephen's Church, East Liverpool.
MANN, A. W., Deacon, in charge of Deaf Mute Congregations, Postoffice Address, Cleveland.
MARKS, SAMUEL, Rector of Christ Church, Huron.
MAXWELL, SAMUEL, Rector of St. John's Church, Youngstown.
MAY, GEORGE S., Rector of Grace Church, Defiance.
MOORE, JAMES, D. D., Rector of Christ Church, Oberlin.
*†MORGAN, J. J. A., residing at Hempstead, L. I.
†MUENSCHER, JOSEPH, D. D., residing at Mount Vernon.
NICHOLAS, ALBERT B., Rector of Calvary Church, and Assistant Minister of Grace Church, Sandusky.
†NOAKES, B. T., Rector of Emmanuel Church, Cleveland.
OSBORNE, LOUIS S., Rector of Grace Church, Sandusky, and of St. John's Chapel, and St. Luke's Chapel, Sandusky.
PHELPS, ALANSON, residing at Painesville.
RULISON, N. S., D. D., Rector of St. Paul's Church, Cleveland, St. Luke's Church, Cleveland, and Grace Church, (Newburgh), Cleveland.
STREET, SAMUEL T., Rector of Grace Church, Galion.

Rev. TAYLOR, JOHN L., Rector of Christ Church, Lima.
*THOMPSON, WILLIAM, Rector of St. Paul's Church, Mount Vernon.
TUCKER, DALLAS, Rector of St. James' Church, Wooster
WHITE, J. CROCKAR, D. D., Rector of St. John's Church, Cleveland.
WHITMARSH, WILLIAM T, Assistant Minister of Trinity Church, Cleveland, in charge of St. James' Church, Cleveland.
WILLIAMS, GEORGE W., Rector of St. John's Church, Cuyahoga Falls.

IN ORDER OF CONTINUOUS RESIDENCE.

1..1834..Joseph Muenscher
2..1835. SherlockA. Bronson
3..1841 Alanson Phelps
4..1846. William C. French
5..1847 .Lewis Burton
6. 1847..Johnson A. Brayton
7 1848. Samuel Marks
8..1852. C. S. Doolittell
9..1853 Edward C Benson
10..1856..Moses Hamilton
11 1857..Thomas Corlett
12..1859. Bishop Bedell
13 .1860..R. L. Chittenden
14 1862. Nathaniel R. High
15..1863. Samuel Maxwell
16..1864..J. W. C. Duerr
17 1868. George Bosley
18. 1868. James C. Laverty
19..1869..James Moore
20 1869. Thomas Lyle
21. 1870. Henry Adams
22..1870..Richard L. Ganter
23..1871..William Thompson
24..1871..S. W. Garrett
25..1871..A. B. Nicholas
26..1871. A. R. Kieffer
27 1871 .Benj. T. Noakes
28 1871 .Wm. B. Bodine
29 1872 .Chester F. Adams
30 1872 J. Crockar White
31 1872 .Joseph E. Julian
32 1872 .James A. Bolles
33. 1873. J. J. A. Morgan
34 1873 A. V. Gorrell
35 1873 .James M. Hillyar
36 1874 Leighton Coleman
37 1874. Geo. W. Williams
38 .1874 Royal B. Balcom
39 1875 Robert D. Brooke
40..1875 Willison B. French
41. 1876 John W. Brown
42..1876 Philip McKim
43 1876 William Hyde
44 1876 .Fleming James
45. 1876 Edwin W Colloque
46 .1876 Nelson S. Rulison
47 .1877 .Austin W. Mann
48..1878. Lewis Wm. Burton
49. 1878. George W. Hinkle
50 1878. Louis S. Osborne
51. 1878..George S. May
52 .1878..A. J. Brockway
53 1879. Daniel W. Coxe
54. 1879..J. Sydney Kent
55..1879..Charles S. Aves
56 1879..Sanford Brewster
57. 1879 .Wm. T Whitmarsh
58..1879. Dallas Tucker
59. 1879 William Brittain
60 1880. Hugh Bailey
61..1880 S. H. Gurteen
62 .1880 .F. Burt Avery
63. 1880 S. T. Street
64. 1880..Abraham Jaeger
65..1880. John L. Taylor
66 1881. Robt. W. Grange
67..1881..Wm. Lucas
68 1881 Saml B. Carpenter
69. 1881 .Norman N. Badger
70..1881..John W. Cracraft
71. 1881..Wm. H. Knowlton

LAY DELEGATES IN ATTENDANCE.

FROM ORGANIZED PARISHES.

Akron, St. Paul's—W. C. PARSONS.
Bellevue St. Paul's—EDWIN J. SHEFFIELD, J. M. GREENSLADE.
Canton, St. Paul's—E. W. AMSDEN.
Cleveland, Trinity—W. J. BOARDMAN, SAMUEL L. MATHER.
St. John's—GEO. T. CHAPMAN, H. M. INGHAM.
Grace—H. G. CLEVELAND, E. H. COLMAN, F. K. COLLINS.
St. Paul's—A. C. ARMSTRONG, GEO. A. TISDALE, JOHN THOMAS.
St. James'—J. PRATT, W. B. LANE, P. L. MILES.
St. Mary's—S. N. SANFORD, J. B. FRENCH, LEVI BUTTLES.
St. Luke's—WALTER S. COLLINS.
All Saints'—JAMES BOYD, JOHN GREENING.
St. Mark's—R. T. COLEMAN, G. T. SMITH.
Grace (Newburgh)—WILLIAM CAINE, H. J. REEVES.
Good Shepherd—J. S. M. HILL.
Cuyahoga Falls, St. John's—GEO. PARKS.
Elyria, St. Andrew's—L. D. GRISWOLD, W. F. MCLEAN.
Fremont, St. Paul's—R. P. BUCKLAND, J. W. WILSON.
Gambier, Harcourt—M. WHITE.
Huron, Christ—TOWER JACKSON.
Lima, Christ—W. B. GORTON.
Mansfield, Grace—R. H. COTTON, E. WILKINSON.
Massillon, St. Timothy's—A. J. RICKS, H. R. DICKEY, JAS. R. DUNN.
Monroeville, Zion—A. C. WILLIAMS, CHAS. H. WILLIAMS.
Mt. Vernon—St. Paul's—COLUMBUS DELANO, W. L. KING, GEO. B. WHITE.
Norwalk, St. Paul's—C. E. NEWMAN, L. D. STRUTTON.
Oberlin, Christ—ERNEST STREATOR.
Painesville, St. James'—F. J. JEROME.
Ravenna, Grace—GEO. E. FAIRCHILD.
Sandusky, Grace—A. H. MOSS, I. C. BREWER, J. H. HUDSON.
Calvary—J. A. BARKER, HENRY BRICKEN, GEO. WATERFIELD.
Tiffin, Trinity—C. B. ALLEN.
Toledo, Trinity—GEO. MILMINE, D. B. SMITH.
Wooster, St. James'—J. D. ROBISON.
Youngstown, St. John's—HENRY O. BONNELL, JAS. L. BOTSFORD, WARREN F. WILCOX.

MISSION STATIONS.

Bellefontaine, Trinity—GEO. FOOT.
Kenton, St. Paul's—DWIGHT CALHOUN.

CHAPELS.

Christ Chapel, Quarry, Gambier—E. T. TAPPAN.
St. Luke's Chapel, Sandusky—H. D. COOKE, T. M. SLOANE, F. S. BARKER.
St. John's Chapel, Sandusky—ALEX. JOHNSTON.

RULES OF ORDER.

FIRST DAY.

The Convention shall meet in the evening for the purpose of Divine Worship, in connection with the Convention Sermon.

SECOND DAY.

RULE I.—After Divine Service, including the Lord's Supper, the President shall take the Chair, and call the Convention to order, when the Order of Proceedings shall be as follows:

(1.) The Secretary of the preceding Convention, if present—if not, some other person appointed by the chair—shall call the names of Clergy entitled to seats (Const., Art. IV.), and enter on the minutes the names of those present.

(2.) The Secretary shall call the names of the parishes entitled to representation; and, as called, the certificates of the Lay Delegates of the parishes represented shall be laid on his table.

(3.) The President will appoint a Committee on Credentials, consisting of one clergyman and two laymen, to receive, examine and report upon the credentials of Lay Delegates (Canon V.),: after which a recess may be taken. In case alternate delegates claim the right to seats in the Convention, the fact must be made known to the Committee on Credentials, who shall report thereon; and the persons reported by that Committee as entitled to seats (not exceeding three from each Parish), whether regulars or alternates, shall, if the Convention approve such report, be entered upon the roll of the Secretary as properly accredited delegates.

(4.) The Secretary shall call the names of the Lay Delegates, as the same shall have been reported by the Committee and adopted by the Convention, and enter the names of those present on the minutes; after which the President shall declare the Convention organized for business.

(5.) The Committee on Credentials shall next report on the application (if any) of new Parishes for Admission to the Convention (Title II., Canon 1, § 4, of the Digest); and when received the Secretary shall call and enter on the minutes the names of the Lay Delegates representing said Parishes.

(6.) The election by ballot of a Secretary, who shall have power to appoint an Assistant.

(7.) Appointment by the President of five Standing Committees:

I. A Committee on Unfinished Business, consisting of one clergyman and one layman.

II. A Committee on Finance, to consist of seven laymen, to whom shall be referred the Treasurer's report, the assessment of the Parishes, and all matters of a financial nature not specifically referred to any other committee.

III. A Committee on Canons, to consist of two clergymen and two laymen, to whom all matters pertaining to the Constitution and Canons, and all matters of law, shall be referred.

IV. A Committee on Missions, to consist of four clergymen and four laymen, to whom shall be referred the reports of the Missionary and Education Committees of the Diocese, and all other matters pertaining to these subjects.

V. A Committee on the Next Convention, to consist of two clergymen

and two laymen, representing different sections of the Diocese, to whom all propositions respecting the place of holding the next Convention shall be referred without debate.

(8.) Nominations for—

i. Standing Committee of Diocese.
ii. Missionary Committee.
iii. Education Committee.
iv. Deputies to General Convention (triennially).
v. Trustees of Theological Seminary and Kenyon College.

(9.) The Annual Episcopal Address.
(10.) Reading of Abstract of Proceedings of the Standing Committee of the Diocese.
(11.) Report of the Committee on Unfinished Business.
(12.) Report of Special Committees of last Convention.
(13.) Presentation of Parochial and Clerical Reports.
(14.) Motions, resolutions, and miscellaneous business.
(15.) The order of the evening shall be a public Missionary Meeting for promoting the objects of the Missionary and Education interests of the Diocese.

THIRD DAY.

After Divine service, the order of business shall be as follows:

(1.) Calling the names of members.
(2.) Reading and approving the minutes.
(3.) Supplementary Report of Committee on Credentials.
(4.) Election, by ballot, of—

i. Standing Committee of the Diocese.
ii. Missionary Committee.
iii. Education Committee.
iv. Deputies to General Convention (triennially).
v. Trustees of the Theological Seminary and Kenyon College.

(5.) Reports of the Secretaries and Treasurers of the Missionary and Education Committees.
(6.) Report of the Bishop on the Charles D. Betts' Library Fund.
(7.) Report of Special Committees on the Episcopal Address.
(8.) Report of the Finance Committee on Assessments.
(9.) Report of the Treasurer of the Diocese, and of the Finance Committee on the same.
(10.) Election, by ballot, of the Treasurer of the Diocese.
(11.) Report of Committee on Canons.
(12.) Report of the Standing Committee on Missions and Education.
(13.) Reports of Committees appointed to visit the Church Institutions.
(14.) Reports of Special Committees of this Convention.
(15.) Report of Bethel Church (Peninsula) Fund.
(16.) Report of Treasurer of Disabled Clergy Fund.
(17.) Appointment by the President of Committees to visit the several Church Institutions.
(18.) Report of Committee on Next Convention.
(19.) The disposal of the unfinished business, if any, of previous day.

RULE II.—When the President takes the Chair, no member shall continue standing, or shall afterwards stand, unless to address the Chair.

RULE III.—No member shall absent himself from the service of the House, unless he have leave, or be unable to attend.

RULE IV.—Whenever any member is about to speak in debate, or deliver any matter to the Convention, he shall rise from his seat, and, with due respect, address himself, in an audible voice, to the President, confining himself strictly to the point in debate.

RULE V.—No member shall speak more than twice in the same debate, without leave of the House.

RULE VI.—While the President is putting any question, the members shall continue in their seats, and not hold any private discourse.

RULE VII.—Every member present shall vote when a question is put, unless excused by the Convention; and, on a vote by orders, the name of the Presiding Officer shall be called last.

RULE VIII.—When a question is under consideration, no motion shall be made, unless to lay it upon the table, to postpone it indefinitely, to postpone it to a certain time, to commit it, to amend it, or to divide it; and motions for any of these shall have precedence in the order herein named.

RULE IX.—A motion to lay on the table shall be decided without debate.

RULE X.—A motion to adjourn shall always be in order, and, if unqualified, shall be decided without debate.

RULE XI.—No motion shall be considered as before the House unless it be seconded, and reduced to writing when required.

RULE XII. A question being once determined, shall stand as the judgment of the Convention, and shall not be again considered during the same session; but a question being decided, may be reconsidered, with the consent of two-thirds of the members present, on a motion to that purpose by one of the majority on the first decision.

RULE XIII.—All committees shall be appointed by the President, unless otherwise ordered.

RULE XIV.—The reports of all committees shall be in writing, and shall be entered on the minutes, unless otherwise ordered. If recommending or requiring any action or expression of opinion by the Convention, they shall be accompanied by a resolution or resolutions for its consideration.

RULE XV.—All questions of order shall be decided by the President, in the first instance; but any member may appeal from such decision, and on such appeal no member shall speak more than once without leave of the Convention.

RULE XVI.—Clergymen of the Protestant Episcopal Church, not entitled to seats, and candidates for Holy Orders in this Diocese, shall be admitted to the sittings of the Convention, and their names entered on the journal, on reporting themselves to the Secretary, but without the right of taking any part in the proceedings.

RULE XVII.—Before the final adjournment of the Convention, the minutes of the last day's proceedings shall be read, corrected if necessary, and approved.

RULE XVIII.—The Rules of Order may be suspended on a vote of two-thirds of all the members present.

RULE XIX.—The above shall be the Rules of Order of all future Conventions, unless altered or rescinded, and shall be published in the Journal of each Convention.

JOURNAL.

THE Sixty-Fourth Annual Convention of the Diocese of Ohio assembled for Divine Worship at Grace Church, Sandusky, Tuesday evening, June 14, 1881, at 7:30 p. m., agreeably to resolution of the Convention of 1880. After Evening Prayer, said by Rev. Messrs. KNOWLTON, MAXWELL and HINKLE, instead of the usual Convention Sermon addresses were made by Rev. GEORGE B. STURGES of the Diocese of Southern Ohio, and Rev. W. T. WHITMARSH, of St. James' Church, Cleveland. The offertory was devoted to the Society for the Relief of the Widows and Children of Deceased Clergymen of Ohio.

SECOND DAY.

WEDNESDAY, June 15, 1881.

THE Bishop, Clergy and Lay Delegates assembled by appointment at St. Luke's Chapel, Sandusky, at 9:30 a. m., to assist in the consecration of said edifice to the worship of Almighty God, and in the celebration of the Holy Communion. The offertory was for the same object as last evening.

After the Consecration, the members returned to Grace Church to organize for business. The Bishop called the house to order, and the Secretary of preceding Convention called the names of the clergy entitled to seats, when those present answered and took their seats. [See List pp. 3-5.]

The Secretary then read the list of Parishes, Mission Stations, and Chapels in union with the Convention, and, as read, the credentials of the Lay Delegates were placed on the Secretary's table.

The Chair then appointed the following:

Committee on Credentials.....{Rev. S. W. GARRETT, Mr. L. D. GRISWOLD, Mr. H. G. CLEVELAND.

The Convention then took a recess till 2 p. m.

WEDNESDAY, 2 o'clock, P. M.

The Committee on Credentials reported the names of Lay Delegates entitled to seats, and such as were present answered to their names and took their seats as members of the Convention. [See List, pp. 6.]

The next business in order under the rules being the election of a Secretary, Rev. Mr. HINKLE nominated Rev. Dr. FRENCH; and, on motion of Rev. Dr. RULISON, the rector of Grace Church, Cleveland, was instructed to cast one ballot for the person nominated. Dr. RULISON and Mr. TAPPAN were appointed tellers, who reported that Rev. W. C. FRENCH, D. D., was duly elected. Whereupon the Chair announced the election accordingly, and declared the Convention duly organized for business.

The Secretary-elect announced the appointment of the Rev. WILLISON B. FRENCH as Assistant Secretary.

The Chair appointed the following Standing Committees:

1. On Unfinished Business.....{Rev. J. M. HILLYAR, Mr. J. W. WILSON.

2. On Finance.....{Mr. A. H. MOSS, Mr. S. L. MATHER, Mr. D. B. SMITH, Mr. C. DELANO, Mr. JOSEPH BEATTY, Mr. C. D. ADAMS, THE TREASURER.

3. On Canons.....{Rev. Dr. BRONSON, Rev. R. L. GANTER, Mr. ELI T. TAPPAN, Mr. COLUMBUS DELANO.

4. On Missions.....{Rev. A. B. NICHOLAS, Rev. DALLAS TUCKER, Rev. R. W. GRANGE, Rev. J. M. HILLYAR, Mr. H. MCQUISTON, Mr. H. G. CLEVELAND, Mr. J. S. REED, Mr. W. B. GORTON.

5. On Next Convention.....{Rev. R. D. BROOKE, Rev. R. B. BALCOM, Mr. L. D. GRISWOLD, Mr. GEORGE B. WHITE.

Nominations for other Committees, Trustees, etc., were then made and recorded.

The Bishop then read such portions of his Annual Address as seemed important to have an early reference to appropriate committees. The Address is here given as a whole:

ANNUAL ADDRESS.

REVEREND BRETHREN OF THE CLERGY

AND BRETHREN OF THE LAITY—

INCREASING prosperity in our country has not brought proportionate increase of prosperity to the Church. Some of our material interests have been furthered, but in spiritual things I have little to report that is encouraging.

POSTULANTS.

ADMITTED.	NAMES.
1880. November 23.	Charles D. Williams, On recommendation of Rev. Dr. James, of Gambier.
1880. November 29.	Henry Damerel Aves, On recommendation of Rev. Dr. James, of Gambier.
1881. March 5.	William Montgomery Brown, On recommendation of Rev. J. W. Brown, D. D., of Trinity church, Cleveland.

CANDIDATES FOR HOLY ORDERS.

ADMITTED.	NAMES.
1874. July 21	Joseph R. Turney.
1881. January 1.	Charles D. Williams.
1881. January 1.	Henry Damerel Aves.
1881. April 11.	William Montgomery Brown.

ORDINATIONS.

TO THE ORDER OF DEACONS.

1880. June 27.	Frederick Burt Avery, At Trinity Church, Cleveland, Rev. Dr. Brown presenting.
1880. September 8.	Samuel T. Street, At St. James' Church, Wooster, Rev. Dr. James presenting.

TO THE ORDER OF PRIESTS.

1880. June 27.	Sanford T. Brewster, At Trinity Church, Cleveland, Rev. Thomas D. Pitts presenting.
1880. June 27.	Charles S. Aves, At Trinity Church, Cleveland, Rev. W. C. French, D. D., presenting.
1881. May 2.	Samuel T. Street, At Grace Church, Galion, Rev. Joseph E. Julian presenting.
1881. May 9.	Frederick Burt Avery, At St. Paul's Church, Canton, Rev. J. W. Brown, D. D., presenting.

RESTORATION.

1881. February 16	John Wesley Cracraft, Presbyter.

CLERGY TRANSFERRED TO THE DIOCESE.

1880.	June 19.	Rev. S. Humphreys Gurteen, from the Diocese of Western New York.
1880.	Oct. 1.	Rev. Abraham Jaeger, from the Diocese of Tennessee.
1880.	Nov. 4.	Rev. John L. Taylor, from the Diocese of Western Michigan.
1880.	Dec. 2.	Rev. Robert W. Grange, from the Diocese of Southern Ohio.

1880. Dec. 4. Rev. William Lucas, from the Diocese of Southern Ohio.
1881. Jan. 10. Rev. Samuel B. Carpenter, from the Diocese of Michigan.
1881. Jan. 24. Rev. Norman N. Badger, from the Diocese of Southern Ohio.
1881. Mar. 18. Rev. W. H. Knowlton, from the Diocese of Illinois.

CLERGY TRANSFERRED FROM THE DIOCESE.

1880. June 17. Rev. S. C. Blackiston, to the Missionary Jurisdiction of Montana.
1880. Nov. 24. Rev. Thomas B. Wells, D. D., to the Diocese of Minnesota.
1880. Dec. 3. Rev. I. McKendree Pittenger, to the Diocese of Southern Ohio.
1881. Jan. 18. Rev. Thomas D. Pitts, to the Diocese of North Carolina.
1881. April 10. Rev. Henry Hobart Morrell, D. D., to the Diocese of Tennessee.

LOCATION OF THOSE ORDAINED.

Rev. Charles S. Aves, Priest, has become Rector of All Saints', Cleveland.
Rev. Frederick Burt Avery, Deacon, subsequently Priest, has become Rector of St. Paul's Church, Canton.
Rev. S. T. Brewster, Priest, has become Rector and Missionary at Cross Creek and Wellsville.
Rev. Samuel T. Street, Deacon, subsequently Priest, has become Rector of Grace Church at Galion.
Rev. John Wesley Cracraft, Presbyter restored, has become Rector of St. Andrew's Church, Elvria.

LOCATION OF THOSE ADMITTED BY TRANSFER.

Rev. Norman N. Badger became Assistant Minister of St. Paul's Church, Cleveland, in charge of St. Luke's Church, Cleveland, and Grace Church (Newburgh), Cleveland.
Rev. Hugh Bailey became Rector of St. Peter's Church, Ashtabula, and in charge of St. Michael's Memorial Church, Ashtabula Harbor.
Rev. Samuel B. Carpenter became Assistant Minister of Trinity Church, Toledo, in charge of Calvary Chapel.
Rev. Robert W. Grange became Rector of St. Paul's Church, Steubenville.
Rev. S. Humphreys Gurteen became Rector of Trinity Church, Toledo.
Rev. William H. Knowlton became rector of St. James' Church, Painesville.
Rev. William Lucas became Rector of Zion Church, Monroeville, and Trinity Church, Lyme.
Rev. John L. Taylor became Rector of Christ Church, Lima.
Rev. Abraham Jaeger became Professor in the Theological Seminary, Gambier.

CHANGES OF RESIDENCE OR LOCATION WITHIN THE DIOCESE.

Rev. Chester F. Adams has removed to Wichita, Kansas.
Rev. William Brittain has removed to Toledo.
Rev. A. J. Brockway has resigned the charge of Grace Church, Ravenna.
Rev. Lewis W. Burton has become Assistant Minister of St. Mark's Church, Cleveland.
Rev. A. V. Gorrell has become the Rector of Grace Church, Toledo.
Rev. J. C. Laverty, Chaplain U. S. A., Fort Supply, Indian Territory.
Rev. G. S. May has become Rector of Grace Church, Defiance.

CHURCHES CONSECRATED.

1881. April 4. St. Thomas' Church, Berea.
1881. May 9. St. Paul's Church, Canton.
1881. June 15. St. Luke's Church, Sandusky.

NEW MISSION.

1881. June 13. At Findlay, under the care of Rev. D. W. Coxe, of Fremont.

LAY READERS LICENSED.

1881. Feb. 21. Stephen Sanborne, at the request of the Rector of Trinity Church, Toledo.
1881. Mar. 11. Lewis Brown, of the Theological Seminary, Gambier, by permission of the Bishop of Southern Ohio.

1881. Mar. 11. T. M. Sloane, at the request of the Rector of Grace Church, Sandusky.
1881. May 29. Henry Baldwin, of Hubbard, at the request of the Rector of St. John's Church, Youngstown.

LICENSE WITHDRAWN.

1881. Jan. 10. John Boynes, Geneva and Madison.

SUMMER VISITATIONS.

1880.			CONFIRMED.
June 8	New Lisbon	Trinity Church	3
13	Ashtabula Harbor	St. Michael's	4
13	East Plymouth	St. Matthew's	3
13	Jefferson	Trinity Church	–
27	Cleveland	Trinity Church (ordination)	–
27	Collamer	St. Paul's	–

NEW LISBON.—The patience of hope of our little Church here is worthy of all praise. During a brief portion of this year we have been able to give them regular services. But the town is at present so much isolated that we have great difficulty in meeting their need. Should a railroad pierce the hills which environ them, opening access to the Ohio river valley, our difficulty would be removed. Expectation of such an opening has been revived lately.

ASHTABULA HARBOR—presents a very attractive field of labor. The population is rapidly increasing under the impulse of increasing commerce. The Rector of St. Peter's, Ashtabula, has the charge of this outlying mission of St. Michael, and gives encouraging report of its progress. We need a church building there.

FALL VISITATIONS.

1880.			CONFIRMED.
Sept. 7	Wooster	St. James'	6
10	Ashtabula	St. Peter's	–
15	Sandusky	Calvary	3
17	Elyria	St. Andrew's	–

WOOSTER.—This vigorous Parish under its vigorous Rector, Rev. Dallas Tucker, reports to me, that on Easter Sunday last, the last cent of its debt was paid. We congratulate them with all our hearts. They have manfully faced great difficulties, and overcome them. May the blessing that belongs to those who "lend to the Lord" follow them in the coming days of tranquillity and restfulness.

LENT VISITATIONS.

1881.				CONFIRMED.
March	25	Cleveland	St. Mark's	10
	25	Cleveland	All Saints'	22
	25	Cleveland	St. John's	29
April	3	Cleveland	Emmanuel	11
	3	Cleveland	Good Shepherd	11
	3	Cleveland	Grace	17
	4	Berea	St. Thomas'	9
	9	Cleveland	St. Luke's	3
	10	Cleveland	St. Paul's	24
	10	Cleveland	St. James'	2
	10	Cleveland	Trinity 7; Deaf Mute Mission 2	9
	11	Sandusky	Calvary	3
	12	Sandusky	Grace	14
	17	Mount Vernon	St. Paul's	10

CLEVELAND—*All Saints' Church*, is flourishing under its young Presbyter. All its interests manifest the unity and cordial co-operation of pastor and people.

Emmanuel Church—has purchased a favorable site, to which the church will be moved. The congregation is growing rapidly in numbers and strength. The Vestry are judicious, and watching their great opportunity; for their future is full of hope, from the progress of the City population northeast, along that favorite Avenue.

BEREA.—The consecration of this church, long delayed, was chiefly owing to the energy and skill shown by their new Rector, Rev. WILLISON B. FRENCH. Coupling the charge of this Parish with important and onerous duties in Cleveland, he still manages to give them sufficient pastoral care to secure a steady progress.

SPRING VISITATIONS.

1881.				CONFIRMED.
April.	24	Cleveland	Christ Church	32
	24	Cleveland (Newburgh)	Grace Church	2
	24	Cleveland	St. Mary's	30
May	1	Marion	St. Paul's	1
	2	Galion	Grace Church	12
	8	Massillon	St. Timothy's	7
	8	Canton	St. Paul's	8
	15	Defiance	Grace Church	8
	16	Lima	Christ Church	5
	17	Mansfield	Grace Church	3
	21	Hudson	Christ Church	8
	22	Cuyahoga Falls	St. John's	6
	22	Akron	St. Paul's	13
	29	Warren	Christ Church	19
	29	Youngstown	St. John's	15
June	5	Gambier	Church of the Holy Spirit	9
	12	Elyria	St. Andrew's	9
	12	Oberlin	Christ Church	6
	13	Lyme	Trinity Church	6
	13	Bellevue	St. Paul's	5
	13	Fremont	St. Paul's	10
	14	Clyde	Grace Mission	6
	16	Sandusky	Calvary Church	7
	26	Huron	Christ Church*	1
	26	Monroeville	Zion Church*	3
	26	Norwalk	St. Paul's*	4

CLEVELAND.—*St. Mary's Church* has made a venture of faith. The Church has been much enlarged, in every sense improved, and is now a roomy and attractive building. It is a good business venture, in a commercial point of view. But it leans heavily on the arms of a few generous men in the Vestry. That assistance for which I pleaded in my last address from neighboring more wealthy city churches, has unfortunately not been extended to them; and a burden is therefore imposed on the heart of its energetic rector which he ought not to be called to bear, and the anxieties of a faithful few, whose love to the Church is measured by self sacrifice, are unrelieved. The interest of our city work in Cleveland demands that some substantial encouragement should now be given to St. Mary's, for the people have shown a great willingness to help themselves, and have gone to the extent of their present ability.

GALION.—We have reason to thank God for the faithful and successful work

*These appointments were originally for dates previous to the Convention, and are therefore included in the Convention year.

done in this Parish by the Rev. Mr. STREET. As Lay Reader and Deacon, and now as Priest, he has given himself systematically to building up the Parish. His work has been prospered by the Grace of God spiritually, and the Providence of God temporally; and the Church is now reasonably successful.

CANTON.—At last, St. Paul's Church in this flourishing city has put on strength. The REV. F. B. AVERY going there as Deacon revived their energies, and acting with great prudence and discretion earned for himself the good degree of Priesthood. The Central Convocation met there, at the time of my visitation, to welcome him to his higher office, and to rejoice with him and his people in the consecration of their Church. Unless ordinary signs fail, St. Paul's Church, Canton, will soon become a centre of influence in a community which is multiplying with unprecedented rapidity.

DEFIANCE.—I have great reason to speak hopefully of Grace Church, Defiance. Under Rev. Mr. MAY the Vestry, not satisfied whilst any thing remains that can be done to complete their plans, have undertaken to build a rectory, close under the shadow of the Church. They have worked as hard, been as patient, and exercised as great self-denial, as any Parish in the Diocese. They have asked no aid except in the salary of their missionary. But now they need, in order to complete the parsonage, and the Church would be wise to contribute, $500 to secure to them prosperity. I ask it from the wealthy members of our Church, in the name of a Parish that needs, but will not beg.

OBERLIN.—The visitation at this place was marked by the gratifying presentation of six young men for confirmation. It is the first time that I have confirmed a class wholly formed of men.

BELLEVUE. The Church edifice has been greatly improved by a new chancel, and by tasteful frescoing.

SANDUSKY.—*Calvary Church.*—This was the second confirmation held in this important Mission of Grace Church within the course of a few weeks.

DEATHS.

PRESBYTERS.

THE REV. EPHRAIM PUNDERSON, Presbyter, is the only one in the Diocese who has died during the year. He had reached the advanced age of seventy-nine. He passed into Paradise on the 13th of July, 1880. How blessed is that word, when we contemplate the sudden transfer of a servant of God so afflicted as was this aged brother, into the full possession and exercise of all intellectual and spiritual faculties in the presence of our Lord Christ. They were bodily and mental infirmities alone, which for more than a quarter of a century prevented his sharing our ministerial privileges and duties. Those no longer fetter his soul as he has entered among the ransomed spiritual throng, and when we shall see him again at the Resurrection we shall recognize a form still more ennobled, capacities naturally brilliant, then thoroughly developed, and longings for work in the Kingdom of the Lord, which it sometimes wearied us to hear about when he was with us, but which will then be wholly and eternally satisfied.

THE REV. JAMES BONNAR, B. D., passed away from the church

in Maryland on the 29th of June, 1880. He was so long connected with this Diocese and so lately removed from it that it is quite proper for us to record his services. He was associated with Ohio in early days. His name stands first on our Faculty Records among the students in Bexley Hall. He was received by Bishop McIlvaine as a candidate for orders October 8th, 1835, and was ordered Presbyter by the same Bishop, October 2nd, 1839. As a Deacon he had served St. Paul's Church, Utica: a town lying half way between Mount Vernon and Newark—a church which in the lapse of years has passed entirely from memory. He removed to Cuyahoga Falls, where his ordination to the Priesthood took place. In 1841 he became Rector of St. Luke's Church, Marietta. In 1842 he joined the Diocese of Pennsylvania, but in 1859 returned to this Diocese as rector of St. Peter's Church, Ashtabula: in which charge he continued thirteen years until October, 1872, when he entered the Diocese of Maryland. My acquaintance with him began in Ashtabula; where I learned to admire as well as to wonder at his patience and at the marvellously well ordered economy which marked his household under the narrowest means.

The Rev. Mr. Bonnar was a scholar; his studious habits were characteristic; his means of indulging tastes in reading were limited; but he made the best use of all that he acquired. His knowledge was accurate, and always at command. He was untiringly faithful in duty as a parish minister; and his family of children grew up around him in such holy fear of the Lord as showed that he neglected no home duty, even while punctual and untiring in the service of the sanctuary. His skill and accuracy in details enabled him, although with great labor, to prepare a series of volumes for a parish record, entirely original and thoroughly complete. I have more than once commended them to the Diocese, as admirable forms for such records.

We agreed to differ on some points; but on one point I could not agree to be silent, and was not silent, as to our difference. He was a conscientious and pronounced advocate of what is erroneously called the Free Church System, or that method of supporting the services of the church which leaves it entirely to the free will gifts of the people, presented at the offertory. In a perfect state of the Church, and where every baptized member of it would be as conscientious and self-sacrificing as the clergy, I too, should be an advocate of that system. But, living at any earlier day than the millenium, and forced to take the Church and churchmen as they are, and compelled to look at the question of the support of the Church and ministry practically, I am conscientiously opposed to the system. So, my friend and I had many a discussion on that subject. At last, after many years of hardship, he yielded to his own absolute necessities that which he would

never have yielded otherwise, and consented to a rental or a subscription in paying for seats in the church. This plan the vestry had for some time been solicitous to adopt. It is, in my opinion, equally voluntary with the other; for the only difference in freedom is that between voluntary regularity and voluntary irregularity in payments. At once the income of the church was nearly doubled: and at my next visitation the Rev. Mr. BONNAR informed me that the nearly doubled salary was gathered with far more ease and less complainings than the meagre pittance on which I knew that he had been bravely starving for conscience's sake.

I admired the Rev. JAMES BONNAR, and commend his example, for thorough and accurate learning, continually added to amidst great difficulties; still more for his earnest religious character, for patience, consistency, conscientiousness, and self devotion; and most of all, for that tranquil submission to the will of God, which is the severest test of faithful sonship.

BISHOP.

THE RIGHT REV. THOMAS ATKINSON, D. D., LL. D., Bishop of the Diocese of North Carolina, has died during the past year. His failing health deprived the House of Bishops at its late session of one of its calmest and most discreet counsellors. His legal training, with logical and precise habits of mind, enabled him always to present his views with lucid force, whilst his natural wisdom and a cultivated habit of reflection, secured for his opinion the reputation of judiciousness. So that his counsels were always weighty. I can not claim to have had intimate acquaintance with him, but was drawn to him somewhat more closely than others by an inherited interest in the Diocese which he served; for my earliest childhood and earliest recollections are associated with the parish in it of which my father was rector. Perhaps on this account a very kindly friendship sprang up between Bishop ATKINSON and myself. When we remember the distracted condition of his Diocese at the time when he was called to assume the apostleship which his predecessor had forsaken for the Romish schism; when we remember that after the civil war he was the first among the Bishops of Southern Dioceses to return to our councils; when we recollect how soon his labors in the Bishopric restored tranquillity to his Diocese, and how blessedly his return to the House of Bishops (ably seconded as it was by the Bishop of Easton) fostered the spirit of concord and peace in restoring the fellowship of our Church, we shall need no further illustration of his wisdom. He had lived to be among the Fathers at the time of his death, for he was the fifth in order of our senior Bishops.

DIOCESAN MISSIONS.

By a special appropriation of the Visitation offerings to the cause of Diocesan Missions, our treasury has been relieved from its embarassment. But it has been accomplished only at the expense of the annual offering for the Disabled Clergy Fund. The parishes have responded to the wishes of their pastors, and have fulfilled the pledges given a year ago. The unanimity of this response is encouraging. Yet the amount placed at the disposal of the Missionary Committee is far too small for aggressive work, and barely maintains our present system of pastoral aid. We have made no progress. I say it with sorrow and humiliation, before God. The remedy, for which we have all been conscientiously seeking, is still not certainly apparent, for we have not certainly unearthed the causes of delinquency. Among them are probably to be counted:

1. A *natural* unwillingness on the part of our people to contribute to the Lord's work, which has not been sufficiently counteracted by religious principle, and love to Christ.

2. An *unnatural* indifference to the extension of their own church, which is unaccountable.

3. An *inherited* obstacle to the extension of our Church, in the number of feeble parishes which are scattered throughout our territory. They demand the fraternal care of the Diocese, but cannot render return of increase.

4. A *misconception* of the mission of the Church, as if its only purpose were to satisfy the predilections of a community, and be to it merely as one of the societies for religious and social improvement.

5. A *new necessity* in Missionary work, which has arisen out of two causes lately developing extraordinary power. The causes I refer to are the tendency of our people to gather into cities, and the rapid increase of the manufacturing classes in our cities. The necessity arising therefrom is to meet and supply the spiritual needs of these classes in cities, whilst also providing for our own people who are congregating there. This requires considerable change in our methods, which were formed chiefly for the supply of a rural population.

6. A *traditional* infelicity of our system, based upon an erroneous idea that the Bishop is to be the chief missionary, and not illogically falling into the worse error that he is to conduct and be responsible for the whole Missionary work. There is a fatal want of organization in our Diocesan Missions.

To mention these points will be sufficient to enforce their truth on many who have had the subject much at heart. But for others it may be well to explain a little further.

As to the first and second causes, there is no remedy except it

be found in faithful instructions by our Ministers. It is their privilege by the grace of God so to inculcate the principles of Christ's religion, that an enlarged charity will take the place of meanness and narrowness. It is their privilege so to induce their people to admire, honor, believe in, and love their Church that they will not be surpassed by any Christians in the State in efforts to maintain and extend their own Church.

We are not responsible for the third difficulty, nor can we too highly commend the zeal of our fathers which left it to us. All the earlier Dioceses have suffered from the same cause. Before railroads were known population followed the turnpikes and the common roads. The Church mercifully accompanied them. When railroads changed the channels through which population moved, new centres were created and the old communities were either compelled to immobility, or reduced to a gradual destruction. The remnant still needed the Church; and the material church (if there were one), could not be removed. We can deal with this difficulty only by patience, and a faith which shall be the evidence of things not seen. We cannot desert these brethren. Yet a wise system of itinerancy, supplying stated but only occasional services, may become a portion of a successful remedy.

The misconception prevalent as to the mission of our Church would need an essay rather than a sentence alone, if I were to reveal its character or proportions with reasonable fidelity. We are speaking of the Church divinely appointed by our Lord, apostolically ordered, and transmitted through all the centuries. We are not speaking of a voluntary society ordered by its own will, associated by its own notions of expediency, teaching only what its members happen to approve, and guiding communities by its idiosyncracies. The Church comes to a community to teach in the Lord's name, to call all sinners to repentance and faith, to preach the Gospel whether men will hear or whether they will forbear, to instruct their consciences and guide their morals according to the Law of God, to nurture the baptized children by catechisms and instruction in the word of God, to encourage family religion, and to nourish the Lord's Household by pastoral care and the devout use of Sacraments. Other churches do much of this work: often indeed surpass us in fidelity to it and in self-sacrifice. And for their labors, crowned so often by the Holy Ghost with the noblest success, we give thanks to God. But our peculiar mission is to bring these religious principles to a community with authority not at all derived from man, nor at all dependent on the will of man, but imposed on us by the will and behest of God. It is a peculiar responsibility, and accompanied by peculiar difficulty, inasmuch as our nation has been taught to recognize no authority except that which springs from the will of the people. We are to be living

witnesses to a higher truth—that all power is given to Christ, and proceeds directly from Him, and is to be administered by all in authority for the good of His subjects and in submission to His supreme will. Consequently every community needs the Protestant Episcopal Church. It is not always a social necessity, but it is always a spiritual necessity. Nor are the opportunities of religious education ever complete in a community until the services and instructions of our Church are opened to it. Our Church should not wait to be called. It has a mission. It is sent. And we shall not comprehend thoroughly the high function which the Lord has committed to us until we go as a Church to every community that needs us, without waiting for an invitation.

Thence arises, fifth, a new necessity. Cities are rising in our midst. The northern portion of our State is being filled with manufacturing towns, so that it bids fair to rival some of the great manufacturing centres of England. I mention Akron, Youngstown, East Liverpool and Canton: which already divide between them 60,000 inhabitants. Not only the comparative fewness of wealthy members of our Church in these communities, but the overpowering number of operatives, makes it impossible for the Church to do its proper work in them if it wait to be invited in the ordinary methods. We need to secure favorable building lots for churches and missions in all such places, before land shall be held at exorbitant prices. We need to build churches and mission houses: build and thoroughly finish churches for the people, which we may invite them to use, not invite them first to pay for. And we need an increase of instrumentality for preaching the Gospel, and praying religion into the hearts of ill-educated but susceptible and emotional people. This subject is securing as it certainly needs devout study. We should give it our best thoughts. We need deacons who will be willing to give themselves to that office, without aspiring to the priesthood. We need evangelists who shall be such by official designation. We need laymen who will develop the power of speaking extempore on religious themes and couple wholesome exortation with their work as lay readers. I have made some few experiments in this last line, with marked success; so that the idea grows encouragingly in my mind. We will not think or talk first about restrictions; but first about the duty of all men who understand the Gospel to be its missionaries.

With these views in mind, we need to enlarge the functions of our Missionary Committee. At present, we are not permitted to send any one except a Deacon or Presbyter into the field. We cannot pay even the travelling expenses of a Lay Reader.

Hence, sixth, we need to readjust our Missionary organization. A good beginning has been made by dividing the lines of work to Convocations. But the error which has long crippled our

Missionary labors should be avoided; that is to say, too great dependence on the Bishop's personal labors. A Bishop's function is to oversee, not to do the work. Heretofore he has been the prime mover of each Convocation (if it moved at all), instead of being merely the authoritative head and guide. Consequently the system has gone lamely. We need in each Convocation a Dean, who shall administer mission work within it, supplying needs, noting opportunities and emergencies, acting with discrete promptness, directly responsible to and co-operating with the Bishop. Appointed by the Bishop, under the authority of the Convocation, he should be the intermediary respecting Missionary interests between the President of the Convocation and the Ecclesiastical Authority. This suggestion has been urged by resolution of the North Eastern Convocation held in Ashtabula, and assented to by the North Western and Central Convocations.

The Convocations should meet regularly—not as now, depending on the convenience of the Bishop. This is urged by all the Convocations. The President and some other officer or appointee of each Convocation should be members of the Missionary Committee—the Dean becoming an ex-officio member. The Dean should have a certain visitorial power when expressly commissioned by the Ecclesiastical Authority, under which he could learn and report, what the Bishop never can do without such help, the difficulties, obstacles and hinderances which prevent success in certain missions. He should be the right eye, and the right ear, and the right hand of the Diocesan Overseer in Missionary work.

A number of our present Mission Parishes should become Mission Stations under the Canon. It is impossible to administer them as Missions, when all the *impedimenta* of parochial organizations stand in the way.

Large self-supporting churches should be encouraged to take charge of and minister to neighboring weak churches. The Missionary Committee should be permitted to help them in this work by all feasible methods, such as helping to pay an Assistant or a Parish Missionary, or employing a Lay Reader. This proposition is urged by the Cleveland Convocation.

The whole subject of a Church Building Fund is apropos to these suggestions. More than one town which needs our Church would to-day have been blessed with it had we in operation for the Diocese anything answering to the benevolent contrivance of a Building Fund Association.

There is no lack of wealth in our Diocesan Church. There cannot be among its members more than an ordinary reluctance to bestow it upon Church purposes. I have, therefore, concluded that our wealthy and generous people see some lack in our Mis-

sionary plans, or in the execution of them, which hinders the liberality of their gifts, and that, therefore, we had best apply ourselves to mending at our end of the system.

I have frankly given you my thoughts, and the responses that have come from Convocations. I earnestly beg that you will consider the whole topic gravely and persistently until you reach a practically satisfactory conclusion.

I recommend that the subject of Diocesan Missions be referred to the Committee on Missions.

WOMAN'S AUXILIARY MISSIONARY ASSOCIATION.

The progress of this line of our Mission work has been in every respect satisfactory. As in the earliest days, as indeed in all years of the Church, the holy women at every opportunity have manifested their sympathy for Christ and his cause. Their enthusiasm of charity supplies the place of other forces. In our Diocese their work, skilfully led by their valued Secretary, has accomplished large results. In order to full success an association should be formed in every Parish, and allied with the General Society.

No effective work can be done, of course, without the sympathy and guidance of the Rector. And the good results will reach their best development if systematically arranged and banded together under the leadership of the Secretary, Mrs. A. B. LESLIE.

The clergy have shown much zeal in fostering this department of our Missionary organization. I commend it again very earnestly to general co-operation.

THE EDUCATION COMMITTEE.

Since the combination of the two Dioceses of Ohio in furthering the cause of education for the ministry, the work has gone on with great unanimity and encouraging success. We have been able to meet all demands. But the reviving prospects of the Theological Seminary have increased the demand upon our Treasury for the next year. We cannot meet it unless the interest of our Brethren, Clergy and Laity, in this department, shall be equally increased.

We shall not ask more than that every Parish shall contribute an offertory to this object once a year, and that pastors shall present the subject to their people, with the urgency that its importance demands.

SOCIETY FOR THE RELIEF OF WIDOWS AND CHILDREN OF DECEASED CLERGYMEN.

This most excellent charity is not neglected by our Parishes; but it needs increased offerings. The report of this year shows a margin of credits of only about $500, which is to be added to the

Permanent Fund. It is to be remembered that the general business prosperity of our country has reduced the interest on all our funds. This fund, like others, will suffer: and it will be necessary to supply the deficiency by enlarging the capital. If every Parish would make an annual offering to it, we should not need to plead the cause so often. I beg the Clergy not only to unite with the Society, but to lay its benevolent mission before their people annually. Although many Clergymen adopt other methods of Life Insurance, they will surely not object to urging their people to aid in this plan, which has received the sanction of the Diocese.

MISSION TO DEAF MUTES.

As our industrious and able Missionary, Rev. Mr. MANN, extends his travels, he finds the number of Deaf Mutes who are anxious for the ministrations of our Church to be rapidly increasing. I commend his cause and his fellow sufferers to your interest and prayers.

The generosity of the railroad authorities of our own and neighboring States has greatly facilitated Rev. Mr. MANN's work; indeed I may say has made it possible. For under his peculiar disability he could not travel safely, or make rapid connections, unless as the guest of the railroads. The Church owes them its gratitude: and I avail myself of this opportunity to give public expression of it.

CHURCH SOCIETY FOR PROMOTING CHRISTIANITY AMONG THE JEWS.

I name this Society for two purposes: not to advocate it, which is unnecessary; but first, to ask you to place the object which it furthers among your list of regular Parish contributions on Good Friday of each year; and second, to announce that Rev. J. W. C. DUERR, of Cleveland, has accepted an appointment as Missionary of this Society, and Rev. N. S. RULISON, D. D., of Cleveland, has consented to act as its Local Secretary for the Diocese.

PRAYER BOOK SOCIETIES.

We are indebted, from time to time, to the generosity of the New York Bible and Common Prayer Book Society and the Bishop White Prayer Book Society of Philadelphia; but we seldom remember the importance of aiding their Treasuries. I trust that the Clergy will add this cause also to the list of regular Parochial Offertories. Many churches appropriate the Whitsunday offertory to this purpose.

SERMONS ON EPISCOPACY.

Again the attention of the Clergy is invited to this subject. Great ignorance exists as to the principle of Episcopal Government; equally great ignorance as to its historical claims and continuity. The fact that the Presiding Bishop of our Church is only

the one hundred and twentieth in the direct line from the Apostle JOHN, is easily proved by satisfactory testimony. "No historical record of a succession of civil government is more perfect than is the proof of the perpetuation of the Episcopate in the Church of God." But more important still is the doctrine of Episcopal government; its intention, its authority, its perpetuity. On this point many of our people are profoundly ignorant; and this ignorance cannot be removed except by well considered efforts of the Clergy. The subject, (if not treated controversially) will prove of much interest to the general community. The usual thought concerning our Church in Ohio, when people take any trouble to think at all about us, is that ours is an unrepublican remnant of English traditions. It would interest them as much as it would astonish them to know that our Church originated in Jerusalem whilst England was unknown to the world, except as a land of barbarians under Cæsar, and that its form of government is precisely the same as it was eighteen centuries ago—never changed, for who should alter the divine appointment of our Lord? and, moreover, that it is in the strictest sense, a democratic and republican form of government, having no hereditary aristocracy; its ministers rising among the people and retained among them by family ties, by social sympathies, and by the terms of their maintenance.

It is not possible to attribute the ignorance to which I have referred to any other cause than want of information; for our people love to hear truth, in whatever form it comes. The Clergy shrink from presenting a subject which appears to some not very discriminating persons to be aside from the Gospel. But surely, this is an erroneous conception of its importance. "Obey them that have the rule over you" is a religious precept of the Gospel, referring to this very subject. To explain its reference and enforce its obligations once a year, will certainly not be to give undue proportion to this injunction of Christ's religion. Should a certain day be given to this subject by common consent, so that our people would always anticipate the theme, and prepare themselves to listen, much of the difficulty to which I now refer would be removed. I have proposed such a day. It may be well for the Convention to emphasize the proposal; and to take means to establish the day (or some other, if another be more convenient), as devoted to the consideration of this portion of the Gospel of the Kingdom.

INSTITUTIONS AT GAMBIER.

The Trustees were encouraged by the resolutions passed at the last session of the Annual Convention to take an important step respecting the enlargement of the patronage of our Church Institutions. They requested the Bishops of Ohio and Southern Ohio

to invite the co-operation of the Dioceses adjoining Ohio, through the Bishops of the same. They defined the method of such co-operation, by requesting that each Diocesan Convention or Council in the Dioceses of Pittsburgh, West Virginia, Kentucky, Indiana, and Michigan, should appoint two Trustees to sit in our Board of Trustees, one of these Trustees to be a Clergyman, the other a Layman, to take their seats so soon as this Convention should ratify the proposed amendment to the Constitution. That amendment will be laid before you by the Committee on Canons. The two Bishops have accordingly presented the subject to the Ecclesiastical Authorities of the Dioceses named, and it has been received with gratifying favor. All these Conventions have met since our communication was made, and have acted promptly by naming Trustees. As the Bishops of Ohio and Southern Ohio have assented to the plan, and the Trustees have pledged themselves to agree to it, it remains only for this Convention to give to it the proper form and their assent. It is not easy to measure by forecasting the increase of influence and power which this addition to our Trusteeship will give to these institutions. Remaining not less than formerly the Institutions of Ohio, they will now become in effect the Institutions of seven Dioc eses; five of them contiguous to and surrounding our State. Each of these Dioceses will have an equal voice in the guardianship and guidance of them, whilst the Permanent Board and the Trustees elected by the Alumni will still exercise (as they ought to do) a controlling power. The change will give our Institutions a broad field of patronage; will unite the intelligent sympathy of a large body of the Church; will enable us to perfect our plans for a thorough teaching of the Humanities, and will permit the traditional catholicity of our Gambier schools, and their fidelity to the Church, to be manifested. Those grand founders and master builders, Bishops CHASE and MCILVAINE, would have spent less sorrowful hours in laying the firm basis of these Institutions, could they have foreseen that in little more than fifty years they would become the centre of educational influences for so large a portion of the Church. My own earnest prayers, and my labor for Gambier, will be crowned with success, if God shall vouchsafe to us cordial unanimity in this plan for enlargement, and if we shall concentrate our energies in carrying it into effect.

Already the influence of the practical assumption of Visitorial powers by the Bishops of neighboring Dioceses has been felt over all our Institutions, but especially in the Theological Seminary. We have had thirteen students from eight Dioceses. I do not congratulate the Convention so much upon the number of students, as upon the number of Diocesans who have given us their confidence. And this we are glad to believe is largely due

to the actual exercise of Visitorship by the Bishops of Western New York, Pittsburgh, Kentucky, West Virginia, and Michigan; and we are promised that the Bishop of Indiana will unite with them. These Bishops discovered that the foundations and instructions of our Institutions were not narrow, as some members of the Church have imagined, but broad and comprehensive. The constitutional guarantees are more general than those of any institution in the Church, not excepting the General Theological Seminary in New York. Every Bishop of the Church is a Visitor; and his visitorial right is expressly guaranteed by charter. And if at any time the General Convention shall declare "any rule, regulation, statute or other proceeding of the Board of Trustees, to be contrary to the doctrine, discipline, constitution and canons of the Church, or to the course of study prescribed by the Bishops, such rule, regulation, statute or other proceeding shall thenceforth cease to have effect, and shall be considered as abrogated and annulled." It is not possible for any words to place an institution more completely under the guardianship of the whole Church. Nor is there any institution in the United States so well entitled to be called "General." Our own Diocese has been slow to recognize the advantage which the wisdom of Bishop CHASE thus secured to us. And I do not wonder therefore that it has been difficult to impress these facts on the mind of the Church at large. A better day is at hand, when the confidence that has been so graciously shown us by neighboring Bishops and Dioceses shall be seen to have been rightly placed, and we of this generation shall have given to these Institutions the largeness which their Founders intended.

I earnestly commend to you the plan which the Trustees and the Bishops of Southern Ohio and Ohio present to you, and beg your prompt and cordial co-operation in it.

I recommend that the subject of the change in the Constitution of the Institutions at Gambier be referred to the Committee on Canons.

THE GENERAL CONVENTION.

No session of the General Convention, within my memory, has been so marked by unity of feeling as that of last October. No doubt, the reason was that no other session had given itself so earnestly to the promotion of Missions. The cause was grandly handled by our Missionary Bishops; exact information was promulgated; and the affections of the Church were moved towards this, the distinctive work of our great Church Council.

Among the acts of legislation, I name with special gratification the decided refusal of the General Convention to encourage Appellate Courts, to receive appeals from Diocesan decisions. It seems, at first thought, just, that a Presbyter or a Parish, aggrieved,

should be able to appeal to a court beyond the Bishop and his Standing Committee. But it is not equally observed how large a door is thereby opened to contentions in the Church. Litigations always increase according to the facility afforded them. A Provincial Court of Appeal only opens the way for a Supreme Court of Appeal; and should both these judicatures be established, he would not be a venturesome prophet who should predict that the latter would be in perpetual session.

It has not been observed as it ought to be that thus far in the history of our Church, decisions by Diocesan authorities have seldom been objected to, whilst the most violent contentions have followed the decisions of our highest tribunal—the House of Bishops. Nor is it observed that, before any court of appeal can be established, many canons of our Church must be altered. These define the relation of a Presbyter to his Bishop. They limit his obedience, and confine him to his Bishop's jurisdiction. A Presbyter who should be brought before any court of appeal against his will, would have every right to reject its decision. For the canons expressly define amenability in the following terms: "Every minister shall be amenable for offences committed by him, to the Bishop, or if there be no Bishop, to the clerical members of the Standing Committee of the Diocese in which he is canonically resident at the time of the charge." He is not amenable to any other authority.

Nor is it observed how much confusion the introduction of such courts would produce in the common law of the Church, at least until canonically recognized by the General Convention. For a Bishop who recognizes only the authority of a Diocesan over his clergy, will not be likely to recognize or feel bound by the decisions of courts of appeal, should they be in opposition to the Diocesan authority.

Nor is it observed that the introduction of courts of appeal are contrary to the Divine organization of the Church as an Episcopal Government. Our Lord committed overseership and discipline in the spiritual body to his apostles, of whom Bishops are the successors in ordinary authority. A fatal blow to this principle will be rendered when, if ever, a Convention shall constitute a court which shall assume the oversight of its Bishop, as to doctrine and discipline of his clergy.

The Provincial System which I advocate is not liable to this evil adjunct, for it only relates to an association of Dioceses for the promotion of common spiritual ends, such as missions and education. It carefully excludes interference with Diocesan oversight, and with individual responsibility of each Bishop to our Lord Christ alone. For if any larger view of the Provincial system be taken, especially if a series of courts of appeal be formed, there

can be no logical result except the establishment of a Papacy. If there be a supreme earthly Head of the Church it will matter little whether it consist of an individual or of a number of individuals. It was this aspect of the subject which attracted the criticism of the Bishop of Michigan in his able sermon preached last year before the Cleveland Clerical Association. But it does not appear to me to be the necessary outcome of the Provincial system.

The report of our Committee on Provinces was referred back to us, in order that the subject should come before the next General Convention more thoroughly matured. It is hoped that the mind of the Church will by that time have become more at unity regarding it.

The General Convention has directed me to recommend three subjects to your deliberation and judgment.

First. A proposed alteration in the "Ratification of the Book of Common Prayer."

I hereby lay it before you, and recommend that the subject be referred to a special commitee consisting of four persons, two clergymen and two laymen:

Resolved, That the Ratification of the Book of Common Prayer be amended so as to read as follows, and that such proposed amendment be made known to the several Diocesan Conventions, in order that it may be adopted in the next General Convention, according to Article 8 of the Constitution:—

The Ratification of the Book of Common Prayer.

By the Bishops, the Clergy, and the Laity of the Protestant Episcopal Church in the United States of America, in General Convention assembled.

The General Convention of this Church, having heretofore—to wit, on the sixteenth day of October, A. D., 1789—set forth and established a Book of Common Prayer and Administration of the Sacraments, and other Rites and Ceremonies of the Church, and thereby established the said book and declared it to be the Liturgy of this Church, and required that it be received as such by all the members of the same, and be in use from and after the first day of October, A. D. 1790; the same book is hereby ratified and confirmed, and ordered to be the use of this Church from this time forth.

But note, however, that on days other than Sunday, Christmas Day, the Epiphany, Ash Wednesday, Good Friday, and Ascension Day, it shall suffice if the Minister begin Morning or Evening Prayer at the General Confession, or the Lord's Prayer, preceded by one or more of the sentences appointed at the beginning of Morning and Evening Prayer, and end after the Collect for Grace, or the Collect for Aid against Perils, with 2 Cor. xiii. 14, using so much of the Lessons appointed for the day, and so much of the Psalter, as he shall judge to be for edification.

And note, also, that on any day when Morning and Evening Prayer shall have been duly said, or are to be said, and upon days other than those first afore-mentioned, it shall suffice, when need may require, if a Sermon or Lecture be preceded by at least the Lord's Prayer, and one or more Collects found in this book. *Provided*, that no prayers not set forth in said book, or otherwise authorized by this Church, shall be used before or after such Sermon or Lecture.

And note further, also, that on any day the Morning Prayer, the Litany, or the Order for the administration of the Lord's Supper, may be used as a separate and independent service, provided that no one of these services shall be disused habitually.

Second. A proposition for increasing the general Fund for Disabled Clergy, and the Widows and Orphans of Deceased Clergymen. I lay before you the resolution of the House of Bishops, approving the suggestions of a committee of the House of Deputies; and also one of their resolutions, as follows:

3. *Resolved*, That every minister in charge of a congregation be requested to reserve, from this time forth, out of "the alms and other devotions" of the people, collected upon each and every occasion of the administration of the Lord's Supper, a per centage of the whole amount, not less than one nor more than ten per cent, at the discretion of the minister, the same to be forwarded and paid over to the trustees of the Fund for the Relief of the Widows and Orphans of Deceased Clergymen, and of Aged, Infirm, and Disabled Clergymen.

This plan, as a general, but not as a universal proposition, seems to me eminently wise and feasible. It should refer only to occasions when the alms are strictly for the poor. I hope it will not be considered inappropriate to the suggestion of that committee if I recommend (as I do), to the parishes of this Diocese, to divide ten per cent. of their communion alms as follows, intending by communion alms those offertories made at the times of administering the Lord's Supper which are intended expressly for Parish charities, and which are at the disposal of the Rector: One-fourth of the whole amount of ten per cent. to be given to each of the following funds: The General Fund for Disabled Clergy, the General Fund for Widows and Orphans, the Diocesan Fund for Disabled Clergy, the Diocesan Fund for Widows and Children.

I recommend that the subject of increasing the Fund for Widows and Orphans, and Disabled Clergy of the Church, at Large, be referred to a committee of one clergyman and two laymen.

Third. A recommendation of a plan for systematic offerings for Domestic and Foreign Missions.

The plan has been presented to each of the clergy by the Secretaries of the Board of Missions. Its main features are the following: A subscription book shall be placed in the hand of each member of a Parish, and a definite subscription asked for, to be paid quarterly in the offertory, or in some other way, for the benefit of Domestic and Foreign Missions.

The advantage of the plan is that the subject is hereby laid before the conscience of each individual, and attention is called to the object by the most influential officer, the pastor.

The contribution is a subscription, and therefore binding. The subscription is to be paid at definite dates, and the Committees can thus calculate their prospective receipts, forming their plans for Missionary work accordingly. The obstacles are, the amount of detail labor required; the possibility of interfering with some successful system of contributions already adopted in a Parish, and the non-recognition of Diocesan Missions.

I determined to try the system, and therefore delayed a public recommendation of it, until I should be satisfied of its practical usefulness. By the aid of the Rev. Dr. JAMES, Pastor of the Church of the Holy Spirit, Gambier, of which I am Rector, the experiment has been tried. He has spared no pains in introducing it. His congregation is so constituted as to represent fairly all elements found in our Parishes. The system yielded to our own Parochial system of collections after some slight modification, and has worked fairly well with it. But the result has not shown any perceptible increase in contributions. I was not disappointed, for the system already in use among us had brought out the liberality of the congregation, with very few exceptions, quite to the measure of its means. I conclude, therefore, that where a sufficiently good system of collections is in use it should not be disturbed; only the new method may properly be used as an adjunct. But where no sufficient system has been adopted, I very earnestly recommend the plan proposed by the General Convention.

The General Convention also formed a Committee on the "Enrichment of the Prayer Book, and increased flexibility in its use." Their report will be expected with anxiety.

ASSENT TO CONSECRATIONS.

In the House of Bishops I have given canonical assent to the consecration of—

Right Rev. GEORGE KELLY DUNLOP, D. D., as Missionary Bishop of Arizona; Right Rev. LEIGH RICHMOND BREWER, D. D., as Missionary Bishop of Montana; Right Rev. JOHN ADAMS PADDOCK, D. D., as Missionary Bishop of Washington Territory.

To the last named the sympathies of the church are especially drawn by the domestic affliction which met him at the very threshold of his work.

SUMMARY.

Postulants		3
Candidates		4
Ordinations—Deacons		2
Priests		4
Restoration		1
Clergy received		7
Clergy removed		5
Lay Readers—Licensed		4
Licenses withdrawn		1
Churches Consecrated		3
New Mission		1
Visitations—Summer	6	
Fall	4	
Lent	14	
Spring	22–46	
Confirmations—Summer	10	
Fall	9	
Lent	174	
Spring	235–428	

CONCLUSION.

Reviewing this record of the year we mark no special result, except that generally our Church has held its own; in some positions its foundations have been strengthened; in a few instances the superstructures have been enlarged and ennobled, and it may be fairly said that its excellences have become better known in many parts of the northern portion of the State, and consequently more appreciated. Our Institutions at Gambier have put on greater strength. Their influence is being very happily developed. But in other directions it is not possible to congratulate ourselves. No movement has been made to create a centre of ecclesiastical work in our great city of Cleveland, and our forces are diminished for want of concerted action.

We certainly need to pray more earnestly to the Lord for his gracious blessing. But prayers and alms go together. They are the two wings of the soul, and long observation testifies that neither the individual nor the Church can rise on one wing towards heaven, however fervently it be employed. Our opportunity is great, and there will be every hope for the prosperity of our beloved Church so soon as our gracious Lord perceives that its members are in earnest for His glory, and conscientious in using the noble instrument of power of which He has put them in trust. I commend you to His grace.

G. T. BEDELL,
Bishop of the Diocese.

On motion of the Rev. Dr. BODINE, that portion of the address referring to the Institutions at Gambier was referred to the Committee on Canons.

On motion of the Rev. Mr. COXE, that portion relating to Diocesan Missions was referred to the Committee on Missions.

On motion of the Rev. Mr. HILLYAR other recommendations were referred to special committees, to be appointed by the Chair.

Reports of committees as named in the Rules of Order were called for, but were not ready.

Rev. Mr. HILLYAR, from the Special Committee of last Convention on the Missionary Cathedral System, presented the following report, which was accepted:

REPORT OF THE SPECIAL COMMITTEE ON "MISSIONARY CATHEDRAL SYSTEM," APPOINTED AT THE CONVENTION OF 1880.

Your Committee regret that the withdrawal and removal of two clerical and one lay members thereof render the work far less fully and ably performed than it would have been had those brethren been able to contribute their share of the labor.

Your Committee desire to express their deep sense of the importance of the sub-

ject, and of the desirability of the drawing together—the massing of the forces of the Diocese, which we take a Cathedral to be.

When the mind has arrived at this stage of the consideration of the subject, the next step is to look for something in the shape of a model or pattern upon which a Cathedral Establishment should be constructed, and, in this connection, it almost intuitively turns to the Church of England. But, although the object to be attained is in both countries the same, but little observation and reflection are necessary to show that the English Cathedral, at any rate in its entirety, would be both out of place and impossible here.

The great body of clergy, the vast command of means, the density of the population, the deep affection, the traditional reverence, the trained habits of thought with regard to the Church, all combine to render methods and administrations necessary there, which with us are altogether out of the question. And yet the germ, the root principle, is the same; and when, with the aid of learned and pious men who have given time and thought to the subject, we take a backward glance over the history of the Church, and get behind the present vast and complex machinery, reaching an earlier and simpler period, we find circumstances remarkably analogous to our own position.

In his preface to his treatise on the Cathedral system, Dean Goulburn says: "We are frequently reminded that Cathedrals were originally, before the country "was evangelized, mission stations, or great centres for its evangelization, that "there was the Cathedra, or Bishop's throne, and that hence his presbyters went "forth into every part of the surrounding district (called a Diocese, or circle of "administration), to win the heathen to the truth, and bring them under the "influence of Christian ordinances. And no doubt such was the historical origin "of our Cathedrals." Again he says: "It is a matter of fact that a Cathedral was "in its origin nothing more than a missionary station, where a Bishop of a partly "unevangelized country placed his seat, and the Cathedral Chapter was originally "nothing else than his council of clergy grouped around him, whose duty was to "go forth into the surrounding district with the message of the gospel, to plant "smaller Churches, which should be subordinate (or parochial) centres, and to "return again periodically to the Diocesan Church at headquarters for the counsel "and directions of their chief."—*Granger's Cathedral System, p. 11.*

This, it seems to your committee, outlines our true point of departure. But while the Church in America has by no means reached the proportions and power of the Church of England of to-day, neither is she as primitive as that Church at the period described by Dean Goulburn.

When we look at the present capacity and reasonable future prospect of the Diocese of Ohio, we think that in attempting to sketch the kind of Cathedral that might be established in it, we may venture somewhat beyond these limits: that it might contain elements which should be missionary, charitable, educational and ritual.

We are perfectly aware that this is opening a wide field; calling for great resources and involving the necessity of cordial support from all parts of and on all hands in the Diocese; that in all human probability the most sanguine hopes of those who are now living could only reasonably extend to the inception of such a work; and, therefore, we would limit the present consideration to include the following points:

First. A residence for the Bishop.

Second. A clergy-house and assembly-room.

Third. A Cathedral Church of sufficient capacity and perfection of appointments for the maintenance of a Ritual that might be regarded as a model.

Your committee are also aware that this is not the first report that has been made upon the subject. We have especially in mind the one that was read and accepted by the Convention of 1878, from which we take the liberty of quoting as follows:

. . . . . "They (that committee) express the opinion that it would not be difficult to formulate a scheme for the organization of a Cathedral system for the Diocese, which would be helpful to all its interests.

"But the committee are of opinion that the members of the Convention wish something more than a paper Cathedral, and because it is the ill-fortune of the committee not to be able to present to the Convention something more, they offer something less, viz., a simple recommendation to the churches of the Diocese, and

especially to the churches of the city of Cleveland, that a fund be secured for the building of a church, or mission house, in which the *Cathedra* can be placed, and around which can be gathered, as interest and liberality increase, first, a home for the Bishop; second, a home for Missionary clergy; third, a house of hospitality, where all the poor afflicted of Christ may have a right to find the sweet mercies of the Church; and fourth, other eleemosynary institutions for the promotion of religion and learning. The committee have received no offer of church or other property for the purposes before mentioned; but they express the hope that the day is not far distant when such gifts will be made, and our present imperfect Missionary Cathedral system shall be perfected."

In the main, cordially agreeing with these opinions, and always respectfully deferring to the source from whence they came, your present Committee would submit that three years have passed since they were expressed, and, as far as we have any information, no advance has been made towards the realization of the hope. We would moreover venture to opine that progress in the matter is hardly to be looked for unless an earnest and sustained effort be made to arouse interest in the subject throughout the Diocese.

We suppose that there are means enough in the possession of Churchmen, at any rate to secure the necessary real estate and make a beginning; we are confident that there is love for the Church and earnest desire for her welfare; and consequently it would appear that there must be a reason why "no offer for these "purposes has been received."

The evident inference is that there is a want of interest in the whole subject, and that until this condition of things is changed, the "Missionary Cathedral System" can only exist in reports and recommendations, or, as the Committee of 1878 expressed it, "on paper."

And, therefore, your Committee would conclude by proposing that another Clerical and Lay Committee be appointed, who will engage, by sermons and addresses, by correspondence in the "Standard of the Cross," by holding meetings, and by all other means in their power, to procure and sustain a thorough ventilation and discussion of the question.

By this means it seems to your Committee, the whole Diocese will be able to take cognizance of the matter, and estimate its importance.

If objections are entertained, such a method will be tolerably certain to draw out the expression of them; if there be lack of information, hardly anything would go so far to supply it; and a general interest in the subject could scarcely fail to be aroused.

J. M. HILLYAR,
H. G. CLEVELAND,
I. C. BREWER,
for Committee.

On motion of Mr. L. D. STRUTTON, it was

Resolved, That the report and recommendation of the Committee on the Missionary Cathedral System be referred to a committee to further consider the matter and report on plan to the next Annual Convention.

Rev. Dr. BURTON offered the following preamble and resolution with reference to the Church Building Fund:

WHEREAS, at the meeting of the Board of Missions of the Protestant Episcopal Church in the United States of America, October 15, 1880, a Commission of the Board of Missions was established, consisting of all the Bishops of the Church, of twenty members at large appointed by the Presiding Bishop, and of one clergyman and one layman for each Diocese and Jurisdiction:

And whereas, it was resolved that a permanent fund should be created, to be called the "Church Building Fund," the principal of which shall be preserved intact and properly invested, and the income of which shall be devoted to aiding in the erection of churches in places where such assistance shall be necessary or expedient:

And whereas, in view of the very great importance of the object contemplated in the creation of the Fund, and in order that it may fully reach the sum of one million dollars before the meeting of the General Convention in 1883, the centennial anniversary of our American Church, and thus be an offering to God as a

memorial of His providential care in the past and to be used in the extension of His kingdom in the future, the Board of Missions asks the earnest co-operation and pecuniary aid of every individual member of the Church, and particularly requests that at least once a year, during the next three years, the offering of the people be especially asked and received in every parish and congregation in the land, toward the increase of the "Church Building Fund": Therefore,

Resolved, 1. That we, the clergy and laity of the Diocese of Ohio in Annual Convention assembled, do hereby express our hearty approval of the object of the Church Building Fund Commission, namely, the creation of a fund of one million dollars, the income of which shall aid the building of Churches.

Resolved, 2. That we contemplate with profound interest the proposed completion of the Fund by October, 1883, to the end that the General Convention may then present it as an offering to God, a memorial of his care in the past, for the extension of his kingdom in the future; and that it may commemorate the Centennial of the Protestant Episcopal Church in the United States of America.

Resolved, 3. That we do collectively and severally pledge our immediate and earnest co-operation in the work of the Commission.

Resolved, 4. That in furtherance of the object of the Commission, we respectfully and warmly recommend that offerings be made in every congregation throughout the Diocese once a year, for three years, ending October, 1883.

Resolved, 5. That in addition to the Church collections, we respectfully solicit single or annual specific contributions from individual churchmen.

REPORT ON CHURCH BUILDING FUND.

On motion of the Rev. Dr. WHITE the rules were suspended that the subject of Diocesan Missions might now be taken up.

The report of the Secretary of the Missionary Committee, the Rev. Dr. RULISON, was then called for and read, and the resolution appended was adopted:

REPORT OF SECRETARY OF MISSIONARY COMMITTEE.

The Missionary Committee of the Diocese respectfully present the following report:

At its first meeting, on June 3, 1880, for the purpose of organization, Mr. S. L. Mather was elected Treasurer, and the Rev. N. S. Rulison, Secretary. The last named gentleman became by said election an ex officio member of the Committee. Five meetings called by the Bishop, and three others on the adjournment of the Committee, have been held during the year. The latter were held in conjunction with three Convocations.

Appropriations have been made during the year to the following named clergymen:

The Reverend Samuel Marks.....Huron.
The Reverend James Moore, D. D.....Oberlin.
The Reverend J. M. Hillyar,.....Dennison and Coshocton.
The Reverend Philip McKim,.....East Liverpool.
The Reverend George Bosley,.....Bellefontaine and Kenton.
The Reverend A. J. Brockway,.....Ravenna and Kent.
The Reverend George S. May,.....Defiance and Hicksville.
The Reverend R. L. Chittenden,.....Collamer.
The Reverend S. T. Brewster,.....Wellsville and Cross Creek.
The Reverend C. F. Adams,.....Boardman, Niles and New Lisbon.
The Reverend S. T. Street,.....Galion.
The Reverend C. S. Aves,.....Cleveland.
The Reverend F. B. Avery,.....Canton.
The Reverend J. L. Taylor,.....Lima and Van Wert.
The Reverend H. G. Wood.....Kinsman.
The Reverend A. W. Mann,.....Missionary at Large to Deaf Mutes.

Detailed information in regard to the work of our missionaries will be given in their reports to be printed in the Journal of this Convention, to which we also refer you for an itemized account of money received and disbursed by our treasurer.

In making a survey of the Mission Field and an estimate of the means at our command for its cultivation, we find little cause for congratulation. The number of mission stations has not increased, though the contributions of the Diocese to our work have been somewhat larger than they were last year.

This increase has been chiefly due to special offerings made at the annual visitations of the Bishop. Without such special offerings the Committee could not have paid the stipends of our missionaries, and even with them we are not able to meet all the demands on our treasurer. During the last few years the Committee have found it necessary to authorize the treasurer to use certain sums of money derived from bequests that have been made for the advancement of our missionary work. The Committee are of the opinion that the aforesaid bequests were intended by the donors to be held by us as permanent funds, and we deem it wise to invest these and such other bequests as may be made for our work, in some interest-bearing security for a nucleus of an Endowment Fund. To enable us to do this, it will be necessary to ask the Diocese to give the sum of one thousand dollars. We now make such a request, and call the attention of this Convention to the importance of their action in regard to it. The Missionary Committee feel intensely and desire to impress this Convention strongly with a sense of the importance of increased interest and activity in the missionary work of the Diocese.

The State of Ohio is conspicuous for the number, culture, high character and influence of its people. In such a State our Church ought to take deep root, grow rapidly and become a recognized power in shaping the character of the people. But the sad fact is that the Church in the Diocese of Ohio has not kept pace with the growth of the population. We may not shut our eyes to this fact. We are bound by our divine mission orders and highest interests to look at it, study it, and remedy it. But it is certain that the fact will not be changed until the members of our Church realize that they are under orders of a Divine-human King, understand the meaning and value of our Church, and get kindled in their hearts a burning and enthusiastic spirit of work for our Diocesan Missions. No growth can be expected where there is little or no desire for it, and none will be realized until our people have a "mind to work."

Much can be done to commend our Church to strangers by the personal influence of its members. But that influence must not be allowed to evaporate in mere wishes and words. Your Committee are grateful for good wishes, but they must have money to enable them to "send laborers into the harvest."

They make the following recommendations:

First. That a paper for subscriptions be circulated in this Convention, to enable the Committee to liquidate its present indebtedness of one thousand dollars.

Second. That an effort be made by this Convention to secure annually a sum for Diocesan missionary work, equivalent to one dollar for each communicant.

Third. The concentration of our working force on such central and important places in the Diocese as promise the largest returns for the Church.

Fourth. The employment of an itinerant missionary to visit regularly the weaker places and "strengthen the things that remain."

Fifth. The encouragement of Associate Missions with the larger parishes.

Sixth. Meetings of the Missionary Committee with each Convocation of the Diocese once a year.

Seventh. Delegate meetings of the Committee in mission stations of the Diocese at least once a year.

Eighth. Frequent statements by the clergy to their congregations of the facts and claims of Diocesan Missions.

Resolved, That the foregoing report (with the exception of the clause on subscriptions to make good the bequests that have been made to the Committee) be referred to the Committee on Missions, to report on Thursday immediately after elections.

N. S. RULISON, *Secretary.*

The Secretary of the Committee further moved, and it was

Resolved, That a paper for subscriptions be circulated in this Convention for the purpose of raising contributions to a fund to be used by the Missionary Committee in liquidation of its present indebtedness.

Rev. Prof. JAMES, D. D., read the following Report of the Charles D. Betts Library Fund, which was accepted:

REPORT OF CHARLES D. BETTS LIBRARY FUND.

Report on the "Betts Fund" for the year ending June 13, 1880.

Balance on hand June 1, 1881	$ 1.43
Received January 25, 1881, Mr. W. J. Boardman, trustee, eighteen months interest from July 1, 1879, to January 1, 1881	77.96
Total	$79.39

Expended by order of the Bishop and Faculty of the Theological Seminary December 20, 1880, for the following books:

Kalisch's Commentary on the Pentateuch (four volumes)	$20.00
Murphy's Commentary on Genesis	2.00
Whitney's Science and Growth of Language	1.50
Liddell and Scott's Greek Lexicon (English edition)	9.00
Kuenen's History of Israel (three volumes)	9.00
Schlegel's Philosophy of Modern History	1.10
Hengstenberg's Commentary on Daniel, &c	2.50
Bushnell's Nature and the Supernatural	1.25
Hebrew Mischena (six volumes)	6.00
Renouf's Ancient Religion of Egypt	1.12
Brugsch's (Underwood's) Egypt	1.12
Total	$54.59
Balance on hand June 13, 1881	$24.80

G. T. BEDELL.

On motion, proceeded to the election of Treasurer of the Diocese. Rev. Mr. McKIM moved that the Secretary be instructed to cast one ballot for Mr. LEVI BUTTLES. Rev. Mr. McKIM and Mr. J. B. FRENCH were appointed tellers, who reported that Mr. BUTTLES was duly elected.

Rev. R. D. BROOKE read the report of the Committee to visit the Institutions at Gambier, which, on motion of the Rev. Dr. WHITE, was recommitted to the Committee.

On motion of Professor TAPPAN from the Committee on Canons, it was

Resolved, That this Convention assent to the following Amendment of the Constitution of the Theological Seminary and Kenyon College:

SUBSTITUTE FOR ARTICLE VII.

"Two additional trustees, one clerical and one lay, may be appointed by the Diocesan Convention of each of the Dioceses of Pittsburgh, West Virginia, Kentucky, Indiana, and Michigan, for such terms as said several Conventions may determine. Eleven trustees shall constitute a quorum of the board."

The Bishop announced the election of the following trustees from neighboring Dioceses who would take their seats in the board under the above action:

Diocese of Pittsburgh	Rev. A. B. PUTNAM, Mr. GEORGE BURGWIN.
Diocese of West Virginia	Rev. R. A. GIBSON, Dr. HILDRETH.

Diocese of Kentucky	Rev. W. M. PETTIS, Ex. Gov. J. W. STEVENSON.
Diocese of Indiana	Rev. F. S. DUNHAM, Dr. JOHN S. IRWIN.
Diocese of Michigan	Rev. Dr. WORTHINGTON, Ex. Gov. H. P. BALDWIN.

The Rev. Mr. McKIM gave notice of amendments to sections 3, 5, and 6, of Canon 2 of Title III of the Digest, and to Canon 12 of same Title, etc., which were referred to Committee on Canons.

On motion the Convention adjourned to 7:30 o'clock this evening.

WEDNESDAY, June 15, 7.30 P. M.

The evening was occupied in listening to the Third Triennial Charge of the Bishop of the Diocese, on the subject: "An Enlightened Public Opinion in the Church, the Court of Last Appeal," followed by an address by the Rev. Dr. JAMES on the subject of Ministerial Education, when the Convention adjourned to 9 o'clock tomorrow morning.

THIRD DAY.

THURSDAY, June 16, 1881.

After Morning Prayer, at 9 o'clock, the Convention being called to order by the Bishop, the roll was called and the minutes of the previous session were read and approved.

Under suspension of the Rules, at the request of the Committee on Finance, action was had, on motion of Professor TAPPAN, it being

Resolved, That the assessment of Parishes for the Convention Fund for the ensuing year be made on the basis in use in former years.

Supplementary reports of the Committee on Credentials were heard, and the names of additional lay delegates entered on the roll. [See page 6.]

Elections being in order, and but one set of nominations having been made, on motion, the Secretary was instructed in each case to cast the ballot of the Convention for said nominees. Tellers in each case were appointed, and the following were declared duly and unanimously elected.

STANDING COMMITTEE OF THE DIOCESE.

Rev. N. S. RULISON, D.D.,
Rev. J. W. BROWN, S.T.D.,
Rev. LEWIS BURTON, D.D.,
Mr. S. N. SANFORD,
Mr. W. J. BOARDMAN,
Mr. J. H. DEVEREUX.

MISSIONARY COMMITTEE.

At Large..... { Rev. L. S. OSBORNE, Mr. S. L. MATHER, Dr. J. W. WILSON.

North East Convocation..... { Rev. SAMUEL MAXWELL, Mr. R. O. ROTE.

North West Convocation..... { Rev. R. B. BALCOM, Mr. A. H. MOSS.

Central Convocation..... { Rev. S. A. BRONSON, D.D. Mr. J. K. MCBRIDE.

Cleveland Convocation..... { Rev. J. C. WHITE, D.D., Mr. JOHN THOMAS.

EDUCATION COMMITTEE.

Rev. FLEMING JAMES, D.D.,
Rev. W. B. BODINE, D.D.,
Mr. J. D. H. MCKINLEY,
Mr. MARDENBRO WHITE.

TRRUSTEES OF THEOLOGICAL SEMINARY AND KENYON COLLEGE.

Rev. R. B. BALCOM, Mr. COLUMBUS DELANO.

The Board of Trustees of the Diocese presented the following report, which was placed on file:

REPORT OF DIOCESAN TRUSTEES.

The Treasurer of the Board of Trustees of the Diocese of Ohio would respectfully report, that he holds—

For the "*Lorillard Fund*" so called as follows:

1 Columbus and Xenia Railroad Bond, at 7 per cent.....	$1,000 00		
1 Ohio State Bond... .....at 6 "	2,942 38		
1 Ohio Canal Bond.....at 6 "	250 00		
1 Lake View Cemetery Bond (in part)..at 7 "	807 62		
			$5,000 00

For the "*Disabled Clergy Fund.*"

1880. June 1.	Balance on hand as per last Report.....	$1,919 10		
" " 7.	Cash received from George A. Tisdale, Tr..	704 69		
				$2,623 79

of which $1000 is invested in Cleveland, Tuscarawas Valley, & Wheeling Railway at 7 per cent.
of which $1000 invested in Lake View Cemetery Bond at 7 per cent.
of which $192.38 invested in Lake View Cemetery Bond at 7 per cent.
of which $46.62 paid Premiums on above Bonds
of which $384.79 is deposited in Savings Bank at 4 per cent.

Total.....		$2,623.79

For the "*Episcopate Endowment Fund.*"

1881. June 1.	Balance on hand as per last Report.....	$283 65		
" Apr. 21.	By Cash from Trinity Church, Cleveland.....	50 00		
" "	Interest from Savings Bank.....	14 25		
				347 90
Total				$7.971 69

Interest on the Lorillard and Disabled Clergy Funds' is paid semi-annually to the Bishop of the Diocese.

1880. Nov. 30.	Cash received from Rev. Mr. Pitts, Steubenville, arising from sale of old Church at East Springfield.....	$100 00

SAMUEL L. MATHER,
Treasurer.

The reports of the Secretary and Treasurer of the Education Committee were then read by the Rev. Dr. JAMES, and placed on file:

REPORT OF SECRETARY OF EDUCATION COMMITTEE.

The Secretary of the Diocesan Education Committee begs leave to report that during the past year this Committee has continued to co-operate with the Education Committee of the Diocese of Southern Ohio. Two students have been receiving stipends, each of whom has maintained in the Seminary an average grade of seventy-five, according to the rules of the Joint Committee. Both desire to continue their studies another year, but the Committee have not in hand more than enough to make them their first quarter's payment. Other demands are almost certain to be made during the summer. As the Committee are determined not to make promises which they do not see their way clear to perform, such demands will have to be refused unless contributions are pledged by the clergy.

Respectfully submitted,

FLEMING JAMES, Secretary.

GAMBIER, O., June 14th, 1881.

REPORT OF TREASURER OF EDUCATION COMMITTEE.

JNO. D. H. MCKINLEY, Treasurer, in account with the Joint Education Committee of the Diocese of Ohio, and of Southern Ohio.

1880.		DR.
June 1.	To balance from last report	$ 232 00
" 8.	To Convention collection	17 27
Aug. 1.	To dividend gas stock (Kinney Fund)	67 50
Sept. 3.	To collection, Grace Church, Sandusky	33 67
" 7.	To collection, Church Holy Spirit, Gambier	28 32
Nov. 2.	To collection, St. Timothy's Church, Massillon	5 00
1881.		
Feb. 3.	To dividend gas stock (Kinney Fund)	90 00
" 22.	To payment upon legacy of Rev. Alvah Sanford	550 00
" 22.	To collection, St. Mark's Church, Baltimore, Md	7 00
May 13.	To payment upon legacy of Rev. Alvah Sanford	244 00
June 11.	St. Paul's Church, Fremont	7 30
	Total amount received	$1,282 06

	CONTRA.	CR.	
1881.			
April 12.	By stamps and stationary	$ 1 50	
June 12.	By payment to beneficiaries	281 05	
" 12.	By cash from permanent investment	794 00	
" 14.	By balance on hand	205 51	
			$1,281 96

Respectfully submitted,

JNO. D. H. MCKINLEY, *Treasurer.*

The following report of the Treasurer of the Missionary Committee was then read by Mr. S. L. MATHER, and referred to the Committee on Missions:

SAMUEL L. MATHER, Treasurer,
In account with DIOCESAN MISSIONS, DR.

1880–1881.						
To cash from	St. Paul's Church	Akron	1	collection	$	25.00
" "	St. Peter's Church	Ashtabula	5	"		50.04
" "	St. Peter's Mission	" Harbor	2	"		5.78
" "	St. Paul's Church	Bellevue	2	"		11.00
" "	St. Thomas' Church	Berea	1	"		10.00
" "	Trinity Church	Bellefontaine	5	"		12.00
" "	St. Paul's Church	Canton	2	"		5.00
" "	St. Paul's Church	Collamer	4	"		19.21
" "	Trinity Church	Coshocton	3	"		9.00
" "	St. James' Church	Cross Creek	4	"		8.75
" "	St. John's Church	Cuyahoga Falls	3	"		22.76
" "	Trinity Church	Cleveland	4	"		815.27
" "	St. Paul's Church	"	5	"		405.00
" "	St. John's Church	"	2	"		100.00
" "	Grace Church	"	1	"		20.56
" "	St. Mark's Church	"	4	"		26.30
" "	All Saints' Church	"	3	"		10.85
" "	St. Mary's Church	"	2	"		34.50
" "	Church of Good Shepherd	"	5	"		17.50
" "	Christ Church	"	1	"		10.30
" "	" (Young Women's Soc.)	"	1	"		13.61
" "	St. Barnabas' Church	Dennison	4	"		27.50
" "	Grace Church	Defiance	2	"		10.95
" "	St. Matthew's Church	East Plymouth	3	"		5.36
" "	St. Stephen's Church	East Liverpool	4	"		8.00
" "	St. Andrew's Church	Elyria	1	"		10.00

To Cash from	St. Andrew's Sun. School	Elyria	1	collection	$	10.68
" "	St. Paul's Church	Fremont	1	"		30.00
" "	Grace Church	Galion	3	"		9.00
" "	Church of Holy Spirit	Gambier	4	"		213.00
" "	Christ Church	Hudson	4	"		11.00
" "	Christ Church	Huron	4	"		20.00
" "	St. Paul's Church	Kenton	5	"		12.00
" "	Trinity Church	Lyme	2	"		6.63
" "	Trinity Church	Jefferson	3	"		6.35
" "	Christ Church	Kent	1	"		6.00
" "	St. Timothy's Church	Massillon	3	"		44.50
" "	Grace Church	Mansfield	4	"		42.00
" "	Zion Church	Monroeville	2	"		7.04
" "	St. Paul's Church	Medina	3	"		9.76
" "	St. Paul's Church	Marion	2	"		12.20
" "	St. Paul's Church	Mt. Vernon	3	"		78.36
" "	" Sunday School	"	1	"		50.00
" "	St. Mark's Church	Mill Creek	1	"		3.06
" "	St. Paul's Church	Norwalk	2	"		24.14
" "	" (Benedict legacy)	"	1	"		72.18
" "	" (Sunday School)	"	2	"		38.82
" "	St. James' Church	Painesville	1	"		60.12
" "	Bethel Church	Peninsula	3	"		3.50
" "	Grace Church	Sandusky	4	"		304.70
" "	Calvary Church	"	2	"		10.15
" "	St. John's Church	"	2	"		5.00
" "	St. Paul's Church	Steubenville	2	"		65.50
" "	St. Luke's Church	Sandusky	1	"		10.00
" "	Trinity Church	Tiffin	1	"		3.52
" "	Trinity Church	Toledo	1	"		43.37
" "	Christ Church	Warren	1	"		25.00
" "	St. James' Church	Wooster	2	"		22.42
" "	Ascension Church	Wellsville	4	"		10.95
" "	St. John's Church	Youngstown	5	"		91.17
" "	St. Timothy's S. S.	Massillon	1	"		15.75
" "	Robert S. Smith, Treasurer, one year's interest on "Lewis Legacy Fund,"					276.00
1880.						
June 3.	From Convention Offertory at Trinity Church, Cleveland					17.27
" 10.	" "Special"					100.00
Sept. 13.	" "Special"					100.00
Dec. 1.	" "Special"					100.00
1881.						
March 1.	" "Special"					100.00
1880.						
Sept. 6.	" Mrs. Curtis Bearsdley					2.50
1881.						
March 15.	" Mrs. C. Beecher, of Wakeman					5.00
" 14.	" Mrs. E. K. Hyatt, of Bryan					10.00
May.	" Treas. of Central Convocation					25.00
						$3,807.88
To cash from	Special Offertories at Bishop's visitations					624.47
March 17.	From the Estate of Rev. Alvah Sanford, by G. B. Johnson, Executor					550.00
	Total					$4,982.35
1881.						
June 14.	Balance to new account					$512.28
1881.						CR.
June 1.	By balance due from last year's report				$	40 50
"	By paid Rev. A. W. Mann, Deaf Mute, to			June 1, 1881		250 00
"	" Rev. James Moore, Oberlin, to			" 1, 1881		550 00

June 1.	By paid Rev. Philip McKim, East Liverpool, to..	June 1, 1881	$ 275	00
" "	Rev. Geo. Bosley, Kenton and Bellefontaine, to.....	" 1, 1881	250	00
" "	Rev. A. J. Brockway, Kent, to.....	" 1, 1881	125	00
" "	Rev. J. M. Hillyar, Dennison, to.....	" 1, 1881	325	00
" "	Rev. Thos. Lyle, Glenville, to.....	" 1, 1881	250	00
" "	Rev. Sam'l Marks, Huron, to.....	" 1, 1881	250	00
" "	Rev. R. L. Chittenden, Collamer, to....	" 1, 1881	125	00
" "	Rev. S. T. Brewster, Wellsville, to.....	" 1, 1881	225	00
" "	Rev. F. B. Avery, Canton, to.....	" 1, 1881	250	00
" "	Rev. S. T. Street, Galion, to..... ...	" 1, 1881	225	00
" "	Rev. Jno. L. Taylor, Lima, to.....	" 1, 1881	116	66
" "	Rev. Geo. S. May, Defiance, to.....	" 1, 1881	512	50
" "	Rev. C. S. Aves, Cleveland, to.....	" 1, 1881	247	91
" "	Rev. A. V. Gorrell, Hicksville, to.....	Nov. 1, 1880	225	00
" "	Rev. C. F. Adams, Boardman, to.....	M'ch 1, 1881	225	00
" "	Short & Forman, bill for printing circulars.....		2	50
June 14.	By balance on hand.....		512	28
	Total.....		$4,982	35

SAMUEL L. MATHER, *Treasurer.*

CLEVELAND, June 14th, 1881.

SAMUEL L. MATHER, Treasurer of Missionary Committee, to "Special" offertories made at the Bishop's official visitations.

1881.					Dr.
March 28.	To cash from	St. Mark's Church.....	Cleveland.....	$	11.10
April 4.	" "	All Saints' "	Cleveland.....		11.20
" 5.	" "	Church of Good Shepherd.....	Cleveland.....		10.22
" 11.	" "	Grace Church.....	Cleveland.....		25.00
" 11.	" "	Trinity Church.....	Cleveland.....		92.72
" 12.	" "	St. Thomas' Church.....	Berea		6.23
" 13.	" "	St. James' Church...	Cleveland.....		5.35
" 16.	" "	Calvary Church.....	Sandusky.....		4.50
" 22.	" "	St. Paul's Church.....	Cleveland		105.00
" 25.	" "	St. Luke's Church.....	Cleveland.....		4.25
" 25.	" "	Grace Church.....	Newburgh.....		25.20
" 26.	" "	St. Paul's Church.....	Mt. Vernon....		60.15
" 26.	" "	St. Mary's Church.....	Cleveland.....		20.50
" 28.	" "	St. John's Church.....	Cleveland.....		32.58
May 12.	" "	St. Timothy's Church.....	Massillon.....		22.75
" 12.	" "	St. Paul's Church.....	Canton.....		10.12
" 16.	" "	Grace Church.....	Galion		7.00
" 17.	" "	Grace Church.....	Defiance		17.00
" 19.	" "	Christ Church.....	Lima.....		5.00
" 20.	" "	Grace Church.....	Mansfield.....		12.50
" 24.	" "	St. John's Church.....	Cuyahoga Falls		12.13
" 25.	" "	St. Paul's Church.....	Akron.....		26.63
June 1.	" "	St. John's Church.....	Youngstown ...		34.02
" 2.	" "	Christ Church.....	Warren.....		19.00
" 7.	" "	St. Paul's Church.....	Marion.....		10.88
" 15.	" "	St. Paul's Church.....	Fremont		17.00
" 15.	" "	Grace Mission.....	Clyde		5.00
" 15.	" "	St. Andrew's Mission.....	Elyria		11.44
				$624.47	

SAMUEL L. MATHER, Treasurer.

CLEVELAND, June 14, 1881.

On motion of the Rev. Dr. WHITE, the regular order of the day was suspended that Convention might hear the remainder of the Episcopal Address.

On motion, the Bishop appointed the following Special Committee on the subject of the proposed amendment to the Ratification of the Book of Common Prayer.

COMMITTEE ON PRAYER-BOOK RATIFICATION.

Rev. JAMES MOORE, D. D., Mr. W. J. BOARDMAN,
Rev. J. C. WHITE, D. D., Mr. A. J. RICKS.

The order of the day being action under the first recommendation appended to the report of the Secretary of the Missionary Committee, the Rev. Dr. WHITE addressed the Convention, and commenced subscription for the liquidation of the indebtedness of the Committee. Pending which, Convention took a recess until two o'clock P. M.

THURSDAY, June 16, 2 P. M.

By request of the Bishop, who was occupied in opening the meeting of the Woman's Auxiliary Society of the Diocese, the Rev. Dr. BRONSON took the chair, and led the devotions of the Convention.

Rev. Mr. NICHOLAS offered the following report of the Committee on Missions, which was accepted.

REPORT OF COMMITTEE ON MISSIONS.

The Committee on Missions beg leave to report the following:

From the Bishop's address and the Secretary's report, the view over our Diocesan Missionary field is not the most encouraging. Saying nothing of aggressive work, the Church is scarcely holding her own. And yet with the return of prosperous times we might have supposed that the Missionary treasury would have been equally prosperous. But from many causes this has not been the case.

The increase of wealth and the stir of business activity may have drawn away the attention from spiritual things. The neglect of bringing the work of Diocesan Missions before our people may be another cause. Perhaps, we do not appreciate the goodly heritage we have in this Protestant Episcopal Church. Whatever may be the cause, may God the Holy Ghost remove it. The Spirit of God is all powerful. At Pentecost He unloosed the tongues of the Apostles and the strings of the money-bags. Conviction followed St. Peter's sermon, and they had all things common. In that elder day the love of Christ drove out the love of gold.

And this entire consecration of all that we have and are is what we want to-day. We must preach the Gospel, as Christ ordered, "Beginning at Jerusalem." This Diocesan work is at our doors, and appeals to us in behalf of those who are our friends and neighbors. Through the shifting of population many of our city churches have been built up largely at the expense of country churches, and we are in duty bound to care for those few sheep left in the rural parishes. And this support should be generous.

We have been talking about a General Church Building Fund. Would that we had a Diocesan Building Fund. Many a parish has all the life crushed out of it by an enormous debt. When the people come together, it is nothing but money, money; and there is a great temptation to use questionable means to raise it. People whose preferences lean toward the Church, are afraid to join on account of the expense.

Well has our Diocesan said, "We should invite the people to *use* the Church, not first invite them to *pay* for it." If we had the means to dot Ohio with plain Gothic churches as Bishop WHIPPLE has done in Minnesota, we should not have the spectacle of decay and death going on in many a parish which gave promise of

a healthy existence. And no Church needs nursing care more than ours, which like the oak grows slowly, but in time strikes its roots too deeply and firmly in the earth to be easily overthrown.

Your Committee would recommend the passage of a resolution requiring every parish, mission station, and chapel, recognized as such by this Convention, to take up a collection for Diocesan Missions, for the ensuing year, on or before the second Sundays of September, December, March and June. This Committee believes that if the rectors of parishes were to bind themselves by such a resolution for the present year, and urge it with earnest exhortation, there would be such results as would greatly surprise the Missionary Committee, and even the rectors themselves, and revive the whole work. What we want is to do something definite, and bring this matter prominently before the people.

We would also respectfully suggest to the Bishop that for the same period the Visitation offerings be devoted to Diocesan Missions.

Your committee would also recommend the appointing of an itinerant missionary to give monthly or semi-monthly services to weak parishes, the other services being provided for by lay-readers; an arrangement which has worked well in the Southern Diocese, and which was re-adopted in their last Convention.

We would also recommend the pledge-system, which has been successful in many localities, putting the parishes upon their *honor* to contribute a certain amount to Diocesan Missions, and affording the Missionary Committee something like a fixed basis for their operations.

We would recommend, as has been suggested by the Secretary, that there be Delegate Meetings, by which the Missionary Committee would become personally conversant with the Mission Stations; and the suggestion of the Bishop that there be more freedom in the working of Convocation, in the appointment of a Dean, who shall act as an intermediate officer between the Bishop and the Committee.

These two suggestions, if carried out, might stir up more interest. Simpler machinery may do better work and more of it; and the Missionary Committee, becoming acquainted with the outlying Mission Stations, would know better where to concentrate their efforts on points where the missionary field would yield the largest returns. Truly does our Bishop say: "The Church is not to wait till it is *called*, but it is *sent*. '*Go* ye,' said the Master." At our back is heard the voice of Christ; in the front, the complaint of our brother: "No man cared for my soul." Both urge us on to still greater efforts this coming year.

All of which is respectfully submitted.

A. B. NICHOLAS, *Chairman*,
DALLAS TUCKER,
R. W. GRANGE,
J. M. HILLYAR,
W. B. GORTON,
For the Committee.

Rev. Dr. WHITE called for the reading of the recommendations appended to the report of the Secretary of the Missionary Committee.

The Rev. Dr. RULISON having read the said recommendations, moved their adoption, and they were accordingly adopted *seriatim*.

The Rev. Dr. MOORE moved and it was

Resolved, That the subject of printing the Bishop's Charge be referred to the Secretary and the Treasurer of the Diocese, with instructions to contract for the printing of one thousand copies.

Rev. Mr. OSBORNE extended an invitation from Mr. GEORGE MARSH, owner of the steam tug *Mystic*, to an excursion on the Bay at seven o'clock, which was accepted.

Rev. Mr. COXE moved and it was

Resolved, That so much of the Bishop's Address as relates to the increase of the

funds for Widows and Orphans of Deceased Clergy and for Disabled Clergy, as recommended by the General Convention of the Church, be referred to a Committee consisting of one clergyman and two laymen.

And the Chair appointed as said

Committee..... { Rev D. W. COXE, Dr. J. ROBISON, Mr. J. B. FRENCH.

The following report of the Treasurer of the Disabled Clergy Fund was by request read by the Secretary, and ordered on file:

REPORT OF TREASURER OF DIABLED CLERGY FUND.

To the Convention of the Diocese of Ohio:

The undersigned has received, since his last Annual Report, the following sums for the "Fund for Disabled Clergy:"

1880.				
June 15.	From St. Michael's	Ashtabula Harbor	$ 6	81
" 15.	" St. Matthew's	East Plymouth	4	19
" 15.	" Trinity	Jefferson	5	60
July 6.	" St. Paul's	Collamer	4	53
Nov. 30.	" St. Timothy's	Massillon	18	75
Dec. 29.	" Grace	Defiance	4	00
" 30.	" St. Peter's	Ashtabula	5	00
1881.				
Jan. 8.	" St. James'	Wooster	7	10
" 15.	" Trinity	Toledo	68	50
Apr. 16.	" Grace	Sandusky	38	69
May 17.	" Grace	Defiance	10	00
July 14.	" St. John's	Cleveland	14	00
" 15.	" Trinity	Lyme	6	08
			$193	25

GEO. A. TISDALE, Treasurer.

Rev. Dr. BODINE, on behalf of the Committee of last Convention on the Provincial System, read the following report:

REPORT ON PROVINCIAL SYSTEM.

The Special Committee on the Provincial System, appointed at the last Annual Convention, beg leave to report that in view of the suggestion of the Bishop that he may be able to speak hereafter to the Convention on this subject with much more information and probably more wisdom, they have nothing to report to the Convention at this time, and ask to be continued until after the Bishop shall have again brought the subject to the attention of the Convention.

WILLIAM B. BODINE,
J. W. BROWN,
N. S. RULISON,
S. L. MATHER,
Committee.

The following report of the Finance Committee on Assessments was read by the Treasurer of the Diocese, and a resolution appended remitting certain dues was adopted, and also the recommendation to strike the Parish at Venice from the list of Parishes to be assessed hereafter:

REPORT OF FINANCE COMMITTEE.

The Finance Committee respectfully report the following assessments for the coming Conventional year, together with the appended resolutions:

ENT OF THE PARISHES FOR THE YEAR 1881–82 AND REMITTANCES OF ARREARS FOR THE YEAR 1880–81.

PLACE.	PARISH.	ASSESS-MENTS.	ARREARS REMITTED.
.....	St. Paul's.....	$ 180 00	.....
a.....	St. Peter's.....	120 00	.....
.....	St. Paul's.....	40 00	.....
.....	St. Thomas'.....	20 00	.....
ın	St. James'	10 00	.....
.....	St. Stephen's.....	8 00	.....
.....	St .Paul's.....	15 00	.....
d.....	Trinity.....	575 00	.....
d.....	St. John's.....	235 00	.....
d.....	Grace.....	90 00	.....
d.....	St. Paul's.....	575 00	.....
d.....	St. James'.....	17 00	.....
d.....	Christ.....	25 00	.....
d.....	St. Mary's.....	70 00	.....
d.....	St. Luke's.....	20 00	.....
d.....	All Saints'.....	35 00	.....
d.....	St. Mark's.....	50 00	.....
d.....	Grace (Newburgh).....	25 00	.....
d.....	Good Shepherd.....	16 00	.....
d.....	Emmanuel.....	50 00	.....
.....	St. Paul's.....	26 00	.....
ɔn.....	Trinity.....	.....	.....
reek.....	St. James'.....	20 00	$ 19 00
ga Falls.....	St. John's.....	50 00	.....
erpool.....	St. Stephen's.....	15 00	.....
mouth.....	St. Matthew's.....	17 00	.....
.....	St. Andrew's.....	65 00	.....
.....	St. Paul's.....	46 00	.....
.....	Harcourt.....	100 00	.....
.....	Christ.....	15 00	.....
.....	Christ.....	60 00	.....
.....	Christ.....	30 00	.....
.....	Trinity.....	10 00	.....
.....	Christ.....	11 00	.....
.....	Christ.....	8 00	.....
.....	Trinity.....	14 00	.....
d.....	Grace.....	80 00	.....
.....	St. Paul's.....	40 00	.....
n.....	St. Timothy's.....	80 00	.....
.....	St. Paul's.....	11 00	.....
.....	St. Paul's.....	50 00	.....
.....	St. Luke's.....	10 00	.....
ek.....	St. Mark's.....	10 00	.....
ville.....	Zion.....	30 00	.....
non.....	St. Paul's.....	160 00	20 00
bon.....	Trinity.....	8 00	.....
.....	St. Paul's.....	125 00	.....
.....	Christ.....	12 00	.....
lle.....	St. James'.....	150 00	.....
a.....	Bethel.....	10 00	.....
.....	Grace.....	22 00	.....
y.....	Grace.....	345 00	.....
y.....	Calvary.....	24 00	.....
ville.....	St. Paul's.....	150 00	.....
.....	Trinity.....	30 00	.....
.....	Trinity.....	400 00	150 00

ASSESSMENT OF PARISHES—CONTINUED.

PLACE.	PARISH.	ASSESSMENTS.	ARREARS REMITTED.
Toledo	St. John's	$ 65 00	.....
Toledo	Grace	20 00	.....
Unionville	St. Michael's	10 00	.....
Wakeman	St. John's	5 00	.....
Warren	Christ	110 00	.....
Wellsville	Ascension	15 00	.....
Willoughby	Grace	6 00	.....
Wooster	St. James'	33 00	.....
Youngstown	St. John's	140 00	.....
Bellefontaine	Trinity	5 00	.....
Defiance	Grace	15 00	.....
Dennison	St. Barnabas'	8 00	.....
Galion	Grace	10 00	.....
Kenton	St. Paul's	5 00	.....
Clyde	Grace	5 00	.....
Rockport	Ascension	10 00	.....
Cleveland	St. Peter's Chapel	14 00	.....
Total	.....	$4,886 00	189 00

The Finance Committee would also report that they have examined the accounts of the Treasurer and find them correct.

A. H. MOSS, *Chairman.*

Proceeded to the election of one Trustee of the Diocese in the place of Mr. ZENAS KING, whose term of office expires. On motion of Rev. Dr. BODINE, the Secretary was instructed to cast one ballot for the re-election of Mr. KING. Rev. Mr. TUCKER and Mr. J. R. DUNN were appointed tellers, who reported that Mr. KING was duly elected Trustee of the Diocese for the ensuing five years.

Rev. Dr. RULISON presented a communication from the Finance Committee of the General Convention with reference to the payment of expenses of Deputies by assessment on each Diocese. Whereupon the following resolution was adopted:

Resolved, That the Treasurer be instructed to communicate to the Chairman of the Committee on Expenses of the late General Convention, what provision is now made in the Diocese of Ohio for travelling expenses of the Bishop and Deputies to the General Convention.

Rev. Dr. RULISON further moved, and it was

Resolved, That it is the opinion of this Convention that it is not best that the General Convention should undertake to provide the travelling expenses of the Bishop and Deputies to said General Convention by an assessment on each Diocese.

On motion of the same gentleman the whole subject was referred to a special committee of two clergymen and three lay-

men, to be appointed by the Bishop, and to report to the next Convention, and the Bishop appointed the following:

Committee on Expenses of General Convention..... { Rev. Dr. Rulison, Rev. R. B. Balcom, Mr. J. S. Reed, Mr. S. L. Mather, Mr. A. C. Armstrong.

The Bishop appointed Rev. Dr. Burton and Mr. John Thomas the Diocesan Committee on the Church Building Fund.

Rev. Mr. Coxe, Chairman of the Committee to Visit Cleveland Female Seminary, presented the following report, which was accepted:

REPORT OF COMMITTEE TO VISIT CLEVELAND FEMALE SEMINARY.

Part of the Committee appointed to visit the Cleveland Female Seminary has spent sufficient time at this institution to become familiar with the work which it is actually doing. They were present at the recitations of the various classes, examined the different departments of the institution, and inspected the rooms occupied by the pupils. The following report is therefore based on their personal observation.

The institution is situated in a pleasant and retired part of the city of Cleveland, "free from the noise and dust of business, as well as the temptation to spend time and money improperly." The grounds which surround the building are large and beautiful, even when compared with the many extensive and handsome grounds with which this beautiful city abounds. The Seminary buildings are large, well built, comfortably furnished, thoroughly warmed with steam, and admirably adapted to the purposes of a first-class boarding-school. The teachers are educators of large experience, distinguished ability, and thoroughly imbued with the true spirit of their important work. The President, Mr. S. N. Sanford, has devoted the best energies of his whole life to the true education of girls, and, in many respects, is possessed of qualifications for this work which are not surpassed by any educator in this country. The whole school, including teachers and pupils, is under his daily personal supervision, and he holds each subordinate teacher responsible for the quality of the work done in his or her department, thus securing the combined advantages of unity of plan and ample division of labor. The scholars occupy rooms adjacent to the resident lady teachers, with them constitute the Seminary family, and occupy seats at the same table. No effort is spared to make the institution a pleasant home in which all the arrangements are those of a well regulated Christian family. The government is unique and highly commendable as a model of excellence, because by it the institution makes the health, manners and morals of the pupils objects of as much attention as their mental discipline.

Besides the usual Academical Department, the institution provides thorough and systematic instruction in Art and the Modern Languages. The department of instrumental and vocal music is under the direction of the most accomplished instructors. Much attention is paid to judicious exercise, such as secures proper physical culture, ease and grace of motion, thus effectually procuring the harmonious development of the body as well as of the mind. Nor is the moral and spiritual training neglected, because the unity of the mental and moral faculties is constantly recognized. It is in the truest sense a Christian institution whose very atmosphere is that of a loving Christian family and home, where the pupils are taught the pure, bright and joyous spirit of our holy faith by example, as well as by precept. We cannot speak too highly of the elevating and refining influences by means of which the pupils are inspired with the highest aims and the noblest purposes. Thus this institution strives to form the character while it disciplines the mind.

These facts plainly show that this institution has definite claims upon our attention and support. Here is a Church School of the highest order for the educa-

tion of girls. As such, it is an important missionary agency in the aggressive work of the Church in this Diocese, in that it is continually sending out into different fields of labor well informed Church workers. Surely we ought to encourage this work by every means in our power. We ought to see to it that our daughters are not sent to institutions where the orderly, dignified, and refining influences of the Church are wholly wanting, but that they attend this institution where the nurture and discipline of the Church are continually recognized. If we desire our daughters to remain loyal in their attachment to the Church, they must be educated under the fostering care of the Church.

This Diocese has reason to be thankful that it has in it an institution, thoroughly Christian and Churchly, which is well fitted to meet all the present needs of a high degree of education for girls. We therefore commend it to the patronage of all parents who have daughters to be educated, and to the Church in this Diocese, as worthy of her love and assistance.

In particular, we recommend that the clergy of this Diocese give more attention to the usefulness of this institution, that they visit it in order to become personally familiar with its many excellencies, and that they use their influence to send pupils to be educated in it.

All of which is respectfully submitted,

D. WEBSTER COXE,
CHARLES AVES,
W. B. GORTON,
JOHN THOMAS,
For Committee.

The following report of the Standing Committee of the Diocese was read by the Secretary, Mr. S. N. SANFORD:

REPORT OF STANDING COMMITTEE.

The Standing Committee of the Diocese begs leave to submit the following report of some of its official acts during the Conventional year now about to close, prefacing this report by the remark that by far the larger and more trying part of its labors is of such a kind as cannot well be reported, and, as we think, should not be reported if it could, unless especially called for by competent authority. On the 19th day of June, 1880, the then newly elected Standing Committee, consisting of Rev. N. S. Rulison, D. D., Rev. Lewis Burton, D. D., Rev. J. W. Brown, D. D., Mr. C. J. Comstock, Mr. S. N. Sanford, and Mr. W. J. Boardman, assembled on the call of the Bishop, in his rooms, 158 Huron St., Cleveland, and organized by the election of Rev. N. S. Rulison, D. D., as President, and S. N. Sanford as Secretary.

The Standing Committee has had 14 sessions during the year, all but one of which have been held in Cleveland, and these have been held on the following dates:—June 19th, September 6th, December 30th, 1880, and February 3d, April 8th, April 11th, May 21st, May 28th, May 30th, June 4th, June 7th, June 10th, and June 15th, 1881, having met several times on the call of the Bishop to act as his "Council of Advice" on important cases.

June 19th, 1880. The Standing Committee recommended to the Bishop Rev. Charles S. Aves, a deacon of this Diocese, for ordination to the priesthood.

June 19th, 1880. The Committee recommended Mr. Frederick Burt Avery a candidate for orders in this Diocese, for ordination to the diaconate.

September 6th, 1880. Recommended to the Bishop for ordination to the diaconate, Mr. Samuel T. Street, a candidate for orders in this Diocese.

December 30th, 1880. Recommended to the Bishop to be received as candidates for Holy Orders, Mr. Charles David Williams and Mr. Henry Damerel Aves, postulants of this Diocese.

February 3d, 1881. The Standing Committee recommended Samuel T. Street, deacon, to the Bishop for ordination to the priesthood.

February 3d, 1881. The Standing Committee unanimously consented to, and advised the restoration of, John Wesley Cracraft to the Ministry of this Church.

April 8th, 1881. The Committee recommended to the Bishop Rev. Frederick Burt Avery, deacon, for ordination to the priesthood.

April 8th, 1881. The Committee recommended to the Bishop to be received as

a candidate for Holy Orders, Mr. William Montgomery Brown, a postulant of this Diocese.

April 8th, 1881. A letter was received from C. J. Comstock, Esq., who has been a valued member of this Committee ever since the division of the Diocese, in 1875, tendering his resignation, which he was asked to re-consider and re-call. No further communication has been received from Mr. Comstock, and he has attended no meeting of the Committee since that date. It is therefore presumed that he will no longer consent to serve.

May 21st, 1881. Received and referred to a Sub-Committee, consisting of Rev. Dr. Rulison and S. N. Sanford, a request from the Bishop of the Diocese, to define the term "a layman" as used in our canons, diocesan and general; which Sub-Committee subsequently reported and the report was unanimously adopted, as follows:

"The Committee appointed by the Standing Committee to consider and report upon the meaning of the term "a layman" as used in Canon 2, Title II, Section 5, and to report a definition of said term, present the following report:

We are of the opinion that in the popular acceptation of the word "a Layman" means a man who is not a member of any one of the learned professions; that in ecclesiastical history and nomenclature it signifies a Christian who is not a clergyman; and that as used in Canon 2, Section 5, Title II, it signifies a baptized adherent of the Protestant Episcopal Church who is not a clergyman.

(Signed) N. S. RULISON,
S. N. SANFORD.

In this connection it is gratifying to report that no case is recalled, during the past year, wherein the Standing Committee has not been enabled to reach a unanimous conclusion.

All of which is respectfully submitted.

S. N. SANFORD, Secretary.

Rev. Mr. GARRETT read the following report of the

BETHEL CHURCH (PENINSULA) FUND.

Report of Bethel Church Fund, for one year ending June 1, 1881, to the Convention of the Protestant Episcopal Church of the Diocese of Ohio, sitting in Convention at Sandusky in said Diocese:

Daniel Peck, Akron, mortgage	$ 800.00
G. Parks, note and mortgage	450.00
E. Croy, note and mortgage	500.00
R. Bosworth, signer	500.00
M. C. Bishop, mortgage	1,100.00
Croy and Brother	500.00
W. M. Richie	100.00
J. K. Frost	125.00
	$4,075.00
On hand	98.00
	$4,173.00

The interest has all been paid the past year, and paid over to Rev. Mr. GARRETT, Minister in charge of said Parish.

T. McCAULEY, Trustee.

HUDSON, OHIO, June 1, 1881.

Rev. Dr. WHITE offered the following resolutions which were unanimously adopted:

Resolved, That the thanks of the Convention are hereby rendered to the Rev. Mr. OSBORNE, the Rector, and to the Wardens and Vestry, and to the parishioners of Grace Church; to the Railroad Companies; and to Mr. George MARSH, owner of the Steam Tug *Mystic*, for the generous hospitalities and favors extended by them respectively to the Convention.

Resolved, That the Treasurer be instructed to pay the Sexton of Grace Church the usual fee of $10 for services.

Rev. Mr. HILLYAR read the following

REPORT OF THE COMMITTEE ON UNFINISHED BUSINESS.

The Committee on Unfinished Business would respectfully report that the Jc nal of the last Convention shows that the following matters of business were un ished, and have already come before the Convention, and been acted upon:

Prof. Tappan's Motion—Proposed Amendment of the Constitution Art. referred to Committee on Canons, Journal pages 40 and 53.

Report of Committee on Canons with reference to alleged conflict betw Arts. 4 and 8 of the Constitution. Pages 53 and 55 of the Journal.

J. M. HILLYAR,
JAMES W. WILSO

Mr. Treasurer BUTTLES then presented his annual report, wh was received and referred to the Committee on Finance:

LEVI BUTTLES, Treasurer, in account with the "Convention Fund."

1880.			DR.
June	3.	To balance cash on hand	$ 476
		To amount received from Parishes from June 3d, 1880, to June 17th, 1881, as per statement	4.572
		Total amount Dr	$5.048

1880.			CR.
June	3.	By paid J. S. Reed, Secretary Board of Trustees	$ 25 00
"	3.	" " Sexton of Trinity Church, Cleveland	10 00
July	11.	" " Dr. French, Secretary of Convention	100 00
Aug.	20.	" " Harper Sons' printing bill	9 00
"	29.	" " Secretary for postage	10 00
Sept.	15.	" " Dr. Moore as Examining Chaplain	8 00
Dec.	4.	" " Rt. Rev. G. T. Bedell, D.D	1,000 00
"	4.	" " Secretary of General Convention	198 20
1881.			
Jan.	21.	" " Rt. Rev. G. T. Bedell, D.D	1,000 19
"	21.	" " Discount on Bills Payable	9 17
"	28.	" " Dr. Bronson, delegate to General Convention	40 00
March	29.	" " Dr. Moore, Examining Chaplain	3 75
"	29.	" " Treasurer's bill, postage, etc	6 45
June	15.	" " Rt. Rev. G. T. Bedell, D.D., balance on account	1,999 81
"	15.	" " Bill of printing	2 00
"	15.	" " Postage and office expenditures of Bishop.	46 89
"	15.	" " Leader bill, printing	244 25
"	15,	" " Sexton of Grace Church, Sandusky	10 00
		Balance Cash on hand	326 20
			$5,048

ASSETS AND LIABILITIES.

ASSETS.

Unpaid and unremitted arrears	$631 50	
Cash on hand and in deposit	326 20	
		$957

LIABILITIES.

Subject to draft by delegates to General Convention	$120 00	
Due St. Paul's Church, South Toledo (overpaid)	5 50	
" St. Mark's Church, Mill Creek (overpaid)	5 50	
" St. Paul's Church, Mt. Vernon (overpaid)	20 00	
		$151
Net assets June 17th, 1881		$80€

All of which is respectfully submitted.

LEVI BUTTLES,
Treasurer of the Diocese of Ohi

Professor TAPPAN, on behalf of the Committee on Canons, reported the following amendment to Article 4 of the Constitution, which was so far approved as to lie over for final action at the next Convention:

PROPOSED AMENDMENT OF ARTICLE 4 OF THE CONSTITUTION.

Strike out the sentence: "Each regularly . . . . . sent from each." And insert:

"Every regularly organized Parish in canonical union with this Church, shall send to the Convention one or more lay delegates, not exceeding three; every such Parish having, under one Vestry, in addition to its principal Church, a Chapel, recognized as such by the Convention, shall be entitled to send one additional lay delegate for every such Chapel; and every Mission Station in the Diocese, recognized as such by the Convention, shall be entitled to send one delegate to the Convention."

Professor TAPPAN, from same Committee, also reported unfavorably to the proposed amendments of Rev. Mr. McKIM, offered yesterday, and asked to be discharged.

On motion of Rev. Dr. RULISON, the above report of the Committee on Canons was recommitted, with instructions to report to next Convention.

The Bishop appointed the following committees to report to next Convention:

COMMITTEE TO VISIT INSTITUTIONS AT GAMBIER.

Rev. ROBERT W. GRANGE, Mr. J. K. McBRIDE,
Rev. SAMUEL MAXWELL, Mr. L. D. STRUTTON.

COMMITTEE TO VISIT CLEVELAND FEMALE SEMINARY.

Rev. LOUIS S. OSBORNE, Mr. COLUMBUS DELENO,
Rev. LEWIS W. BURTON, Mr. C. E. NEWMAN,
Rev. S. T. BREWSTER, Mr. J. D. H. McKINLEY.

COMMITTEE ON MISSIONARY CATHEDRAL SYSTEM.

Rev. J. M. HILLYAR, Mr. H. B. FOSTER,
Rev. N. S. RULISON, D.D., Mr. L. D. GRISWOLD,
Mr. GEORGE, K. ROSS.

Rev. Mr. BROOKE, from the Committee on Next Convention, recommended that the next Convention be held in St. Paul's Church, Steubenville, on the Tuesday evening following Trinity Sunday, June 6, 1882. Adopted.

The Convention having completed its business, after singing a hymn, and the Apostolic Benediction by the Bishop, adjourned *sine die*.

WILLIAM C. FRENCH,
Secretary.

WILLISON B. FRENCH,
Assistant Secretary.

APPENDIX.

[A]

PAROCHIAL REPORTS.

ORGANIZED PARISHES.

ST. PAUL'S CHURCH, AKRON.—Baptisms (infant 16) 22. Confirmations 14. Communicants—last reported 213; added (new 14) 19; lost (by transfer 14, by death 4) 18; present number 214. Marriages 13. Burials 18. Public services (on Sundays 104) 128. Holy Communion—administered 12 times, average attendance 70; (in private 2 times.) .Sunday-school—(teachers and officers 26, scholars 294) 320.

Expenditures.—Parochial: Incidentals $850.96; Insurance $123; Rector's salary, etc. $1,600. Diocesan: Convention fund $180; Missionary Committee $51.63; Widows and Orphans Society $20.69. Extra-Diocesan: Domestic Missions—General $81.73; Foreign—St. John's college, China $100; Woman's Auxiliary $100; Miscellaneous $281.73. Total $3,108.01.

R. L. GANTER, Rector.

ST. PETER'S CHURCH, ASHTABULA.—Baptisms (infant 21) 26. Communicants—last reported 192; lost by death 10; present number 182. Marriages 1. Burials 20. Public services (on Sundays 104) 156. Holy Communion—administered 65 times, average attendance 30 (in private 5 times.) Sunday School —(teachers and officers 25, scholars 196) 221; catechized 12 times.

Receipts from all sources.—Pew rents $1,345; Communion alms $421.32. Total $1,766.32.

Expenditures.—Parochial: For the poor $78.46; Mission work $30; Incidentals $77.86; Repairs and improvements $122.09; Insurance $43.75; Payment of debts $1,797.34; Rector's salary, etc. $1,317.21; Sunday School $4. Diocesan: Convention fund $267.75; Missionary Committee $50; Education Committee $18.44; Disabled clergy fund $5. Extra-diocesan: Domestic Missions—General $3.54; Indian $75; Foreign. $2.63; Bible Society $3; Mission to Jews $2.50. Total $3,898.97.

The Communion list of this parish having been revised I find there are one hundred and ninety-three communicants. Of this number only one hundred and thirty-six contribute to the support of the parish through rentals of slips. The parish, however, always provides sittings for all its members. I have also to report the sale of the rectory by which the mortgage upon it and other debts have been liquidated. The Mission of the Cross and Crown, started by Miss Alice King and cared for by her, receives my attention and that of the Lay Reader at the Harbor, Mr. L. Seymour. Great interest is still manifested.

HUGH BAILEY, Rector; CHARLES C. BOOTH, WELLS E. BLAKELEE, Wardens.

ST. PAUL'S CHURCH, BELLEVUE.—Baptisms (infants 11) 14. Confirmations 5. Communicants—last reported 44; added 4; present number (male 12, female 36) 48. Marriages 1. Burials 2. Public services (on Sundays 92) 134. Holy Communion—admistered 12 times, average attendance 32. Sunday School—(teachers and officers 8, scholars 55) 63; catechized 48 times; children habitually at church 22.

Receipts from all sources.—Pew rents $505; Communion alms $21; Offerings at other church services $111.21; Subscriptions $19; Sunday School 21. Total $677.21.

Expenditures.—Parochial: Incidentals $118.06; Repairs and improvements $20; Rector's salary, etc. $525; Sunday School $35. Diocesan: Convention fund $40; Missionary Committee $20; Widows and Orphans Society $4. Extra-Diocesan: Domestic Missions—General $3; Foreign—$12. Total $777.06.

MOSES HAMILTON, Rector; G. W. SHEFFIELD, ROGER GREENSLADE, Wardens.

ST. THOMAS' CHURCH, BEREA.—Baptisms (infant 7) 11. Confirmations 9. Communicants—last reported, 39; added (new 8) 10; lost (by transfer 7, by death 1) 8; present number (male 13, female 28) 41. Marriages 1. Burials 4. Public services (on Sundays 70) 75. Holy Communion—administered 14 times, average attendance 18; (in private twice). Sunday School—(teachers and officers 9, scholars 40) 49; catechized 10 times; children habitually at church 12.

Receipts from all sources.—Communion alms and offerings at other church services $300; Subscriptions $90; other sources $22.73. Total $412.73.

Expenditures.—Parochial: Incidentals $50; Rector's salary, etc., $250; Sunday School $60. Diocesan: Convention fund $20; Missionary Committee $10.23; Widows and Orphans society $2.72. Extra-Diocesan: Domestic Missions—General and Foreign, $13.78. Total $412.73.

It is understood that my care of the parish is such as comports with my connection with the *Standard of the Cross.* —W. B. F.

WILLISON B. FRENCH, Rector; M. MCDERMOTT, JOHN WHITE, Wardens.

ST. JAMES' CHURCH, BOARDMAN.—Communicants—present number (male 5, female 19) 24. Holy Communion—average attendance, 45. Sunday School (teachers and officers 6, scholars 24) 30; catechized 25 times.

Receipts from all sources.—Communion alms $15.

Expenditures.—Parochial: for the poor $30.

It is the urgent wish of the Parish to repair the Church. With what we have and can obtain here amounting to $2,000, if our friends elsewhere would assist with other $2,000 we believe our church could be properly repaired. It was erected in 1827, and is solid in the timbers and capable of repair.

N. DAVIDSON, F. A. BOARDMAN, Wardens.

ST. PAUL'S CHURCH, CANTON.—Baptisms (infant 9) 10. Confirmations 8. Communicants—present number (male 23, female 37) 60. Marriages 2. Burials 4. Public services (on Sundays 74) 143. Holy Communion—administered 7 times, average attendance 20; Sunday School—(teachers and officers 10, scholars 65) 75; catechized 24 times.

Receipts from all sources.—Pew rents $400; Communion alms $11.71; Offerings at other church services $146.46; subscriptions $552.50; Donations $50; Sunday School $21.20; other sources $189.83. Total $1,371.70.

Expenditures.—Parochial: For the poor $4.37; Mission work $10: Incidentals $94; Repairs and improvements $150; Insurance $16; Payment of debts $552.50; Rector's salary, etc., $450; Sunday School $50. Diocesan: Convention fund $7.50; Missionary Committee $25.98. Extra-Diocesan: Domestic Missions—General $6.35; Indian $3; Woman's Auxiliary $2. Total $1,371.70.

F. B. AVERY, Rector; EDWARD W. AMSDEN, WILLIAM BRITTON, Wardens.

TRINITY CHURCH, CLEVELAND.—Baptisms (infant 41) 51. Confirmations 7. Communicants—last reported 374; added (new 7) 16; lost, (by transfer 3, by death 2) 5; present No. 385. Marriages 26. Burials 38. Public services (on Sundays 167) 319. Holy Communion—administered 79 times, average attendance 60; (in private 15 times); Sunday School—(teachers and officers 36, scholars 350) 386.

Receipts from all sources.—Pew rents $9043.50; Communion alms $8469.74;

Offerings at other church services $453; Subscriptions and Donations $6216.74, Sunday School $222.84. Total $24405.82.

Expenditures.—Parochial: For the poor $600.92. Mission work $3033.19; Church Homes and Children's fold $2500; Special charities and Church work $1454.68; Miscellaneous $285; Incidentals $655.50; Insurance $442.50; Payment of Taxes $638.44; Rector's salary, etc. $8222.52; Sunday School $137.90. Diocesan: Convention fund $550; Missionary Committee $907.97; Education Committee $17.27; Widows and Orphans Society $30.38; Disabled Clergy fund $22.46; Episcopate Endowment fund $50; Aid to Parishes $912.29; Miscellaneous $725. Extra-Diocesan: Domestic Missions—General $1083.50; Colored $128.68; Indian $2; Foreign 465.66; Church in Mexico $80; Education for the Ministry $449.34; Deaf Mutes $62.09; Cuba Mission $50; Nashotah $110; Mission to the Jews $163.50; Miscellaneous $354; Women's Auxiliary $371. Total 24405.79.

The above includes the work in the Chapels. J. W. B.

JOHN W. BROWN, Rector; JAMES A. BOLLES, WILLIAM T. WHITMARSH, Assistant Ministers; ANSEL ROBERTS, SAMUEL L. MATHER, Wardens.

ST. JOHN'S CHURCH, CLEVELAND—Baptisms (infant 8) 18. Confirmations 29. Communicants—last reported 276, added (new 29) 32; lost (by transfer 10, by death 4) 14; present No. 278. Marriages 4. Burials 9. Public services (on Sundays 100) 175. Holy Communion—administered 12 times, (in private 1 time); Sunday School—(teachers and officers 41, scholars 374) 415; catechized 12 times.

Receipts from all sources.—Pew rents $4,000; Communion alms $54.11; Subscriptions $1,837,50; Donations $492; Sunday School $620. Total $7,003.61.

Expenditures.—Parochial: For the poor $27.06; Mission work $55; Incidentals $21.22; Repairs and improvements $105.10; Insurance $152.50; Payment of debts $3,085; Rector's salary, etc. $3,583.60; Sunday School $200. Diocesan: Convention fund $245; Missionary Committee $132.58. Extra-Diocesan: Education for the Ministry $400; Miscellaneous $30.68; Total $8,073.74.

JOHN CROCKAR WHITE, rector; GEORGE L. CHAPMAN, BELDEN SEYMOUR, Wardens.

ST. JAMES' CHURCH, CLEVELAND.—Baptisms (infant) 18. Confirmations 6. Communicants—last report, 89; added (new 5) 10; lost (by transfer 3, by death 2) 5; present number (male 29, female 65) 94. Marriages 3. Burials 12. Public services (on Sundays 105) 125. Holy Communion—administered 30 times; average attendance 17; (in private 3 times). Sunday School—(teachers and officers 14, scholars 144) 158; catechized 50 times; children habitually at church, 20.

Receipts from all sources.—Communion alms $24; Offerings at other church services $185.36; Sunday School $33.38; total $242.74.

Expenditures.—Parochial: For the poor $24; Trinity Children's Home $10.44; incidentals $180.14; Sunday School $22.84. Diocesan: Missionary Committee $5.32. Total $242.74.

J. W. BROWN, Rector; W. T. WHITMARSH, Priest in charge; W. J. BOARDMAN, P. L. MILES, Wardens.

GRACE CHURCH, CLEVELAND.—Baptisms (infant 13) 17. Confirmations 19. Communicants—last reported 124; added (new 14) 18; lost (by transfer 5, by death 6) 11; present number 131. Marriages 18. Burials 24. Public services (on Sundays 127) 330. Holy Communion—administered 105 times; average attendance 35; (in private 4 times). Sunday School—(teachers and officers 14, scholars 120) 134; catechized 72 times; children habitually at church 35.

Receipts from all sources.—Communion alms $134.03; offerings at other church services $2711.64; Sunday School $100; other sources $402.31. Total $3347.98.

Expenditures.—Parochial: For the poor $134.03; Mission work $100; Easter decorations, organ in Chapel and other payments $80.72; Incidentals $700; Repairs and improvements $100; Insurance $82; Payment of debts $300; Rector's salary, etc., $1611.64. Diocesan: Convention fund $90; Missionary Committee $45.56; Miscellaneous $25. Extra-Diocesan: Domestic Missions—General $6; Indian $7.75; Mission to Jews $15.12; Deaf Mutes $21.58; Hayti $28.58. Total $3347.98.

In February last a pre-lent Mission was held in the Parish, conducted by the Rev. Fathers C. C. GRAFTON and W. R. GARDNER, of the Church of the Ad-

vent, Boston, Mass. The Mission resulted in much good. All the services were well attended. There are two societies in the Parish. The Altar Society, who report as follows: Money contributed in three years $536.08; expended $444; balance $92.08. The Sewing Society reports from January, 1879, to January, 1881: Received $131.96; expended $107.71; balance $24.25.

GEORGE W. HINKLE, Rector; E. W. PALMER, H. G. CLEVELAND, Wardens.

ST. PAUL'S CHURCH, CLEVELAND.—Baptisms (infant 29) 35. Confirmations 27. Communicants—last reported 431; added (new 27) 48; lost (by transfer 12, by death 6) 18; present number 461. Marriages 10. Burials 28. Public services (on Sundays 112) 222. Holy Communion—administered 19 times; (in private 12 times). Sunday School—(teachers and officers 34, scholars 326) 360; catechized 50 times; children habitually at church 100.

Expenditures.—Parochial: For the poor $1,000; Mission work $1,200; Charities in City $1,000; Incidentals $723.49; Repairs and Improvements $116.03; Insurance $701.50; Payment of debts $789.50; Rector's salary, etc., $6,799.48. Diocesan: Convention fund $550; Missionary Committee $500; Churches in Diocese $1,400; Miscellaneous $150. Extra-Diocesan: Domestic Missions—General $825; Indian $30; Foreign $325; Church in Mexico $46; Mission to Jews $30; Woman's Auxiliary $378; Education for the Ministry $100. Total $16,684.

N. S. RULISON, Rector; WILLIAM C. FRENCH, N. N. BADGER, Assistant Ministers; J. H. DEVEREUX, A. C. ARMSTRONG, Wardens.

CHRIST CHURCH, CLEVELAND.—Baptisms (infant) 56. Confirmations 32. Communicants—last reported 157; added (new 32) 32; lost (by transfer 19, by death 2) 21; present number (male 79, female 89) 168. Marriages 14. Burials 21. Public services every Sunday, and Lent, Holy Week, and Principal Festivals. Holy Communion—administered 5 times; average attendance 62; (in private 1 time). Sunday School—(teachers and officers 4, scholars 100) 104; catechized 200 times; children habitually at church 50.

Receipts from all sources.—Pew rents $379.50; Offerings at other church services $185.21; Subscriptions $218.51; Sunday School $50; Other sources $50. Total $883.22.

Expenditures.—Parochial: Incidentals $104.82; Repairs and Improvements $134.24; Rector's salary, etc., $553.13; Sunday School $31.13. Diocesan: Convention fund $20; Missionary Committee $23.91; Widows and Orphans Society $7. Extra-Diocesan: Jewish Mission $3.85; Foreign $10. Total $887.98.

J. W. C. DUERR, Rector; WILLIAM HILSCHER, GEORGE DUTY, Wardens.

ST. MARY'S CHURCH, CLEVELAND.—Baptisms (infants 33) 36. Confirmations 31. Communicants—last reported 155; added (new 29) 31; lost (by transfer 26, by death 2); present number (male 46, female 122) 168. Marriages 7. Burials 11. Public services (on Sundays 148) 249. Holy Communion—administered 74 times; (in private 6 times). Sunday School—(teachers and officers 26, scholars 285) 311; catechized 12 times; children habitually at church 75.

Receipts from all sources.—Communion alms $135; Offerings at other church services $2,343.22; Subscriptions $1,380; Donations $270; Sunday School $136.13; Other sources $366.58. Total $4,630.93.

Expenditures.—Parochial: For the poor $10.75; Mission work $20; Incidentals $361.59; Repairs and Improvements $3,869.97; Insurance $30; Payment of Interest on debt $306; Rector's salary, etc., $1,357.18; Sunday School $199.62. Diocesan: Convention fund $65; Missionary Committee $55. Extra-Diocesan: Domestic Missions—General $12.40; Special $30; Foreign $44.50; Education for the Ministry $14.50; Mission to the Jews $7; Centennial Building Fund $7.50; Other matters $43.66. Total $6,428.67.

J. SYDNEY KENT, Rector; S. N. SANFORD, FRANK TILLOTSON, Wardens.

ST. LUKE'S CHURCH, CLEVELAND.—Baptisms (infant 3) 4. Confirmations 3. Communicants—present number (male 7, female 23) 30. Marriages 4. Burials 3. Public services (on Sundays 23) 23. Holy Communion—administered 6 times; average attendance 16. Sunday School—(teachers and officers 22, scholars 84) 106.

Receipts from all sources—Offerings at church services $38.80; Other sources $28. Total $66.80.

Expenditures.—Parochial: Incidentals $48.90. Diocesan: Missionary Committee $4.25. Total $53.15.

Number of services and contributions reported are those since January 9th, 1881.

N. S. RULISON, Rector; N. N. BADGER, Assistant in Charge; RUSSELL BOTTSFORD, Warden.

ALL SAINTS' CHURCH, CLEVELAND.—Baptisms (infant 24) 42. Confirmations 22. Communicants—last reported 138; added (new 22) 22; lost (by death 2) 2; present number (male 44, female 114) 158. Marriages 5. Burials 8. Public services (on Sundays 98) 121. Holy Communion—administered 11 times; average attendance 46, (in private 3 times). Sunday School—(teachers and officers 20, scholars 175) 195; catechized weekly; children habitually at church 70.

Receipts from all sources.—Pew rents $325; Communion alms $69.35; offerings at other church services $85.67; donations $90; Sunday school $152.93; other sources $356.19. Total $1,079.14.

Expenditures.—Parochial: For the poor $5; incidentals $12.17; repairs and improvements $95.95; insurance $26; payment of debts $60; rector's salary, etc., $754.81; Sunday School $52. Diocesan: Convention fund $30; Missionary Committee $23.35; Widows' and Orphans' Society $3. Extra-Diocesan: Woman's Auxiliary $2.75. Total $1,065.03.

CHARLES S. AVES, Rector; JOHN GREENING, JAMES CRAIG, Wardens.

ST. MARK'S CHURCH, CLEVELAND.—Baptisms (infant 24) 25. Confirmations 10. Communicants—last reported 150; added (new 9) 10; lost (by transfer 4, by death 4) 8; present number (male 38, female 114) 152. Marriages 33. Burials 44. Public services (on Sundays 99) 143. Holy Communion—administered 12 times, average attendance 48; (in private 3 times. Sunday School—(teachers and officers 20, scholars 149) 169; catechised 12 times; children habitually at church 25.

Receipts from all sources.—Pew rents $719.64; Communion alms $112.44; offerings at other church services $146.42; donations $22; Sunday School $167.02, other sources $252.17. Total $1,458.67.

Expenditures.—Parochial: Incidentals $35.20; repairs and improvements $6.68; insurance $40; Rector's salary, etc., $1,081.28; Sunday School $141.22. Diocesan: Convention fund $45; Missionary Committee $36.90; Widows' and Orphans' Society $3.42. Extra-Diocesan fund: Domestic Missions—General $4.68; Foreign $6; Mission to Jews $2.81; deaf mutes $5.11; Woman's Auxiliary $47.50. Total $1,455.80.

LEWIS BURTON, Rector; G. T. SMITH, W. T. TIMLIN, Wardens.

GRACE CHURCH, (NEWBURGH), CLEVELAND.—Baptisms (infant 8) 9. Confirmations 2. Communicants—last reported 112; added (new 2) 8; present number (male 41, female 79) 120. Burials 1. Public services (on Sundays 52) 53. Holy communion—administered 11 times, average attendance 25. Sunday School—(teachers and officers 15, scholars 101) 116.

Receipts from all sources.—Communion alms $36; offerings at other church services $132.95; subscriptions $638.35; donations $291.55; Sunday School $57.45; other sources $346.91. Total $1,497.21.

Expenditures. — Parochial: Incidentals $211.67; repairs and improvements $400.25; payment of debts $308; Rector's salary, etc., $408.20; Sunday School $94.90. Diocesan: Convention fund $20.20; Missionary Committee $25.20. Total $1,468.42.

N. S. RULISON, Rector; N. N. BADGER, Assistant in Charge; H. J. REEVES, JOHN BEAVIS, Wardens.

CHURCH OF THE GOOD SHEPHERD, CLEVELAND.—Baptisms (infant 14) 15. Confirmations 11. Communicants—last reported 64; added (new 12) 16; lost (by transfer 9, by death 1) 10; present number (male 24, female 46) 70. Marriages 1. Burials 10. Public services (on Sundays 105) 199. Holy Communion—administered 16 times, average attendance 33. Sunday School—(teachers and officers 10, scholars 125) 135; catechised 52 times; children habitually at church 25.

Receipts from all sources.—Communion alms and offerings at other church

services $628.35; subscriptions and donations $197.15; Sunday School $46.86; other sources (Ladies' Society of the Parish $194.03). Total $1,066.39.

Expenditures.—Parochial: For the poor $24.09; mission work $10; incidentals, $45.58; repairs and improvements $140; insurance $65; Rector's salary, etc., $650; Sunday School $50.87. Diocesan: Convention fund $16; Missionary Committee $27.72. Extra-Diocesan: Domestic Missions—General $7.44; foreign $6.24; Church in Mexico $12.07; Woman's Auxiliary $11.38. Total $1,066.29.

THOMAS LYLE, Rector; J. S. M. HILL, THOMAS H. LINAS, Wardens.

EMMANUEL CHURCH, CLEVELAND.—Baptisms (infant 5) 7. Confirmations 11. Communicants—last reported 105; added (new 10) 27; lost, (by transfer 1, by death 2), 3; present number (male 28, female 96) 124. Marriages 5. Burials 13. Public services (on Sundays 100) 185. Holy Communion—administered 15 times; (in private 2 times). Sunday-school—(teachers and officers 16; scholars 97) 113.

Receipts from all sources.—Pew rents, Communion alms, Offerings at other church services, Subscriptions, Donations $2,450; Sunday-school $95; Other sources $1,250. Total $3,795.

Expenditures.—Parochial: For the poor $50; Friendly Inn $120; Repairs and improvements $1,100; Rector's salary, etc., $2,393.18; Sunday-school $116.82. Diocesan: Convention fund $40. Extra-Diocesan; Woman's Auxiliary $75. Total $3,795.

B. T. NOAKES, Rector; W. L. HOLDEN, B. C. FIELD, Wardens.

ST. PAUL'S CHURCH, COLLAMER.—Communicants—last reported 41; added 2; lost, (by transfer 1) 1; present number (male 11, female 31) 42. Marriages 1. Burials 2. Public services (on Sundays 102) 160. Holy Communion—administered 13 times, average attendance 21. Sunday-school—(teachers and officers 5, scholars 55) 60; catechized 7 times; children habitually at church 25.

Receipts from all sources.—Communion alms $79.24; Offerings at other church services $124.49; Subscriptions $368.22; Donations $27; Sunday-school $9; Other sources $99.94 and $25. Total $730.89.

Expenditures.—Parochial: For the poor $6.24; Incidentals $85.26; Repairs and improvements $35.78; Payment of debts $70; Rector's salary, etc., $418.32; Sunday-school $14. Diocesan: Convention fund $26; Missionary Committee $19.21; Widows and Orphans Society $5.82; Disabled Clergy fund $4.50; Special $8. Extra-Diocesan: Domestic Missions—Colored $2; Indian $2; Foreign $6.10; Church in Mexico $5.89; Woman's Auxiliary $17; Deaf Mutes $2.62; Jewish Mission $1. Total $727.78.

R. L. CHITTENDEN, Rector; JOHN DOAN, J. W. AGRAM, Wardens.

TRINITY CHURCH, COSHOCTON.—Baptisms (infant 2) 2. Communicants—last reported 17; added (new 5) 5; lost (by death 1) 1; present number (male 10, female 11) 21; Burials 1. Public services (on Sundays 48) 68. Holy Communion adminisiered 8 times; average attendance 9 (in private once). Sunday-school—(teachers and officers 5, scholars 40) 45; catechized 1 time; children habitually at church 15.

Receipts from all sources.—Communion alms $17.45; Offerings at other church services $26.50; Subscriptions $295; Sunday-school $43; Other sources $80. Total $461.95.

Expenditures.—Parochial: Mission work $7.06; Incidentals $19.50; Payment of debts $80; Rector's salary $300; Sunday-school $28. Diocesan: Missionary Committee $5.50; Widows and Orphans Society $3. Extra-Diocesan: Dea Mutes $1. Total $444.06. f

I. M. HILLYAR, Rector; THOMAS WILSON, W. W. BOSTWICK, Wardens.

ST. JAMES' CHURCH, CROSS CREEK.—Baptisms (infant 1) 1. Communicants—present number (male 11, female 13) 24. Burials 2. Public services (on Sundays 26) 26. Holy Communion—administered 6 times, average attendance 7; (in private 3 times). Sunday School—(teachers and officers 7, scholars 20) 27.

Receipts from all sources.—Offerings at church services $10; Subscriptions $250; Donations $3; Other sources $36.50. Total $309.50

Expenditures.—Parochial: Incidentals $10; Repairs and improvements $3; Rector's salary $250. Diocesan: Convention fund $28; Missionary Committee $8.50. Total $299.50.

This Parish, situated eight miles from Steubenville, and in a lovely country, is the oldest one in the State. Because of the past record of the Parish, as well as of its antiquity, the Rector feels that it should find a tender spot in the hearts of its sister Parishes; and in its struggle to keep its services, it should not be forgotten. May old St. James' never die.

S. T. BREWSTER, Rector; JOHN UNDERWOOD, A. CUNNINGHAM, Wardens.

ST. JOHN'S CHURCH, CUYAHOGA FALLS.—Baptisms (infant 1) 2. Confirmations 2. Communicants—last reported 92; added (new 6) 6; present number (male 17, female 81) 98. Marriages 4. Burials 14. Public services (on Sundays 90) 135. Holy Communion—administered 15 times, average attendance 53. Sunday School—(teachers and officers 15, scholars 90) 105; catechized 4 times; children habitually at church 20.

Receipts from all sources.—Pew rents and Communion alms $165.04; Offerings at other church services $661.38; Donations $140.19; Sunday School $10.66; Other sources $62.41. Total $1039.68.

Expenditures.—Parochial: For the poor $5.61; Incidentals $64.11; Repairs and improvements $54.19; Rector's salary, etc., $785.06. Diocesan: Convention fund $50; Missionary Committee $22.76; Special visitation offertory $12.13; Widows and Orphans Society $4.60; Deaf Mutes $8. Extra-Diocesan: Domestic Missions —General $6.28; Missions to Jews $4; Foreign $6.28; Woman's Auxiliary $16.66. Total $1039.68.

GEO. W. WILLIAMS, Rector; GEO. PARKS, JOHN H. BRAINARD, Wardens.

ST. STEHEN'S CHURCH, EAST LIVERPOOL.—Baptisms infant 28) 33. Communicants—last reported 100; added 9; lost (by death 1) 2; present No. 107. Marriages 4. Burials 15. Public services (on Sundays 102) 181. Holy Communion—administered 15 times, average attendance 30; (in private 4 times); Sunday School—(teachers and officers 18, scholars 115) 133; catechized 12 times; children habitually at church 20.

Receipts from all sources.—Communion alms $21.62; Offerings at other church services $175; Subscriptions $275; Donations $145; Sunday School $49.54; Other sources $960. Total $1,626.17.

Expenditures.—Parochial: For the poor $7.83; Miscellaneous $1.30; Incidentals $190; Repairs and improvements $195; Payments of debts $626; Rector's salary, etc. $553.49; Sunday School $40. Diocesan: Missionary Committee $8.20; Widows and Orphans Society $2.30; Miscellaneous: New York Bible and C. P. B. Society $2.05. Total $1,626.17.

The new Church is now completed and could it be relieved of the $1000 debt incurred in building we might have it consecrated. If the Diocese would do as the Bishop wished on our behalf in his address at the last Convention, give us $500, we could by this stimulus raise the other $500 here! Can it not—nay—will it not be done?

We are greatly indebted to and do herewith tender our sincere thanks to the Vestry and people of St. Paul's, Steubenville, for their generous gift of the chandeliers, chancel furniture and the pews of their old church. We have had it all refitted and re-modelled and put in place and with the gift of a handsome altar from Mr. and Mrs. Blackmore, a credence table; the top from Steubenville and the frame from Rev. H. N. Nelson, of Geneva, Western New York, and a lectern from St. Paul's Church, Akron, thus completing the furnishing, except a carpet for the nave, we have a very comfortable and pretty church. A portion of the expense incurred has been paid for by donations from Bishop Bedell, Rev. Dr. White of St. John's, Cleveland, and members of the Alumni of the Berkeley Divinity School as a personal gift to a brother Alumnus.

PHILIP MCKIM, Rector; THOMAS WILSON, Tr.; JAMES H. RIGBY, Wardens.

ST. ANDREWS' CHURCH, ELYRIA.—No report.

ST. PAUL'S CHURCH, FREMONT.—Baptisms (infants 7) 9. Confirmations 10. Communicants—last reported 71 ; added (new 9) 14; present number (male 14, female 71) 85. Marriages 6. Burials 11. Public services (on Sundays 105) 177. Holy Communion—administered 16 times, average attendance 28. Sunday School—(teachers and officers 14, scholars 105) 119; catechized 24 times; children habitually at church 25.

Receipts from all sources.—Pew rents $800; Communion alms $139.34; offerings

at other church services $250.93; subscriptions $165; donations $80; Sunday school $31; other sources $356. Total $1,822.27.

Expenditures—Parochial: For the poor $3.50; miscellaneous $21.49; incidentals $298.73; insurance $25.20; Rector's salary, etc., $1,260.15; Sunday school $44.50. Diocesan: Convention fund $46; Missionary Committee $47.25; Education Committee $7.30; Disabled Clergy fund $6.50; deaf mutes $5. Extra-Diocesan: Domestic Missions—General $9; foreign $7.25; education for the ministry $7; Woman's Auxiliary $116; American Bible Society $8.40. Total $1,822.27.

D. WEBSTER COXE, Rector; JAMES W. WILSON, DANIEL H. ALTAFFER, Wardens.

[FINDLAY.—In the early part of May last services were held for the first time at this place. Twenty-one persons were found who had received the rite of confirmation. These, with about as many others, expressed an ardent longing to have regular services held here. A committee has been appointed to see to the interests of the church work, and arrangements made to hold service on each alternate Tuesday evening.—D. W. C.]

CHURCH OF THE HOLY SPIRIT, GAMBIER.—Baptisms (infant 9) 14. Confirmations 9. Communicants—last reported 184; added (new 9) 23; lost, (by transfer 6, by death 5) 11; present number (male 75, female 121) 196. Burials 9. Public services (on Sundays 150 and every day during session.) Holy Communion—administered 21 times, (in private 4 times); Sunday school—(teachers and officers 23, scholars 191) 214; catechized 12 times; children habitually at church 125.

Receipts from all sources.—Communion alms $19; offerings at other church services $1,014.73; subscriptions $730; donations $60; Sunday school $69,05; other sources $183. Total 2,075.78.

Expenditures.—Parochial: For the poor $30 55; repairs and improvements $120; Rector's salary, etc., $500; Sunday school $96.40. Diocesan: Convention fund $100; Missionary Committee $213; Education Committee $28.32; Widows and Orphans Society $36. Extra-Diocesan: Domestic Missions—General $161.43; colored $66.72; Indian $16.72; foreign $395.86; Society Christianizing Jews $18; publication societies $118.68; Woman's Auxiliary $174.10. Total $2,075.78.

G. T. BEDELL, Rector; FLEMING JAMES, Assistant Minister in charge; M. WHITE, ELI T. TAPPAN, Wardens.

CHRIST CHURCH, GENEVA.—Baptisms (infant) 1. Communicants—Present number (male 8, female 17) 25. Public services (on Sundays) 20. Sunday school—(teachers and officers 4, scholars 19) 23.

Receipts from all sources.—Offerings at church services $27.78; investments $150; Sunday school $3.67; other sources $58. Total $239.45.

Expenditures—Parochial: Incidentals $85.78; payment of debts $150; Sunday school $3.67. Diocesan: Convention fund $10. Total $249.45.

R. O. ROTE, Warden.

CHRIST CHURCH, HUDSON.—Baptisms (infant) 5. Confirmations 8. Communicants—last reported 104, added (new 8) 10; lost, (by transfer 2, by death 2) 4; present number (male 27, female 83) 110. Marriages 2. Burials 10. Public services (on Sundays 88) 126. Holy Communion—administered 14 times; average attendance 50; Sunday school—(teachers and officers 10, scholars 70) 80; children habitually at church 15 to 20.

Receipts from all sources.—Communion alms and offerings at other church services $259.62; snbscriptions $650; donations $50; investments $46; Sunday school $61.33; other sources $75. Total $1,142.45.

Expenditures.—Parochial: Mission work $16.50; incidentals $227.12; repairs and improvements $75; Rector's salary $700; Sunday school $37.80. Diocesan: Convention fund $50; Missionary Committee$18; Widows and Orphans Society $2. Extra-Diocesan: Foreign Missions $2.60; Woman's Auxiliary $20. Total $1,149.02.

STEPHEN W. GARRETT, Rector; THOMAS MCAULEY, WILLIAM HURST, Wardens.

CHRIST CHURCH, HURON.—Baptisms (infant 5) 6. Communicants—last reported 50; added (new 1) 1; lost by transfer 4; present number (male 10, female 37) 47. Marriages 5. Burials 6. Public services (on Sundays 46) 57. Holy Communion—administered 11 times, average attendance 36. Sunday School—(teachers and officers 12, scholars 87) 99; catechized 52 times; children habitually at church, very fair.

Receipts from all sources.—Pew rents $405; Communion alms $31.44; Offerings at other church services $145; Donations $120; Sunday School $32.50; Easter offering $420.50; Woman's Auxiliary $65.15; other sources $96.06. Total $1315.65.

Expenditures.—Parochial: For the poor $5.50; Incidentals $75; Rector's salary, etc.., $400; Sunday school $25; new bell $520; Diocesan: Convention fund $30; Missionary Committee $20; Widows and Orphans society $10; Extra-Diocesan: Domestic Missions—General $25; China nurse $10; sent to Utah $30.15; Church at Corunna, Michigan, $5. Total $1155.65.

For years we were indebted to our neighbors for the sound of the church-going bell, now we have one of our own. It is a fine toned bell, weighing between fifteen and sixteen hundred pounds, and cost upwards of five hundred dollars; and the breeze floats its ring cheerfully abroad because it is paid for. We heard its first speech on Easter morn, about the hour Mary reached the tomb of our risen Lord. Fifty of us were gathered for prayer in the house of the Lord when the bell struck, and to our souls said: "The Lord is risen indeed." The church was filled all day, and the Easter offerings from the congregation and the Sunday School were beyond our most sanguine expectations.

SAMUEL MARKS, Rector; JOHN W. WICKHAM, ADDISON H. WINCHELL, Wardens.

TRINITY CHURCH, JEFFERSON.—Confirmations 3. Communicants—last reported 20; added, new, 3; lost 4; present number 19. Sunday School—(teachers and officers 8, scholars 15) 23; catechized once; children habitually at church 6.

Expenditures.—Diocesan: Convention fund $10.

THOMAS S. WARNER, J. L. WARNER, Wardens.

CHRIST CHURCH, KENT.—Baptisms, infant 9. Communicants, last reported, 37; lost (by transfer 2, by death 1) 3; present number (male 9, female 25) 34. Burials 2. Public services (on Sundays 48) 50. Holy Communion, administered 11 times. Sunday School (teachers and officers 6, scholars 40) 46.

Receipts from all sources.—Total, $263.31.

Expenditures.—Parochial: Incidentals, $4.89; insurance, $3.50; Rector's salary, etc., $240.92; Sunday School, $14. Diocesan: Convention fund, $11; Missionary committee, $6. Total, $263.31.

A. J. BROCKWAY, Rector, H. G. ALLEN, THOMAS HESLOP, Wardens.

CHRIST CHURCH, LIMA.—Baptisms (infant) 1. Confirmations, 5. Communicants—present number (male 9, female 12) 21. Marriages, 3. Public Services (on Sundays 66) 73. Holy Communion—administered 11 times, average attendance 12. Sunday School—(teachers and officers 6, scholars 13) 19; catechized 30 times; children habitually at church, 13.

Receipts from all sources.—Communion alms, $15.04; Offerings at other church services, $88.66; Subscriptions, $443.20; Donations, $147.09; Sunday School, $20; other sources, $10. Total, $723.99.

Expenditures.—Parochial: Mission work, $2.05; Incidentals, $131.08; Repairs and improvements, $20; Insurance, $5.60; Payment of debts, $120.34; Rector's salary, etc., $433.20; Sunday School, $20. Diocesan: Convention fund, $8; Missionary Committee, $13; Widows and Orphans Society, $1.22; Disabled Clergy fund, 98 cents. Extra-Diocesan: Domestic Missions—General, $1.50; Foreign, $1.80; Woman's Auxiliary, $10. Total, $768.77.

This report only goes as far back as November last.

JOHN L. TAYLOR, Rector; W. B. GORTON, WALTER GRAY, Wardens.

TRINITY CHURCH, LYME.—Baptisms, infant 5. Communicants—last reported, 16; added, 4; present number (male 4, female 16) 20. Marriages, 1. Public services (on Sundays 35) 35. Holy Communion—administered 8 times, average attendance 11. Sunday school (teachers and officers 7, scholars 41) 48; catechised 25 times.

Receipts from all sources.—Communion alms, $22.61; subscriptions, $260; donations, $33.58; Sunday-school, $20; other sources, $32. Total, $368.19.

Expenditures.—Parochial: Repairs and improvements, $35.75; Rector's salary, $260; Sunday-school, $24.26. Diocesan: Convention fund, $14; Missionery committee, $6.63; Widows and Orphans society, $1.06; miscellaneous, $4.35. Extra-Diocesan: Domestic missions—special, $3.08; foreign, $2.33. Total, $352.36.

This report only dates back to October last, when the present Rector took ıarge.
WILLIAM LUCAS, Rector; EDWIN PRENTISS, AUBREY S. COWARD, Wardens.

GRACE CHURCH, MANSFIELD.—Baptisms (infant 12) 12. Confirmations . Communicants—last reported, 84; added (new 3) 17; lost (by transfer 6, by ath 2) 11; present number (male 18, female 72) 90. Marriages, 7. Burials, 10. ıblic services (on Sundays 60) 60. Holy Communion. administered 10 times, erage attendance 35. Sunday School (teachers and officers 8, scholars 46) 54; ıldren habitually at church, 15.
Receipts from all sources.—Pew rents, $800; Communion alms, $200; Offerings other church services, $127; Donations, $430; Sunday School, $107; other urces, $1,500. Total, $3,164.
Expenditures.—Parochial: For the poor, $7; Incidentals, $271; Repairs and ıprovements, $2,035; Insurance and taxes, $50; Rector's salary, $800. Diocesan: ɔnvention fund, $80; Missionary Committee, $54.50; Widows and Orphans So-ɛty, $6.50; Disabled Clergy fund, $6.50. Extra-Diocesan: Domestic Missions—ɛneral, $23; Foreign, by Sunday School, $3; total, $3,446.50.
S. A. BRONSON, Rector; P. BIGELOW, JOHN GILLILAND, Wardens.

ST. PAUL'S CHURCH, MARION.—Baptisms (infant) 5. Confirmations 1. ɔmmunicants—last reported 60; added (new 1) 1; lost (by transfer 3) 3; present ımber (male 16, female 42) 58. Marriages 4. Burials 5. Public services (on ındays 42) 178. Holy Communion—administered 18 times, average attendance . Sunday School—(teachers and officers 8, scholars 56) 64; catechized 40 nes; children habitually at church 12.
Receipts from all sources.—Communion alms $45.13; Offerings at other church rvices $77.92; Subscriptions $868.34; Donations $275; other sources $400. Total ,666.39.
Expenditures.—Parochial: Incidentals $75.48; Insurance $12; Payment of bts $675; Rector's salary, etc. $873.20. Diocesan: Missionary Committee 2.30; Disabled Clergy fund $9.16. Extra Diocesan: Bible Society $4; Deaf utes $3.60. Total $1,664.74.
J. E. JULIAN, Rector; J. S. REED, W. A. TURNEY, Wardens.

ST. TIMOTHY'S CHURCH, MASSILLON.—Baptisms (infant 6) 7. Confirmations 6. Communicants—last reported 84; added (new 5) 8; lost (by death 1) present number (male 16, female 75) 91. Marriages 2. Burials 7. Public rvices (on Sundays 100) 138. Holy Communion—administered 15 times, average tendance 41. Sunday School—(teachers and officers 10) scholars 100) 110; techized weekly; children habitually at church 50.
Receipts from all sources.—Pew rents $1,190; Communion alms $18; Offerings other services $416.65; Subscriptions $26.50; Donations $205.20; Sunday hool $118; Other sources $120. Total $2,094.35.
Expenditures.—Parochial: For the poor $18; Incidentals $334; Repairs and ıprovements $101; For the Sunday School $118. Diocesan: Convention fund ɔ; Missionary Committee $72.75; Education Committee $5; Widows and rphans Society $11.65; Disabled Clergy fund $18.75; Deaf Mutes $9.50. Extra-ɔcesan: Domestic Missions—General $30; Foreign $85. Total $2,094.51.
ROBERT D. BROOKE, Rector; THOMAS MCCULLOUGH, H. K. DICKEY, ardens.

ST. PAUL'S CHURCH, MAUMEE.—Baptisms (infant) 1. Communicants—st reported 40; lost (by transfer 9) 9; present number 31. Burials 2. Public rvices (on Sundays 13) 14. Holy Communion—administered 2 times, average tendance 18; Sunday School--(teachers and officers 3, scholars 35) 38.
Receipts from all sources.—Communion alms $3.65; Offerings at other church rvices $14.99; Subscriptions $44.82; Sunday School $3.90. Total $67.36.
Expenditures.—Parochial; Rector's salary, etc. $49.70; Sunday School $3.75. ɔcesan: Convention fund $16.50. Total $69.95.
J. C. ALLEN, JOHN SWAN, Wardens.

ST. PAUL'S CHURCH, MEDINA.—Baptisms (infant 4) 4. Communicants last reported 103, added 1; lost, (by death 1) 1; present number (male 28, male 75) 103. Marriages 3. Burials 7. Public services (on Sundays 101) 121.

Holy Communion—administered 12 times, average attendance 50. Sunday-school—(teachers and officers 7, scholars 50) .57; catechized 4 times; children habitually at church 15.

Receipts from all sources.—Communion alms $35.54; offerings at other church services $170.81; Subscriptions $782.92; Donations 4.12; Investments $37.62; Other sources $25. Total $1,056.01.

Expenditures.—Parochial: For the poor $19.23; Mission work $17.25; Incidentals $56.48; Repairs and improvements $2; Insurance $14.33; Payment of debts $45.58; Rector's salary, etc. $830.77; Sunday-school $3.95. Diocesan: Convention fund $50; Missionary Committee $9.76; Disabled Clergy fund $4.51. Total $1,053.86.

E. W. COLLOQUE, Rector; C. B. CHAMBERLIN, F. B. CLARK, Wardens.

ST. MARK'S CHURCH, MILL CREEK.—Communicants—last reported 30; present number (male 10, female 20) 30. Public services on Sunday 1. Holy Communion—administered 1 time, attendance 19; (in private 1 time). Sunday-school—(teachers and officers 4, scholars 54) 58.

Receipts from all sources.—Communion alms $3.06; Subscriptions $15. Total $18.06.

Expenditures.—Parochial: Rector's salary, etc. $15. Diocesan: Missionary Committee $3.06. Total $18.06.

This parish has during the last year been without a Rector, and the church has been closed, except on Whit-Sunday, June 5, 1881, when I officiated, and celebrated the Holy Communion.—J. M. H.

J. M. HILLYAR, (Rector of Trinity, Coshocton); S. T. THOMPSON, JOHN LOVE, Wardens.

ZION CHURCH, MONROEVILLE.—Confirmations 3. Communicants—last reported 49; added 5; lost, (by transfer 2, by death 1) 3; present number (male 10, female 41) 51. Marriages 3. Burials 3. Public services (on Sundays 35) 77. Holy Communion—administered 9 times, average attendance 20; (in private 1 time). Sunday-school—(teachers and officers 8, scholars 40) 48; catechized 25 times.

Receipts from all sources.—Communion alms $35.29; Offerings at other church services $52.58; Subscriptions 328.80; Donations $34; Sunday-school $19.37; Other sources $168.48. Total $638.52.

Expenditures.—Parochial: Incidentals $56.80; Repairs and improvements $75.06; Insurance $7.50; Rector's salary, etc. $283.30; Sunday-school $22.61. Diocesan: Convention fund $30; Missionary Committee $7.04; Widows and Orphans Society $3.79. Extra-Diocesan: Domestic Missions—special $9.48; Foreign $4.16. Total $499.74.

I entered upon the duties of Rector of this parish on the third of October last; previous to that the parish had been vacant for six months; the report is therefore somewhat incomplete. The church is greatly indebted to the Rev. R. B. Balcom, of Norwalk for services on nearly every Sunday afternoon during the vacancy.—W. L.

WILLIAM LUCAS, Rector; A. C. WILLIAMS, A. S. SKILTON, Wardens.

ST. PAUL'S CHURCH, MOUNT VERNON.—No Report.

ST. PAUL'S CHURCH, NORWALK.—Baptisms (infant 10). Confirmations 4; Communicants—last reported 114; lost, 2; present number (male 23, female 89) 112. Marriages 10. Burials 9. Holy Communion—administered 15 times, average attendance 65. Sunday-school—(teachers and officers 13, scholars 111) 124; catechized weekly.

Receipts from all sources.—Pew rents $1,095.26; Communion alms $31.74; Offerings at other church services $574.82; Subscriptions $174.45; Donations $288.72; Sunday-school $155.64; Other sources $220. Total $2,540.63.

Expenditures.—Parochial: For the poor $25.09; Incidentals $333.85; Repairs and improvements $9.83; Insurance $18.30; For the Sunday-school $72.18; Rector's salary, etc., $1,384.96. Diocesan: Convention fund 172.50; Missionary Committee $144.10; Widows and Orphans Society $16.31. Extra-Diocesan: Domestic Missions—General $23.80; Foreign $133.24; Woman's Auxiliary $160; Bible Society $100. Total $2,540.63.

ROYAL B. BALCOM, Rector; O. JENNEY, E. PETERS, Wardens.

CHRIST CHURCH, OBERLIN.—Baptisms (infant 1) 8. Confirmations 6. Communicants—last reported 67; added (new 8) 9; lost (by transfer 2, by death 1) 3; present number (male 20, female 53) 73. Marriages 2. Burials 1. Public services (on Sundays 100) 145. Holy Communion—administered 15 times, average attendance 35. Sunday school—(teachers and officers 8, scholars 58) 66; catechized 10 times; children habitually at church 20.

Receipts from all sources.—Communion alms $8; Subscriptions $368 10; Donations $21; other sources $112 53. Total $509.63.

Expenditures.—Parochial: For the poor $8; Incidentals $183.63; Repairs and improvements $4; Insurance $14; Rector's salary $300; Sunday school $12. Diocesan: Convention fund $12; Missionary Committee $8.76. Total $542.39.

The class of young men recently confirmed afforded, as the Bishop remarked, the first instance in the history of his episcopate of a class composed exclusively of males. He might have added that every one came from without, from Congregationalist, Presbyterian and Methodist families, and that three of the number now have the ministry of the church in contemplation.

JAMES MOORE, Rector; H. HUNT, THADDEUS BUNKER, Wardens.

ST. JAMES' CHURCH, PAINESVILLE.—Baptisms (infant) 5. Communicants—last reported 162; added 11; lost (by transfer 3, by death 5) 15; present number (male 32, female 126) 158. Marriages 9. Burials 12. Public services (on Sundays 114) 180. Holy Communion—administered 17 times. Sunday school—(teachers and officers 13, scholars 60) 73; children habitually at church 50.

Receipts from all sources.—Communion alms, $30; Offerings at other church services $75.22; Subscriptions $2,325.47; Donations $27.50; Legacy paid, $4,650; Sunday school $52.29; other sources $772.29. Total $7,932.77.

Expenditures.—Parochial: For the poor $18; Repairs and improvements $213.98; Insurance $32; Payment of debts $5,146; Rector's salary, etc. $2,034.83; Sunday school $69.98; Miscellaneous, $12; other payments $130.58. Diocesan: Convention fund $165; Missionary Committee $60.31. Extra-Diocesan: Mission to the Jews $13; Sunday school, for Bishop Brewer, $30.60. Total $7,926.28.

W. H. KNOWLTON, Rector; H. P. SANDFORD, Junior Warden.

BETHEL CHURCH, PENINSULA.—Baptisms (infant) 2. Communicants—last reported 14; present number (male 2, female 12) 14. Holy Communion—administered 4 times; average attendance 10. Sunday school (teachers and officers 7, scholars 35) 42.

Receipts from all sources.—Communion alms and offerings at other church services $32; Investments $300; Sunday school $7.50; Other sources $25. Total $364.50.

Expenditures.—Parochial: Incidentals $24; Rector's salary $300; Sunday school $7.50. Diocesan: Convention fund $10; Missionary Committee $4.50. Extra-Diocesan: Foreign missions $1.60. Total $347.60.

S. W. GARRETT, Rector; FRED. N. BOIES, FRED. WOOD, Wardens.

GRACE CHURCH, RAVENNA.—Communicants—Present number (male 10, female 20) 30. Marriages 1. Burials 4. Public services (on Sundays 45) 53. Holy Communion—administered 9 times; average attendance 30. Sunday school (teachers and officers 8, scholars 50) 58.

Receipts from all sources.—Pew rents $373.25; Communion alms $44.47; Subscriptions $764.60. Total $1,182.32.

Expenditures.—Parochial: Incidentals $55.48; Insurance $12; Payment of debts $615.50; Rector's salary, etc. $477.34. Diocesan: Convention fund $22. Total $1,182.32.

A. J. BROCKWAY, Rector; GEORGE E. FAIRCHILD, WILLIAM NICHOLS, Wardens.

GRACE CHURCH, SANDUSKY.—Baptisms (infant 27) 30. Confirmations 15. Communicants—last reported 319; added (new 16) 26; lost (by transfer 4, by death 3) 7; present number (male 84, female 254) 338. Marriages 14. Burials 19; Public services (on Sundays 175) 287. Holy Communion—administered 17 times, average attendance 120; in private 3 times. Sunday School—(teachers and officers 54, scholars 612) 666; catechized 26 times; children habitually at church 100.

Receipts from all sources.—Pew rents $2681.57; Communion alms $3350.88; Offerings at other church services $1145.59; Subscriptions $297; Donations $398.41;

Investments and bequest $553; Sunday School $178.72; other sources $586.31. Total $8191.48.

Expenditures.—Parochial: For the poor $344.48; Mission work $1810.04; Hospital $603.01; Miscellaneous $37; Incidentals $372.33; Repairs and improvements $134; Insurance $100; Payment of debts $153.75; Rector's salary, etc., $2,520; Sunday School $98.21; Diocesan: Convention fund $330; Missionary Committee $300; Education Committee $33.67; Widows and Orphans society $42.95; Disabled Clergy fund $38.69; Miscellaneous $30.94; Extra-Diocesan: Domestic Missions—General $140; Colored $34.10; Indian $42.27; Foreign—103.79; Church in Mexico $42.52; Woman's Auxiliary $115; Boxes, Indians, Freedmen, &c., $303.47; Miscellaneous $11.36. Total $8,191.48.

L. S. OSBORNE, Rector; A. H. MOSS, JOHN H. HUDSON, Wardens.

ST. LUKE'S CHAPEL, SANDUSKY.—Baptisms, infant, 9. Confirmations 3. Communicants—last reported 16; added, new, 3; present number (male 4, female 15) 19. Burials 2. Public services (on Sundays 40) 42. Holy Communion—administered once; in private twice; Sunday School—(teachers and officers 16, scholars 225) 241; catechized 4 times; children habitually at church 30.

Receipts from all sources.—Pew rents $18.36; Communion alms $20.59; Offerings at other church services $5.25; Subscriptions $13.57; Donations $24; Sunday School $61.93; other sources $20.10. Total $163.80.

Expenditures.—Parochial: Incidentals $9; Repairs and improvements $42.36; Sunday School $68.75; Diocesan: Missionary Committee $10; Widows and Orphans Society $20.59; Extra-Diocesan: Domestic Missions—General $2; Foreign —$2.75. Total $155.35.

The financial portion of this report shows exactly what has been done by the people themselves, all of whom are extremely poor. A service has been maintained nearly every Sunday afternoon by the Rector of Grace Church, up to January 1st, from which time Mr. F. M. Sloane having been licensed as Lay Reader has officiated.

L. S. OSBORNE, Rector; A. H. MOSS, J. H. HUDSON, Wardens.

CALVARY CHURCH, SANDUSKY.—Baptisms (infant 22) 23. Confirmations 5. Communicants—last reported 124; added (new 5) 9; present No. (male 43, female 90) 133. Marriages 8. Burials 14. Public services (on Sundays 104) 164. Holy Communion—administered 13 times, av. attendance 50; (in private 1 time). Sunday School—(teachers and officers 21, scholars 189) 210; catechized 12 times; children habitually at church 30.

Receipts from all sources. —Pew rents $121.90; Communion alms $18.15; Offerings at other church services $202.03; Donations $100; Sunday School $120; Other sources $212.93. Total $775.01.

Expenditures.—Parochial: For the poor $18.15; Mission work $31.45; Incidentals $256.10; Repairs and improvements $139.01; Insurance $13.50; Rector's salary, etc. $200; Sunday School $57.80. Diocesan: Convention fund $17; Missionary Committee $14.50; Widows and Orphans Soc. $2.50. Extra-Diocesan: Domestic Missions—General $5; Foreign $5; Woman's Auxiliary $15. Total $775.01.

A. B. NICHOLAS, Rector; J. A. BARKER, FREDERICK PHILBY, Wardens.

ST. JOHN'S CHAPEL, SANDUSKY.—Baptisms (infant 2) 3. Confirmations 2. Communicants—present No. (male 9, female 25) 34. Marriages 2. Public services (on Sundays 50) 65. Holy Communion—administered 8 times, av. attendance 12; (in private 1 time. Sunday School—(teachers and officers 13, scholars 161) 174; cathechized 52 times; children habitually at church 12.

Receipts from all sources.—Communion alms $4.47; Offerings at other church services $119.23; Donations $60; Sunday School $37; other sources $48.74. Total $269.44.

Expenditures.—Parochial: For the poor $4.47; Mission work $21.46; Incidentals $73.01; Repairs and improvements $100; Rector's salary, etc. $25; Sunday School $37. Diocesan: Missionary Committee $5. Extra-Diocesan; Domestic Missions —General $2.50; Foreign $1. Total $269.44.

A. B. NICHOLAS, Rector; JACOB CAMP, DAVID BROWN, Wardens.

ST. PAUL'S CHURCH, STEUBENVILLE. --Baptisms (infant 22) 26. Communicants—last reported 162; added 2; lost (by death 8) 8; present number, 156.

Marriages, 8. Burials, 13. Sunday School—(teachers and officers 19, scholars, 160) 179.

Receipts from all sources.—Pew rents, $2,458.10; Communion alms, $188.28; Offerings at other church services, $180; Donations, $275; other sources, $1,062.-960. Total, $4,164.34.

Expenditures.—Parochial: For the poor, $101.03; Incidentals, $483.23; Insurance, $100; Payment of debts, $190; Rector's salary, etc., $2,486.83; on lot bought, $500. Diocesan: Convention fund, $207; Missionary Committee, $25. Extra-Diocesan: Foreign, $62.25; Mission to the Jews, $9. Total, $4,164.34.

This report is somewhat meagre, but it is to be accounted for by change of Rectorship—the present Rector having had charge for only a short time.

ROBERT W. GRANGE, Rector; F. A. WELLS, WILLIAM DAY, Sen., Wardens.

TRINITY CHURCH, TIFFIN.—Baptisms (infant), 3. Communicants—last reported, 36; lost (by transfer 2) 2; present number (male 5, female 29) 34. Marriage 1. Public services (on Sundays 30) 34. Holy Communion—administered seven times, average attendance 22. Sunday School—(teachers and officers 8, scholars 42) 50; catechized seven times; children habitually at church, 42.

Receipts from all sources.—Communion alms, $25.76; Offerings at other church services, $54.25; Subscriptions, $431.50; Sunday School, $27.23; other sources, $501.18. Total, $1,039.92.

Expenditures.—Parochial: Incidentals, $66; Repairs and improvements, $1,093.-67; Rector's salary, etc., $328; Sunday School, $12.50. Diocesan: Convention fund, $30. Total, $1,530.17.

A. B. SAMS, C. B. ALLEN, Wardens.

TRINITY CHURCH, TOLEDO.—Baptisms (infants 18) 21. Communicants—present number 375. Marriages 4. Burials 6. Public services (on Sundays 123) 443. Holy Communion—administered 82 times (in private 11 times). Sunday Schools—(teachers and officers 56, scholars 225) 231; catechised weekly.

Receipts from all sources.—Pew rents $4,300; Communion alms $182.92; Offerings at other church services $1,001.17; Donations $366.99; Sunday School, etc., $680.75; Other sources $7.75. Total $6539.58.

Expenditures.—Parochial: For the poor $431.32; Mission work $60; Incidentals $200; Repairs and improvements $300; Insurance $650; Rector's salary, etc. $7,300; Sunday School $542.28. Diocesan: Convention fund $550: Missionary Committee $67.63; Disabled Clergy fund $68.50. Extra-Diocesan: Woman's Auxiliary $142.75; Education for the ministry $63.29. Total $10,375.77.

This report only extends as far back as September, when the present Rector took charge.

S. HUMPHREYS GURTEEN, Rector; DENISON B. SMITH, B. F. RUSSELL, Wardens.

ST. JOHN'S CHURCH, TOLEDO.—Baptisms (infants 27) 29. Communicants—last reported 175; added (new) 4; lost (by transfer 12, by death 7) 19; present number 160. Marriages 26. Burials 28. Holy Communion—administered every Lord's day and on High Festivals; (in private 3 times). Sunday School—(teachers and officers 9, scholars 100) 109; catechized 12 times; children habitually at church 35.

Receipts from all sources.—Pew rents $834.97; Offerings at church services $353.68; Subscriptions $1,874; Sunday School $75; Other sources $542; Fire Insurance $1,221.18. Total $4,900.83.

Expenditures.—Parochial: Incidentals, $431.10; Repairs and Improvements $3,345.18; Insurance $85.06; Rector's salary, etc. $900; Sunday School $75. Diocesan: Convention fund $50. Extra-Diocesan: Education for the Ministry $15. Total $4,901.30.

During the rebuilding of our church, which it will be remembered was nearly destroyed by fire, our congregation became badly scattered and the Sunday school broken up. For a time we were much discouraged. Thanks be to God, things have taken a more pleasant aspect. Our congregations are larger than formerly, the Sunday School is steadily increasing, and our finances are in a better condition than they ever were before.

N. R. HIGH, Rector; IRA H. SPEAR, WALTER A. HODGE, Wardens.

GRACE CHURCH, TOLEDO.—Baptisms (infants 8) 10. Confirmations —.

Communicants—present number (male 14, female 35) 49. Marriages 1. Burials 1. Public services (on Sundays 77) 88. Holy Communion—administered 9 times; average attendance 30. Sunday School—(teachers and officers 18, scholars 115) 133; catechized 52 times; children habitually at church 20.

Receipts from all sources.—Communion alms $41.62; Other sources $225.02. total $266.64.

Expenditures.—Parochial: Incidentals $77; Repairs and improvements $16; Sunday School $57.24. Diocesan: Convention fund $7. Extra-Diocesan: Domestic Missions—General $1.82. Total $159.06.

A. V. GORRELL, Rector; WILLIAM SHIELL, GEORGE PEPPER, Wardens.

CHRIST CHURCH, WARREN.—Baptisms (infant 9) 15. Confirmations 19. Communicants—last reported 119; added (new 12) 15; lost (by transfer 11, by death 2) 13; present number (male 31, female 90) 121. Marriages 6. Burials 18. Public services (on Sundays 114) 201. Holy Communion—administered 19 times; average attendance 65; (in private 1 time). Sunday School—(teachers and officers 20, scholars 100) 120; catechized 40 times; children habitually at church 20.

Receipts from all sources.—Communion alms $86.33; Subscriptions $1,818; Sunday School $30; Other sources $1,400. Total $3,334.33.

Expenditures.—Parochial: For the poor $31.20; Appropriated for Chapel building $1,400; Incidentals $124.31; Repairs and improvements $21.75; Insurance $21; Rector's salary, etc. $1,550; Sunday School $42.13. Diocesan: Convention fund $110; Missionary Committee $43.25. Total $3,333.64.

A. R. KIEFFER, Rector; E. A. SMITH, S. L. HUNT, Wardens.

ASCENSION CHURCH, WELLSVILLE.—Baptisms (infant) 3. Communicants—last reported 27; added 10; present number (male 13, female 24) 37. Burials 1. Public services (on Sundays 26) 32. Holy Communion—administered 7 times, average attendance 15; (in private 7 times); Sunday School—teachers and officers 10, scholars 54) 64; catechized 6 times.

Receipts from all sources.—Communion alms $5.46; Offerings at other church services $41.05; Subscriptions $271; Donations $33.50; Sunday School $32.66; Other sources $301.97. Total $685.64.

Expenditures.—Parochial: For the poor $2.83; Incidentals $24.11; Repairs and improvements $33.95; Insurance $25; Rector's salary, etc. $227.66; Sunday School $26.94. Diocesan: Convention fund $15; Missionary Committee $10.20. Total $365.69.

This Parish is steadily improving in every respect—many families have returned to the services and the Sunday School numbers fifty-four scholars. The Rectory has been put in good order and great efforts are being made by the ladies of the Parish in furnishing and improving the Church. A Literary Society has been formed in the Parish and it is hoped it will do much good.

S. T. BREWSTER, Rector; JOHN THOMAS, THEODORE STARRITT, Wardens.

ST. JAMES' CHURCH, WOOSTER.—Baptisms (infants 2) 4. Confirmations 6. Communicants—last reported 57; added (new) 6; lost (by transfer 7, by death 1) 17; present number 46. Marriages 3. Burials 3. Public services (on Sundays 100) 175. Holy Communion—administered 16 times. Sunday School—(teachers and officers 16, scholars 135) 151; catechized 20 times.

Receipts from all sources.—Subscriptions and offerings $1,373.72. Sunday School $90; other sources $372. Total $1,835.72.

Expenditures.—Parochial: Mission work $2; Miscellaneous $2; Incidentals $65.37; Repairs and improvements $116.12; Insurance $37.50; Payment of debts $196.06; Rector's salary, etc. $1,224.86; Sunday School $85. Diocesan: Convention fund $33; Missionary Committee $22.42; Disabled Clergy fund $7.10. Extra-Diocesan: Domestic Missions—General $2.59; Colored $4.25; Woman's Auxiliary $5. Total $1,803.28.

DALLAS TUCKER, Rector; JOHN D. ROBISON, A. H. PIERSON, Wardens.

ST. JOHN'S CHURCH, YOUNGSTOWN.—Baptisms (infant 13) 15. Confirmations 15. Communicants—last reported 200; added (new 12) 22; lost, (by transfer 3, by death 4) 7; present number (male 65, female 150) 215. Marriages 3. Burials 23. Public services (on Sundays 100) 175. Holy communion—administered 20 times, average attendance 75; (in private 4 times). Sunday-school—(teachers and officers 18, scholars 180) 198; catechized frequently.

Receipts from all sources.—Offerings at church services $267.17; Sunday-school $83.83; Other sources $662.17; Woman's Auxiliary $200. Total $3.113.17.

Expenditures.—Parochial: For the poor $65; Mission work $40; City Industrial School $14; Incidentals $46.98; Repairs $40.15; Insurance $18; Rector's salary, etc., $2,109.02; Sunday-school $120; Easter offering $125; Various parish purposes $63.19. Diocesan: Convention fund $140; Missionary Committee $125.19. Extra-Diocesan: Woman's Auxiliary $200; Bible and Prayer Book Society $6.64. Total $3,113.17.

SAMUEL MAXWELL, Rector; HENRY MANNING, JAMES M. RENO, Wardens.

ORGANIZED MISSION STATIONS.

ST. MICHAEL'S MISSION, ASHTABULA HARBOR.—Baptisms (infant) 1. Communicants—last reported 24; lost, (by death 1) 1; present number (male 4. female 19) 23. Burials 2. Public services (on Sundays 44) 56. Holy Communion—administered 6 times, average attendance 14. Sunday-school—(teachers and officers 5, scholars 30) 35; catechized 12 times; children habitually at church 24.

Receipts from all sources.—Offerings at the church services $14; Subscriptions $75; Donations $1.50; Sunday-school $5.50; Other sources $18. Total $114.

Expenditures.—Parochial: Incidentals $22; Insurance $3; Rector's salary, etc., $67; Sunday-school $67. Total $95.

HUGH BAILEY, Rector; M. WRIGHT, —— PRINDLE, Committee.

TRINITY MISSION, BELLEFONTAINE.—Communicants—last reported 31; lost, (by transfer 2) present number (male 5, female 24) 29. Public services (on Sundays 25) 45. Holy Communion—administered 12 times, average attendance 13; children habitually at church 6.

Receipts from all sources.—Communion alms $25.24; offerings at other church services $19.02; subscriptions $325; donations $12; other sources $105.54. Total $486.80.

Expenditures.—Parochial: For the poor $5; miscellaneous $3; incidentals $15, repairs and improvements $20; insurance $12; payment of debts $180; Rector's salary $235. Diocesan: Convention fund $5; Missionary Committee $10; Widows and Orphans Society $1.80. Total 486.80.

GEORGE BOSLEY, Rector; W. H. CLARK, GEORGE FOOTE, Committee.

GRACE MISSION, CLYDE.—Confirmations 6. Communicants—last reported 12; added (new 5) present number (male 1, female 16) 17. Marriages 1. Burials 2. Public services (on Sundays 20) 30. Holy Communion—administered 2 times, average attendance 6; Sunday school—teachers and officers 12, scholars 125) 137.

Receipts from all sources.—Donations $16.32; Suuday school $53.06; other sources $143.94. Total $213.02.

Expenditures.—Parochial: Incidentals $50; Rector's salary, etc., $82.46; Sunday school $40.56. Diocesan: Missionary Committee $5. Total $178.02.

D. WEBSTER COXE, Minister in charge; H. F. PADEN, H. C. NETTLETON, Committee.

GRACE MISSION, DEFIANCE.—Baptisms (infant 2) 7. Confirmations 8. Communicants—last reported 37; added 9; lost (by transfer 2) 2; present number 44. Burials 1. Public services (on Sundays 38) 46. Holy Communion—administered 6 times, average attendance 20. Sunday School—(teachers and officers 11. scholars 50) 61; catechized monthly; children habitually at church 20.

Receipts from all sources.—Communion alms $12.50; Offerings at other church services $37.50; Subscriptions $840; Sunday School $23.75; Other sources $2,300. Total $3.213.75.

Expenditures.—Parochial: Incidentals $171; Repairs and improvements $3,000; Insurance $15; Rector's salary, etc., $840; Sunday School $40. Diocesan: Con-

vention fund $15; Missionary Committee $22.37; Disabled Clergy fund $14. Total $4,117.37.

My report only embraces a period of six months. There is no debt on the Church, nor will there be any on the Rectory now building. The outlook is bright for the future. All are working in harmony and hope.—G. S. M.

GEORGE S. MAY, Rector; J. J. GREENE, CHARLES SEYMOUR, Committee.

ST. BARNABAS' MISSION, DENNISON.—Baptisms (infant) 8. Communicants—last reported 45; added (new 3) 3; lost (by death 1) 16; present number (male 5, female 27) 32. Marriages 2. Burials 6. Public services (on Sundays 50) 77. Holy Communion—administered 11 times, average attendance 10; (in private 2 times). Sunday School—(teachers and officers 8, scholars 55) 63; catechized 1 time; children habitually at church 15.

Receipts from all sources.—Communion alms $22.54; Offerings at other church services $28.96; Subscriptions $350.23; Donations $150; Sunday School $40; Other sources $441.21. Total 1032.94.

Expenditures.—Parochial: Mission work $10.35; Incidentals $99.52; Repairs and improvements $24.18; Payment of debts $400; Rector's salary, etc., $420; Sunday School $30. Diocesan: Convention fund $5; Missionary Committee $20. Extra Diocesan: Woman's Auxiliary $1.10; Deaf Mutes $1.10. Total $1011.25.

REMARKS—EXPLANATION OF INDEBTEDNESS—To make the financial condition of the Mission clear it is necessary to quote from the last Annual Report. The matter then stood thus:

Amount borrowed from Building Association on credit—stock bought therein		$1,400.00
Amount paid to Building Association	$ 727.60	
Assessments of Building Association, paid by the Incumbent in the form of monthly rental on the Rectory, from January 1, 1880, to January 1, 1882, the date at which it is calculated the Association will wind up its affairs, 24 months at $11.35 per month	272.40	
Extra loan, to be met January 1, 1882	400.00	$1,400.00
During the past year the extra loan of $400 has been paid ($250 by efforts made in the Mission, and $150 by the gift of Col. and Mrs. Shaler) so that the amount of indebtedness now stands		$1,000.00

But it is not actually a debt, because the value of the stock is constantly increasing, and the monthly assessments will have cancelled the entire liability at the winding up of the affairs of the Association. If the Mission should be left without a clergyman, there would be no difficulty in renting the Rectory for more than the required monthly assessment.—J. M. H.

J. M. HILLYAR, Rector; ISAAC DENMEAD, JOHN CARNAHAN, Committee.

GRACE MISSION, GALION.—Baptisms (infant 10) 20. Confirmations 12. Communicants—last reported 34; added (new 12) 16; lost by death 1; present number (male 15, female 34) 49. Marriages 1. Burials 1. Public services (on Sundays 107) 166. Holy Communion—administered twice, average attendance 30. Sunday School—(teachers and officers 10, scholars 50) 60.

Receipts from all sources.—Subscriptions $530; Sunday School $25; other sources $252. Total $807.

Expenditures.—Parochial: Incidentals $126.05; Repairs and improvements $70.81; Insurance $14.05; Rector's salary, etc., $530; Sunday School $25; Diocesan: Convention fund $8; Missionary Committee $10. Total $783.91.

SAMUEL T. STREET, Rector; WILLIAM SMITH, CHARLES EASON, Committee.

ST. PAUL'S MISSION, KENTON.—Baptisms (infant) 1. Communicants—last reported 18; present number (male 7, female 11) 18. Burials 1. Public services (on Sundays 24) 42. Holy Communion—administered 12 times; average attendance 12. Sunday school—(teachers and officers 3, scholars 12) 15; children habitually at church 6.

Receipts from all sources.—Communion alms $17.19; Subscriptions $192; Donations $67.23. Total $276.42.

Expenditures.—Parochial: Incidentals $4.23; Insurance $5; Rector's salary, etc. $250. Diocesan: Convention fund $5; Missionary Committee $10; Widows and Orphans Society $2.19. Total $276.42.

GEORGE BOSLEY, Rector; H. M. SHINGLE, J. S. ROBINSON, Committee.

ST. LUKE'S MISSION, NILES.—Communicants—last reported 20; lost 7; present number (male 5, female 8) 13. Public services on Sundays 24. Holy Communion—administered 3 times. Sunday school—(teachers and officers 2, scholars 22) 24; catechized 12 times; children habitually at church 8.

Receipts from all sources.—Communion alms $3.69; Offerings at other church services $19.51; subscriptions $41. Total $64.20.

Expenditures.—Parochial: Insurance $4; Rector's salary, etc. $57.25. Total $61.25.

C. W. TALBITZEE, T. KEY WILSON, Committee.

NOTE.—The following Parishes and Mission Stations, with few exceptions, having enjoyed no ministerial services during the year, the wardens have failed to furnish any report:

ST. STEPHEN'S, CANFIELD,
ST. MATTHEW'S, E. PLYMOUTH,
ST. PAUL'S, HICKSVILLE,
GRACE, KINSMAN,
ST. JOHN'S, MADISON,
ST. LUKE'S, MILAN,
ST. JOHN'S, NAPOLEON,
TRINITY, NEW LISBON,
GRACE, PORT CLINTON,
OUR SAVIOUR, SALEM,
CALVARY, TOLEDO,
ST. MICHAEL'S, UNIONVILLE,
ST. MATTHEW'S, VAN WERT,
OUR REDEEMER, VENICE,
ST. JOHN'S, WAKEMAN,
ST. JAMES', WELLINGTON,
GRACE, WILLOUGHBY,
CHRIST, WINDSOR.

REPORTS OF CLERGY NOT IN PAROCHIAL CHARGE.

HENRY ADAMS, Wichita, Kansas,—still continues in such a bad state of health as renders it impossible to make any report to the Bishop. He has not performed any service during the past year.

CHESTER F. ADAMS, (same address), —no report.

EDWARD C. BENSON, Gambier, Ohio,—reports that in addition to his duties as Professor in Kenyon College, he has, during the past year administered the Holy Communion three times—twice publicly and once in private. He has also preached four times and assisted in the service of the Church of the Holy Spirit when needed.

J. A. BRAYTON, Painesville, Ohio, —reports that he has done no official act. During nearly the whole of the past year he has been confined to the house by rheumatism.

WILLIAM B. BODINE, President of Kenyon College,—reports that he has been occupied during the year chiefly with his duties as President of the College and Dean of the Theological Seminary. He has officiated, with rare exceptions, in the services of the Church on Sundays and Holy Days, preaching the Word as opportunity has offered.

WM. BRITTAIN, Toledo,—reports that his resignation of Trinity Parish, Tiffin, took place on April 1st, 1881. Since the first Sunday after Easter he has been supplying Calvary Chapel in Toledo. He has held services twice in St. Paul's, Maumee, and officiated at two funerals.

LEIGHTON COLEMAN, Shanklin, Isle of Wight, England,—reports that on account of his wife's continued ill health, he has remained in Europe during the conventional year now closing. As opportunity offered, he has officiated in such places as he has visited. In June, 1880, he accepted from the Colonial and Continental Church Society the Chaplaincy at Locarno, Switzerland, and discharged its duties until the close of the season in October. At present, he is taking the duty of a clergyman who is temporarily absent in America. During the time specified, he has read service, wholly or in part, one hundred and thirty-five times, and delivered sixty sermons and addresses.

THOMAS CORLETT, Collamer, Ohio,—reports that he has during the past year preached once in All Saints' Church, Cleveland, and once, during the absence of the rector, in the Church of the Good Shepherd, Cleveland, and several times in St. Paul's Church, Collamer; besides attending and officiating at five funerals in the surrounding neighborhoods. He has also taught a Bible class in St. Paul's Sunday-school, and thus tried to be a helper in the Master's service.

COLUMBUS S. DOOLITELL, Mansfield,—reports that he has occasionally ministered during the past year in Mansfield and its neighborhood. His principal employment, however, is still the editorial charge of a newspaper in Mansfield.

WILLIAM C. FRENCH, Cleveland,—reports that he has been chiefly occupied, during the past year, in his duties connected with the *Standard of the Cross*. As assistant minister of St. Paul's Church, he has performed such duties as have been assigned him.

ABRAHAM JAEGER, Gambier, Ohio,—reports that, in addition to his work, during the past year, as professor in the Theological Seminary at Kenyon College he has preached seventeen sermons, and administered the Holy Communion twice.

JAMES C. LAVERTY, Fort Supply, Indian Territory,—reports that he is stationed as Chaplain U. S. A., at said Fort. His duties which are regularly performed, are similar to those of the ordinary parish rector. Through the liberality of the Bible Society he has two hundred copies of the New Testament for the use of the soldiers in his charge. Through the kindness of friends in Philadelphia he has a large supply of Prayer-books and Hymnals for the same use. Through the friendship of the Rev. F. B. Avery, Canton, Ohio, he is able to place one copy of the *Standard of the Cross* in the reading-room of the post. Through the Christian sympathy of the Young Men's Christian Association, New York, he receives weekly two packages of newspapers, religious and secular, and also has just received from the same source fifty copies of the Moody & Sankey song book, which he finds of great benefit to them.

A. W. MANN, Missionary at large to Deaf Mutes,—reports that during the conventional year just closed he has held services for Deaf Mutes at Cleveland and Marion. Assisted by the respective rectors he has conducted a "combined service" at Canton, Kenton, Lima, and Marion. One object of such a service is to enable Church people in particular to obtain a clear idea of this, the Church's new undertaking. It is usually held at the first visit, and but once, the succeeding services being for Deaf Mutes only. The attendance at both classes of services has been good upon the whole. The class of people specially benefitted appreciate the opportunity which comes seldom. Some have come long distances to enjoy the blessed privilege of worship and instruction in a familiar language. During the succeeding year he hopes to visit Medina, Sandusky, Toledo, Warren, and other points. There must be at least 1,000 of his people in this Diocese. He de-

sires to reach as many as possible, and will be happy to have brethren of the clergy within the Diocese write him whenever they know of Deaf Mutes residing within their respective cures, and desire to reach them with services. Besides the work already reported, he has officiated in other Dioceses in the principal cities, and wherever Deaf Mutes can be brought together. Some of the services have been at State schools like the one at Columbus. Their officers have taken a deep interest in the Church Mission to Deaf Mutes, recognizing unusually clearly its need. Years ago it was a problem with them how their graduates could be provided for in a spiritual way. The number of baptisms within the Diocese during the year is three; confirmations, five; communicants, 25; baptisms within his entire field, 23; confirmations, 30; communicants, 127. He has performed the marriage ceremony four times at the following places: Cuyahoga Falls and Cleveland, Ohio; New Albany, Indiana; and Ithaca, Michigan. He has performed the burial service once, at Cleveland, and has distributed tracts and prayer books. He is greatly indebted to the clergy for many kind courtesies; and to the managers of railway lines for the most generous aid afforded in special travelling facilities.

JOHN J. A. MORGAN, Hempstead, N. Y.—reports that since the Diocesan Convention of 1880 he has officiated in Christ Church, Brooklyn, four months during the absence of the rector in Europe; also one or more Sundays each in Yonkers, Huntington, and Cold Spring Harbor, Long Island. From Nov. 1, 1880, to the present time he has been engaged in church work in Farmingdale. For the past twelve months he has been only one Sunday off duty. He has found his knowledge of medicine of great advantage in parochial work.

JOSEPH MUENSCHER, Mount Vernon, Ohio,—reports that during the past year he has assisted at one funeral, and attended to his duties as Secretary and Treasurer *pro tem.* of the Society for the Relief of the Widows and Children of Deceased Clergymen of the Protestant Episcopal Church in the State of Ohio. He has not been called upon to perform any other official or ministerial acts.

ALANSON PHELPS, Painesville, Ohio,—reports that he has been able to assist in the celebration of public worship on several occasions in St. James' Church, Painesville, the last year. He has also joined in holy matrimony one couple, and buried four persons.

[B.]

FOURTH ANNUAL REPORT

OF THE

SECRETARY OF WOMAN'S AUXILIARY.

To the Right Reverend the Bishop of Ohio, and the Ladies of the Woman's Auxiliary:

On an ancient Greek clock the inscription ran: "Opportunity is the flower of time; gather it ere it pass away." This sentence, so wise and pithy, seems a fitting key-note to sound this afternoon. The hours, days and months of a year have gone swiftly into eternity; and while upon the edge of yet another, we have come up, loyal and earnest, from our homes, to spend an hour in counting the flowers of time that it has been permitted us to gather in our Master's fields—not fragile, quickly-fading ones, like those which will blossom their lives away in our summer gardens; but ever-blooming, everlasting ones, whose fragrance, we trust, will freshen our courage and strengthen our zeal as we step into the future, all hidden from our sight, and yet full of golden opportunities for richer harvests.

Before telling the short story of our work in the practical way of figures, let us glance over the Conventional year just closed. As you may all remember, two months before last year's Convention and the time fixed upon for our annual Conference, it was thought best to avail ourselves of the presence of Miss Emery, our General Secretary, and of Dr. Bunn, formerly in charge of our Medical Mission in China, who were holding meetings in an adjoining Diocese and expressed willingness to devote a week to visiting Parishes in our own.

Meetings were held in different parts of the Diocese, each attended by a few from adjoining places. While these meetings proved of unusual interest to those who were present, they being glad of an opportunity to meet our General Secretary and learn through her of the whole field of missions, and while the revelations of Dr. Bunn of the condition of the women of China awakened a practical interest in the Memorial Hospital at Wuchang, where some of their ills and woes are being remedied, we have missed this year the strengthening of our purposes and principles, the fresh impetus and inspiration, which are the result of a general gathering of women united in Christian fellowship and work.

Another incident of the year was the general meeting of the Woman's Auxiliary held in New York last October, of which you have doubtless read in the Spirit of Missions. It was my privilege and pleasure to represent one of twenty-seven Dioceses on that occasion, but it was matter of regret that no one else from Ohio was present to enjoy the various reports of work, the beautiful address of Mrs. Astor, the elegant lunch and social time at noon, and the story of earnest toil and endeavor told most touchingly by a number of our faithful Missionary Bishops' wives. One who, on that day, as the President of the Long Island Branch of the Woman's Auxiliary, read a most interesting report, and whose efforts to extend this work among the women in her Diocese will long be felt and remembered, was

soon after called to be a missionary herself, by the election of her husband to the Bishopric of our extreme northwestern territory. You all know how bravely and beautifully she went to her new field of labor, what hopes she had for its future, and what plans she was ready with the aid of the Woman's Auxiliary to unfold and develop. Just on the threshold of her new home God took her to himself. What seems to us so like an ending of all the grand work she was longing to do for Christ and his kingdom, would no doubt appear to be the coronation of her life could we only see behind the veil of God's mysterious providence. At least it is left to us, her sisters in the Church's work to help to furnish what her ready mind devised and her bold faith and determined energy strove after. The grave of Mrs. Bishop Paddock, far away on the Pacific coast, should be a rallying point for missionary labor. Above the spot where her busy hands lie clasped in peaceful rest let us raise as the fitting and most enduring monument to her far-seeing purpose and hopeful zeal the institutions she had even already begun.

For unavoidable reasons, only eight missionary visits have been made during the past year. Correspondence has been carried on with each branch through its secretary as frequently as possible; leaflets have been distributed, and every society encouraged to do all in its power. We have great cause for encouragement in our work. While a few of our branches have not quite fulfilled their first promise of zeal and enthusiasm, others have shown a steady growth in interest and gain in results. The unexpected awakening of a missionary spirit in some feeble parishes where no direct efforts have been made by the Diocesan Secretary, has been a source of devout thankfulness, and a sure indication that the Holy Spirit is touching the hearts of the women in our Diocese, and that their quick response to the divine influence is bringing God's blessing upon the whole work.

Nothing could give more hope for the future of the Women's Missionary work in this Diocese than the facts which have been gathered in a backward look over the records of the Woman's Auxiliary since the time when it first made its voice heard in a report May, 1878. Though the showing may not be all that it ought to be in view of our obligations and opportunities, every year marks a gain both in number and value of boxes and in money offerings, an unmistakable sign that the work is not spasmodic impulse on the part of the women of the church, but a regular steady deepening of love for missions and increase of intelligence in regard to the fields of labor and their needs. Moreover the basis of the work is fixed principle and grows out of a conviction—a thing which when once formed in a woman's heart seldom dies out—that the time has come for church women to help as never before in a grand work for the dear Lord whom they intensely desire to serve and please. I cannot but feel that in these indications of God's approval we have the answers to our united and fervent prayers which we have offered with our work to Him. Will this fact not make our purpose stronger and our efforts more decided to keep our pledge to pray for this work of the Woman's Auxiliary during the coming year, remembering in our devotions not only the general work of missions, but also to ask for a special blessing upon our associated work as women laboring for Christ and His Kingdom, in this Diocese.

SUMMARY OF RESULTS FOR THE CONVENTIONAL YEAR—JUNE 1880 TO JUNE 1881.

43 Parish Branches.
11 Sunday-school Classes and Children's Societies.
54 Branches in all.
748 Members enrolled.

396 Missionary and Sewing Meetings boxes and packages prepared and sen

8	Diocesan Boxes valued at	$ 36
21	Domestic " " "	81 9
7	Indian " " "	48 7
20	Freedmen " " "	58 3
1	Foreign " " "	50
57	Boxes in all, aggregate value	$2,301

There have been sent for Domestic Missions,	$ 217
Foreign Missions	524
Diocesan Missions	59
Mexican Missions	185
Total amount of pledges	$ 986
Other offerings in money have been made	58
Makes total of money offering	$1,045
Added to value of boxes	2,301
Makes a total of	$3,346
Making a gain over last year of	$578 73

And now, after so much cause for congratulation, we may be allowed to give few hints in regard to our work for the future. When the ideal is reached whic ought to be our goal and for which we must strive if we would have our undertal ing a success, every Parish in the Diocese will have a branch of the Woman Auxiliary with its regular meetings for the preparation of boxes, and its monthl or quarterly meetings for the purpose of extending and increasing information i regard to the whole field of missions supported by the Church. This informatio will be easily found, because then every branch will have a certain number c copies of the Spirit of Missions in constant circulation in the parish. Eve branch will then be able to send a money offering, because they will a have adopted the plan by which each member gives a weekly pledge of at lea two cents towards missions. These money offerings will then be sent directly t the proper headquarters in New York, where they will be appropriated as th branch directs. A postal sent at the same time to the Diocesan Secretary, givin the amount of the offering and its destination, will enable her to credit the sam to the Parish Branch, and thus save much time and expense. Then every Paris Secretary will answer promptly all letters received from the Diocesan Secretar and also keep the latter well informed as to the wants and needs of the Socie she represents, for example, as to when work is needed, especially when work ha been begun and the point for which it is destined. When that good tim comes toward which we are pressing, an order for work received by the Paris Secretary will lead her immediately to call or arrange for a meeting of the Branc and urge the ladies to a prompt decision, that the acceptance or declination of th order may be sent without delay to the Diocesan Secretary. Thus the hearts our poor missionaries shall not be made sick by hope long deferred, in regard winter or spring boxes and their sorely needed contents. Then every member the Woman's Auxiliary will keep her pledge of daily prayer for missions religiousl Then the fund to meet expenses in carrying on the work of the Woman's Auxi ary within our limits, which has been already begun through the kindness friends with a small bank account, will have its yearly contribution in proportio ate sums from every Branch in the Diocese.

Then an order for or suggestion of work will not be returned with the apolog

that the ladies of this or that branch have a prejudice against working for the Indians, or that work for the Freedmen does not interest our ladies, or that there is no hope of this or that parish ever doing any thing for foreign missions; for all our hearts will be so enlarged, and so great will be our love for the whole world lying in heathen darkness that we shall gladly respond to any call from any department of the Board of Missions. Then every branch will interest and encourage the children in the parish and Sunday-school to do something for missions, that the next generation may be educated in this work, and ready to take our places. Lastly, all branches will be so in earnest and so enthusiastic and so desirous of help in doing their share of work, that our annual meetings will be crowded to the overflow with representatives from every branch.

My dear friends, this is no fancy picture, but one that can be realized, and that soon, if every woman here to-day will resolve upon her return to her home and parish to do something towards making this ideal Woman's Auxiliary which has been sketched a *reality*.

Before drawing this report to a close, I would most heartily thank all the members of the Woman's Auxiliary and the Rectors of the various parishes for their uniform sympathy and support in my work and acceptance of all suggestions deemed practicable. As in years before, so now, I would express in behalf of all her co-workers our deep debt of gratitude to one highly esteemed in the Diocese, who, although still bearing patiently the discipline of pain and suffering in her sick room, has by her wise counsel and loving sympathy and generous gifts done much to secure the now assured success of the Woman's Auxiliary in this Diocese.

Anniversaries, both personal and general, have been often likened to the wayside crosses travellers meet with in Roman Catholic countries—way-marks on our journey through life, where we may take breath and thank God for leading us thus far so wisely; while at the same time we may make fresh resolves to be more diligent and faithful through the next stage of the journey. We have reached just such a memorial stone in our association life to-day. What shall be the strong purpose of our hearts as we begin a new year of work? Shall it not be to strive as individuals after increased personal holiness, not allowing the restless hurry of these active days to crowd out all time for quiet hours of meditation on the Word, and communing with our Lord, remembering that it is only those drawing full strength from the "Strength of Israel" that can be any real support to others, and that if ours is to be abiding work, what we *are* is of more importance than what we *do*.

AMELIA B. LESLIE, *Secretary*.

350 FRANKLIN AVE., CLEVELAND, June, 1881.

[C.]

CONSTITUTION

OF THE PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE OF OHIO.

ARTICLE 1.

THIS Church, as a constituent part of the Protestant Episcopal Church in the United States of America, accedes to and adopts the Constitution of that Church and acknowledges its authority accordingly.

ARTICLE 2.

There shall be a Convention of the Church in this Diocese on the third Wednesday of May in each year, unless otherwise ordered by a previous Convention. But in case an epidemic disease shall prevail at the place appointed, or other like cause shall render it obviously expedient, the Bishop, or in case of a vacancy in the Episcopate, the Standing Committee, shall appoint some other place, and send special notice of the same to every minister and vestry in the Diocese at least three weeks before the time of meeting. The Bishop, with such clergymen and delegates as shall at any time be duly assembled in Convention, shall constitute a quorum; provided, that in case of vacancy in the Episcopate, or of the absence of the Bishop, such clergymen and lay delegates as shall duly assemble constitute a quorum, but, in the absence of the Bishop, if he be within the bounds of the Diocese, unless he shall have signified his desire to the contrary, such quorum shall adjourn to the next day, when, if the absence of the Bishop continue, the business of the Convention shall proceed.

ARTICLE 3.

Any parish may be suspended from the right of representation in the Convention, or its connection with the Diocese wholly dissolved, by a vote of two-thirds of each order, whenever the same shall be deemed conducive to the interests of the Church.

ARTICLE 4.

The Convention shall be composed of clergymen and laymen. The Bishop, and every minister of this Diocese canonically resident and in charge of a congregation in union with this Convention, or employed as a missionary under the ecclesiastical authority of the Diocese, or regularly engaged as an instructor in any incorporated seminary of learning, shall be members of this Convention, provided that they can show that they have been at least six months in the Diocese, as above required; provided, also, that no clergyman who has been a member of this Convention shall lose his seat therein by reason of age or of bodily infirmities disqualifying him for his previous position. Each regularly organized church or congregation in canonical union with this Church, shall send to the Convention one or more lay delegates, not exceeding three, unless when two or more congregations or churches are united under one vestry, when delegates as above provided may be sent from each. The clergy and lay delegates shall, except in the election of a Bishop, deliberate in one body, and vote as such in all elections. All elections shall be by ballot unless dispensed with by a unanimous vote. A vote by orders upon the decision of any question may be called for by five members. When a vote by orders is called for, the delegates of each congregation shall be entitled to one vote only; and a concurrent majority of the votes of both orders shall be necessary to constitute a vote of the Convention. No person under ecclesiastical censure or process shall be entitled to a seat in the Convention.

ARTICLE 5.

The Bishop shall have power to call Special Conventions, when he may judge it important to the good of the Church, or when applied to for that purpose by the Standing Committee; and in case of a vacancy in the Episcopate, or the continued

absence of the Bishop from the Diocese for six months, the Standing Committee shall have power to call a Special Convention, and shall do so, if applied to for the purpose by any five presbyters or vestries of the Diocese.

ARTICLE 6.

The Bishop shall preside in the Convention, and shall open or cause it to be opened with prayer. If there be no Bishop present, the Convention shall be called to order by the Secretary, and shall elect a President from among the Presbyters.

ARTICLE 7.

There shall be: 1. A Secretary of the Diocese, to record the proceedings of the Convention, and perform such other duties as may be required, to be elected annually. 2. A Treasurer for the collection and disbursement of funds for current expenses, to be elected each year. 3. A Board of five Trustees of the Diocese, to hold their office five years, who shall be a body corporate to receive and hold in trust, invest, change investment, and care for all the permanent funds of the Diocese. 4. An Ecclesiastical Court of five Presbyters, for the trial of offences and the settling of differences, to be elected for the term of three years. 5. A Standing Committee of three Presbyters and three Laymen, to act as the Ecclesiastical Authority if the Diocese be vacant or the Bishop unable to act, to be elected annually. 6. A Registrar of the Diocese, for the preservation of documents, to hold his office three years, and until a successor be chosen. All the aforesaid officers to hold their offices till successors are chosen.

ARTICLE 9.

The election of a Bishop of this Diocese shall be made in an Annual Convention; or in a Special Convention called for that purpose at least sixty days before the time appointed, the object being stated by notice in writing, and sent by the Secretary of the Standing Committee to every clergyman and vestry of the Diocese. The election shall be conducted as follows: The clergy shall vote by ballot for some suitable person for the office of Bishop, and a majority of the clergy present shall determine the choice. A nomination thus made shall be communicated to the lay members, who shall proceed to vote by ballot whether to receive or reject it, a majority of whom shall be necessary to confirm the election.

ARTICLE 10.

The mode of altering this Constitution shall be as follows: A proposition for amendment shall be laid before the Convention in writing, and if approved, shall lie over till the next Annual Convention, and if then approved by two-thirds of the two orders voting separately, the change shall take place, and the Constitution thus altered shall be obligatory.

DIGEST OF THE CANONS.

TITLE I.

THE DIOCESE.

CANON 1.

OF THE LIST OF MINISTERS.

§ i. Within one week before the meeting of every Convention of this Diocese, the Bishop shall cause to be prepared a list of the Ministers canonically resident in the Diocese, annexing the names of their respective cures, or parishes, or stations as missionaries, or of the institutions of learning duly incorporated in which they are engaged; and in regard to such as are not engaged in parishes, or missions, or institutions of learning as above, their places of residence only, specifying, at the same time, who of any class are Deacons; but no clergyman, while suspended from the ministry, shall have a place on such list; and such list shall be laid before the Convention immediately after it shall have been called to order, and the names of the clerical members called therefrom. The same shall be appended to the Journal, and sent to the Secretary of the General Convention.

§ ii. When the right of any clergyman to a seat in the Convention is disputed, it shall be determined according to the provisions of the fourth article of the Constitution, by the Convention itself, whether his name be inserted in the list aforesaid, or be omitted.

CANON 2.

OF ATTENDANCE ON CONVENTION.

It shall be the duty of all Clergymen entitled to seats in the Convention to attend the same, and of each parish in union with the Convention to send one or more Lay Delegates to the Convention, not exceeding three, elected by the Vestry from among the male communicants of the parish to be represented; which Delegates shall exhibit to the Convention a certificate, signed by the rector or clergyman in charge, or an officer of the parish, as follows: "This is to certify that at a regular meeting of the Vestry of —— Parish, held on the — day of ——, 18—, A. B., who is a communicant of good standing in said Church, was appointed a Lay Delegate to represent the same in the Convention of the Protestant Episcopal Church in the Diocese of Ohio, to be held on the — day of ——, in the year of our Lord —; and that the semi-annual dues to the Convention fund of the Diocese are either fully paid, or application has been made for relief in accordance with the Canon."

CANON 3.

OF THE SECRETARY.

It shall be the duty of the Secretary to take minutes and record all proceedings of the Convention; to attest its public acts, preserve its records, notify the parishes of the times and places of all stated and special Conventions, giving thirty days' notice, and faithfully to deliver to his successor all books and papers relative and belonging to the Convention which may be in his charge. In giving notice of the meeting of the Annual Convention, he shall send a form of a parochial report, and of a certificate by which the appointment of Lay Delegates is to be certified. If the parish be vacant, this notice shall be sent to the Senior Warden.

CANON 4.

OF THE TREASURER.

It shall be the duty of the Treasurer of the Diocese to receive and disburse all moneys collected under the authority of the Convention of which the collection

and distribution shall not otherwise be regulated, and semi-annually to notify the Wardens of each parish of the amount of its dues, and when to be paid, giving twenty days' notice. His accounts shall be rendered annually to the Convention, and examined by a committee of the same. In case of a vacancy, the Standing Committee shall appoint a Treasurer for the unexpired term.

CANON 5.

OF THE REGISTRAR.

It shall be the duty of the Registrar to gather and preserve all such journals, files, papers, reports, catalogues and other documents as may be useful for reference, or furnish materials for the history of the Church in the Diocese of Ohio, and to hold the same under such regulations and restrictions as the Convention may from time to time prescribe.

CANON 6.

OF THE TRUSTEES.

§ i. A Board of five Trustees of the Diocese, to hold their office five years, shall be elected by the Convention, who, in addition to the duties specified in the Constitution, shall have the care of funds, such as those derived from extinct parishes, those for disabled clergy, and for the support of the Episcopate, and all such as may by gift or devise for any special purpose become the property of the Diocese.

§ ii. At the first election of Trustees of the Diocese, under this Canon, the whole number shall be chosen; but the term of one (to be designated by the Board) shall expire each year, so that every year after the first, one Trustee shall be elected, and vacancies, if any, be filled for unexpired terms.

§ iii. It shall be the duty of the Trustees, not only to care for the property as in Article 7 of the Constitution, but to take all legal steps needed to establish a title to the property of extinct parishes; to give such bonds as the Convention may require, and every year to make to the Convention a full report of the condition of their trusts.

§ iv. The Board of Trustees of the Diocese shall be convened by the Bishop of the Diocese, who shall preside in the meetings of the Board; but in his absence the Board shall provide its convener and presiding officer.

CANON 7.

OF THE STANDING COMMITTEE.

The officers of the Standing Committee required by Title III, Canon 2, Section i., of the Digest of the General Convention shall be appointed at their first meeting. Any three of the Committee, the whole being summoned, provided one be a Presbyter, shall be a quorum for the transaction of business, when convened at the request of the Bishop. At all other meetings, a majority of the members shall be necessary to a quorum. It shall be the duty of the Secretary of the Committee to keep a faithful record of all the proceedings in a book provided for that purpose; to preserve the originals of all papers or letters addressed to the Committee; to attest their acts, and to deliver to his successor all books and papers, which in virtue of his office have been committed to him. The minutes of the Committee, and all other papers in their hands relative to the Church, shall be subject to examination by the Bishop, or by the Convention. A report of the acts of the Committee shall be made annually to the Convention. Vacancies occurring in the Committee shall be supplied by vote of the remaining members.

CANON 8.

OF DEPUTIES TO THE GENERAL CONVENTION.

The Convention shall elect, at the regular Annual Meeting next preceding the regular meeting of the General Convention, four clergymen who shall be presbyters entitled to seats in the Diocesan Convention, and residents in the Diocese, and four laymen residents in the Diocese, who shall be in good standing as communicants in the same, to act as Deputies from this Diocese to the General Convention. The same course shall also be lawful at any other Convention of the Diocese, should a call for a special meeting of the General Convention, or other circumstances, render a special election of Deputies necessary or desirable. Deputies duly elected shall continue in office until their successors are chosen. And it shall be the duty of the Deputies-elect to signify to the Bishop, on some day at least

three weeks before the meeting of the General Convention, whether they will attend or not to the duties of their office. In default of which signification, or in case of the declining of any to attend the General Convention, the Standing Committee, on notification from the Bishop, shall proceed to appoint as many Clerical and Lay Deputies as may be necessary to constitute a full representation of the Diocese; and the person or persons so delegated, being furnished with the certificate of the Secretary of the Standing Committee, shall have all the rights of Deputies elected by the Convention. In case of a vacancy in the Episcopate, the notification on the part of the Deputies-elect, above required, shall be made to the President of the Standing Committee.

CANON 9.

OF THE DIOCESAN FUND.

§ i. At each Annual Convention an assessment shall be made upon the several parishes and mission stations in the Diocese, according to the several abilities of the parishes and mission stations, of an amount sufficient to satisfy the pecuniary obligations of the Convention, embracing the salaries of the Bishop, (and the Assistant Bishop, if there be one,) and all contingent expenses.

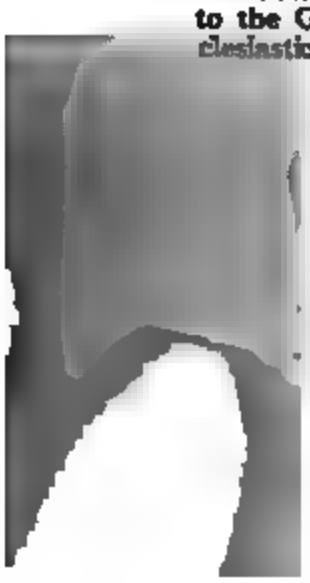
§ ii. It shall be the duty of the vestry of each parish, and the committee of each mission station, to provide for the collection and payment of such sums as shall be assessed by the Convention, as aforesaid, and they shall transmit the same in semi-annual instalments to the Treasurer of the Diocese.

§ iii. It shall be the duty of each corporation in union with the Convention, and each organized mission, to render, at such time and in such manner as the same may be required by the Convention, or the Bishop of the diocese, a true and faithful account of the real estate and other property owned or held by said parish, or organized mission, with its fairly estimated value, and also the statement of any liens or encumbrances on the same, or any part thereof, and the amount of interest paid in consequence of such lien or encumbrance. And further, it shall be the duty of each parish, or organized mission, faithfully and truly to declare the full amount of the current expenditure of the parish, or organized mission, and of all money expended for the same, in any way accruing, including salaries and all other expenses.

§ iv. The Committee on Finance are hereby empowered, and it shall be their duty to base their assessments on some fixed and uniform plan, and the assessments shall be payable, one-half August 1st, and the other half February 1st.

§ v. All applications for modification or remission of arrearages to the Diocesan Fund shall be in writing, directed "To the Finance Committee," and shall contain a statement of the number of collections taken in the aggrieved parish during the preceding year for Diocesan purposes, and the results, with the grounds upon which relief is asked, and the reasons for the failure to make the regular collections, in case they have been omitted.

§ vi. The contingent expenses of the Diocese shall include:—1. The travelling expenses of the Bishop in the discharge of his official duties. 2. The postage of the Bishop. 3. The quota assessed on the churches in the Diocese by the General Convention for contingent expenses. 4. Publishing the Journals of the Convention, and such other documents as may be ordered by the Convention. 5. The salary of the secretary. 6. The travelling expenses of the clerical delegates to the General Convention. The travelling expenses of presbyters attending ecclesiastical trials. 8. The travelling expenses of examining chaplains.



TITLE II.

THE PARISH.

CANON 1.

OF NEW PARISHES.

§ i. In order to the formation of a new Parish, the written consent of the ecclesiastical authority of the Diocese must first be obtained. Should such consent be refused, an application for permission to form such parish may be made to the next Convention.

§ ii. For the organization of a parish, the following article of association must be signed by at least twenty persons who intend to be supporters of the parish: "We the undersigned do associate ourselves together for the purpose of maintaining the worship of God and the preaching of the Gospel, according to the doctrine, discipline and worship of the Protestant Episcopal Church in the United States, under the name of the Parish of —— Church, in the town of ——, and county of ——, and State of Ohio; and do promise conformity to the Constitution and Canons of the General Convention and of the Diocese of Ohio."

§ iii. After twenty persons shall have signed the article of association, a meeting of the same may be called on ten days' notice. At this meeting wardens and vestrymen shall be elected, a name of the parish adopted, and such other steps taken as are necessary to the incorporation of the parish under the laws of the State. The minutes of the meeting shall be recorded in a book to be kept as a record of the proceedings of the vestry and parish meetings, in which shall be recorded the article of association.

§ iv. A certified copy of the article of association, and of the minutes of the meeting for organizing the parish, shall be sent to the Bishop without delay, together with notice that the parish will apply for admission into union with the Convention. At a subsequent Convention this application shall be made, and for this purpose a certified copy of the aforesaid papers shall be presented.

CANON 2.

OF THE VESTRY.

§ i. In every parish of this Diocese, on Easter-Monday, after prayer, annually, there shall be an election of the vestry consisting of not less than five nor more than ten members, who shall continue in office until successors are chosen. Two of these vestrymen shall be designated on the ballots as wardens—one as senior warden, the other as junior warden. The Rector of the parish, if present, shall preside at parish or vestry meetings. In his absence the senior warden shall preside; if both are absent the junior warden shall preside.

§ ii. The vestry shall elect a secretary, whose duty it shall be to take and record the minutes of their proceedings, attest the public acts of the vestry, preserve all records and papers belonging to the parish, not otherwise provided for, perform such other duties as shall be legally assigned him, and faithfully deliver to his successor all books and documents in his possession belonging to the parish.

§ iii. A treasurer shall also be elected, to receive, disburse and account for the funds of the parish.

§ iv. In electing a vestry no persons shall be entitled to vote unless, at the time of such voting, they are adherents of the Protestant Episcopal Church, and be at least twenty-one years of age, and have, at least for six months preceding said election, rented a pew or portion of a pew, or by subscription or otherwise have contributed regularly for the same space of time to the support of the parish; nor shall any persons vote in a parish of which they are not *bona fide* members.

§ v. To be eligible as vestryman, one must be a layman, and to be a warden one must be a communicant.

§ vi. It shall be the duty of the vestry to take charge of the property of the church, to regulate all its temporal concerns, to elect and call a minister and provide

for his maintenance, to provide for paying all lawful assessments on the parish, to keep order in the church during the celebration of Divine worship, and, in general, to act as helpers to the minister in whatever is appropriate to laymen, for the furtherance of the Gospel; it being understood, always, that the spiritual concerns of the church are under the exclusive direction of the minister, in subordination to the ecclesiastical authority and laws of the Diocese.

§ vii. It shall be the duty of the wardens, especially, to provide the elements for the Lord's Supper, to collect the alms at the administration of the same, to keep and disburse such alms in case the church is destitute of a minister, and, while the church is destitute of a minister, to provide for the celebration of public worship, and the instruction of the congregation, by occasional clerical services or by lay reading, as the circumstances may permit. Meetings of the vestry may be called by the rector, or, in his absence, by the senior warden; and the rector, or, in his absence the senior warden, shall call meetings at the request of two members.

§ viii. Vacancies occurring in the vestry during the year may be filled by the remaining members.

§ ix. Parishes incorporated by special act are excepted from any parts of this canon interfering with said act of incorporation.

CANON 3.

OF VACANT PARISHES.

On the organization of a new parish, or the occurrence of a vacancy in an existing parish, the committee or vestry shall give immediate notice thereof to the ecclesiastical authority, which, after three months, if Divine service be not maintained, may take measures, upon consulting with the missionary committee and the vestry of the parish, to supply services at the expense of the latter.

CANON 4.

OF EXTINCT PARISHES.

§ i. Whenever in the opinion of the Bishop a parish has failed in the purposes of its organization, he may report the case to the Convention.

§ ii. Whenever the Bishop or the Standing Committee think it advisable to call upon the Convention to declare any parish extinct—before a vote is taken, the question, with all the evidence tending to prove and to disprove the existence of the facts upon which such declaration, under the law, must be founded, shall be referred to the committee on canons, and a report made by that committee, on a day subsequent to the day of reference, recommending what action should, in the opinion of the committee, be taken by the Convention, accompanied by a written or oral statement of the evidence placed before the committee. And if two-thirds of the members present vote in favor of declaring the parish or parishes named in the report extinct, such parish or parishes shall become and be extinct, and title to all the property thereof shall at once vest in the Trustees of the Diocese.

CANON 5.

OF PAROCHIAL REGISTERS AND REPORTS.

§ i. Every clergyman of the Diocese shall keep a record of all the baptisms, confirmations, marriages and funerals solemnized by him, or in his parish by any other minister of this church; specifying the names, places, and times of birth of the persons baptized, together with the names of parents and sponsors or witnesses; the names of those confirmed, and by whom; the names of the parties married, and of persons buried; and also the time of such rite, respectively. This register shall be kept by the minister, in a book kept for that purpose, and belonging to the vestry of the church which he serves, which book shall be called the Parish Register, and shall be considered as a part of the records of the parish.

§ ii. In addition to the Register above named, the minister of each parish shall keep a list of the communicants and of families within his cure, specifying the time when the former became communicants of the church under his charge, and whether by removal from the communion of some other church, or otherwise.

§ iii. Every minister of the Diocese shall, on or before the day of every An-

nual Convention, present or send to the Bishop, or, if there be no Bishop, to the President of the Convention, a statement of the condition of the parish, according to such form as shall be furnished by the ecclesiastical authority of the Diocese.

TITLE III.

THE WORK.

CANON 1.

OF OBLIGATION TO WORK.

§ i. The Church of Christ being essentially a missionary institution, and every part thereof pledged by the Christian profession to the support of the missionary work; and the education of young men for the ministry being absolutely necessary to the furtherance of the Gospel in the same work, it is solemnly urged upon every member of the church that he consider his Christian profession as involving direct obligation to promote these objects.

§ ii. It shall be the duty of every minister of this Diocese to instruct the people of his charge in relation to these objects. And it is recommended to every member of the church, to lay by him, on the first day of the week, in store for these and other religious and charitable purposes, as God has prospered him, according to the apostolic direction: 1 Cor. xvi. 1.

CANON 2.

OF THE MISSIONARY COMMITTEE.

§ i. There shall be elected by ballot at each annual meeting of the Convention a committee, to be called the Missionary Committee of the Diocese, which shall consist of one clergyman and one layman from each Convocational district, and one clergyman and two laymen from the Diocese at large, to whom, together with the Bishop of the Diocese, and the Assistant Bishop, if there be one, who are *ex officio* members of the Committee, shall be entrusted the general care and management of the missionary interests of the church in the Diocese.

§ ii. In the election of the Missionary Committee, the nomination of representatives of a Convocation, if any be made, shall have precedence of all other nominations.

§ iii. This committee shall be charged with the appointment of mission stations and missionaries; but no mission station nor missionary shall be appointed without the consent of the ecclesiastical authority of the Diocese, given in writing.

§ iv. The Missionary Committee shall meet annually, at the place, and on the day, of the meeting of the Annual Convention; and at such other time and place as the President may appoint, or as may be found convenient on their own adjournment. Three menbers, if one of them is a clergyman, shall constitute a quorum. *Ex officio* members shall not be counted in a quorum.

§ v. The Missionary Committee shall appoint a secretary and treasurer, who,

if not already members of this body, shall thereby become *ex officio* members. Vacancies during the recess of the Convention may be supplied by the Committee.

§ vi. The Bishop of the Diocese, or, in his absence, the Assistant Bishop, if there be one, is President of the Missionary Committee. In his absence a chairman *pro tempore* shall be appointed from among the clerical members.

§ vii. All moneys received for the purposes of the Diocesan Missionary Committee shall be appropriated under its direction, in accordance with this Canon; but it shall be the privilege of contributors to the missionary cause to designate the particular object to which their contributions shall be applied.

CANON 3.

OF MISSION STATIONS.

§ i. A Mission Station, when adopted by the ecclesiastical authority and Missionary Committee, shall be duly organized by the appointment of a missionary, who, with the consent and by the authority of the Committee, shall appoint two persons, who shall constitute a Committee of the Mission, charged with its temporal interests. Prior to the appointment of a missionary, however, the Bishop, in consultation with the Missionary Committee, may, should he deem it expedient, appoint a Committee of a Mission, thus securing a preliminary organization; the persons so appointed, to serve until a missionary shall be appointed and the organization completed, or until the appointment is revoked by the Bishop.

§ ii. The plan of organization shall be in accordance with the following form of application to the Bishop:

"*Rt. Rev. and Dear Sir:*—We, the undersigned, residents of ——, County of ——, Diocese of Ohio, being desirous of obtaining the services of the Protestant Episcopal Church, and being ready, according to our ability, to sustain the same, do hereby request you to inquire into our estate, and provide for us as you may deem proper and expedient. We do hereby declare ourselves, individually and collectively, ready to do what in us lies to establish and sustain the regular worship of the said church, and promote its influence in our neighborhood; and we promise conformity to its doctrines, discipline, liturgy, rites and usages. We put ourselves under your charge, and will reverently obey your authority. We promise conformity to the Constitution and Canons of the General Convention, and of the Diocese of Ohio, and the rules and regulations of its Convention. In accordance with these obligations and rules, we now ask the privilege of being organized as a mission, under the name of ——."

§ iii. Any property of a Mission Station may be vested in the Board of Trustees of the Diocese, until the station shall be duly incorporated as a parish, and admitted to union with the Convention, when the said property shall be transferred to the parish corporation.

§ iv. An organized parish may, under such provisions as the Missionary Committee shall determine, receive a missionary appointed by the said Committee. A parish may place one or more of its parochial missions under the care of the Missionary Committee, with the consent of the Committee.

§ v. It shall be the duty of every Mission Station, and of every organized parish which is aided by the Missionary Committee, to pledge and to pay an annual sum, satisfactory to the Committee, into its treasury, in quarterly payments.

§ vi. At every Missionary Station, on Easter Monday, there shall be held a meeting of the members of the station, who shall appoint a delegate to the Convention of the Diocese, who shall be entitled to a seat in the said Convention, the certificate of whose election shall be signed by the missionary in charge, or by the clerk of the meeting.

CANON 4.

OF CONVOCATIONS.

§ i. The Diocese shall be divided by the Bishop into Convocational Districts, not more than five in number; and the clergy within the several districts, with laymen appointed from time to time by the rectors and missionaries, from their parishes or mission stations, shall meet quarterly, at such time and place as each Convocation may determine, and also at other times at the call of the Bishop.

§ ii. The officers of Convocations shall be President, Secretary and Treasurer.

The Bishop of the Diocese being President *ex officio*, in his absence a chairman shall be elected from among the clergy.

§ iii. The objects of Convocation shall be three-fold: 1st. It shall be recognized as a centre of spiritual life, and its sessions shall be specially characterized by services for public worship and religious conferences; 2d. To devise plans for the extension of the church within the limits of the Convocation; 3rd. To accumulate and appropriate funds for the erection of churches and rectories, and for the distribution of Bibles, Prayer Books and tracts.

§ iv. Each Convocation shall be authorized to nominate one clergyman and one layman to the Convention, from within its district, to be balloted for as members of the Missionary Committee.

§ v. Each Convocation shall make an annual report of its doings to the Bishop, through its secretary, to be presented to the Convention.

§ vi. The offerings at meetings of Convocation shall be at its disposal for furthering the work contemplated by section iii. of this canon; and the amount shall be reported and credited to the Diocesan Missionary Fund.

CANON 5.

OF THE EDUCATION COMMITTEE.

§ i. There shall be elected by ballot, at each annual Convention of the Diocese, a Committee consisting of the Bishop, and Assistant Bishop when there is one, of the Diocese, *ex officio*, and four other members, two clerical and two lay, who shall be called the Education Committee, to whom shall be committed the appointment and regulation of beneficiaries, the collection and appropriation of funds therefor, and all other business belonging thereto; which Committee shall be authorized to act with any similar Committee appointed by the Convention of any other Diocese in Ohio, under such regulations as the Joint Committee shall enact, not inconsistent with this canon.

§ ii. It shall be the privilege of contributors to the Education cause to designate the particular object to which their contributions shall be applied; otherwise all contributions shall be at the disposal of the Committee.

§ iii. At every annual meeting of the Committee a report of the transactions of the year shall be submitted; which shall be laid before the Convention, and printed in the Journal in whole or in part.

CANON 6.

OF LAY READERS.

No one shall be considered as authorized to officiate as a Lay Reader in this Diocese, except in case of particular emergency, without a written license from the Bishop; or in case of a vacancy in the Episcopate, from the Standing Committee; and Lay Readers shall in all cases conform to the provisions of Section ii., Canon 3, Title I., of the Digest of the General Convention.

TITLE IV.

DISCIPLINE.

CANON 1.

OF THE TRIAL OF A PRESBYTER OR DEACON.

§ i. Whenever any Presbyter or Deacon of the Diocese shall be thought to be guilty of any misconduct, for which, according to Title II., Canon 2, §§ 1, 2, of the Digest of Canons of the General Convention, he is liable to be tried, application shall be made in writing, with the name of every one engaged in the application subscribed, to the Standing Committee, and, if it appear to them that the evidence is sufficient to demand a trial, they shall forthwith present the clergyman to the Bishop, accordingly; the presentment shall be made in writing, and signed by a majority of the Standing Committee, and specifying, with as much accuracy as possible, the offense or offenses, with particulars of time, place and circumstances; and every clergyman of this Diocese may, for himself, request of the Standing Committee the inquiry provided for in this section, in which case it shall be instituted, and shall proceed according to the provisions of this canon.

§ ii. There shall be elected triennially, by ballot, by the Convention, from presbyters entitled to seats, not members of the Standing Committee, five, who shall be a court for the trial of Presbyters or Deacons. No ballot shall have more than three names thereon, and the five having the largest number of votes shall be the court. Vacancies may be filled by the Standing Committee, subject to the approval of the next Convention, by a vote of three-fourths of the members present.

§ iii. Said members of said court, chosen as aforesaid, shall, for each and every trial or case that may be brought before them, appoint some person learned in the law, and who is a communicant of this church and a citizen of Ohio, their legal adviser, who shall sit with them on any such trial or case, and shall advise said court upon all questions of law, both civil and ecclesiastical, and as to all rules and forms of procedure; may preside at the request of the court, or the court may at its option elect one of its members president thereof; and before entering upon the trial of any minister who shall have been duly presented for trial under this canon, or pending any such trial, and with the approval, in all cases, of the Bishop of the Diocese, said court shall be, and they are hereby authorized as, a court of conciliation, to adjust and dispose of the matter so presented, amicably, and without any public trial, in case, in their judgment, it shall be advisable so to do, and with the approval of the Bishop as aforesaid. And in case of such amicable adjustment, a certificate thereof, signed by the president of the court, and approved by the Bishop, shall be sent to the Standing Committee.

§ iv. A written notice of the time and place of the first meeting of the court, with a copy of the presentment, shall be served, at least thirty days before such meeting, on the accused; and also notice of the time and place of meeting on the Standing Committee, who, by their president, or one of their number whom they may appoint for the purpose, shall prosecute the case, and present such oral or documentary evidence to substantiate the accusation, as they may be able to obtain.

§ v. If, at the time of the first meeting of the court, the whole number be not present, then those present may adjourn from time to time; and if it shall appear improbable that the whole number will attend within a reasonable time, those who do attend, being not fewer than three, shall proceed to trial, and a majority shall decide all questions, but a majority of the whole court shall be required to render final judgment.

§ vi. If a clergyman shall, before the court meets, confess the truth of the facts of which he is accused, the Bishop may immediately proceed to pass sentence; otherwise he shall be considered as pleading not guilty.

§ vii. In case a clergyman presented and notified as above directed shall not appear before the court appointed for his trial, the court may proceed as if he were present; unless they shall see fit to adjourn till another day. And if the accused

shall neglect or refuse to appear before the court, after due presentment and notification, and no sufficient reason for such neglect or refusal be given, the court shall report him to the Bishop for contumacy, and sentence of suspension from the ministry shall pass against him accordingly; but the sentence may be reversed by the Bishop, if, within three calendar months, the accused shall tender himself ready, and accordingly appear and receive his trial; but if he shall not so tender himself, the Bishop, in view of the acts alleged in the presentment, shall proceed, if he think proper, to pronounce sentence of degradation from the ministry.

§ viii. At their first meeting, the court shall choose a secretary, who shall be from their own number, or otherwise, as they determine; and before proceeding to trial, they shall adopt and declare the rules by which the trial shall be conducted; provided, however, that both parties may employ and be represented in such trial by counsel, not exceeding two for each, who shall be communicants of this church, and citizens of Ohio.

§ ix. When the court proceed to trial, they shall hear such evidence as may be produced; which evidence shall be reduced to writing by the secretary, and signed by the witnesses respectively; and some officer, authorized by law to administer oaths, may, at the desire of either party, be requested to administer an oath or affirmation to the witnesses; and the examination of witnesses and all the proceedings of the trial shall be in public, if desired by the accused.

§ x. Any Presbyter who shall, without sufficient excuse, refuse or neglect to act as Trier or Church Advocate, or any clerical or lay communicant who shall, without sufficient excuse, refuse or neglect to testify as a witness, when duly appointed or summoned, under the canon, shall be regarded and may be dealt with as any other violator of the laws of the church.

§ xi. Application being made to the Bishop by either party, setting forth, satisfactorily, that any material witness cannot be procured upon the trial, the Bishop may appoint some clergyman or layman to act as a commissioner to take the testimony of such witness; and the party applying as above shall give to the other party at least five days' notice of the time and place of taking the testimony; or such longer notice as the Bishop may, in writing, direct. And both parties may attend and examine the witness, and the questions and answers shall all be reduced to writing and signed by the witness, and shall be certified by the commissioner, and enclosed under his seal, and transmitted to the court, and received by them as evidence. A witness examined before such commissioner may be sworn or affirmed in manner aforesaid.

§ xii. The court, after considering the evidence, shall declare, in a writing signed by them, or a majority of them, their decision on the charges contained in the presentment, distinctly stating whether they find the accused guilty or not guilty of such charges, respectively; which decision, together with the evidence and an attested record of all the proceedings, shall be delivered to the Bishop, accompanied with an opinion of the court as to what sentence should be pronounced; whereupon the Bishop shall pronounce such sentence as shall appear to him to be proper; provided the same do not exceed in severity the sentence recommended by the court, and such sentence shall be final. But the Bishop, if satisfied that justice require it, may grant a new trial to the accused; in which case, the proceedings shall be conducted as before provided.

§ xiii. If the Bishop of the Diocese be connected by consanguinity or affinity with the party accused, he may request some other Bishop to express his judgment on the decision of the court, to which judgment the Bishop of the Diocese shall conform in passing sentence or granting a new trial. And if the Diocese be vacant, the members of the Standing Committee shall request the services of such Bishop as they may find most convenient, for the performance of all such acts as are, by this canon, required to be done by the Bishop of the Diocese.

CANON 2.

OF CONTROVERSIES BETWEEN MINISTERS AND THEIR PARISHES.

All differences between ministers and their congregations shall be determined according to the provisions of Canon 4, Title II, of the General Convention.

CANON 3.

OF THE LAITY.

§ i. Any communicant who shall absent himself from the communion for one year, without reasons satisfactory to the Rector, may be suspended from the communion, and due notice shall be sent to the person so suspended and to the Bishop. But if a person be repelled under the rubric in the communion office, the minister shall notify him and the Bishop, in writing, stating the cause and the evidence.

§ ii. When a person so repelled shall appeal under Title II, Canon 12, section xi, of the Digest of the General Convention, the Bishop may examine the case himself, or appoint a commission, as he may deem best, to examine the case and report to him. His decision shall be final.

§ iii. Upon the application of any communicant not under ecclesiastical censure, to the minister of his parish, or in case there be no minister, to the senior, or, in his absence, to the junior warden, for that purpose, it shall be the duty of such minister or warden to give such applicant a certificate of good standing as a communicant. And no communicant of one parish shall be admitted to record as a communicant in any other, without producing satisfactory testimonials of being a communicant in good standing, to the minister of the parish with which he or she may wish to unite. But in case such minister or warden shall, in consequence of the applicant being under censure, refuse to give such certificate, he shall give to the applicant the reasons for his refusal in writing.

CANON 4.

OF THE SUSPENSION OF A PARISH.

§ i. Among the causes for which a parish may be dealt with under Article 3 of the Constitution are the following:

1. Employing a clergyman under ecclesiastical censure or process.
2. Permitting its church edifice to be used for purposes incompatible with its consecration.
3. A failure to pay reasonable assessments.
4. Failing to report its true financial condition when called for, and
5. For any persistent course inconsistent with the doctrine, discipline or worship of this church.

§ ii. No parish shall be disfranchised under Article 3 of the Constitution until the alleged delinquency shall have been carefully investigated by a committee of laymen, after due notice to the parish. The action of the Convention shall be upon the report of such committee.

CANON 5.

OF ALTERATIONS IN THE CANONS.

§ i. No proposition to alter or add to the Canons of the Diocese shall be considered by the Convention, except at a stated meeting, and after one day's notice thereof given in open Convention; nor (unless by unanimous consent) until it shall have been reported on by a committee of at least two clergymen and two laymen. Nor shall such alteration or addition be adopted during the same Convention, if two-thirds of the members shall not concur therein.

§ ii. Every proposition to amend a Canon shall contain the section or sections amended entire, and the amended section or canon shall be repealed.

§ iii. All canons, or parts of canons, not embraced in the foregoing Digest, are hereby repealed.

[D.]

THEOLOGICAL SEMINARY AND KENYON COLLEGE.

ACT OF INCORPORATION.

WHEREAS John McCorkle and Charles Hammond, a committee appointed on behalf of the Convention of the Protestant Episcopal Church in the Diocese of Ohio, have, by their Petition to the General Assembly, represented that a Seminary for Theological Education has been established by said Convention, within this State, and in order to the more convenient management of the concerns of said Seminary, and to the permanency of its establishment in this State, have prayed that the Seminary may be incorporated: therefore,

SECTION 1. *Be it enacted by the General Assembly of the State of Ohio*, That the Right Reverend Philander Chase, now Bishop of the Protestant Episcopal Church in the Diocese of Ohio, Roger Searle, Intrepid Morse, Ezra B. Kellogg, Samuel Johnston, Bezaleel Wells, William K. Bond, John Johnston and Charles Hammond, the present Trustees of the said Seminary, and their successors appointed in conformity with the provisions of the Constitution of said Seminary, as now established, be and they are hereby constituted a body corporate and politic, in fact and in name, by the name of the "Theological Seminary of the Protestant Episcopal Church in the Diocese of Ohio;" and by that name shall have succession, and be capable in law of suing and being sued, defending and being defended, in all courts and places, and in all manner of actions, causes and complaints whatsoever; and may have a common seal, and change the same at their discretion; and by that name and style shall be capable in law and equity of taking and holding by devise and otherwise, or of purchasing, holding and enjoying to them and their successors, any real estate in fee-simple or otherwise, any goods, chattels and personal estate, and of selling, leasing, mortgaging, or otherwise disposing of said real and personal estate, or any part thereof, as they may think proper: Provided, that the clear annual income of such real and personal estate, exclusive of any lands or tenements that may be occupied by the said Seminary for its accommodation, or that of its officers or professors, shall not exceed the sum of twenty thousand dollars.

SEC. 2. That the present Trustees of said Seminary and their successors in office, under the Constitution thereof, as now established, or as the same may be hereafter altered or amended, shall have the care and management of said Seminary, and of its estate and property, and shall have power from time to time, to sell or otherwise dispose of its estate and property, and to apply the avails thereof, and all other funds of said Seminary, for its benefit and advantage, as they shall deem it expedient; and shall also have power, in conformity with the provisions of the Constitution of said Seminary, to make by-laws and ordinances for the appointment of professors and other officers of said Seminary, for regulating the duties and conduct of the professors, officers and students therein, for conducting its business and concerns, and generally for the good government of the same: Provided, the same be not inconsistent with the Constitution and Laws of the United States, or of this State.

SEC. 3. That this act be, and is hereby declared a public act, and that the same be construed in all courts and other places, benignly and favorably for every beneficial purpose therein intended.

SEC. 4. That the General Assembly may at any time hereafter modify or repeal this act; but no such modification or repeal shall divert the real and personal

estate of the Seminary to any other purpose than the education of Ministers of the Gospel in the Protestant Episcopal Church in the United States of America.

M. T. WILLIAMS,
Speaker of the House of Representatives.
ALLEN TRIMBLE,
Speaker of the Senate.

DECEMBER 29, 1824.

An Act further supplementary to an act entitled "An Act to Incorporate the Theological Seminary of the Protestant Episcopal Church in the Diocese of Ohio.

SECTION 1. *Be it enacted by the General Assembly of the State of Ohio*, That the Trustees of the Theological Seminary of the Protestant Episcopal Church in the Diocese of Ohio, shall have power to establish in connection with said Seminary, a College, and Halls for preparatory education; that they shall have the care and management of all property, which has been or may hereafter be given, or is otherwise possessed for the use and benefit of the same; and to appoint a President and Professors, and all necessary officers for the purposes of government and instruction in said College and Halls.

SEC. 2. The President and Professors of said College shall constitute a Faculty, with the power of conferring Degeees in the Arts and Sciences, and of performing all such other acts as pertain to the Faculties of Colleges for the encouragement and reward of learning; and the name and style by which the said Degrees shall be conferred shall be that of "The President and Professors of Kenyon College in the State of Ohio."

SEC. 3. The President and Professors of said Theological Seminary shall also constitute a Faculty, with the power of conferring Degrees in Theology, and of doing all such other acts as appertain to such Faculties for the encouragement of theological learning, and the name and style by which said Degrees shall be conferred shall be that of "The President and Professors of the Theological Seminary of the Diocese of Ohio."

JAMES J. FARAN,
Speaker of the House of Representatives.
WILLIAM HAWKINS,
Speaker of the Senate.

MARCH 26, 1839.

CONSTITUTION.*

ARTICLE I.

The Convention of the Protestant Episcopal Church, in the Diocese of Ohio, do hereby establish a Seminary, for the education of Ministers of the Gospel in said Church, and also a College, for general instruction in Literature and the Arts, with the necessary preparatory Schools; such Seminary and College to be founded upon donations made and to be made in the United Kingdom of Great Britain and Ireland, and in America, for that purpose. Said Seminary to be known by the name of the Theological Seminary of the Protestant Episcopal Church in the Diocese of Ohio, in accordance with the original act of incorporation, of December 29th, 1824; said College, for instruction in Literature and the Arts, to be known as Kenyon College, in accordance with the act supplemental to said original act of incorporation, passed March 16, 1839.

*As amended by the Conventions of 1872 and 1881.

ARTICLE II.

The said Institutions shall be established by the Convention of the Diocese, at such place within the same as shall be consistent with the deed of donation, executed by the Bishop of Ohio, in England, on the 27th day of November, 1823, and when once established shall forever after remain in the same place.

ARTICLE III.

The direction and management of said Institutions shall be vested in a Board of Trustees, which shall consist of the Bishop of the Diocese, for the time being, in which the Seminary may be situated; the Assistant Bishop of said Diocese, if there be one; the Bishop or Bishops of any other Diocese or Dioceses which may be taken from and embrace territory now within the limits of the Diocese of Ohio; the President of Kenyon College; and other clerical and lay trustees, as follows, to wit: four clerical and lay trustees, who shall remain in office in the first instance, two of them, to wit, one clergyman and one layman, for the term of two, four, six and eight years, respectively, and thereafter their successors shall hold their offices for the term of ten years, respectively. Said clerical and lay trustees shall be members of the Protestant Episcopal Church, and shall be chosen in the first instance by the Convention of the Diocese of Ohio; and all vacancies that shall occur in said number of clerical and lay trustees, or their successors, by death, resignation or otherwise, shall forever, and as often as the same may occur, be filled by the remaining members of the Board of Trustees, a majority of the members so remaining being necessary to such choice; provided, that in case the Diocese of Ohio shall be divided, all vacancies shall be so filled as to give, as far as practicable, an equal number of such trustees to each of said Dioceses. And the Board of Trustees may, in its discretion, declare the office of any trustee so chosen for ten years, to be vacated, whenever, having been duly notified, he shall have failed to attend a meeting of the Board for two consecutive years, and his place shall be filled by the remaining members of the Board, as hereinbefore provided for filling vacancies.

ARTICLE IV.

There shall be also six additional members of said Board, to wit, three clerical and three lay trustees, to be chosen by the Convention of the Diocese, as follows: At the first election occurring under this amended Constitution, one-third of said clerical and lay trustees, so to be elected, shall be designated to hold their offices for the term of one year, one third for the term of two years, and the remaining third for the term of three years; and subject to this provision, the term of office of said trustees shall be for three years, or for a shorter period in case of an election to fill vacancies occurring before the expiration of a full term. In case the Diocese of Ohio shall hereafter be divided, then, as to said last mentioned six trustees and their successors, all vacancies that shall occur thereafter shall be so filled as to divide said last mentioned six trustees, as nearly as may be, equally between and among all the Dioceses into which the present Diocese of Ohio may be so divided, in the order of seniority. But if said Dioceses shall increase to four, or more, then each of said Dioceses shall be entitled to a representation of two trustees in said Board, which shall be *ipso facto* enlarged to that extent for such purpose. Said trustees shall be elected by the Conventions of said Dioceses by ballot, or in case the Convention of any such Diocese shall at any time adjourn without filling a vacancy which it may have the right to fill as aforesaid, then, and in all such cases, vacancies may be filled by the Convention of the Diocese in which said Seminary may be situated.

ARTICLE V.

Four additional trustees may be appointed by the joint vote of the Alumni of the Theological Seminary of the Diocese of Ohio and the graduates of Kenyon College, who shall be graduates of three years' standing respectively, to wit: two clerical and two lay trustees to be selected from said Alumni and graduates, respectively; said four trustees to be elected by ballot. The vote to be given under such rules and regulations to secure a fair expression of the will of said Alumni and graduates, and as to time, place and otherwise, as the Presidents of the Board of Trustees and of Kenyon College for the time being shall prescribe. A majority of the votes cast shall be necessary to a choice, and in the election of said trustees,

in the first instance, the ballot shall specify one as elected for one year; one for two years; one for three years; and one for four years; or for a shorter period in case of filling vacancies occurring before the expiration of a full term.

ARTICLE VI.

Every trustee elected under Article III and IV of this Constitution shall be a citizen of Ohio; and if such trustee shall, during the term for which he was elected, cease to be a bona fide resident of the State, his office shall be thereby vacated and his place shall be filled as in other cases; and no officer of any institution under the control of said Board of Trustees, except the President of Kenyon College, shall be eligible to said Board.

ARTICLE VII.

Two additional trustees, one clerical and one lay, may be appointed by the Diocesan Convention of each of the Dioceses of Pittsburgh, West Virginia, Kentucky, Indiana and Michigan, for such terms as said several Conventions may determine. Eleven trustees shall constitute a quorum of the Board.

ARTICLE VIII.

The Bishop of the Diocese in which the Seminary may be situated, shall be President of the Board, and if present shall preside, and in the absence of all the Bishops a President *pro tem.* shall be appointed by ballot, whose office shall expire on the final adjournment of the meeting of the Board at which the appointment was made.

ARTICLE IX.

The Seminary shall be under the immediate charge and superintendence of the Bishop who may be President of the Board, and, during the recess of the Board, he shall be the Prudential Committee, in all secular matters of said Seminary.

ARTICLE X.

The Board of Trustees shall have power to constitute Professorships and Faculties, and to appoint and remove the Professors, and to prescribe courses of study, and to make all rules and regulations and statutes which may be necessary for the government of the Institutions, or either of them, and to secure their prosperity; provided, that all such rules, regulations, or other proceedings, shall forever be in conformity to the doctrine, discipline, constitution and canons of the Protestant Episcopal Church in the United States of America, and, in respect to the Seminary, to the course of study prescribed or to be prescribed by the Bishops of the said Church, and subject to the provisions of the XIth and XIIth Articles of this Constitution.

ARTICLE XI.

If at any time the General Convention of the Protestant Episcopal Church in the United States of America shall, by resolution entered in their journals, declare any rule, regulation, statute or other proceedings of the Board of Trustees hereby constituted, to be contrary to the doctrine, discipline, constitution and canons of the Church, or to the course of study prescribed by the Bishops, such rule, regulation, statute or other proeeedings, shall thenceforth cease to have effect, and shall be considered as abrogated and annulled.

ARTICLE XII.

The Bishops of the Protestant Episcopal Church in the United States of America, shall, individually, and any two or more of them, be visitants of the Seminary, to take care that the course of discipline and instruction be conformable to the preceding provisions. And it shall be lawful for any one of the Bishops aforesaid, at any time, to institute, in his own name and character of Bishop, any proper legal process to enforce and secure the administration of the Seminary, according to the foundation herein prescribed.

ARTICLE XIII.

The Board of Trustees having heretofore established a College with the necessary preparatory schools, as heretofore in the 1st Article hereof recognized, and subject to the XIth and XIIth Articles of this Constitution, and with a President and Faculty, and with power to make all needful by-laws, and to appoint and remove all Professors and other officers necessary to the government and prosperity of said College, it is hereby declared that the College and preparatory schools mentioned in the 1st article herein, are a continuation of the same; and it is hereby provided, that the President of said College be appointed on the nomination of the Bishop who may be President of the Board, and in case he shall not so nominate within two months after being requested so to do by the Board of Trustees, then they shall proceed to elect a President without such nomination; provided, that his Episcopal supervision and authority be understood as embracing the spiritual interests of the College and its preparatory schools, and that the present property of the said Seminary, whatever use the trustees may permit the College to make of any part thereof, shall always remain exclusively the property of the Seminary.

ARTICLE XIV.

This constitution may be amended by the concurrent vote of the majority of the Bishops who may be members of the Board, a majority of the Board of Trustees, and a majority of the Convention of the Diocese in which the Seminary may be situated; provided that no alteration or amendment whatever be made in this Constitution, whereby the funds of the Seminary, raised in England, be appropriated to any other use than the education and theological instruction of students for the ministry in the Protestant Episcopal church. This proviso, however, does not preclude the lawfulness and constitutionality of establishing a College, and making provision, as far as practicable, for the admission of other students, at their own expense, to the benefit of a College education.

BOARD OF TRUSTEES.

EX-OFFICIO.

RT. REV. GREGORY T. BEDELL, D. D., BISHOP OF OHIO.
RT. REV. THOMAS A. JAGGAR, D. D., BISHOP OF SOUTHERN OHIO.
REV. WILLIAM B. BODINE, D. D., PRES. KENYON COLLEGE.

ELECTED UNDER ART. III. OF CONSTITUTION.—

	TERMS EXPIRE.
REV. N. S. RULISON, D. D.	1881
MR. A. H. MOSS	1881
REV. LEIGHTON COLEMAN, S. T. D.	1885
HON. M. M. GRANGER	1885
REV. ERASTUS BURR, D. D.	1887
MR. RUFUS KING	1887
REV. JOHN BOYD, D. D.	1889
HON. MORRISON R. WAITE, LL. D	1889

ELECTED UNDER ARTICLE IV.

REV. I. NEWTON STANGER	S. O.	1882
MR. W. J. BOARDMAN	O.	1882
REV. A. F. BLAKE	S. O.	1883
MR. GEORGE W. JONES	S. O.	1883
REV. ROYAL B. BALCOM	O.	1884
HON. COLUMBUS DELANO	O.	1884

ELECTED UNDER ARTICLE V.

REV. WILLIAM W. FARR	1882
MR. CHARLES E. BURR	1883
REV. J. MILLS KENDRICK	1884
MR. ALBERT L. HAYDEN	1885

ELECTED IN 1881 UNDER ARTICLE VII. BY NEIGHBORING DIOCESES.

REV. ALBERT B. PUTNAM, }
MR. GEO. BURGWIN, } ..... Diocese of Pittsburgh.

REV. R. A. GIBSON,
DR. E. A. HILDRETH, ... Diocese of West Virginia.
REV. WM. M. PETTIS,
HON. J. W. STEVENSON, ... Diocese of Kentucky.
REV. F. S. DUNHAM,
DR. JOHN S. IRWIN, ... Diocese of Indiana.
REV. GEO. WORTHINGTON, S. T. D.,
HON. H. P. BALDWIN, ... Diocese of Michigan.

[E]

DIOCESES IN OHIO.

CLERGY WIDOWS AND ORPHANS SOCIETY.

PRESIDENT,
RT. REV. G. T. BEDELL, D. D., DIOCESE OF OHIO.

VICE PRESIDENT
RT. REV. T. A. JAGGAR, D. D., BISHOP OF SOUTHERN OHIO.

SECRETARY,
REV. JOSEPH MUENSCHER, D. D., MOUNT VERNON.

TREASURER,
MR. COLUMBUS DELANO, MOUNT VERNON.

AUTHORIZED BY BOTH CONVENTIONS TO SIT AS A

JOINT COMMITTEE ON EDUCATION.

THE BISHOP OF THE DIOCESE OF OHIO.
THE BISHOP OF THE DIOCESE OF SOUTHERN OHIO.

REV. W. B. BODINE, D. D. ..... O....Gambier.
REV. CYRUS BATES, D. D. ..... S. O....Gambier.
REV. FLEMING JAMES, D. D. ..... O....Gambier.
REV. JOHN F. OHL, D. D. ..... S. O....Gambier.
MR. MARDENBRO WHITE ..... O....Gambier.
MR. H. C. STRONG ..... S. O....Newark.
MR. J. D. H. MCKINLEY ..... O....Gambier.
PROF. LAWRENCE RUST ..... S. O....Gambier.

[F]

DIOCESE OF OHIO.

OFFICERS OF THE DIOCESE.

BISHOP OF THE DIOCESE.

RT. REV. GREGORY THURSTON BEDELL, D.D.

SECRETARY OF THE CONVENTION.

REV. WILLIAM C. FRENCH, D.D., CLEVELAND.

ASSISTANT SECRETARY.

REV. WILLISON B. FRENCH, CLEVELAND.

TREASURER OF THE DIOCESE.

MR. LEVI BUTTLES, GAMBIER.

REGISTRAR OF THE DIOCESE.

REV. WILLIAM B. BODINE, D.D., GAMBIER.

THE STANDING COMMITTEE.

V. N. S. RULISON, D.D., Pres., MR. S. N. SANFORD, Sec.,
V. JOHN W. BROWN, S.T.D., MR. W. J. BOARDMAN,
V. LEWIS BURTON, D.D., MR. J. H. DEVEREUX.

EXAMINING CHAPLAINS.

V. JAMES MOORE, D.D., REV. LEWIS BURTON, D.D.,
(One vacancy).

ECCLESIASTICAL COURT.

V. JAMES MOORE, D.D., REV. EDWARD C. BENSON,
V. BENJAMIN T. NOAKES, REV. S. A. BRONSON, D.D.,
(One vacancy).

11252

TRUSTEES OF THE DIOCESE.

THE BISHOP, CONVENER.

	TERMS EXPIRE.
MR. ZENAS KING,	1886
MR. WILLIAM J. BOARDMAN, Pres.,	1885
MR. AUGUSTUS H. MOSS,	1884
MR. SAMUEL L. MATHER, Treas.,	1883
MR. J. S. REED, Sec'y,	1882

DIOCESAN EDUCATION COMMITTEE.

THE BISHOP, EX-OFFICIO.

REV. W. B. BODINE, D.D., MR. MARDENBRO WHITE,
REV. FLEMING JAMES, D.D., MR. J. D. H. MCKINLEY,

TREASURER OF THE DISABLED CLERGY FUND.

MR. GEO. A. TISDALE, 4 South Water st., CLEVELAND.

COMMITTEE ON CANONS.

REV. S. A. BRONSON, D.D., MR. ELI T. TAPPAN,
REV. R. L. GANTER, MR. JOHN THOMAS.

COMMITTEE ON UNIFORM CHURCH SUNDAY SCHOOL LESSONS.

REV. W. C. FRENCH, D.D., REV. WILLISON B. FRENCH,
MR. JOHN THOMAS.

SPECIAL COMMITTEES.

[TO REPORT AT THE NEXT CONVENTION.]

ON PROVINCIAL SYSTEM.

REV. W. B. BODINE, D.D., MR. A. H. MOSS,
REV. J. W. BROWN, S.T.D., MR. C. DELANO,
REV. N. S. RULISON, D.D., MR. S. L. MATHER,

ON MISSIONARY CATHEDRAL SYSTEM.

REV. J. M. HILLYAR, MR. H. B. FOSTER,
REV. N. S. RULISON, D.D., MR. L. D. GRISWOLD,
MR. GEORGE K. ROSS.

TO VISIT INSTITUTIONS AT GAMBIER.

REV. R. W. GRANGE, MR. J. K. MCBRIDE,
REV. SAMUEL MAXWELL, MR. LOUIS D. STRUTTON.

TO VISIT CLEVELAND FEMALE SEMINARY.

REV. LOUIS S. OSBORNE, MR. C. DELANO,
REV. LEWIS W. BURTON, MR. C. E. NEWMAN,
REV. S. T. BREWSTER. MR. J. D. H. MCKINLEY.

TO REPORT ON CLERGY FUNDS.

DR. J. W. ROBISON, MR. JOHN B. FRENCH,
REV. D. W. COXE.

TO REPORT ON PRAYER BOOK "RATIFICATION."

REV. JAMES MOORE, D. D., MR. W. J. BOARDMAN,
REV. J. C. WHITE, D.D., MR. A. J. RICKS.

TO REPORT ON EXPENSES OF GENERAL CONVENTION.

REV. N. S. RULISON, D.D., MR. J. S. REED,
REV. R. B. BALCOM, MR. S. L. MATHER,
MR. A. C. ARMSTRONG.

ON CHURCH BUILDING FUND.

REV. LEWIS BURTON, D.D., MR. JOHN THOMAS.

DIOCESAN MISSIONARY ORGANIZATION.

RR. REV. G. T. BEDELL, D. D. BISHOP OF THE DIOCESE.

REV. J. CROCKAR WHITE, D.D., of Cleveland.
MR. JOHN THOMAS, Cleveland..... } Convocation of Cleveland.

REV. SAMUEL MAXWELL, Youngstown.. ....
MR. R. O. ROTE, Geneva..... } North-Eastern Convocation.

REV. S. A. BRONSON, D.D., Mansfield.....
MR. J. K. MCBRIDE, Wooster..... } Central Convocation.

REV. R. B. BALCOM, Norwalk.....
MR. A. H. MOSS, Sandusky..... } North-Western Convocation.

REV. L. S. OSBORNE, Sandusky.....
MR. S. L. MATHER, Cleveland.....
DR. J. W. WILSON, Fremont..... } Diocese at Large.

Rev. N. S. RULISON, D.D., Secretary, 420 Case Avenue..Cleveland.
Mr. S. L. MATHER, Treasurer, 101½ Water Street.....Cleveland.

Cleveland Convocation.

Counties of Cuyahoga, Lorain, and Township of Willoughby, Lake County.

North-Eastern Convocation.

Counties of Lake (except Willoughby Township), Ashtabula, Trumbull, Mahoning, Portage, *Geauga and Summitt.

Central Convocation.

Counties of Stark, Tuscarawas, Coshocton, *Holmes, Wayne, Medina, Ashland, Richland, Knox, *Harrison, Jefferson, *Carroll and Columbiana.

North-Western Convocation.

Counties of Erie, Huron, *Crawford, *Morrow, Marion, *Union, Wyandot, Seneca, Sandusky, Ottawa, Lucas, *Wood, *Hancock, *Hardin, Logan, *Shelby, *Auglaize, Allen, *Putnam, *Henry, *Fulton, *Williams, Defiance, *Paulding, Van Wert and *Mercer.

*In Counties marked with a star (*) no Parish or Mission organization exists.

[G]

FORMS OF BEQUESTS.

THE following FORMS OF BEQUESTS are recommended for use in the Diocese of Ohio:

Form of Bequest for Diocesan Purposes.

I give, bequeath and devise to the Trustees of the Protestant Episcopal Church in the Diocese of Ohio, [here describe the property], FOR THE BENEFIT OF THE PROTESTANT EPISCOPAL CHURCH IN SAID DIOCESE, to be appropriated and used by said Trustees, as will, in their judgment, best promote the interest and prosperity of said Church in said Diocese. But if for any cause said Trustees shall be unable to take and hold said property in trust as aforesaid, then it is my will that the title of said property shall go to and vest in the Bishop of said Church in said Diocese, and his successors in office, in trust, to be held and appropriated by said Bishop and his successors in office in the same manner and to the same purposes as said Trustees would be authorized to do were they able to hold said property in trust as aforesaid.

[If the testator desires that only the income of the devise or bequest shall be appropriated to the object named, then he should leave out the words in small capitals, in the above form, and substitute therefor the following words: "To be held and invested in such securities by said Trustees as they may from time to time select, the interest and profits from which only shall," etc.]

Form of Bequest for Benefit of Disabled Clergy.

I give, bequeath and devise to the Trustees of the Protestant Episcopal Church in the Diocese of Ohio, the sum of ——— dollars, [or if the property be real estate, describe it here,] with power to invest the same as to said Trustees may seem best; the interest, rents and profits derived from said property to be delivered by said Trustees to the Bishop of said Church in said Diocese semi-annually, to be distributed by him, and in accordance with his judgment, among the Disabled Clergy of said Church in said Diocese.

Form of Bequest for Support of the Episcopate.

I give, bequeath and devise to the Trustees of the Protestant Episcopal Church in the Diocese of Ohio, the sum of ——— dollars, [or if the property given be real estate, describe it here,] to be applied by said Trustees in support of the Episcopate of said Church in said Diocese.

Form of Bequest for Other Purposes.

[Persons desiring to make a bequest, or to devise real estate to the "Society for the Relief of the Widows and Children of Deceased Clergymen of the Protestant Episcopal Church in the State of Ohio," or to the "Theological Seminary of the Protestant Episcopal Church in the Diocese of Ohio, at Gambier, Ohio," or to the "Theological Seminary of the Protestant Episcopal Church in the Diocese of Ohio, at Gambier, Ohio, for the use of Kenyon College, a department of said institution," can use the following form, filling the blank space therein with the name, as given above, of the one to which the testator desires to make the bequest or devise]:

I give, bequeath and devise to the ——————————————— the sum of ——— dollars, [or if the property be real estate, describe it here,] etc.

[H.]

SUMMARY OF STATISTICS.

(See also Bishop's Summary, page 31.)

Number of organized Parishes in the Diocese					71	
" " " Mission Stations					12	
" " Recognized Chapels					6—	8
" " Clergy Canonically resident						11
Baptisms—Infant baptisms, in	55	Parishes and Miss. Stations		....	653	
Adult "	35	" "		....	126—	7[illegible]
Confirmations—	45	" "		....		4[illegible]
Communicants—Added	48	" "		....	630	
" Lost	47	" "		....	361	
" Net gain	48	" "		....		2[illegible]
" Male	52	" "		....	1,109	
" Female	52	" "		....	2,862—	3,9[illegible]
" Present No.	66	" "		....		6,6[illegible]
Marriages	49	" "		....		2[illegible]
Burials	54	" "		....		5[illegible]
Communion Alms	46	" "		....		$13,244
Sunday School—Teachers	63	" "		....	504	
" " Scholars	63	" "		....	7,173—	8,0[illegible]
" " Catechized	46	" "		....	(times)	1,3[illegible]
Children regularly at Church	39	" "		....		1,2[illegible]

CONTRIBUTIONS.

Parochial—Parochial purposes, in	65	Parishes and Miss. Stations		....	$135,009
Diocesan—Convention Fund	54	" "		....	4,444
" Missions	56	" "		....	4,807
" W. and O. Society	25	" "		....	235
" Disabled Clergy Fund	13	" "		....	199
" Miscellaneous	14	" "		....	3,603
Extra-Diocesan—Domestic Miss.	28	" "		....	1,956
" Foreign "	29	" "		....	2,406
" Miscellaneous	32	" "		....	4,793
Grand total					$157,895

CORRECTIONS.

Page 2—Among "Organized Mission Stations," insert "Grace, Clyde."

Page 4 and 5—Strike out name of "Rev. Wm. Hyde," transferred to Long Island.

Page 25—Strike out sub-head "Report on Church Building Fund," and insert at beginning of report, page opposite.

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THE Sixty-Fifth Annual Convention of the Diocese of Ohio is appointed to be held in *St. Paul's Church, Steubenville*, beginning on Tuesday Evening, June 6th, 1882, at 7:30 o'clock.

W. C. FRENCH, *Secretary.*

CLEVELAND, July 1, 1881.

ENLIGHTENED PUBLIC OPINION IN THE CHURCH
ITS COURT OF LAST APPEAL:

THE

SECOND TRIENNIAL

CHARGE

TO THE CLERGY OF THE DIOCESE.

BY THE

RIGHT REV. GREGORY THURSTON BEDELL, D.D.,

BISHOP OF THE DIOCESE OF OHIO.

Delivered at the Sixty-Fourth Annual Convention of the Diocese, in Grace Church, Sandusky, June 13th, 1881.

CLEVELAND:
PUBLISHED BY ORDER OF THE CONVENTION.
1881.

W. W. WILLIAMS, PRINTER,
145 AND 147 ST. CLAIR STREET, CLEVELAND, O.

CHARGE.

ENLIGHTENED PUBLIC OPINION IN THE CHURCH ITS COURT OF LAST APPEAL:

THE history of religious opinion in the Church of Christ throws great light on this subject. From the beginning of that history, Truth, enunciated by Divine authority, has been the subject of human study, investigation, misconception, misunderstanding, difference, and debate. Truth has been accepted as absolute and authoritative only after, and as resulting from, a long process of such testing. And the question which I desire to discuss with you to-day is, whether this method, by which the Church during all past ages has arrived at a clear conception of ultimate truth, is to be followed to the end; and if so, what is our individual relation to it, both as to responsibility and duty.

The inquiry, although interesting and engaging in itself, is, therefore, not merely speculative. It is intensely practical. You perceive its bearing on modes of settling controversies in the Church respecting doctrine and Christian manners, and differences concerning ritual of worship. It touches the question of Courts of Appeal from Diocesan decisions as to discipline. It relates to the multiplication of Canons and their enforcement. It suggests the existence of a moral power behind all Church legislation, the only force on which a Church can depend for the maintenance

of right doctrine, good manners, orderly ritual, or discipline. And because of these, its practical uses, I make it the basis of a solemn Charge to the Clergy of the Diocese.

The process to which I have referred, as that to which all truth must be subjected, and by which it must be tested before it can be received as absolute and authoritative, is natural, in strict analogy with those which mark the exercise of other functions, and accords with the structure of mind.

Truth is received in parts, never as a whole. To determine the relation of the parts to the whole is the function of reason. Truth is communicated in childhood in parts, considered in youth in parts; and these parts being brought together, sorted or harmonized, become the conclusion of wisdom in maturer years. But Minerva never leaped out of any other mortal brain than that of Jupiter fully matured and equipped. An impression on the mind, like an impression on the eye or ear, is not made by a whole but by fractions, nor are these individual impressions consentaneous nor always consecutive; but following each other in some definite (although not always defined) relation, the mind constructs a whole out of them. Indeed, the aggregate of these partial impressions of an object on the eye is the sight of it; of impressions of sound is the hearing of it; of impressions of a subject on the mind is the mental image of it.

But during the process of sight, for example, it often happens that by some infelicity of the organ, or defect in power, or by some peculiarity in reflection or refraction of the object, or by that slight difference which a separation of a few feet will make in the angle of vision between the observer and the object, a slightly different impression will be made

on each. Were both called on to describe it they would describe it differently.

In a similar manner the ear may receive correct impressions of sounds, yet they will vary indefinitely in individuals according to the quality of their organs or their power of receptivity. Those variations will, in no small degree, be affected by bodily condition or mental habits. Two men will listen to an exquisite sonata of Beethoven, receiving precisely the same sounds, yet impressed by differing degrees of pleasure. Rapture in the one may be cold criticism in the other. Two men may listen to the same form of words and receive from it wholly different meanings. A failure of attention, the influence of a disturbing thought, a crossing wave of sound, in one case may lead one listener to deny what the other affirms to have been the utterance of the simplest form of speech. So, and in a much more significant manner, the human mind is subjected to innumerable influences which render its reception of impressions variant and uncertain. Not only is it affected by variations in the power and receptivity of its organs and by complexity of its own structure, but also by the complications of its position and surroundings. Itself being partly physical, partly intellectual, and partly spiritual, the impression of an idea on each portion of the marvellously complex being called the mind varies according to the structure.

Let one whisper that grand truth, Jesus said, "I am the Bread of Life," and at the instant three impressions will be made on the mind—physical, intellectual, and spiritual—and the main or resultant impression, which will become the object of attention, will be that one which accords with the portion of the mental structure that is pre-

vailing at the moment. And it will be largely determined by the situation. On the mountain side, when night was falling on a multitude far from home, there were few of them to whom the idea meant anything else than loaves and fishes. On the other side of the sea, on the next day, when their hunger was appeased, it meant spiritual nourishment, and they cried in chorus, "Lord, evermore give us this Bread."

If that truth be proclaimed at the present day, together with the interpretations which the Master gave to it, three several meanings will be gathered from it according to the prevailing receptivity. Our Saviour's comment on this utterance, "I am the Bread of Life," was, "Except ye eat the flesh of the Son of Man and drink His blood ye have no life in you." This phrase is understood, has been, and probably will be understood during all ages, in three ways, according to the prevailing tendency of mental structure. Materialists, and those to whom the objects of sense are more real than spiritual things, accept it literally. A mere intellectual thinker regards it as a typical expression, conveying by a strong figure the idea of an essential incorporation which results from a communion with Christ in the habits of one's mind. A spiritual man, accustomed to regard spiritual things as more real than material, accepts the teaching as wholly spiritual, the act as symbolical, and the result as the absorption of the "Bread of Life," not only into the human body but into the human soul, strengthening and nourishing it by spiritual communion with the Blessed Christ.

In like manner the impression made by any, even the simplest, truth varies according to previous education, ma-

urity, and cultivation; according to climate, country, and he age we live in.

A striking illustration is afforded, by the manner in hich the three views of the Lord's Supper, to which I ave just referred, have been received in different ages and ountries. The first view, that of materialism, or mysti-ism (which is singularly akin to it), has been the current elief of Oriental Churches and those of Southern Europe, here the warmth of the climate and the habits of the peo-le lead to indulgence of the imagination, exaggeration of netaphors, mysticism, and super-sensuousness.

The second view, largely and coldly intellectual, origi-nated in the colder north, and was easily accepted by the ollowers of Zwinglius among the hardy mountaineers of the Alps.

The spiritual view of the Lord's Supper is that of the hardier Christians in the earlier centuries, but is rarely found in later centuries among writers in the warmer lati-tudes. It is chiefly known as the view of the English Re-formers, the result of their calmer judgment, aided by the more practical habit of the Anglo-Saxon mind, and not a little affected by the equable climate in which they dwelt.

Truth, then, is received in parts. Absolute truth results to any individual thinker from a process of comparison, re-flection, and harmonizing of parts, until a satisfactory whole is evolved. And the process in any individual case is influenced by mental structure, habits, climate, age, and the innumerable circumstances that surround the man. How much more complex then, becomes the process by which a truth becomes absolute for a multitude of believ-ers and takes a form satisfactory to the whole Church!

But it may be said, "Truth has the nature of a Revela-

tion, and is always received, and must be received, because of the authority that reveals it. Its reception depends upon the character of that authority, and upon our reverence for it. Especially is this the fact as respects supernatural truth, which, coming to us as the Word of God, is received as absolute verity—without question. So that the reception of revealed truth is not subject to the process which has now been described."

If such were the fact there would be a sudden end to our argument. But whatever we may imagine that the fact ought to be, the fact indisputably is, that in all ages and among all men the reception of even supernatural truth has been subject to all the limits of which I have spoken. God does not cause His truth to be received as a whole, or absolutely, or in invariable forms, so that no possibility of error can intervene. Whatever may be the degree of His Divine Authority over the mind—and we do not suppose that it is limited in any manner—yet as a matter of fact He has never so exercised it as to limit its freedom; nor has He compelled Truth to be received; nor offered it in terms which are unquestionable and have not been questioned. That this Divine method of dealing with men is infinitely wise no student of psychology can doubt nor any thoughtful reader of history will dispute. Yet we are not now to consider the wisdom of it, but merely the fact.

The first sin originated either in a misconception or in a doubt concerning a revealed truth. God had said plainly, "Thou mayest eat of the trees of the garden, but thou shalt not eat of the tree of the knowledge of good and evil.' But the Tempter suggested, "God doth know that if ye eat ye shall be as gods." That was to say, the motive by which you disobey would be higher than that on the

ground of which the command was given, and consequently the motive will atone for an act of disobedience, even if it does not make it an act in accordance with the mind of of God. Never was a truth more clearly set before a human mind; nor could a failure to receive be followed by more disastrous consequences, and yet authority did not prevent its perversion.

Amidst the majestic scenes of Horeb, God said, "Thou shalt not make any image to bow down to it in worship." Yet before Moses could descend from the outer thick darkness that surrounded the inner glorious presence of Jehovah, Aaron had made a visible symbol of the Supreme Godhead to help the people in worshiping the unseen. And so the Authority that revealed the Truth on Sinai was set one side—the plainest precept of the Decalogue violated by a gloss. Indeed, if truth were absolutely received because of the authority that revealed it there would have been no history of the world, for there would have been neither infidelity nor irreligion from the beginning. There would have been no sin, and there could have been no redemption. But if supernatural authority does not prevent error when revealing truth, how much less do natural and spiritual authority which are only derivatives of it.

By *natural authority* I mean the authority by which parents, instructors, and magistrates teach. By *spiritual authority* I mean that which embodies, in visible and actual forms, the teachings of the Holy Ghost concerning the Lord Jesus Christ and his religion, apart from, and following upon, the revelations of the Word of God or the supernatural. In other terms, I mean the authority of the Church. I mean by spiritual authority the accumulated wisdom of the spiritual body of Christ, which is the Church.

That wisdom of religious experience, guided by the Holy Ghost, and speaking with authority, is authority for us.

Spiritual authority, the authority of the Church, expresses itself by Decrees, Creeds, Canons, and the Decisions of the Councils. But if supernatural authority, when revealing truth, does not prevent error in the receiving of it, we may well suppose that spiritual authority will not be more effective. And so it has proved. Decrees and decisions by spiritual authority, or the Church, have never compelled the reception of truth, nor absolutely prevented error. If there be any question in your minds on that point it will be easily settled by recollections of Church history.

Councils originate in preceding general conflicts of opinion. After discussion and dissensions in the Church have proceeded to a point beyond which peace may be endangered, a Council becomes necessary for mature weighing of the differences. It discusses and decides by decrees. But does the decree of a Council carry absolute weight beyond its import in guiding public opinion? The question is not what should be its influence, nor what is its influence on reverent and filial hearts, but what is its actual weight. The conclusion which we draw from the history of the Church is confirmed by the well considered opinion of the learned Bishop of Lincoln (Wordsworth), whose language I repeat because no words can be found more fitting to convey the indisputable truth:

"The only adequate proof that a Council is truly General or Œcumenical is that its decrees, being built upon Holy Scripture and Catholic tradition, are subsequently received by the Church Universal, which is the Body of Christ.

"A General Council is rightly so called when its decrees

are generally accepted by the Church Universal. Then it follows that the testimony of spiritual authority is not an absolute revelation of truth, but it is only an element in the formation of the mind of the Church; an element more or less weighty and more or less effective, according to circumstances. It stands between the diffuse and informal discussions of a subject by the Church and its ultimate conclusions; concentrating and formulating opinions and giving them decisive shape, but not compelling the reception of the truth, nor absolutely preventing error. A Council is a concave mirror which gathers a confused mass of complicated and somewhat divergent rays into a focus, and so presents one image strongly outlined, harmoniously drawn, beautiful in its symmetry. There may be no reasonable doubt as to the excellence of the image, and yet there will always remain in the mind of an observer the question of its reception as a reproduction, or as a perfect representation of the object. So a General Council gives form—authoritative form—to opinions in the Church; but its decisions are only the most important among those elements which combine to produce the final conclusion of the Church. And that conclusion is finally expressed by enlightened public opinion. The time comes when no considerable voice is heard disputing the conclusion. Then the Church is considered as being practically unanimous as to the formulas of faith or practice which the Council had announced.

Such is the teaching of Church history. There had been much contention in the early Church as to the obligation of the Law of Moses on Christians — especially Gentile Christians. Dissensions and disputations had reached such a degree, that, to prevent the fracture of peace, a Coun-

cil was called at Jerusalem to consider the matter. Apostles, Elders, and Brethren decided it, and issued their decree in writing. Nevertheless, long afterwards, at Antioch, the question was again discussed between St. Peter and St. Paul; showing that while the decree had doubtless aided in forming opinion, it had not produced absolute submission to the truth. Nor, as a matter of fact, was the question settled, nor did the mind of the Church become at unity on this important subject until after the destruction of Jerusalem and the practical abolition of the Mosaic law and ritual. Indeed, the controversy was not actually put at rest until the middle of the third century, and then not by authority of the Council at Jerusalem, but by the logic of St. Justin Martyr, in his dialogue with Trypho the Jew, and by the learning and eloquence of Tertullian, the vigorous handling of Celsus by Origen, and the final Scriptural treatise of St. Cyprian. These great masters formed a public opinion in the Church in exact accordance with the decree of the Council of Jerusalem, which, thus at last, two hundred years after that decision, made it decisive.

Before this controversy had been settled others broke out. I need not define them to this audience. Gnosticism Docetism and Ebionism on the two extremes, Montanism, Sabellianism, and then the great controversy concerning the nature of the Son of God, which issued in Arianism and led to the Council of Nicea. These conflicts of opinion continued until the Creed of Nicea was formed in A. D. 32 That Council, adopting the term *homoousios* (of one substance), a term which had been refused by the Council Antioch, found "a formula which probed Arianism to t quick;" which Arius rejected; which Athanasius and t

Church approved. But although two hundred and fifty Bishops—some say three hundred and eighteen—were present, and all except two finally signed the Decree and affirmed the Nicene Creed, and although the Church agrees to-day that the Council expressed the mind of the Spirit, as declared in the Word of God, yet the controversy was not settled; the truth was not absolutely accepted. Synods and Councils followed in quick succession, deciding with singular dissimilarity, until, in 381, after more than fifty years of debating on the decision of Nicea, the Council, the second of Constantinople, brought the discussion to an end; and a wearied Church found peace in believing in the essential Deity of the only begotten Son of God. Yet Arianism lingered still. The party did not expire until fifty years later; and lingered among the Goths to a still later date. Finally it ceased to be recognized as Christian.

But it is hardly necessary for me, after such a *resumé*, to say, that the decrees of the Nicene Council were only an element in that decision; an element of mighty weight, but not authoritative in the sense that they compelled the reception of truth, and made error impossible in the Church. To us those decrees and that transcendantly accurate creed have become a law, from which no Christian can swerve and yet feel that he maintains the truth of God. But the decree and the creed owe as much to subsequent discussion and defence as to the unanimity of the Council; and more to the final unbroken consent of the Church for fifteen centuries than even to the wisdom of the Fathers who spoke at Nicea.

Athanasius, "banished for twenty years of his Episcopate, deposed at Tyre, restored again, four times exiled and four times restored," but for nearly fifty years a Bishop

militant against the heresy of Arius, carrying the Decrees of Nicea, not as a shield but as a sword, did more to emphasize them than the promulgation of them by the vacillating Constantine. Hilary, Ambrose, Cyril of Jerusalem, Gregory of Nazianzen, and, last the golden-mouthed Chrysostom—these were the men whose might in the Scriptures, and power in the Spirit, finally settled these truths so deeply in the faith of the Church that they are now accepted as foundations.

I have chosen the results of this Council as the main illustration of my theme, because there is no grander point in Church history; no Council where the issues were so momentous, or the decrees more accurately formed or more positively enunciated; none where the weight of authority was greater. And if the truth formulated at Nicea was accepted by the Church, not because it was declared to be true by the Council, but because it was found to be true by the deliberate judgment of universal Christendom, considering and reconsidering and studying the decision and comparing and recomparing it with the Word of God, and under the teaching of master minds—then I may approach rapidly to the practical conclusion which I desire to fasten in your convictions, my Brethren in the Lord.

We need not pause to inquire why the decisions of many a formal Council of the Church have fallen to the ground, and been forgotten. We need not inquire why the decrees of the Council of Trent and the later decree of the Vatican Council, have obtained currency only among a limited body of Christians; nor how it is that the grand utterances of Luther, affirming individual responsibility for the interpretation of truth, and the precious doctrine of justification by faith, have entered into the Creed of Protestant Christen-

dom without a decree of council. Nor need we inquire why Calvinism and Arminianism, as systems, are not portions of the Catholic faith; nor why the Thirty-Nine Articles of religion, although announced by a Convocation but little less influential and certainly more thoroughly possessed of developed truth in 1562 than the Council of 325, have been only partially received, and are constantly debated even where they are received.

Nor need we ask—coming down to our own time—why the Oxford movement as to doctrine, or Ritualism which has followed it as a consequence and consecutively, have not been suppressed by any resolutions of Convocation in England, or any Canons of General Convention in this country.

Our conclusion is inevitable. No authority in the Church can establish a Court of last Appeal for the Church, either as to doctrine or practice, in anything which is matter of opinion. No authority can coerce opinion. The dictum of Luther is the utterance of a Catholic verity. Every man in the Church holds it, whatever may be the symbol by which he affirms. In our own Church, the Mediævalist, the Ritualist, the High Churchman, the Broad and the Low, all appeal to the same dictum of Luther; not because it is Luther's, but because it is true. Each defends himself by it, when he opposes or varies from the enunciations of authority. He claims the right to decide for himself what is truth, and abides by his individual decision. Consequently there is no Court of last Appeal in the Church established by authority, nor can be. There has never been; there never will be.

The only Court of Appeal is the enlightened opinion of the Church. That which confirmed the decisions of the

first Council of Jerusalem and established the Creed of Nicea; that which maintains the foundation truth of Protestantism without the aid of a Council; that which has corrected and now corrects every heresy and error as it arises in Christendom; that which approves the faith of our Church and maintains its integrity among all the changes of time, and all the conflicts of thought; that is the only Court of Appeal. It is the only Court established by Christ and governed absolutely by the Holy Chost. It is that public opinion of the Church which is enlightened by the Holy Spirit; and which, by the instructions of wise and saintly men, is kept within the bounds of the declarations of Scripture, and the decisions of the Spiritual Authority.

Then we have reached the practical lesson of this Charge- *Enlightened Public Opinion is the Court of last Appeal.* It is the Court of last Appeal for controversies as to Christian doctrine and manners. It decides finally all questions as to ritual of worship. It settles disputes as to Diocesan decisions of discipline, and determines the question of rightness and expediency, when a grave Council (such as the House of Bishops) stretches its disciplinary authority- Add Court to Court until a final Supreme Court for the Church is formed, yet in matters of opinion there will be a Court of last Appeal beyond them all, which will bring every decision to a final judgment, and that judgment will be expressed by, and become authoritative as, the mind of the Church.

Then our lesson is that those who stand at the fountains of public opinion are responsible for the expression and maintenance of truth by the Church. The Clergy hold in their hands a power superior to that of Councils, Courts or

Conventions, a power which may set the decisions of those authorities all at nought, or may enforce and establish them as indisputable Law. For the Clergy form public opinion in the Church of God.

A clergyman's responsibility for his opinions is therefore almost without measure. He does not think, or study, or decide, or speak for himself alone. That might be a little matter. But hundreds of souls are waiting on his instructions. The greater his mental, spiritual, or social influence, the graver his responsibility. He never speaks for himself alone. In the pulpit or out of it, in formal discussion or informal conversation, his opinions weigh. If they do not, then is he unworthy of his high calling, and has fallen far below his dignity as an Ambassador for Christ. Indeed, out of the pulpit, in ordinary social life, in pastoral visiting, in clerical clubs, and informal comparisons of views, a clergyman may have greater influence than even by his set discourses. For the informal and impulsive expression of opinion is genuine and real; whilst that which is guarded and balanced between feeling and duty, especially if the two in any great degree disagree, is soon looked upon as that which he ought to say, not as that of which he is thoroughly convinced. And a congregation on the whole believes as its minister believes. No man can measure the responsibility of an Ambassador for Christ who thus stands at the fountain of opinion to open its currents and form the thought of his people as to sacred verities.

A clergyman is therefore bound by the sacredness of his office, and the solemnity of his relation to Christ, to hold right opinions on all important subjects of religion. He is bound to have an opinion, even if he cannot give all the grounds of it which satisfy himself. He is not to hold any

truth uncertainly; for to be uncertain of a truth in tea
ing a congregation is to destroy the very foundations
that truth, so far as his influence affects them. No cler
man should allow himself to express half truths, much l
discordant truths (if such a thing be possible); much l
truths in such phraseology as to contradict each other.
clergyman is bound to understand the analogy of faith
comprehend how far truths agree together, and in w
manner all truths may be expressed so as to be accep
in a symmetrical faith by his people. A clergyman has
right to exaggerate a favorite truth to the suppressior
depression of its correlatives. That is the beginning, r
it is the essence of schism; it may be the initial step
heresy. For the Church differs from churches principa
in this, that it holds all truths in harmonious relationsl
whilst each of them holds some truth of doctrine or dis
pline in such a manner as to hide or depreciate so
related truths. A clergyman, then, who selects from t
grandly balanced system of the Gospel any truth and e
aggerates it in his teachings in such wise as to dimin
the due influence of any other, is essentially a schisma
however profound may be his reverence of the Creeds,
however unbroken may be his lineage with Apostles.

A clergyman has no right to go beyond the stateme
of Scripture in enunciating truth, nor will a reverent
wise man exceed those interpretations of Scripture wh
"the spiritual authority" has given by its decisions in G
eral Councils, and by its creeds or articles of religion.
do so is to enter on the path of heresy. Arius confes
the truth when he declared, "We confess one only God,
begotten, one only eternal . . . We believe that t
God begat his only begotten before all worlds, by wh

also he made the worlds and all things . . . and there are three Persons, Father, Son and Holy Ghost." But the moment he began to define the relationship of these Persons according to his own views of truth, passing beyond the bounds of Scriptural statement and the existing decisions of the Church, that moment he plunged deeper and deeper into an error that finally separated him from the Church of Christ.

To philosophize upon doctrines, to measure our statements of them by the limits of our power of conception, rather than by the statements of the Word, and the formularies of our own Church, is to run into danger of leading our people into heresy. In such a Church as ours, Creeds being fixed and positive, and the interpretations of doctrinal truth being explicit in Articles, Homilies and Formularies, no clergyman can justify himself in expressing a doubt as to any primary truth of religion. I include among those, the Eternal Godhead of the Son and of the Holy Ghost, the Incarnation, the Atonement, the Resurrection, the Eternal Life in body and soul, and the final Judgment with its correlatives of happiness or misery. Private opinions on these subjects cannot be controlled; but the expression of private opinion, in contrariety to, or even in bringing doubt upon, the doctrines of the Church, cannot be justified in any leader of opinion among us.

In a less degree, because in a degree of less importance, the responsibility of a clergyman is to be considered in influencing the public mind of the Church as to ritual and formularies of worship. A clergyman is certainly bound to conform in those respects to the principles of the Divine Word, and to the definite enactments of the Church. But on this subject it must be confessed that much difference

of individual interpretation and opinion will be found; and a clergyman who conscientiously holds an interpretation of excess or defect in rubrical obedience may be expected to lead his congregation in that line. On this topic I will add nothing to the views which I have expressed in my Pastoral Letter on Ritual Uniformity. I have not altered those opinions in the slightest degree. Nor is it necessary now to enforce them. The true tests of many practices which at some times have been doubted of in the Church, is the experience of their use, or possibility of their abuse. In this country where public sentiment is perfectly free, and where it expresses itself with unlimited freedom, the correction of many a minor error, and the vindication of many a secondary truth, may safely be left to that arbiter.

Yet even as to ritual of worship, especially where it expresses doctrine and is intended to teach doctrine, it is of prime importance that the clergy shall hold and utter only that which is indisputably truth. They should express that truth so clearly and without reserve that the public mind of the Church shall utter itself with unmistakable force, in discouraging and discarding all ritual which teaches error, or weakens attachment to the fundamental doctrines of our particular Church. Various methods of forming and confirming a right public opinion are open to us. Besides our ordinary pulpit addresses, there is a large field of lectureships in which a clergyman may exert his influence over the public mind, using his office to enforce his teachings. The immeasurable power of the press is open to him. By books and tracts he may multiply the range of his utterances. But still more practically he may take advantage of the columns of the religious and of the daily newspapers. The experiment has been tried with

marked success. Here the influence will not follow so much from his official character, as from his intellectual character, the weight of his thoughts and his right to be heard as a leader of public opinion.

But of all the avenues by which a minister of God can reach the absolute guidance of public sentiment in the Church; can form it sdoctrines, morals and practice; and can put them in a shape which will never be seriously altered, that which is most open and most easily travelled is his direct approach to the minds and hearts of the children of his Parish. Therefore a pastor should never yield to teachers or Sunday School superintendents this supreme opportunity to mould the little ones of his charge. While teachers may be his helpers in the work, the pastor should maintain his influence as the supreme spiritual guide of the children in his church. As a corollary of this truth, pastors stand, as Wisdom did, at the very corner of the two streets, where evey rmember of our Parishes turns to the right hand or to the left, accepting or rejecting the ministry of confirmation. There is the point where a clergyman may most effectively impress truth, in express forms, on susceptible consciences, at the crises of their religious opinions. Nor is it to be left unsaid—for many of our clergy sadly miss this opportunity—here is the point where he may correct, and will, if ever, correct, misconceptions of truth, or errors in those who in maturer years enter our Church from other religious bodies. Because of failure here many a congregation becomes a conglomerate of doctrines and religious opinions strange and foreign to the genius of our Church. And hence often originates the discord which disturbs our harmony. As a clergyman who comes to us from serving in another church is to be

instructed and examined especially on those points where that church differs from ours, so every lay member of another church entering ours by confirmation should be taught especially those discriminations in doctrine and in order which separate the two. It is a delicate duty, and is to be tenderly executed. But I do not understand how any pastor can escape its obligation. I know that the welfare, if not the safety, of the Church is involved in it. And I know from the happiest experience that it is a duty not only possible, but easy of performance and gladly welcomed. It renders fruit most redolent of praise to God, and most assuring of stability in the Communion of the Church.

I have no expectation that the Church will ever be free from difference of opinion or of practice during this dispensation. To anticipate it would be to ignore Church history, and to be blind to the analogies of Divine Government in every department of its wonderful administration. Storms and atmospheric tumults disperse disease and bring health. Wars and commotions in the political world bring peace. Difference and dissension, the conflict and comparison of opinion in the Church, bring the conclusions of truth. But I have yet to find, if it be a fact, that Councils and Courts and Authority give peace to the Church of Christ. Never has that blessed ministrant given its gentle influences to a distracted Church, until Charity has characterized the mind of the Church. And Charity has never shown itself as the actuating spirit in the Church until after conflicts of opinion have been followed to a degree that has rendered them tiresome. Then Charity plumes her wings for a gracious flight, when the general mind has at last decided to leave indifferent matters to

individual decision, when the general spiritual judgment has settled down in defence of the Creeds, and when the general heart has resolved to recognize a brotherhood, even in those cases where Christian men resolve to disagree. But how immeasurably important, then, is the formation of an absolutely right opinion in the Church!

I charge you, Brethren beloved in the Lord, by your relations to Him, by the majesty of your office as Ambassadors for Him, by the interests of the Body of which you are integral parts and which He has committed to your trust, by the perils of the world that is to be saved or lost according to the fidelity of the Church, by the judgment which each of you is to pass in your generation, by the scrutiny of the last great Day when conscience and the infallible Judge will sit together in decision on the issues of your ministry, I charge you weigh well every word and practice, every habit and act of your clerical life that is to be an element in forming the public opinion of the Church. For enlightened public opinion—enlightened by the Holy Ghost through your daily ministrations—is its Court of last Appeal; and its decisions will throw back on you an eternal responsibility, according to your measure, for the rectitude of those opinions, and for their conformity with the mind of Christ.

Diocese of Ohio.

JOURNAL

OF THE

Sixty-Fifth Annual Convention.

MDCCCLXXXII.

Diocese of Ohio.

JOURNAL

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JOURNAL

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SIXTY-FIFTH ANNUAL CONVENTION

OF THE

PROTESTANT EPISCOPAL CHURCH

IN THE

DIOCESE OF OHIO,

HELD IN

ST. PAUL'S CHURCH, STEUBENVILLE, JUNE 6-8, 1882.

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ORGANIZED PARISHES

IN UNION WITH THE CONVENTION OF THE DIOCESE OF OHIO.

Akron, St. Paul's
Ashtabula, St. Peter's
Bellevue, St. Paul's
Berea, St. Thomas'
Boardman, St. James'
Canfield, St. Stephen's
Canton, St. Paul's
Cleveland, Trinity
Cleveland, St. John's
Cleveland, Grace
Cleveland, St. Paul's
Cleveland, St. James'
Cleveland, Christ
Cleveland, St. Mary's
Cleveland, St. Luke's
Cleveland, All Saints'
Cleveland, St. Mark's
Cleveland, Grace (Newburgh)
Cleveland, Good Shepherd
Cleveland, Emmanuel
Collamer, St. Paul's
Coshocton, Trinity
Cross Creek, St. James'
Cuyahoga Falls, St. John's
East Liverpool, St. Stephen's
East Plymouth, St. Matthew's
Elyria, St. Andrew's
Fremont, St. Paul's
Gambier, Harcourt
Geneva, Christ
Hicksville, St. Paul's
Hudson, Christ
Huron, Christ
Jefferson, Trinity
Kent, Christ
Kinsman, Grace
Lima, Christ
Lyme, Trinity
Mansfield, Grace
Marion, St. Paul's
Massillon, St. Timothy's
Maumee, St. Paul's
Medina, St. Paul's
Milan, St. Luke's
Mill Creek, St. Mark's
Monroeville, Zion
Mt. Vernon, St. Paul's
Napoleon, St. John's
New Lisbon, Trinity
Norwalk, St. Paul's
Oberlin, Christ
Painesville, St. James'
Peninsula, Bethel
Ravenna, Grace
Rockport, Ascension
Salem, Our Saviour
Sandusky, Grace
Sandusky, Calvary
Steubenville, St. Paul's
Tiffin, Trinity
Toledo, Trinity
Toledo, St. John's
Toledo, Grace
Unionville, St. Michael's
Venice, Our Redeemer
Wakeman, St. John's
Warren, Christ
Wellsville, Ascension
Willoughby, Grace
Windsor, Christ
Wooster, St. James'
Youngstown, St. John's

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ORGANIZED MISSION STATIONS.

Ashtabula Harbor, St. Michael's
Bellefontaine, Trinity
Clyde, Grace
Defiance, Grace
Dennison, St. Barnabas'
Galion, Grace
Kenton, St. Paul's
Madison, St. John's
Niles, Advent
Port Clinton, Grace
Van Wert, St. Matthias'
Wellington, St. James'

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RECOGNIZED CHAPELS.

Christ Chapel, Quarry, in care of Harcourt Parish, Gambier.
Calvary Chapel, Toledo, in care of Trinity Church, Toledo.
St. Luke's Chapel, Sandusky, in care of Grace Church, Sandusky.
St. John's Chapel, Sandusky, in care of Grace Church, Sandusky.
St. Peter's Chapel, Cleveland, in care of Trinity Church, Cleveland.

——5=8

THE BISHOP'S LIST OF CLERGY

CANONICALLY RESIDENT IN THE DIOCESE OF OHIO, JUNE 6, 1882.

* Not entitled to seat in the Convention. † Not present.

BISHOP.

The Rt. Rev. GREGORY THURSTON BEDELL, D.D., Gambier.

PRESBYTERS AND DEACONS.

Rev. ADAMS, CHESTER F.,† residing at Wichita, Kansas.
ADAMS, HENRY,† residing at Wichita, Kansas.
*ATWILL, EDWARD R.,† Rector of Trinity Church, Toledo, and in charge of Grace Church and Calvary Chapel, Toledo.
AVERY, FREDERICK BURT, Rector of St. Paul's Church, Canton.
AVES, CHARLES S., Rector of All Saints' Church, Cleveland.
BALCOM, ROYAL B., Rector of St. Paul's Church, Norwalk.
BADGER, NORMAN N., Rector of Ascension Church, Wellsville, and St. Stephen's Church, East Liverpool.
BAILEY, HUGH,† Rector of St. Paul's Church, Ashtabula, and in charge of St. Michael's Memorial Church, Ashtabula Harbor.
BENSON, EDWARD C.,† Professor in Kenyon College, Gambier.
BLAKE, JAMES H. W., Rector of Trinity Church, Tiffin.
BODINE, WILLIAM B., D.D., President of Kenyon College, and Dean of the Theological Seminary, Gambier.
BOLLES, JAMES A., D.D., Rector Emeritus of Trinity Church, Cleveland.
BOSLEY, GEORGE, Missionary at Kenton, and Findlay.
*BRAYTON, JOHNSON A.,† residing at Painesville.
BREWSTER, S. T., Rector of St. James' Church, Cleveland.
*BROCKWAY, ANSON J.,† residing near Kent.
BRONSON, SHERLOCK A., D.D.,† Rector of Grace Church, Mansfield.
BROOKE, ROBERT D., Rector of St. Timothy's Church, Massillon.
BURTON, LEWIS, D.D., Rector of Ascension Church, Rockport.
BURTON, LEWIS W., Rector of St. Mark's Church, Cleveland.
CHITTENDEN, RICHARD L., Rector of St. Paul's Church, Collamer.
*COLEMAN, LEIGHTON, S.T.D.,† residing in Europe temporarily.
COLLOQUE, E. W., Rector of St. Paul's Church, Medina.
CORLETT, THOMAS,† residing at Collamer.
COXE, DANIEL W., Rector of St. Paul's Church, Fremont.
CRACRAFT, JOHN WESLEY, Rector of St. Andrew's Church, Elyria.
*DOOLITELL, COLUMBUS S.,† residing at Mansfield.
DUERR, J. W. C.,† Rector of Christ Church (German), Cleveland.
FRENCH, WILLIAM C., D.D., Assistant Minister of St. Paul's Church, Cleveland, Editor of the *Standard of the Cross*, and Secretary of the Convention.

Rev. FRENCH, WILLISON B., Rector of St. Thomas' Church, Berea.
GANTER, RICHARD L., Rector of St. Paul's Church, Akron.
GARRETT, STEPHEN W., Rector of Christ Church, Hudson.
*GILMAN, J. W., Rector of Grace Church, Ravenna.
GRANGE, ROBERT W., Rector of St. Paul's Church, Steubenville.
HAMILTON, MOSES,† Missionary at Clyde, Residence, Bellevue.
HIGH, NATHANIEL, R.,† Rector of St John's Church, Toledo.
HINKLE, GEORGE W., Rector of Grace Church Cleveland.
HOLBROOK, GEORGE A., Rector of St. Paul's Church, Bellevue.
JAEGER, ABRAHAM,† Professor in the Theological Seminary, Gambier.
JAMES, FLEMING, D.D., Professor in the Theological Seminary, and Pastor of Harcourt Parish, Gambier.
JULIAN, JOSEPH E.†, Rector of St. Paul's Church, Marion.
KIEFFER, AUGUSTUS R.,† Rector of Christ Church, Warren.
LAVERTY, J. C.,† Chaplain U.S.A., Fort Supply, Indian Territory.
LUCAS, WILLIAM,† Rector of Zion Church, Monroeville, and Trinity Church, Lyme.
*LUTHER, F. S.,† Deacon, Head Master of Kenyon Grammar School, Gambier.
LYLE, THOMAS, Rector of the Church of the Good Shepherd, Cleveland.
*MACDUFF, RALPH E.,† Rector of St. Mary's Church, Cleveland.
MANN, A. W.,† Deacon, in charge of Deaf Mute Congregations. Postoffice Address, Cleveland.
MAXWELL, SAMUEL, Rector of St. John's Church, Youngstown.
MAY, GEORGE S.,† Rector of Grace Church, Defiance.
MOORE, JAMES, D.D.,† Rector of Christ Church, Oberlin.
*MORGAN, Y. PEYTON, Rector of Trinity Church, Cleveland.
*MORGAN, J. J. A.,† residing at Hempstead, L. I.
MUENSCHER, JOSEPH, D.D.,† residing at Mount Vernon.
NICHOLAS, ALBERT B., Rector of Calvary Church, and Assistant Minister of Grace Church, Sandusky.
NOAKES, B. T., Rector of Emmanuel Church, Cleveland.
OSBORNE, LOUIS S., Rector of Grace Church, Sandusky, and of St. John's Chapel, and St. Luke's Chapel, Sandusky.
PHELPS, ALANSON, residing at Painesville.
RULISON, NELSON S., D.D., Rector of St. Paul's Church, Cleveland, St. Luke's Church, Cleveland, and Grace Church, (Newburgh) Cleveland.
STREET, SAMUEL T., Rector of Grace Church, Galion.
THOMPSON, WILLIAM, Rector of St. Paul's Church, Mount Vernon.
TUCKER, DALLAS, Rector of St. James' Church, Wooster.
WILLIAMS, GEORGE W.,† Rector of St. John's Church, Cuyahoga Falls.

IN ORDER OF CONTINUOUS RESIDENCE.

1..1834..Joseph Muenscher
2..1835..Sherlock A. Bronson
3..1841..Alanson Phelps
4..1846..William C. French
5..1847..Lewis Burton
6..1847..Johnson A. Brayton
7..1852..C. S. Doolitell
8..1853..Edward C. Benson
9..1856..Moses Hamilton
10..1857..Thomas Corlett
11..1859..Bishop Bedell
12..1860..R. L. Chittenden
13..1862..Nathaniel R. High
14..1863..Samuel Maxwell
15..1864..J. W. C. Duerr
16..1868..George Bosley
17..1868..James C. Laverty
18..1869..James Moore
19..1869..Thomas Lyle
20..1870..Henry Adams
21..1870..Richard L. Ganter
22..1871..William Thompson
23..1871..S. W. Garrett
24..1871..A. B. Nicholas
25..1871..A. R. Kieffer
26..1871..Benj. T. Noakes
27..1871..Wm. B. Bodine
28..1872..Chester F. Adams
29..1872..Joseph E. Julian
30..1872..James A. Bolles
31..1873..J. J. A. Morgan
32..1874..Leighton Coleman
33..1874..Geo. W. Williams
34..1874..Royal B. Balcom
35..1875..Robert D. Brooke
36..1875..Willison B. French
37..1876..Fleming James
38..1876..Edwin W. Colloque
39..1876..Nelson S. Rulison
40..1877..Austin W. Mann
41..1878..Lewis Wm. Burton
42..1878..George W. Hinkle
43..1878..Louis S. Osborne
44..1878..George S. May
45..1878..A. J. Brockway
46..1879..Daniel W. Coxe
47..1879..Charles S. Aves
48..1879..Sanford T. Brewster
49..1879..Dallas Tucker
50..1880..Hugh Bailey
51..1880..F. Burt Avery
52..1880..S. T. Street
53..1880..Abraham Jaeger
54..1881..Robt. W. Grange
55..1881..Wm. Lucas
56..1881..Norman N. Badger
57..1881..John W. Cracraft
58..1831..F. S. Luther
59..1881..James H. W. Blake
60..1881..Geo. A. Holbrook
61..1882..Edward R. Atwill
62..1882..J. W. Gilman
63..1882..Ralph E. Macduff
64..1882..Y. Peyton Morgan

LAY DELEGATES IN ATTENDANCE.

FROM ORGANIZED PARISHES.

Akron, St. Paul's—D. L. KING.
Canton, St. Paul's—HERBERT H. HARRISON.
Cleveland, Trinity—SAMUEL L. MATHER.
Grace—H. G. CLEVELAND, G. C. CARTER.
St. James'—C. M. CADMAN.
St. Mary's—S. N. SANFORD, LEVI BUTTLES.
All Saints'—JAMES W. PEARCE, JAMES F. HUGHES.
St. Mark's—O. L. BAKER.
Grace, (Newburgh)—DAVID E. JAMES, ROBERT HARKNESS.
Good Shepherd—J. S. M. HILL.
Cross Creek, St. James'—JNO. WHITE, JNO. UNDERWOOD, ALEX. CUNNINGHAM.
Cuyahoga Falls, St. John's—GEO. PARKS, ROWLAND CLAPP.
E. Liverpool, St. Stephen's—WM. J. MAYER, PRIESTLY HINDLE, HENRY SMITH.
Gambier, Harcourt—JOHN CUNNINGHAM, T. R. HEAD, J. D. H. MCKINLEY.
Massillon, St. Timothy's—THOS. S. WEBB, THOS. MCCULLOUGH, J. R. DUNN.
Medina, St. Paul's—ISAAC BRONSON.
Steubenville, St. Paul's—JOSEPH BEATTY, JAMES MEANS, WM. DAUGHERTY.
Warren, Christ—W. R. DRAKE, GEO. K. ROSS.
Wellsville, Ascension—THEODORE STARRETT, GEO. JONES.

CHAPELS.

Christ Chapel, Quarry, in care of Harcourt Parish, Gambier—ELI T. TAPPAN.

RULES OF ORDER.

FIRST DAY.

The Convention shall meet in the evening for the purpose of Divine Worship; in connection with the Convention Sermon.

SECOND DAY.

RULE I.—After Divine Service, including the Lord's Supper, the President shall take the Chair, and call the Convention to order, when the Order of Proceedings shall be as follows :

(1.) The Secretary of the preceding Convention, if present—if not, some other person appointed by the chair—shall call the names of Clergy entitled to seats (Const., Art. IV.), and enter on the minutes the names of those present.

(2.) The Secretary shall call the names of the parishes entitled to representation ; and, as called, the certificates of the Lay Delegates of the parishes represented shall be laid on his table.

(3.) The President will appoint a Committee on Credentials, consisting of one clergyman and two laymen, to receive, examine and report upon the credentials of Lay Delegates (Canon V.): after which a recess may be taken. In case alternate delegates claim the right to seats in the Convention, the fact must be made known to the Committee on Credentials, who shall report thereon ; and the persons reported by that Committee as entitled to seats (not exceeding three from each Parish), whether regulars or alternates, shall, if the Convention approve such report, be entered upon the roll of the Secretary as properly accredited delegates.

(4.) The Secretary shall call the names of the Lay Delegates, as the same shall have been reported by the Committee and adopted by the Convention, and enter the names of those present on the minutes; after which the President shall declare the Convention organized for business.

(5.) The Committee on Credentials shall next report on the application (if any) of new Parishes for Admission to the Convention (Title II., Canon 1, § 4, of the Digest); and when received the Secretary shall call and enter on the minutes the names of the Lay Delegates representing said Parishes.

(6.) The election by ballot of a Secretary, who shall have power to appoint an Assistant.

(7.) Appointment by the President of five Standing Committees :

I. A Committee on Unfinished Business, consisting of one clergyman and one layman.

II. A Committee on Finance, to consist of seven laymen, to whom shall be referred the Treasurer's report, the assessment of the Parishes, and all matters of a financial nature not specifically referred to any other committee.

III. A Committee on Canons, to consist of two clergymen and two laymen, to whom all matters pertaining to the Constitution and Canons, and all matters of law, shall be referred.

IV. A Committee on Missions, to consist of four clergymen and four laymen, to whom shall be referred the reports of the Missionary and Education Committees of the Diocese, and all other matters pertaining to these subjects.

V. A Committee on the Next Convention, to consist of two clergymen and two laymen, representing different sections of the Diocese, to whom all propositions respecting the place of holding the next Convention shall be referred without debate.

(8.) Nominations for—

i. Standing Committee of Diocese.
ii. Missionary Committee.
iii. Education Committee.
iv. Deputies to General Convention (triennially).
v. Trustees of Theological Seminary and Kenyon College.

(9.) The Annual Episcopal Address.

(10.) Reading of Abstract of Proceedings of the Standing Committee of the Diocese.

(11.) Report of the Committee on Unfinished Business.

(12.) Report of Special Committees of last Convention.

(13.) Presentation of Parochial and Clerical Reports.

(14.) Motions, resolutions, and miscellaneous business.

(15.) The order of the evening shall be a public Missionary Meeting for promoting the objects of the Missionary and Education interests of the Diocese.

THIRD DAY.

After Divine service, the order of business shall be as follows:

(1.) Calling the names of members.

(2.) Reading and approving the minutes.

(3.) Supplementary Report of Committee on Credentials.

(4.) Election, by ballot, of—

i. Standing Committee of the Diocese.
ii. Missionary Committee.
iii. Education Committee.
iv. Deputies to General Convention (triennially).
v. Trustees of the Theological Seminary and Kenyon College.

(5.) Reports of the Secretaries and Treasurers of the Missionary and Education Committees.

(6.) Report of the Bishop on the Charles D. Betts' Library Fund.

(7.) Report of Special Committees on the Episcopal Address.

(8.) Report of the Finance Committee on Assessments.

(9.) Report of the Treasurer of the Diocese, and of the Finance Committee on the same.

(10.) Election, by ballot, of the Treasurer of the Diocese.

(11.) Report of Committee on Canons.

(12.) Report of the Standing Committee on Missions and Education.

(13.) Reports of Committees appointed to visit the Church Institutions.

(14.) Reports of Special Committees of this Convention.

(15.) Report of Bethel Church (Peninsula) Fund.

(16.) Report of Treasurer of Disabled Clergy Fund.

(17.) Appointment by the President of Committees to visit the several Church Institutions.

(18.) Report of Committee on Next Convention.

(19.) The disposal of the unfinished business, if any, of previous day.

RULE II.—When the President takes the Chair, no member shall continue standing, or shall afterwards stand, unless to address the Chair.

RULE III.—No member shall absent himself from the service of the House, unless he have leave, or be unable to attend.

RULE IV.—Whenever any member is about to speak in debate, or deliver any matter to the Convention, he shall rise from his seat, and, with due respect, address himself, in an audible voice, to the President, confining himself strictly to the point in debate.

RULE V.—No member shall speak more than twice in the same debate, without leave of the House.

RULE VI.—While the President is putting any question, the members shall continue in their seats, and not hold any private discourse.

RULE VII.—Every member present shall vote when a question is put, unless excused by the Convention; and, on a vote by orders, the name of the Presiding Officer shall be called last.

RULE VIII.—When a question is under consideration, no motion shall be made, unless to lay it upon the table, to postpone it indefinitely, to postpone it to a certain time, to commit it, to amend it, or to divide it; and motions for any of these shall have precedence in the order herein named.

RULE IX.—A motion to lay on the table shall be decided without debate.

RULE X.—A motion to adjourn shall always be in order, and, if unqualified, shall be decided without debate.

RULE XI.—No motion shall be considered as before the House unless it be seconded, and reduced to writing when required.

RULE XII.—A question being once determined, shall stand as the judgment of the Convention, and shall not be again considered during the same session; but, a question being decided, may be reconsidered, with the consent of two-thirds of the members present, on a motion to that purpose by one of the majority on the first decision.

RULE XIII.—All committees shall be appointed by the President, unless otherwise ordered.

RULE XIV.—The reports of all committees shall be in writing, and shall be entered on the minutes, unless otherwise ordered. If recommending or requiring any action or expression of opinion by the Convention, they shall be accompanied by a resolution or resolutions for its consideration.

RULE XV.—All questions of order shall be decided by the President, in the first instance; but any member may appeal from such decision, and on such appeal no member shall speak more than once without leave of the Convention.

RULE XVI.—Clergymen of the Protestant Episcopal Church, not entitled to seats, and candidates for Holy Orders in this Diocese, shall be admitted to the sittings of the Convention, and their names entered on the journal, on reporting themselves to the Secretary, but without the right of taking any part in the proceedings.

RULE XVII.—Before the final adjournment of the Convention, the minutes of the last day's proceedings shall be read, corrected if necessary, and approved.

RULE XVIII.—The Rules of Order may be suspended on a vote of two-thirds of all the members present.

RULE XIX.—The above shall be the Rules of Order of all future Conventions, unless altered or rescinded, and shall be published in the Journal of each Convention.

JOURNAL.

FIRST DAY.

TUESDAY, June 6, 1882.

THE Sixty-Fifth Annual Convention of the Protestant Episcopal Church in the Diocese of Ohio, assembled for public worship in St. Paul's Church, Steubenville, on Tuesday evening, June 6th, A. D., 1882, at 7:30 o'clock, agreeably to resolution of the Annual Convention of 1881. After Evening Prayer said by Rev. Messrs. HINKLE and MAXWELL, the Convention Sermon was delivered, by appointment of the Bishop, by Rev. THOMAS LYLE, rector of the Church of the Good Shepherd, Cleveland, from the twenty-eighth verse of the xviiith Psalm of the Psalter: "*The Lord our God shall make my darkness to be light.*"

The Offertory was devoted to the use of the Missionary Committee of the Diocese.

At the close of the sermon the Rt. Reverend the Bishop of the Diocese read from his Annual Address memorial tributes to various persons who had deceased during the year. [See Address.]

SECOND DAY.

WEDNESDAY, June 7, 1882.

THE Convention assembled at 9 a. m., and after the administration of the Holy Communion, the Bishop took the Chair as President, and called the Convention to order.

The Secretary of the preceding Convention, under the Rules of Order, called the names of clergy entitled to seats under the Constitution, when those present answered, and took their seats. [See List pp. 3-5.]

The Secretary read the list of Parishes and Mission Stations

and Chapels in union with the Convention, and entitled to representation by Lay Delegates, whose certificates were laid on his table, and the Chair appointed the following persons the

Committee on Credentials..... ..... { Rev. D. W. COXE, Mr. H. G. CLEVELAND, Mr. T. R. HEAD.

The Committee on Credentials reported the names of Lay Delegates entitled to seats, and such as were present answered to their names and took their seats as members of the Convention. [See List, p. 6.]

The next business in order under the rules being the election of a Secretary, Rev. Dr. BOLLES nominated Rev. Dr. FRENCH; and, on his motion the Rev. L. W. BURTON, of St. Mark's Church, Cleveland, was instructed to cast one ballot for the person nominated. Rev. GEO. BOSLEY and Mr. JOHN CUNNINGHAM were appointed tellers, who reported that Rev. W. C. FRENCH, D. D., was duly elected. Whereupon the Chair announced the election accordingly, and declared the Convention duly organized for business.

The Secretary-elect announced the appointment of the Rev. WILLISON B. FRENCH as Assistant Secretary.

The Chair appointed the following Standing Committees:

1. On Unfinished Business,..... .... { Rev. G. W. HINKLE. Mr. C. B. ALLEN.
2. On Finance..... { Mr. S. L. MATHER, Mr. JOSEPH BEATTY, Mr. D. L. KING, Mr. W. H. HARRISON, Mr. JAMES MEANS, THE TREASURER.
3. On Canons..... ..... { Rev. Dr. BRONSON, Rev. R. L. GANTER, Mr. ELI T. TAPPAN, Mr. COLUMBUS DELANO.
4. On Missions..... ... . { Rev. R. W. GRANGE, Rev. GEO. BOSLEY, Rev. WM. THOMPSON, Rev. F. B. AVERY, Mr. O. L. BAKER, Mr. J. S. M. HILL, Mr. J. D. H. MCKINLEY, Mr. ISAAC BRONSON.
5. On Next Convention..... .... .. { Rev. R. D. BROOKE, Rev. R. B. BALCOM, Mr. L. D. GRISWOLD, Mr. GEORGE B. WHITE.

Nominations, for various Committees and Trustees to be elected

to-morrow, being now in order, were received and duly recorded by the Secretary.

Rev. D. W. COXE, Chairman of the Committee on Credentials, made the following supplementary report, which was adopted:

The Committee on Credentials respectfully report that they have examined the papers of the "Episcopal Parish of Ascension Church, Rockport," Cuyahoga County, Ohio, and find that the Articles of Association are in conformity with the requirements of the Canons of this Diocese, that the records of the parish meeting are correct, and that the Parish is legally incorporated under the laws of the State of Ohio.

The Committee, therefore, recomend that Ascension Church, Rockport, be received into union with this Convention, and that the Articles of Association and other papers accompanying them be placed on file with the Secretary of this Convention.

Respectfully submitted,

D. WEBSTER COXE,
H. G. CLEVELAND,
T. R. HEAD,
} Committee.

Whereupon it was

Resolved, That the Parish of Ascension Church, Rockport, be received into union with the Convention.

The Bishop then read his Annual Address:

ANNUAL ADDRESS.

REVEREND BRETHREN OF THE CLERGY
AND BRETHREN OF THE LAITY—

THE material prosperity of our country has resulted in a depression of religious interests, in so far that few men are offering themselves to the Lord's work in the Ministry. At the same time, the material interests of the Church naturally have prospered in an unusual degree.

We have reason to be very grateful to the Lord and Giver of Spiritual Life, that during this year He has led so many to consecrate themselves to Christ in confirmation. The number of Visitations is somewhat increased over last year, but the number of confirmed is one-third greater. An unusual number of elderly people have devoted themselves to the service of God, many at fifty, several at sixty, two at least at eighty, and one at the venerable age of ninety-six. The coincidence is peculiar. As such groups of events never occur without some common cause, it is worth our while to make a study of the reasons for it. It is possi-

ble that we may learn therefrom wisdom in dealing with this class of cases of religious experience, confessedly of great difficulty.

POSTULANTS.

ADMITTED.	NAMES.
1879. December 22	Samuel Wright Welton,
	On recommendation of Rev. E. W. Colloque, of Medina.
1881. November 15	Asahel Amos Brezee,
	On recommendation of Rev. Dr. James of Gambier.

CANDIDATES FOR HOLY ORDERS.

ADMITTED.	NAMES.
1874. July 21	Joseph R. Turney.
1881. January 1	Charles D. Williams.
1881. January 1	Henry Damerel Aves.
1881. April 11	William Montgomery Brown.
1882. January 9	Asahel Amos Brezee.
1882. June 5	Samuel Wright Welton.

CLERGY TRANSFERRED TO THE DIOCESE.

1880.	Oct.	11.	Rev. F. S. Luther, from the Diocese of Wisconsin (Deacon) in accordance with my application.
1881.	Nov.	3.	Rev. James H. W. Blake, from the Diocese of Western Virginia.
1881.	Nov.	3.	Rev. George A. Holbrook, from the Diocese of Pittsburgh.
1882.	Jan.	9.	Rev. Edward R. Atwill, from the Diocese of Vermont.
1882.	Jan.	21.	Rev. J. W. Gilman, from the Diocese of Southern Ohio.
1882.	April	15.	Rev. Ralph Erville Macduff, from the Diocese of Kentucky.
1882.	June	5.	Rev. Y. Peyton Morgan, from the Diocese of Long Island.

CLERGY TRANSFERRED FROM THE DIOCESE.

1881.	July	9.	Rev. William T. Whitmarsh, to the Diocese of Western Michigan.
1881.	Aug.	15.	Rev. Samuel B. Carpenter, to the Diocese of Florida.
1881.	Aug.	27.	Rev. William Brittain, to the Diocese of Missouri.
1881.	Nov.	24.	Rev. William Hyde, to the Diocese of New York (residing there since 1877.)
1881.	Nov.	24.	Rev. S. Humphreys Gurteen, to the Diocese of Iowa.
1881.	Dec.	8.	Rev. J. Sidney Kent, to the Diocese of Northern New Jersey.
1882.	Jan.	5.	Rev. J. Crockar White, D. D., to the Diocese of Pittsburgh.
1882.	Feb.	8.	Rev. Philip McKim, to the Diocese of Minnesota.
1882.	Feb.	11.	Rev. James M. Hillyar, to the Diocese of Massachusetts.
1882.	Feb.	27.	Rev. William H. Knowlton, to the Diocese of Illinois.
1882.	May	1.	Rev. John Wesley Brown, D. D., to the Diocese of Western New York.
1882.	May	5.	Rev. A. V. Gorrell, to the Diocese of Illinois.
1882.	June	2.	Rev. John L. Taylor, to the Diocese of Pittsburgh.

LOCATION OF THOSE ADMITTED BY TRANSFER.

Rev. James H. W. Blake has become Rector of Trinity Church, Tiffin.
Rev. F. S. Luther has become Head Master of Kenyon Grammar School, Gambier.
Rev. George A. Holbrook has become Rector of St. Paul's Church, Bellevue.
Rev. Edward R. Atwill has become Rector of Trinity Church, Toledo.
Rev. James W. Gilman has become Rector of Grace Church, Ravenna.
Rev. Ralph Erville Macduff has become Rector of St. Mary's Church, Cleveland.
Rev. Y. Peyton Morgan has become Rector of Trinity Church, Cleveland.

CHANGES OF RESIDENCE OR LOCATION IN THE DIOCESE.

Rev. Norman N. Badger has become Rector of St. Stephen's Church, East Liverpool, and Ascension Church, Wellsville
Rev. George Bosley has substituted for his charge of the Mission at Bellefontaine, that at Findlay, retaining the charge of St. Paul's, Kenton.

Rev. Samuel T. Brewster has become Rector of St. James' Church, Cleveland.
Rev. Anson J. Brockway has ceased to be Missionary at Kent, and has resid in a neighboring village.
Rev. Lewis Burton, D. D., has become Rector Emeritus of St. Mark's Ch ch, Cleveland, having resigned the charge of the same, and he has been el ted Rector of the new parish of Ascension Church, Rockport, which is app ly ing for admission at this session of the Convention.
Rev. Lewis W. Burton has become Rector of St. Mark's Church, Cleveland.
Rev. Daniel W. Coxe has ceased to have charge of the Mission at Clyde.
Rev. Moses Hamilton has resigned St. Paul's Church, Bellevue, and taken cha ge of the Mission of Grace Church, Clyde, but resides at Bellevue.

CHURCH CONSECRATED.

1881. June 13. St. Luke's Chapel, Sandusky.

MISSION CHURCHES.

1882. Feb. St. Luke's Church, Cleveland, a Chapel and Mission of St. Pau l's Church, was sold. The congregation is without a House for worship.
1882. May. Grace Church, Toledo, has been placed again under the Missiona care of Trinity Church, in the same city.

MISSIONS ORGANIZED.

1881. Oct. 4. A Mission Church at Findlay was organized under the Can by consent of the Missionary Committee. Dr. J. H. Boyer is Warde

LAY READERS LICENSED.

1881. July 5. James Noble, Charles E. Freeman, at request of the Rector Christ Church, Oberlin.
1881. July 6. Henry Damerel Aves, Charles D. Williams, Asahel Amos Breze at request of Pastor of Harcourt Parish, Gambier; W liam M. Brown, at request of Rector of Trinity Churc Cleveland.
1881. Nov. 9. James H. Davet, at request of Pastor of Harcourt Parish, r commended by Standing Committee of the Diocese Southern Ohio; C. C. Leman, at request of Harcou Parish, Gambier, recommended by the Bishop Georgia.
1881. Nov. 19. Herbert H. Harrison, at request of Rector of St. Paul Church, Canton.
1881. Nov. 29. Edward D. Juney, at request of Harcourt Parish, Gambi with consent of the Bishop of Mississippi.
1882. Feb. 23. Addison H. Winchell, at request of Rector of Christ Chur Huron.
1882. Feb. 27. Charles Seymour, at request of Rector of Grace Chur Defiance.

CORNER STONES LAID.

1881. June 22. Of Delano Hall at Gambier.
1881. June 22. Of Hubbard Hall at Gambier.

FALL VISITATIONS.

1881.			CONFIRM
Sept.	25	Cleveland ..... St. Paul's Church (address)	
Oct.	2	Collamer ..... St. Paul's Church (communion)	
	9	Kenton ..... St. Paul's Church	—
	9	Bellefontaine ..... Trinity Church	—
	14	Maumee ..... St. Paul's Church (infant baptism) ...	—
	14	Toledo ..... Calvary Church	—
	15	Toledo ..... Grace Church	—
	16	Toledo ..... St. John's Church	—
	16	Toledo ..... Trinity Church (sermon to railroad mer	
	19	Kent ..... Christ Church	—

1881.			CONFIRMED.
Oct. 20	Peninsula	Bethel Church	4
23	Unionville	St. Michael's Church (private commun.)	–
23	Geneva	Christ Church (and Madison, St. John's Church, being present)	–
23	Painesville	St. James' Church	13
25	Massillon	St. Timothy's Church (central convocation)	–
26	Massillon	St. Timothy's Church, (communion)	–
26	Dennison	St. Barnabas' Church	4
27	Coshocton	Trinity Church	3
30	Cleveland	Trinity Church	–
Nov. 1	Gambier	Church of the Holy Spirit (communion, Founder's day)	–
20	Ashtabula	St. Peter's Church (communion, private confirmation)	50
20	Ashtabula Harbor	St. Michael's Church (private confirmation)	5
21	East Plymouth	St. Matthew's Church	3
21	Jefferson	Trinity Church	1

CLEVELAND—*St. Paul's Church.* The first Visitation recorded in this Conventional year, was an occasion of painful solemnity: *The death of President Garfield.* This is not the place nor this the time to recall the experience of those sad months when a most noble life, very precious to his country, hung trembling in the balance, and at last went out amidst the tears and unsatisfied petitions of a whole people. But it is the time to reassure your faith in the unfailing promise of God to answer prayer, and to exhort you carefully to distinguish between the prayer of Christian belief, and the petition of self-confidence. Ignorant infidelity has employed the circumstances to which I allude in order to weaken men's confidence in the promises of God and in his character for truth and compassion. But our Father in Heaven has never promised to grant an impossibility, nor does he always see fit to work a miracle in answer to prayer. They are children, not men, who supplicate their parents for what no parent can give. To have restored the life of President Garfield, we now know, would have been to raise him from the dead; for the wound was mortal. No prayer for his life therefore was wholly a Christian prayer, or a prayer of Christian faith, which was not conditioned upon the superior knowledge and wisdom of God. And every prayer so conditioned was answered by a gift to the suppliant of a spirit of submission, and peaceful acquiescence in the will of God. Only those have lost confidence in God, by this sad event, who, whilst they recognised his Fatherhood, had not studied nor been satisfied with the revelations of his sovereignty.

Justice to the murderer has so strained the quality of mercy in this case, as almost to forget the higher interests of civil society. But as the day approaches when justice will be vindicated, let us pray for the man, who at the same moment that he smote the President, struck at the Nation's life.

The practice of our Church accords with the precepts of our Divine Lord, and refuses to withhold the Christian charity of prayer even from a murderer. The rather in this case may we school ourselves to follow her counsels, because the deed of this miscreant was a crime against our common weal, and dealt a blow that touched each individual heart. At least, I may remind my Brethren, that the Church has provided a prayer which meets such a case, and I authorize it to be used by those who may desire so to do, at any public service on the last Sunday in this month. It is the last of the prayers in the Office for the Visitation of Prisoners:

Prayer for a Criminal under sentence of death.

O FATHER of mercies, and God of all comfort; We fly unto thee for succor in behalf of this thy servant, who is now under the sentence of condemnation. The day of his calamity is at hand, and he is accounted as one of those who go down into the pit. Blessed Lord, remember thy mercies; look upon his infirmities; hear the voice of his complaint; give him, we beseech thee, patience in his time of adversity, and support under the terrors which encompass him; set before his eyes the things he hath done in the body, which have justly provoked thee to anger; and forasmuch as his continuance appeareth to be short amongst us, quicken him so much the more by thy grace and Holy Spirit; that he, being converted and reconciled unto thee, before thy judgments have cut him off from the earth, may at the hour of his death depart in peace, and be received into thine everlasting kingdom; through Jesus Christ our Lord. *Amen.*

KENTON. This Church, blessed with a peculiarly active and enterprising vestry, has purchased one of the most eligible lots in their flourishing town, for the purpose of erecting a suitable edifice for the worship of God. With true economy, they have purchased with it, a commodious Parsonage.

BELLEFONTAINE. This Church, the vestry of which has not sufficiently cultivated either charity or peace, is now entirely shut out from Divine worship, and deprived of the services of their Missionary. Long suffering and patient, but last exhausted with the trial, he has resigned the post. The property is at present under the watchful eye of a faithful and generous woman, who will not suffer it to be injured or lost by neglect. We are waiting and hoping for a brighter day, when the Church being again at unity in itself shall be strong enough for active work.

MAUMEE. We have been hoping against hope that circumstances would favor the restoration of regular services in this ancient parish. Few can realize that Toledo was once a suburb of the city of Maumee. It would be just Christian reciprocity, if Toledo should now return to Maumee a share of the religious privileges which it has absorbed. Indeed we are hoping that under the impulse given Trinity Parish in Toledo by its new Rector, the interests of all the neighboring feeble churches will be revived.

TOLEDO—*Grace Church.* This Church would have more wisely continued under the sheltering care of the Mother Parish, and has now most wisely resolved to resume the relation (practically) of a Chapel of Trinity.

DENNISON. The Church of St. Barnabas in this important railroad town has been deprived of the services of Rev. J. M. Hillyar: a loss which no one can more deeply deplore than does the Bishop. A change of climate became absolutely necessary for the Missionary's health. He has removed to Boston and taken charge of City Missionary work. The change has been conducive to his health. At Dennison, the Rev. Mr. Clewell, of the Moravian Church, acting in connection with the appointed Lay reader, has most kindly provided such services as were needed; and we owe him a debt of gratitude, which I am glad thus to acknowledge. It is expected that the Rev. Mr. Hills, of the Diocese of Southern Ohio will hereafter supply this post.

COSHOCTON. This Parish has been occasionally supplied by Rev. Mr. Hills, of Dresden; but will now be more regularly within his charge. The people have shown much energy as well as good taste, in providing and furnishing a chapel which will be regularly used for Divine worship.

ASHTABULA. The Rector of St. Peter's Church, the Rev. Hugh Bailey, has manifested his usual energy in providing stated services not only for his own important Parish, but for the neighboring town of Ashtabula Harbor, the harbor

of East Plymouth, and the county seat, Jefferson. Ably assisted by a Lay reader, he has maintained the services of our religion in each of these outlying posts.

WINTER VISITATIONS.

1882.			CONFIRMED.
Jan.	15.	East Liverpool — St. Stephen's Church	–
	15.	Wellsville — Ascension Church (Sermon to railroad men)	–
	22.	Cleveland — St. Mary's Church	–
	29.	Findlay — Trinity Mission	3
	30.	Tiffin — Trinity Church (Private confirmation)	10
Feb.	5.	Medina — St Paul's Church	8
	19.	Steubenville — St. Paul's Church (confirmed 19, previously confirmed by Bishop Peterkin, 51)	70

FINDLAY. The visitation of this new mission field was full of interest. Foundations had been thoroughly laid by Rev. D. W. Coxe, and there was every sign of a united, generous, and spirited work. We have not been disappointed. A neat and sufficiently commodious little Chapel has been prepared; and regular services are maintained by Rev George Bosley.

TIFFIN. This Parish has revived and exhibits unanimity again. We welcome its new Rector most heartily to his responsible and difficult task, and congratulate him on the success already attained.

STEUBENVILLE. The remarkably large class confirmed in this Parish deserves special notice. Unable through sudden indisposition to fill my appointment, the Bishop of West Virginia very cordially officiated in my place, confirming fifty-one persons. A short time afterwards I was able to make my promised visit, and confirmed nineteen others. Thus seventy persons are added in this year to the Communion of this Parish—this Parish which now entertains the Convention. The Rector will accept our hearty commendation of his fidelity in labor, and congratulations upon the commendation which he has received from the Great Bishop of our souls, in this evidence of the blessing of the Holy Spirit.

LENT VISITATIONS.

1882.			CONFIRMED.
Feb.	22.	Huron — Christ Church	–
	26.	Cleveland — Church of the Good Shepherd	–
March	1.	Wooster — St. James' Church	5
	5.	Cleveland — Emmanuel Church	–
	7.	Tiffin — Trinity Church (North West convocation)	–
	12.	Cleveland — St. Mark's Church	12
	12.	Rockport — Ascension Chapel	–
	15.	Geneva — Christ Church (Baptised adult)	6
	19.	Cleveland — All Saints' Church	18
	19.	Cleveland — St. James' Church	18
	22.	Ravenna — Grace Church	7
	24.	Bellevue — St. Paul's Church	10
	26.	Cleveland — Trinity Church	18
	26.	Cleveland — Grace Church (Deaf mute)	12
	29.	Hudson — Christ Church	3
	31.	Berea — St. Thomas' Church	7
April	2.	Cleveland — St. Paul's Church (communion)	24
	2.	Cleveland — Christ Church (German)	41
	5.	Mansfield — Grace Church	9
	6.	Toledo — Grace Church	–

1882.			CONFIRMI
April	7	Sandusky	Grace Church (1 Private confirmation)
	7	Sandusky	Calvary Church
	8	Norwalk	St. Paul's Church

CLEVELAND—*St. Mark's.* This Church has lost the services of its founder, b the Diocese has gained in the transfer of his valuable experience and untiri labor to

ROCKPORT—*Ascension Chapel.* The Rev. Dr. Burton has taken hold of t mission of establishing a Parish in this suburb of Cleveland with an energy th would do credit to a younger man. In him, whilst zeal, coupled with discretic exhibited in the founding of a new enterprise gratifies the Church, it occasions surprise. And it will be quite according to the precedents in which his life has be engaged, if this new Parish, which applies for admission at this Conventic should speedily attain strength and power. His labor has been gracefully fac itated by the cordial good will of the late Rector of Trinity Parish, (the Rev. I Brown) and the Vestry of the same, who control the property at present used the new congregation. The little Chapel which owes so much to the liberality Mrs. Bradford has done good service, but now is placed in hands which will sc exhibit the full measure of its usefulness and the wisdom which consecrated it the service of God in that community. The people have gathered round Rev. I Burton with remarkable unanimity, laying aside many early prejudices in orde make common cause for Christ. And the Holy Spirit is visibly sanctioning t unanimity and Christian love.

CLEVELAND—*Trinity Church.* Iu this connection we have to regret the parture from our midst of the genial Rector of this Mother Church. The F Dr. Brown has left an impress of hearty and earnest work on this Parish wh will give encouragement to his successor: whilst the unity of action in the Chu unbroken during the last long Pastorate, will continue to be strength an source of happy confidence to the new Rector. Our cordial welcome awaits h

BELLEVUE. Here too we have welcomed a new Rector in an old Parish, rejoiced in the signs of renewed vigor thrown into the old life. If he be as pa and persistent as his predecessor he will soon be blessed with one of the stron of our rural Parishes.

BEREA. *St. Thomas' Church* in this important Quarry town has revived u the lively ministrations of its young Rector. It is not so easy to shape stones the Spiritual House as to cut stones for commerce; but it is a work which bri higher joy and a holier reward. We trust that he will find many lively st growing beneath his labor into a Holy Temple for the Lord.

EASTER VISITATIONS.

1882.			CONFIRM
April	9	Toledo	Trinity Church (communion)
	10	Defiance	Grace Church
	12	Toledo	Calvary Church
	16	Elyria	St. Andrew's Church
	16	Oberlin	Christ Church (1 Deaf Mute)
	23	Fremont	St. Paul's Church
	23	Clyde	Grace Mission
	24	Lima	Christ Church
	30	Cuyahoga Falls	St. John's Church (Baptized infant)
	30	Akron	St. Paul's Church
May	3	East Rockport	Ascension Chapel

1882.			CONFIRMED
May	7	Massillon	St. Timothy's Church
	7	Canton	St. Paul's Church 13
	8	Galion	Grace Church (one in private) 13
	10	Marion	St. Paul's Church 2
	14	Youngstown	St. John's Church 14
	14	Warren	Christ Church 17
	18	Cleveland	Grace Church (Cleveland convocation) –
	21	Cleveland	Emmanuel Church 6
	21	Cleveland	Church of the Good Shepherd (1 from St. James') 7
	28	Gambier	Church of the Holy Spirit (3 from Christ Church, Quarry, 1 from Bedell Mission, 1 in private) 18
*June	18	Mount Vernon	St. Paul's Church 8

DEFIANCE. The work which I commended to the aid of the last Convention is accomplished. A neat, commodious and valuable parsonage has now completed the material apparatus of the parish. The members of this active Church, as well as their devoted minister, deserve our warmest commendation.

TOLEDO—*Trinity Church.* We do most heartily rejoice with this parish that its late trials have ended happily: and we thank God and take courage, realizing that they are united under the ministry of a Rector who has brought to our aid with much experience, sound wisdom and discretion. The field which Trinity must cultivate is large, for, with the exception of St. John's Church in Toledo, there is no Parish in that great city possessing any strength, nor any Church outside of it through the whole region of seven counties lying south and west, except the Church in Defiance. It is a grave responsibility, and a grand opportunity. We cannot doubt, that under its new Rector, this powerful parish will show the power of Christian zeal that has been long latent, only waiting for a call.

CLYDE. The Rev. Moses Hamilton has assumed the charge of this Mission, and under his guidance it has already gathered the elements of permanent strength.

CANTON. I cannot pass the name of this city without expressing my wonder at its rapid extension, and the evidences on every side of its prosperity and increase of population. The change in the year since my last visitation is wonderful. Of course our Church here cannot but share in the advance of the common interests of the community.

YOUNGSTOWN. The same thing may be said of this city with even greater emphasis. The whole Mahoning Valley is dark with the smoke and toil of mines and furnaces, and noisy with the crash of forge hammers: and Youngstown in the center of that life shares in the excitement and prosperity. Here our Rector has proved the incalculable value of persistent, steady, faithful pastorship. Still rejoicing in youth, he is undoubtedly entitled to the honor of being accounted the Father of the Parish, and his influence is felt in every section of the community. His people are with him, and his Church, now enlarged and beautified, gives evidence at once of their devotion and his power.

WARREN. It is a privilege to speak as we may, in connection with this Parish, of the labors of the women of the Church, stimulated by the efforts of the Pastor. They have built a commodious Chapel and Sunday School room, and prepared

*Appointed before Convention, but deferred: therefore included in the Report of

also rooms for woman's work. This has been done whilst also repairing s loss of funds which they had gathered by hard labor to meet this very emer It was lost without fault of theirs: but their zeal at once set itself to repair tl and they accomplished it. They have also engaged successfully in the cha work of teaching an industrial school of girls; having sixty under their c They deserve and receive the commendation of the Bishop and the Church trust that they have already experienced the better testimony in their own of the approbation of the Lord.

DEATHS.

The Rev. SAMUEL MARKS, Presbyter—Father MARKS, as v loved to call him—was the very embodiment of what is patria in the Ministry, and of all that is lovable in such a Patr Gentle, affectionate, considerate, more careful of others' w than of his own wants, prompt to meet every call of duty, f sympathy, and with a heart overflowing with love for the chi of the flock, nothing was wanting to enable him to stand fo Father of the little town of Huron, where he spent his Forty-five years of a life completely given to them, knitted lives in with his, so that the unity of Pastor and People was plete. Retiring from the busy outside world, and thoro absorbed in his chosen avocations, few knew him beyond the circle of which he was the light and center. For them he stu thought, wrote, labored, and prayed. The result was that than any man whom I have ever known, he was the Father Parish. He was particularly happy in securing and retainin respect and devotion of the children of his charge. Always ous and earnest, never facetious nor trifling, constantly affecti his Sunday School was a delightful home, where the scl rejoiced to be found, and where they gathered round the Pat as the center of a spiritual family. Not fond of the turm Diocesan affairs, he seldom appeared in our public assem remarkably modest and retiring, it was difficult to induce h allow himself to be heard on any public occasion. Conseq few knew how wise his counsels were, nor on what a solid g of learning they were based. He was a constant student c classics. In reviewing his library, since his death, I find Greek and Latin authors full of his notes and comments. was especially fond of the ancient Ethical writers, and Epictetus an almost daily companion. His piety was che trustful, and thoroughly sustaining, and although subject

many trials and narrow means, I never heard him utter a word that even implied a doubt of his Heavenly Father's watchful providence or of his Saviour's abiding grace. After an illness suffered with exemplary patience, he passed from earth, ripe in character and rich in the love of all who knew him best.

I may be pardoned for the desire of coupling a personal reminiscence with a character so pure and true and lovable. I was but a boy when he was ordained, in my father's church in Philadelphia, by the venerable Bishop WHITE, on March 14, 1824. I looked on the scene with unwonted interest, because three Evangelists were ordained on that day—Matthew, Mark and John; and the last was a colored man, one of the first of that race, if not the first, who had been advanced to the ministry among us. Of course the circumstances made a deep impression on my boyish mind; and our association again, after an interval of thirty-five years, in so altered and sacred a relationship, was therefore marked by the tenderest sympathy.

Circumstances, which I shall always regret, made it impossible for me to pay the respect to his memory of sharing the last rites at his burial. That was the privilege of his fellow-laborer and next neighbor for many years in Sandusky, the Rev. Dr. BRONSON. He was accompanied in the service by a large body of the younger clergy of Ohio, and by his intimate friend from Mauch Chunk, Pennsylvania—the Rev. MARCUS A. TOLMAN. Father MARKS' was a useful life, although spent in comparative retirement. It was rich in domestic happiness, and in the devotion of loving parishioners. Full of tokens of a Saviour's sanction and blessing, it was ended on February 28th, 1882, after more than eighty-five years of perfect tranquillity and peaceful confidence.

Those who are familiar with the pastoral poems of the last century would hardly forgive me were I to omit the portrait of this man of God, which Goldsmith drew a hundred years ago. Every line is a picture:

> "Near yonder copse,
> Where many a garden flower grows wild,
> The village preacher's modest mansion rose.
> A man he was to all the country dear,
> And passing rich with forty pounds a year.
> Remote from towns he ran his godly race,
> Nor e'er had changed or wish'd to change his place.

Unskilful he to fawn or seek for power
By doctrines fashioned to the varying hour;
Far other aims his heart had learned to prize,
More bent to raise the wretched than to rise.
His home was known to all the vagrant train,
He chid their wand'rings but relieved their pain,
Pleased with his guests, the good man learn'd to glow,
And quite forgot their vices in their woe.
Careless their merits or their faults to scan,
His pity gave ere charity began.
Thus to relieve the wretched was his pride,
And e'en his failings lean'd to virtue's side.
He watch'd and wept, he pray'd and felt for all,
And, as a bird each fond endearment tries,
To tempt its new fledg'd offspring to the skies,
He try'd each art, reprov'd each dull delay,
Allur'd to brighter worlds, and led the way.
At church, with meek and unaffected grace
His look adorned the venerable place.
Truth from his lips prevail'd with double sway,
And fools who came to scoff remain'd to pray.
The service past, around the pious man
With ready zeal each honest rustic ran;
Even children follow'd with endearing wile,
And pluck'd his gown, to share the good man's smile.
Their welfare pleas'd him, and their cares distrest,
To them his heart, his love, his griefs were given,
But all his serious thoughts had rest in heaven.
As some tall cliff that lifts its awful form,
Swells from the vale, and midway leaves the storm,
Though round its breast the rolling clouds are spread,
Eternal sunshine settles on its head."

SANFORD SEELEY BENNETT, Senior Warden, Marion, Ohio, fr[illegible]m among the Laity of the Diocese, has passed away during the l[illegible]st year. His long, patient, and generous work should be mention[illegible]d with gratitude, and his memory be revered. He died in St. Pau[illegible]'s Parish, Marion, on the 29th of November, 1881; more th[illegible]n ninety years of age. In 1828 he removed from Berkshire, [illegible]in Delaware county, of this State, into Marion, where he becam[illegible]a leader in the enterprise which has established the town. In 18[illegible]53 he was confirmed, and from that time until his death was a pi[illegible]ar in our Church. Under the former judicial system of the St[illegible]te he was one of our Associate Judges, adorning the Bench by [illegible]is integrity and uprightness of judgment. He has left a name b[illegible]th honored and beloved.

The Rev. ROBERT BETHELL CLAXTON, D.D., although not lately a member of the Diocese, was so long and intimately associated with it, that I shall not be transgressing the proprieties of this address when I mention his death with grief; rather for the loss of a personal friend. He died in Philadelphia, after a brief illness, only a fortnight since, May 24th, 1882. He was the Rector of St. Paul's Church, Cleveland, at the date of my election to the Episcopate, and was one of the committee charged by the Convention with the duty of announcing that election to me in New York. Owing to a very early association with him, we made a visit to him at Cleveland two years previous to that election; and extended the trip to Gambier, Columbus, and Cincinnati, thus obtaining a favorable view of prominent localities in the Diocese. This brief insight of the possibilities of this great State, had much influence in deciding my subsequent acceptance of the position of Assistant Bishop. We were boys together in the Sunday-school of my father's church in Philadelphia. Dr. CLAXTON came from a family of distinguished Sunday-School teachers. It is not surprising that he developed a similar wonderful tact in that department. We were monitors together in the infant school, teaching subsequently in the Sunday-School, and helpers in the prayer-meeting. After an interval of school life, during which we were separated, we found ourselves again side by side in the Theological Seminary of Virginia. We were largely instrumental in building the first chapel there. We graduated together, passed together an ordeal of a two days' examination for orders—seven hours each day—in the vestry-room of St. Andrew's Church, Philadelphia, before the Bishop and five Presbyters; and we were ordained to the Diaconate together in that church of happiest memory. Two Bishops were present, the venerable Bishop MOORE, my father's uncle, laying hands on my head, and the Bishop of the Diocese ordaining him. Thus, side by side, our lives ran along together, until he had announced my election to the charge of this Diocese.

He was a man of great sobriety of judgment, and wonderful clearness of theological views. He knew, and thoroughly embraced, and never lost hold of Evangelical religion. His life was as pure as his teaching. He was consistent, brave and outspoken, and won the unfading laurel of confidence and respect.

THE RIGHT REVEREND JOHN BARRETT KERFOOT, D.D., LL.D., Bishop of the Diocese of Pittsburgh, has died during the past year. He was a man of distinguished learning. Knowing so well what was truth, he was impatient of error. Having been a successful teacher, he brought habits of discipline and quick perception of duty into the higher ministry of his Episcopate. His work was peculiarly laborious, but patiently and energetically performed. His life was shortened by unremitted toil, the results of a peculiarly conscientious discharge of the obligations of his office.

We were boys together under Dr. MUHLENBERG; and there was a knitting of fellowship then, which drew our subsequent interests together, quite as influentially as did the adjacency of our Dioceses. We worked together with entire concord of principle and policy in the Commission on our Relations with the Mexican Church; and on the Committee upon the Course of Theological Studies, and in the latter years of his life he joined us, in the oversight of our schools at Gambier, with the heartiest good will and gratifying expressions of entire confidence.

It is largely owing to his commendation that the Diocese of Pittsburgh has sent representatives to our Board of Trustees, and has heartily associated itself with our educational work for the Church.

SPECIAL SERVICES APPOINTED.

September 19th, 1881. A special form of prayer was set for on this day to express humiliation and grief before God, the news having been received of the lamentable death of JAMES A. GARFIELD, President of the United States; and was appointed to be used in all the Churches of the Diocese on the following Sunday.

A copy of this special Form of Prayer will be found in the appendix to the Journal.

DAY OF INTERCESSION.

The Lambeth Conference appointed the Tuesday before the Festival of the Ascension, being a Rogation Day, to be observed annually as a Day of Intercession for a blessing upon the work of Missions throughout the world. The Conference allowed either of the seven following days to be observed as alternates. The House of Bishops separated after their last meeting without fix

on either of these days as a general observance. It is gratifying therefore to record that through efforts originating in this Diocese, more than twenty Dioceses united in the observance of the Sunday after the Ascension, this year, as the Day of Intercession. So much unanimity of opinion was manifested that it is hoped that this day may hereafter be annually observed. As Sunday is a Festival, it was happily suggestive of the duty of coupling Thanksgiving for the success of Missions with our prayers in their behalf. Therefore, among the Collects which were adopted for the occasion, a form of Thanksgiving was also set forth. I trust my Brethren of the Clergy will observe that those Collects and that Form of Thanksgiving are of constant permission in this Diocese, and may be used on any occasion of public prayer.

A copy of the Pastoral Letter on the subject, and of the appointed Form of Prayer, will be found in the appendix.

CORNER STONES AT GAMBIER.

It is proper that I should make more specific mention, than could be done in the statistical summary, of two events of great interest to our institutions at Gambier.

1881, June 22nd, I laid the corner stone of Delano Hall, at Gambier, a building which has been already erected by the Honorable COLUMBUS DELANO of Mount Vernon, as a part of the Grammar School buildings belonging to Kenyon College; and on the same day

1881, June 22d, I laid the corner stone of Hubbard Hall, a building to be erected in the college park at Gambier, by Mrs. GEORGE BLISS, of Columbus, as a President's Hall and Gymnasium for Kenyon College: both being solemnly dedicated in the name of the Father, the Son, and the Holy Spirit, and in the presence of divers witnesses.

INCIDENTAL EXPENSES.

The Convention, of course, intends to provide for all expenses incident to services which it requires of its members, or which are required by either the Diocesan or General Canons. A general rule may be framed which will cover all cases. Two cases I present, which have heretofore been in doubt, and upon which I desire an expression of the mind of the Diocese. The Trustees of the Diocese are charged with the custody and consequently the pro-

tection of property. It may involve expense. Such expense should be authorized.

The Canons with reference to the examination of candidates for the ministry render it necessary sometimes that a candidate (who can ill afford the additional expense) should travel to meet his examiners. This expense should be paid by the Diocese which is to be benefited by his services. Two such bills are lying on my table (presented at my request), one for $19.25, and one for $13.25; which, however, I have not felt authorized to refer to the Treasurer I desire such authority.

It is true that some Dioceses accept the examinations of Presbyters who happen to be connected with the Theological Seminaries where their students may be; appointing them as Examining Chaplains. I have not felt at liberty to take this course. I would avoid the expense referred to. But it seems to me not quite in accordance with the Canon, if possibly with its letter certainly not with its spirit. For the Canon intended to prevent the acceptance of examinations by a Theological Faculty in lieu of examinations by Diocesan Chaplains.

Some other incidental expenses may well be the subject of thought. It is possible that the attendance of members at the Convention is somewhat diminished by the fear of meeting the traveling charge to this distant quarter. It ought not to be. No member should be so conditioned, by the Diocese or by his parish (I do not mean to determine which), as that he could not accept the large-hearted and generous hospitality which has been extended by this church and this kindly community.

RECTORSHIP.

In three instances, during this year, I have been obliged to return unaccepted to Vestries, a notice of election of a Rector for one year. The relation of a Rector to his Parish is too sacred and solemn to be the subject of a trial or a contingency. Under the Canons of the Church it is a relation for life: and is terminable only by mutual consent or wish, or by a process which the Canons define. I trust that by thus calling attention to the subject, both Vestries and Clergymen will be led to realize more keenly the solemnity of this cure of souls. When it is understood on both sides that the relationship is not assumed as a stepping

stone to something better, or a stop gap until a more attractive ministry can be obtained; that it is a relationship for life, only terminated by the same gracious providence that forms it, we shall see the peaceful growth of Parishes, that happy assimilation of Pastor and People, in which both become mature in grace, and that consummation devoutly to be wished by which Ohio shall pass from a Missionary Diocese into a Diocese of settled and consolidated power.

THE CHURCH.

In order to such a result it is necessary that our congregations shall be instructed in the organization of the Church, and the divine meaning and purpose of that organization.

Great ignorance exists as to the principle of Episcopal Government; equally great ignorance as to its historical claims and continuity. The fact that the presiding Bishop of our Church is only the one hundred and twentieth in the direct line from the Apostle JOHN, is easily proved by satisfactory testimony. "No historical record of a succession of civil government is more perfect than is the proof of the perpetuation of the Episcopate in the Church of God." But more important still is the doctrine of Episcopal government; its intention, its authority, its perpetuity. On this point many of our people are profoundly ignorant; and this ignorance cannot be removed except by well-considered efforts of the Clergy. The subject, (if not treated controversially) will prove of much interest to the general community. The usual thought concerning our Church in Ohio, when people take any trouble to think at all about us, is that ours is an unrepublican remnant of English traditions. It would interest them as much as it would astonish them to know that our Church originated in Jerusalem, whilst England was unknown to the world except as a land of barbarians under Cæsar, and that its form of government is precisely the same as it was eighteen centuries ago—never changed—for who should alter the divine appointment of our Lord? and, moreover, that it is in the strictest sense, a democratic and republican form of government, having no hereditary aristocracy; its ministers rising among the people and retained among them by family ties, by social sympathies, and by the terms of their maintenance.

It is not possible to attribute the ignorance to which I have r ferred to any other cause than want of information; for our pe ple love to hear truth, in whatever form it comes. The Cler shrink from presenting a subject which appears to some not ve discriminating persons to be aside from the Gospel. But sure this is an erroneous conception of its importance. "Obey the that have the rule over you" is a religious precept of the Gosp referring to this very subject. To explain its reference and e force its obligations once a year, will certainly not be to give und proportion to this injunction of Christ's religion. Should a ce tain day be given to this subject by common consent, so that o people would always anticipate the theme, and prepare themselv to listen, much of the difficulty to which I now refer would be r moved. I have proposed such a day. It may be well for t Convention to emphasize the proposal; and to take means establish the day (or some other, if another be more convenien as devoted to the consideration of this portion of the Gospel the Kingdom.

PARISH ELECTIONS.

The interpretation of the Canon on this subject is still difficu and has given rise to several doubts. The most serious of th perhaps arises in the question whether a Vestry representing Parish can interpret by a by-law the term "contributor." C they define the amount of contribution or the manner of it, such a way that no one can vote who does not comply with su by-law? On appeal, I have decided that the Vestry, in virtue their office, possess such a right. They can determine whet the voting contribution shall be a pew rent, or a subscription, a voluntary offering, and the amount of it. Otherwise, in a co tested election, as did occur, a small contribution, added possi for a purpose, might turn the scale and take the authority qu out of the hands of those who really sustain the Parish.

Where no such by-law exists, I have decided that any regu contributor in any amount during the six months preceding election is entitled to a vote.

I have also decided, on appeal, that the word "Layman" technical, and means a baptized adherent of the Church.

If these decisions are satisfactory to the Convention, no furt

legislation may be necessary. An expression of satisfaction may be sufficient. The subject however is presented for your consideration.

JUDGMENTS.

1881, June 18. Under the Canon provided therefor, and acting by the advice of the Standing Committee, a final decision was pronounced in the case of the Vestry of Trinity Church, Toledo, applying for a separation of the Rector from the said Parish. The decision granted such separation.

1881, November 22. Under the Canon, provided therefor, and acting by the advice of the Standing Committee, a final decision was pronounced in the case of the Vestry of Christ Church, Kent, applying for a separation of the Rector from said Parish. The decision granted such separation.

The great value of the Canon was exhibited in both these cases. It works with remarkable ease and quietness; and, as we have reason to suppose, with unquestionable fairness. For no objection has been raised by either party to its operation; at least in such a way as to disturb the Diocese.

In another case, the preliminary steps of procedure were sufficient to accomplish the end, and a dissolution of relations was brought about without any open appearance of contest. That is the best of laws which works its own ends without the necessary interference of an officer of law.

We congratulate the Diocese on the good sense and ready submission of its members, who, against both their judgment and their wishes, quietly submitted to the authority of the Church.

DERELICTION OF A RETIRING RECTOR.

As a curious and unexpected result of such a separation of a Rector from his people, he has carried off with him the Parish Records. He has declined to return them at the request of the Vestry, and at the demand of the Bishop. Such an event could not have been anticipated by Canon Law, for it is not supposable that the Church would need to fortify the eighth commandment of the Decalogue. But as it has occurred, in both of two adjoining parishes of which at one time he was Rector, it is the duty of the Convention to inquire into the necessary remedy. If the

Church can find none, it may be necessary for the parishes t claim the protection of the State.

BUILDING FUND COMMISSION.

We have passed one-half of the second year of the three yea during which this Commission is to continue its greatly neede work. It was constituted for the purpose of raising a fund $1,000,000, to be devoted to the building of churches in destitu portions of our country. With great regret I state that the resu thus far is unsatisfactory. Our Diocese, in reply to the energe efforts of our Diocesan Committee, subscribed about $1,800 d ing the first year; which, I regret to say, was, it is believed, t largest sum given by any Diocese. I have no doubt as to t value of the object, or the wisdom of the method. Whate others may do, let us give to this great purpose as the Lord h prospered us. Possibly our example may be blessed in lead those who are much more able, to give proportionately to th means, and so accomplish the desired end by the date of t Centennial year.

We regret the loss of the services of Mr. JOHN THOMAS on t Commission. I have appointed Mr. JARVIS M. ADAMS, of Paul's Church, Cleveland, in his place.

The Diocesan Committee consists of Rev. Dr. BURTON and JARVIS M. ADAMS; and Mr. SAMUEL L. MATHER of Tri Church, Cleveland, has consented to act as Treasurer.

It is hardly to be hoped that the fund will be secured un some large donations to it are made by the wealthier members our Church. I commend the subject earnestly to their dev attention.

MARRIAGE AND DIVORCE.

This subject will be brought before you for action, unde resolution passed at the late session of the Convention of Sou ern Ohio. The report is accompanied by a very able and impr sive argument prepared by the Committee. The marriage relati lies at the basis of our social system. To disturb its sacredness to imperil the whole order of society. Home life, with all sweet associations and inestimable blessings, depends on t security and permanence of this bond. Of the two sexes, wom is the chief sufferer where marriage is lightly esteemed. To sli

the marriage bond and to encourage divorce would be to return towards barbarism, and to reduce the divinely given companion of man to the condition of a slave. Our Church has recognized the peril. She throws her protection round all the married within her fold. The question presented for your consideration, however, is whether any and what means we can take as a Diocese to encourage proper legislation by the State on this vital subject of morals.

ASSENT TO CONSECRATION.

I have assented to the consecration of the Right Reverend CORTLANDT WHITEHEAD, D. D., as Bishop of the Diocese of Pittsburgh. And on the 25th day of January in this year, being the Festival of the Conversion of St. Paul I united with the Bishop of New Jersey in presenting him for consecration to the Bishop of Pennsylvania, and assisted in the imposition of hands; the service being held in Trinity Church in the city of Pittsburgh.

DIOCESAN MISSIONS.

The recommendations which I made to the last Convention on the subject of our Missionary organization, were reported on by a Committee, but immediately set aside without consideration. They were the result of action taken by each of the four Convocations, and reported by the Bishop at their request. Of course I have nothing further to propose. The Diocese has tried another method, which certainly promised well, but has operated with the usual ill success. It shows, pretty conclusively, that the fault lies in a deeper cause than can be touched by any system. When the Missionary spirit shall be fully awakened in the Diocese; when we shall have gotten rid of the idea that individual religious prosperity fills the whole measure of the value of religion, and have fairly taken into our hearts the idea of the divinely appointed value of organized religion—the Church; then all difficulties will vanish, except those with which the Missionary Committee and the Bishop can easily cope.

THE WOMAN'S AUXILIARY.

The most successful organized work in the Diocese during the year has been that accomplished by the Woman's Auxiliary. Under energetic management the efforts of Christian women in almost all the parishes have been concentrated, and therefore

rendered more effective. It is in some respects to be regretted that it has been impossible to provide for an annual meeting of the Association (as has been usual) at the time of the meeting of this Convention. It will be held at a later date—probably in Cleveland. A gratifying enlargement of the work made it necessary to increase the executive force. Mrs. LESLIE retains the Presidency, and I have appointed Mrs. A. C. ARMSTRONG, of Cleveland, as Secretary, who has entered upon her duties with commendable efficiency.

PARISH MISSIONARY WORK.

Under the perpetually progressive conditions of our Church life, much of what is termed the Missionary work of the Diocese must be done by the Parish Clergy. An unusual amount of such labor has been undertaken during the past year. This not only does not appear in our Missionary reports, but actually diminishes the usual record. And I am gratified in being able to announce that a large amount is being prepared for in the coming year.

For example, in this Parish of Steubenville, where our sessions are held, the Rector has added to his charge, regular services in the neighboring Church of St. John in West Virginia, and with the help of a Lay Reader will give some care to our own ancient Parish of Cross Creek, until more permanent arrangements can be made.

In Cleveland, the Rector and Assistant Minister of St. Paul's provided for St. Luke's until the Church was appropriated by a railroad company and sold: and they have constantly provided for Grace Church, Newburgh.

Trinity Church provided for services at Ascension Chapel, Rockport, until it became a parish: and still continues a necessary assistance. It provides also a portion of salary for St. James', which was once its Mission.

The Rector of Norwalk has given occasional service at Wakeman, and offered it at Milan. The Rector of Oberlin has also cared for the little flock at Wakeman.

The Rectors of our Churches at Massillon and Canton have held service occasionally at Salem, and offered help to New Lisbon.

The Rector at Youngstown has held service occasionally at Niles, and offered pastoral care.

The Rector at Ashtabula, with the assistance of a Lay Reader, cares not only for the Mission of St. Michael's at the Harbor, but for our Missionary Churches at the hamlet of East Plymouth, and at the county town, Jefferson.

The Rectors at Sandusky have reopened the Chapel at Venice, besides caring for their own Chapels, St. Luke's, and St. John's.

The Rector of Trinity, Toledo, has cared for Calvary Chapel, and added Grace Church to the sphere of his labors since the resignation of Rev. Mr. GORRELL. While I am writing this Report his Parish has engaged an Assistant, who is to be partly a Missionary; and with such other aid as can be obtained, the old mother church of Lucas county will care not only for those mentioned, but for Maumee and Napoleon, and if possible for Hicksville, and Bryan, and Port Clinton.

The Rector of our Church at Fremont has been earnestly engaged in caring for the Mission at Clyde and at Findlay, until they passed under special ministrations.

The Parish at Gambier is caring for its own Quarry Chapel and other neighboring Missions, and at the same time assisting to provide services for a Parish in the Southern Diocese of Ohio. Whilst, by permission of Southern Ohio, one of its Rectors with an Assistant, will charge themselves with our Parishes of Coshocton, Mill Creek, and Dennison.

In some of these cases our Missionary Committee will render aid; but the most of this extensive work is outside of our regular missionary appropriations.

SUMMARY

Postulants			2
Candidates			6
Clergy transferred to the Diocese			7
Clergy transferred from the Diocese			13
Lay Readers Licensed			12
Churches Consecrated			1
New Mission			1
Corner Stones laid			2
Visitations	Fall	25	
	Winter	7	
	Lent	23	
	Easter	23	78
Confirmations	Fall	110	
	Winter	91	
	Lent	228	
	Easter	225	654

CONCLUSION.

In concluding the report of this year's work, I am not able to direct your thoughts to any salient point of rejoicing. But a steady progress is being made. Our work is more and more consolidated and systematic. Our parishes are becoming stronger, more self-sustaining, and naturally more helpful. We have reason for continual gratitude to God for the evidences of spiritual blessing. And we take heart, because contrasts with earlier years give ground for bright anticipations in the years to come, by the Grace and Benediction of our Lord.

G. T. BEDELL.

On motion of the Rev. R. L. GANTER, so much of the Bishop's Address as refers to Incidental Expenses was referred to the Committee on Canons.

On motion of the Rev. D. W. COXE,

Resolved, That the Convention approves of the recommendation in the Bishop's Address that Rectors of Parishes be requested to preach upon the subject of Episcopacy on the third Sunday in October of each year.

And on motion of the Rev. Dr. RULISON,

Resolved, That a committee of three Clergymen and three Laymen be appointed by the Chair, to consider, and report to the next Convention, ways and means of providing a permanent fund for the support of the Episcopate in this Diocese.

On motion of the Rev. Mr. GANTER, that part of the Bishop's Address relating to Marriage and Divorce was referred to a committee consisting of one Clergyman and two Laymen.

On motion of the Rev. Pres. BODINE, that part of the Bishop's Address relating to the Dereliction of a Rector was referred to the Committee on Canons.

Recess till 2:30 p. m.

WEDNESDAY, June 7, 2:30 p. m.

On re-assembling, on motion of Dr. TAPPAN,

Resolved, That the subjects of the observance of Sunday, and of the evil of Intemperance be referred to the committee to be appointed on the Marriage relation and Divorce.

And the Bishop appointed as said

[redacted] ..... { Prof. E. T. TAPPAN,
Rev. B. T. NOAKES,
Mr. O. L. BAKER.

unication from the

Convention of the Diocese of Southern Ohio, which was referred to the Committee on Divorce and other subjects as above appointed:

To the Convention of the Diocese of Ohio:

BRETHREN—At the last meeting of the Convention of the Diocese of Southern Ohio, the following resolution was adopted:

Resolved, That a committee consisting of two clergymen and three laymen be appointed to consider the following questions: 1. The general subject of Divorce in its relation to public welfare in Ohio. 2. The advisability of petitioning the Legislature of Ohio in the name of this Convention for a reform in the Divorce laws of the State. 3. The advisability of inviting the co-ordinate action of the Convention of the Diocese of Ohio. 4. The advisability, practicability, and means of forming an Ohio Divorce Reform Association in which the friends of the Christian family can, irrespective of creed, join in the reformatory work. The Committee to report at the next Convention.

The Committee appointed consists of the following gentlemen: Rev. PAUL STERLING, Cincinnati; Rev. S. BENEDICT, D.D., Cincinnati; Hon. A. H. McGUFFEY, Cincinnati; Hon. T. C. JONES, Delaware; Hon. M. M. GRANGER, Zanesville.

The above action was called forth by the presence in our midst of a great and growing evil. Owing to causes which cannot here be enumerated, for the past three-quarters of a century throughout our country, and notably in our own State, the number of Divorces granted yearly has increased to such an extent, and the causes for which they are granted have become so frivolous that the marital bond is disregarded, the existence of the family threatened, and the Law of God despised. Society seems on the verge of dissolution. The following outline will indicate the present state of social morality:

In the years 1865–6 there were in Ohio 52,677 marriages, and 2,196 divorces, being 1 divorce to 26 marriages. In the years 1880–1 there were 56,171 marriages and 3,251 divorces; being 1 divorce to 17.8 marriages. Thus since 1865 marriages have increased but .09 per cent. while divorces have increased .65 per cent.

Taking the year 1871 as compared with 1881 we find that in the latter year there was a gain of 12.4 per cent. in population, 15 per cent. gain in marriages, and 55.3 per cent. gain in divorces, over the former. Taking 1874 against 1881, we find in the latter year 7.1 per cent. more marriages, 44.3 per cent. more divorces, and 172.3 per cent. more crimes against chastity and morality than in the former.

A better basis for judging of the popular estimate of the marriage bond is in the number of divorces applied for. In 1881, it was 4,141, or one application to every six and eight-tenths marriages. There are now granted a greater proportion of the suits tried than formerly, and the tendency of the law is to become more loose.

The statistics of some of the counties are remarkable. Cuyahoga County has 1 divorce to 10.9 marriages; Lake has 1 to 12.9; Butler has 1 to 6.7; Erie has 1 to 7.2; Ashtabula has 1 to 6.9. In Hamilton County the ratio of suits to marriages is 1 to 3.5; in Ashtabula it is 1 to 3.3; in Franklin it is 1 to 6.9, and so on.

Truly the intervention of organized Christianity is demanded. What the General Conventions of 1866 and 1877 did for the country, what the Diocesan Conventions of Vermont, of Massachusetts and of Connecticut have done and are doing for New England, that we, the Church, are called upon to do for the commonwealth of Ohio.

The Committee appointed by the Diocese of Southern Ohio asks the Convention

of the Diocese of Ohio to consider the propriety of seconding the endeavors the[illegible] are making to institute such a reformatory movement as will ultimately avert t[illegible] impending dangers to Christian society, and re-affirm the sanctity of the Christi[illegible] family.

In the name of the Committee,

PAUL STERLING, *Chairman.*

CINCINNATI, OHIO, May 24th, 1882.

The Chair appointed Mr. WM. DOUGHERTY on the Committ[illegible] on Unfinished Business, in place of Mr. C. B. ALLEN, not attendance.

The Secretary of the Standing Committee, Mr. S. N. SANFOR[illegible] presented an abstract of the proceedings of the Committee for t[illegible] past Conventional year, which was accepted, and ordered on fi[illegible]

The Standing Committee of the Diocese begs leave to report briefly, as follo[illegible]

The newly elected Committee, consisting of Rev. N. S. Rulison, D. D., R[illegible] Lewis Burton, D. D., Rev. J. W. Brown, S. T. D., S. N. Sanford, W. J. Boa[illegible] man, and J. H. Devereux—assembled on the call of the Bishop, on the 13th J[illegible] 1881, and organized by the election of Rev. N. S. Rulison, D. D., President, a[illegible] S. N. Sanford, Secretary.

The Committee has held but five sessions, during the Convention year now cl[illegible]-ing, as against fourteen sessions last year.

Nov. 22d, 1881: The Standing Committee gave canonical consent to the con[illegible]-cration of the Reverend Cortlandt Whitehead, D. D., as Bishop of the Diocese of Pittsburgh.

Jan. 7th, 1882: The Standing Committee recommended to the Bishop to [illegible] received as a candidate for Holy Orders, Mr. Asahel Amos Breese.

May 5th, 1882: The Standing Committee received and accepted the resignati[illegible] of Rev. J. W. Brown, S.T.D., of his membership of this committee.

June 5th, 1882: The Standing Committee recommended to the Bishop, to [illegible] received as a candidate for Holy Orders, Mr. Samuel Wright Welton.

All of which is respectfully submitted, in behalf of the Committee.,

S. N. SANFORD,

Secretary.

The Rev. G. W. HINKLE presented the following report of the Committee on Unfinished Business, which was accepted:

The Committee on Unfinished Business would respectfully report, that they find the following committees were appointed at the last Convention, held in Sandusky, June, 1881, to report to this Convention, viz:—Committee to visit Institutions at Gambier; Committee to visit Cleveland Female Seminary; Committee on Missionary Cathedral System; also, the Committee on Canons, to whom was referred an amendment to Article 4 of the Constitution.

GEO. W. HINKLE, }
WM. DOUGHERTY, } *Committee.*

Rev. D. W. COXE presented the following report of the Committee of last Convention on General Fund for Disabled Clergy,

, which was received, and the several appended resolutions
: adopted *seriatim*:

e Committee appointed at the last Diocesan Convention to consider the sub-
of increasing the General Fund for the Relief of Widows and Orphans of
ased Clergy, and of Aged, Infirm and Disabled Clergy, respectfully report
llowing statements and resolutions:

the fourth day of the last General Convention of the Church, a Committee
the House of Bishops urged upon the House of Deputies, "in cogent and
cing appeal and argument," the importance of this subject and the necessity
edy action in regard to it. This almost unprecedented action of the House
hops was avowedly intended to impress upon the House of Deputies the
stimate which our Rt. Rev. Fathers entertained of the cause which they pre-
l for consideration.

response to this potent appeal of the House of Bishops, the House of
ties appointed a special committee which, after due consideration, made an
sting report in which they emphatically recognized the importance of the
t committed to them, and asked to be continued with an increased member-
in order that they might collect such facts and statistics as would enable them
pare and present to the next General Convention such information as is
sary to further and more formal action on this subject.

is report seemed to express the general sentiment of the House of Deputies,
he accompanying resolutions (see Church Journal for 1880, page 143) were
imously adopted. On receiving proper notice of this fact, the House of
ps adopted the following resolution, viz:

Resolved, That the House of Bishops has received with lively satisfaction the
nunication from the House of Deputies, informing it of the action taken,
ng to the increase of the Fund for Disabled Clergy and their families. The
ps hail with joy this prospect for the relief of our suffering brethren, and of
milies of those departed, and heartily approve the action taken."

is emphatic endorsement of the action of the House of Deputies by such
authorities of the Church, renders it unnecessary for your Committee to
ge upon the merits of the subject referred to their consideration. Nor need
attempt to show that "the Church should first of all extend a helping hand
ose who minister at her altars until age and infirmity have weakened their
rs." This seems to be a self-evident duty.

ur Committee take great pleasure in referring to the fact that this Diocese has
ne considerable extent realized the duty which it owes to its Disabled Clergy
heir families. They rejoice that yearly offerings are made to the Disabled
y Fund, and that the Clergy Widows and Orphans Society, which is in a
erous condition, is doing much good by the aid which it gives to the needy
es of our departed brethren of the Clergy. Nothing in this report is in-
d in any way to interfere with, but rather to promote, these noble charities.
ost earnestly commend this good work to the Clergy and Laity of this Dio-
not only as a manifest duty which we cannot innocently neglect, but also as a
privilege which affords us an appropriate means by which we can show our emi-
appreciation of those faithful laborers, who have exhausted their best energies
service of the Church. But we are reminded that, while these laudable
s are intended to relieve the needy of our own Diocese, "they do not con-
late the extension of aid to the Dioceses where no such organizations exist,

nor to the vast Missionary jurisdictions, where now and for many years to come the want will be found to be greatest and the means of help the feeblest." The question then for us to answer is this: What can we do to increase the Fund for *general* distribution for the Relief of Disabled Clergy and their families?

The General Convention of the Church asks us to do three things, viz: 1st, to commend and indorse their efforts; 2nd, to contribute annually a certain per cent. of Communion Alms to this General Fund; and 3d, to furnish information respecting what this Diocese is doing to relieve Disabled Clergy and their families. To comply with these requests and the recommendations of our own Diocesan, your Committee offers the following resolutions for adoption :

1. *Resolved*, That this Diocesan Convention hereby most heartily approves, commends and indorses the eminent charity embraced in the purpose and effort of the Committee of the House of Deputies to increase the General Fund for the Relief of the Widows and Orphans of Deceased Clergymen, and of Aged, Infirm and Disabled Clergymen.

2. *Resolved*, That every minister in charge of a congregation in this Diocese, be requested to divide ten per cent. of the Communion Alms, which are intended expressly for Parish charities and which are at the disposal of the Rector, as follows: One fourth of the whole amount of ten per cent. to be given to each of the following funds: The General Fund for Disabled Clergy, the General Fund for Widows and Orphans, the Diocesan Fund for Disabled Clergy, the Diocesan Fund for Widows and Orphans.

3. *Resolved*, That the Secretary of this Convention is hereby instructed to send a copy of these resolutions to the Chairman of the Committee of the House of Deputies appointed to consider the subject of the increase of the Fund for Relief of Disabled Clergy and their families, and to give him information in regard to the provisions made in this Diocese for the Relief of Disabled Clergy, and Widows and Orphans of deceased Clergy.

All of which is respectfully submitted,

D. WEBSTER COXE,

For the Committee.

The Rev. R. B. BALCOM (in the absence of the Chairman, Rev. Dr. RULISON) read the report of the special Committee of last Convention, (see Journal of 1881, p. 48,) on Expenses of Deputies to General Convention:

Few responses to the request of the Committee on Expenses appointed by General Convention having been received by said Committee, the Committee have indicated that no action is expected or desired from this Convention.

N. S. RULISON,
R. B. BALCOM,
J. S. REED,
S. L. MATHER,
A. C. ARMSTRONG.

Committee.

The Rev. Mr. HINKLE read the report of the special Committee (Rev. Dr. MOORE, Chairman) on the [illegible]tion of the Book of Common

[illegible]inted at the Diocesan Con[illegible]osed amendment to the Rat-

ification of the Book of Common Prayer, which was adopted by the General Convention convened in Oct. 1880, and, according to the 8th Art. of the Constitution, has been made known to the several Diocesan Conventions—respectfully reports, that nearly ever since the appointment of said committee, he has been, in a great measure, prevented by bodily disability and family affliction from confering with the other gentlemen named on the Committee, and that the removal of the Rev. Dr. White to another Diocese, left but one Clerical member, (the Chairman) remaining—so that it was not possible for the Committee to have that free and full interchange of views which to them seemed to be demanded by the very important subjects involved in the proposed amendment:—and inasmuch as no disadvantage to the interests of the Church is likely to result from a postponement of final action until the next Diocesan Convention, which will intervene before the meeting of the next General Convention in 1883, he respectfully suggests that the Committee be re-constituted by filling up the existing vacancy, or a new committee be appointed to report to the next Convention of the Diocese.

It may not, however, be out of place to state that the question upon which the General Convention asks us to take action, is a simple one, and may be met by voting aye or nay upon a Resolution of concurrence or non-concurence in the amendment already adopted and submitted to the several Dioceses.

The various changes in the use of the Book of Common Prayer, which the General Convention has adopted, subject to Diocesan ratification, may be in whole or in part acceptable or not to this Convention. If they are altogether such as we approve, nothing more is necessary than to affirm that fact by voting for the amendment. If they are not acceptable, and other changes be considered more desirable, the Convention can instruct the Committee to consider and report next year, on the details embraced in the amendment and any others that may be deemed important—thus reaching a conclusion, if possible, as to what changes the Diocese of Ohio desires. Our delegates to the next General Convention may be instructed to present them in due form to that body—in which case, however, we should non-concur at present with the proposed changes with a view of securing such others as may be agreed upon.

Respectfully submitted,

JAMES MOORE, *Chairman.*

On motion of the Rev. Mr. HINKLE, the Committee was ordered to be continued, enlarged to seven members, and to report to next Convention.

The Parochial and Clerical Reports were called for, and laid on the Bishop's table.

Rev. L. W. BURTON offered the following resolutions, which were referred to the Committee on Canons:

1. *Resolved*, That §iii., Canon 5, Title II., be amended so as to add the following words: "and for the Parochial year ending on the previous Easter Monday."

2. *Resolved*, That the above resolution be referred to the Committee on Canons.

The Treasurer of the Diocese, by permission, read a paper with

reference to the basis of assessments, for the information of members.

Dr. E. T. TAPPAN, from the Committee on Canons, presented a report recommending the adoption of the amendment to Article 4 of the Constitution, which was proposed and approved at last Convention, and recorded on page 55 of the Journal of 1881. Whereupon, on motion, the said amendment was adopted by a unanimous vote of each order, voting separately, as follows:

AMENDMENT OF ARTICLE 4 OF THE CONSTITUTION.

Strike out the sentence: "Each regularly . . . . . sent from each."

And insert:

"Every regularly organized Parish in canonical union with this Church shall send to the Convention one or more lay delegates, not exceeding three: every such Parish having, under one Vestry, in addition to its principal Church, a Chapel, recognized as such by the Convention, shall be entitled to send one additional lay delegate for every such Chapel; and every Mission Station in the Diocese, recognized as such by the Convention, shall be entitled to send one delegate to the Convention."

On motion the Convention proceeded to No. 5 of third day's order of business, passing over for the present intermediate numbers; and the Rev. R. B. BALCOM, in the absence of the Secretary of the Missionary Committee, on leave, presented his Annual Report, which was accepted, and referred to the Committee on Missions:

The Missionary Committee of the Diocese respectfully present the following report:

The first meeting of the Committee was held in Cleveland on June 27th, 1881, when Mr. S. L. MATHER was elected Treasurer, and the Rev. N. S. RUDISON, Secretary.

Appropriations have been made during the year to the following named clergymen:

The Reverend Samuel Marks.....

The Reverend James Moore, D.D.

appointment of the Rev. Geo. Bosley as Missionary, and Mr. T. F. Woodworth, and Mr. John A. Scott, as a Committee of the Mission.

The chánges in our band of Missionaries during the year have been more numerous than usual. The Reverend gentlemen Hillyar, Taylor, and McKim have removed from the Diocese. The Rev. Mr. Brockway has ceased to be a missionary. The Rev. Mr. Brewster has removed from Wellsville to Cleveland, and the Rev. Samuel Marks—"*clarum et venerabile nomen*"—the oldest and one of the most faithful and beloved priests of the Diocese, ceased from his earthly labors and entered into the "rest that remaineth for the people of God."

The present number of Missionaries is ten—the number of Parishes and Mission Stations served by them is thirteen.

Detailed information in regard to their work will be given in their reports to be printed in the Journal of this Convention. For information in regard to the appropriations of money made by the Committee, and to the amount received and disbursed by their Treasurer, we refer you to his report. Several of the recommendations made by the Committee to the last Convention have been acted upon during the year, and the results have fully proven the wisdom of the recommendations.

Contributions at and after the last Convention were made by Parishes and individuals, which have enabled the Committee to liquidate a long standing indebtedness of one thousand dollars. The policy of concentrating our working force on large and important places in the Diocese has been adopted as far as possible. Three members of our Committee, the Rev. Messrs. White, Osborne, and Balcom, have personally visited the several Mission Stations of Findlay, Clyde, Huron, Milan, Kenton, and Venice, held services, made addresses, examined the work, and so have cheered and helped the Missionaries in their labors.

Your Committee recognize as clearly as they did last year the importance of increased interest and activity in the Missionary work of the Diocese, but they hope that the exhortation which was then made is no longer needed. They ask the Church people of the Diocese to remember that Christianity has been the main source of all high civilization; the principal force in the moral development of our nation, and is the strongest safeguard of all our material and spiritual possessions and interests. The only adequate remedy for the antagonisms that jar and break human society into fragments, is the Church of the Lord Jesus Christ with its gospel of love and light and life. If we believe this, self-interest and Christian duty prompt us to give largely of our influence, time and money, to extend the Church into every part of our large Diocese.

Respectfully submitted,

N. S. RULISON, *Secretary.*

Mr. S. L. MATHER presented his annual report as Treasurer of the Diocesan Missionary Committee, which was accepted, and also referred to the Committee on Missions.

SAMUEL L. MATHER, Treasurer,

In account with DIOCESAN MISSIONS,

1881–1882.

To cash from	St. Peter's Church	Ashtabula	4	collections		$	
" "	St. Paul's Church	Akron	3	"			
" "	St. Paul's Church	Bellevue	1	"			
" "	Trinity Church	Bellefontaine	2	"			
" "	St. Thomas' Church	Berea	2	"			
" "	St. Paul's Church	Canton	4	"			
" "	St. Paul's Church	Collamer	2	"			
" "	St. John's Church	Cuyahoga Falls	4	"			
" "	" " Sun. School	" "	1	"			
" "	Trinity Church	Cleveland	4	"			
" "	St. Paul's Church	"	4	"			
" "	Grace Church	"	1	"			
" "	St. Mark's Church	"	4	"			
" "	All Saints' Church	"	2	"			
" "	Ch. of Good Shepherd	"	4	"			
" "	Ascension Chapel	Rockport	1	"			
" "	Grace Church	Defiance	4	"			
" "	St. Stephen's Church	East Liverpool	2	"			
" "	St. Paul's Church	Fremont	1	"			
" "	" " Sun. School	"	1	"			
" "	Ch. of Holy Spirit	Gambier	5	"			
" "	Grace Church	Galion	2	"			
" "	Christ Church	Hudson	3	"			
" "	Christ Church	Huron	4	"			
" "	St. Paul's Church	Kenton	3	"			
" "	Trinity Church	Lyme	4	"			
" "	St. Timothy's Church	Massillon	4	"			
" "	Grace Church	Mansfield	4	"			
" "	St. Paul's Church	Medina	2	"			
" "	Zion Church	Monroeville	4	"			
" "	St. Paul's Church	Marion	1	"			
" "	St. Paul's Church	Mt. Vernon	1	"			
" "	" Sun. School	"	1	"			
" "	" Br. of Woman's Aux.	"	–	"			
" "	St. Paul's Church	Norwalk	1	"			
" "	" Sun School	"	1	"			
" "	" (Benedict Fund)	"	1	"			
" "	St. James' Church	Painesville	1	"			
" "	Bethel Church	Peninsula	3	"			
" "	Grace Church	Sandusky	6	"			
" "	Calvary Church	"	4	"			
" "	St. John's Church	"	4	"			
" "	St. Paul's Church	Steubenville	1	"			
" "	Trinity Church	Tiffin	1	"			
" "	Trinity Church	Toledo	1	"			
" "	St James Church	Wooster	4	"			
" "	St. John s Church	Youngstown	2	"			
" "	Ascension Church	Wellsville	3	"			
1881.							
Sept. 6.	From Mrs. Curtis Beardsley, Canton						
June 19.	" Convention Offertory at Sandusky—Grace Church						
Dec. 7.	" N. W Convocation Offertory at Bellevue—St. Paul's Church						
1882.							
March 10.	" N. W Convocation Offertory at Tiffin—Trinity Ch						
May 25.	" Cleve. Convocation Offertory at Cleveland—Grace Church						
" 8.	" Br. Woman's Auxiliary, New Lisbon						
" "	" A Lady at New Lisbon						

From "Special"				$ 100 00
" "Special"				100 00
" "Special"				100 00
" "Special"				100 00
" Six months' Interest on "Lewis Legacy Fund"				138 00
" Amount of "Lewis Legacy Fund," paid up in full				4,600 00
" Interest on Lake View Cemetery Bonds				70 00
" Interest on Bond and Mortgage—6 mos. on $3,000				105 00
" Estate of Rev. Alvah Sanford				244 00
" Estate of Rev. Alvah Sanford				237 00
Balance on hand as per last year's report				512 25
From amount received from subscriptions made at last Convention, towards paying off the debt of Missionary Committee				826 00
From All Saints' Church, Cleveland				4 75
Total				$9,733 96
Balance to new account				$ 339 29
By paid Rev. James Moore, Oberlin, (as special)				$ 50 00
" Rev. Jas. M. Hillyar, Dennison, to	Jan. 15,	1882		156 25
" Rev. Geo. Bosley, Bellefontaine, to	Feb. 1,	1882		133 33
" Rev. Geo. Bosley, Findlay, to				50 00
" Rev. Geo. S. May, Defiance, to	June 1,	1882		300 00
" Rev. S. T. Brewster, Wellsville, to	Oct. 1,	1881		66 67
" Rev. S. T. Street, Galion, to	June 1,	1882		300 00
" Rev. A. J. Brockway, Kent, to	Sept. 1,	1881		25 00
" Rev. Sam'l Marks, Huron, to	Mar. 1,	1882		150 00
" Rev. J. L. Taylor, Lima, to	June 1,	1882		200 00
" Rev. Thos. Lyle, Glenville, to	" 1,	1882		200 00
" Rev. S. C. Aves, Cleveland, to	" 1,	1882		200 00
" Rev. F. B. Avery, Canton, to	" 1,	1882		337 50
" Rev. R. L. Chittenden, Collamer, to	" 1,	1882		100 00
" Rev. James Moore, Oberlin, to	" 1,	1882		400 00
" Rev. A. W. Mann, Deaf Mute, to	" 1,	1882		200 00
" Rev. W. B. French, Berea, to	" 1,	1882		100 00
" Rev. Philip McKim, East Liverpool, to.	Sept. 1,	1881		50 00
" Rev. H. G. Wood, Kinsman, to	" 1,	1881		46 95
" Rev. Chester F. Adams, Boardman (extra)	" 1,	1881		50 00
" To J. D. H. McKinley, Treas. of Education Fund, one-half of am't rec'd. this day from estate of Rev. Alvah Sanford				118 50
" Investment in Bond and Mortgage on Land in Norwalk given by John B. Ford, Int. at 7 per. cent., payable in Jan. and July				3,000 00
" Investment in two Lake View Cemetery Bonds, of $1,000 each, Int. 7 per. cent., payable Jan. and July			$ 2,000 00	
Paid Premium and Int. on same			115 00	2,115 00
" Investment in one bond of Valley Railway Co., at 7 per. cent., Int. payable June and Dec. 15th			1,000 00	

	Paid Premium and Int. on same...	$ 45 47	1 045 47
June 6.	By Balance on hand.....		339 29
	Total.....		$9.733 96

CLEVELAND, June 6th, 1882.

SAMUEL L. MATHER,
Treasurer.

Rev. Dr. JAMES, Secretary of the Education Committee, read his Annual report, which was accepted, and referred to the Committee on Missions:

The Joint Education Committee have held no meeting during the year, as there has been no need for one. At last Convention a large number of Clergymen promised the Secretary an Annual Contribution from their several Parishes. Although only about one-half have so far contributed to this cause, it is hoped that all will soon fulfil their pledges. It is desired by the Committee that every Parish in both Dioceses will arrange to make an offering for, or at least give a part of one every year to, the cause of Educating Candidates for Holy Orders. Progress has been made toward this end. During the past year the increase of contributions has been $322.73, or nearly 100 per cent. more than those of last year.

No additions have been made to the list of regular beneficiaries, but several small sums of money have been given to Seminary Students to meet unexpected needs.

Respectfully submitted,

FLEMING JAMES, *Sec. Joint Ed. Com.*

GAMBIER, O., June 6th, 1882.

Mr. J. D. H. MCKINLEY, Treasurer of the Education Committee, read his Annual Report, which was accepted and similarly referred:

JNO. D. H. MCKINLEY, Treasurer, in account with the Education Committee of the Diocese of Ohio.

1881.			DR.
June 1.	To balance from last report	$	205 51
" 18.	To Convention offering.....		16 23
" 24.	To special contribution, first response.....		50 00
July 13.	To collection, Church of the Holy Spirit, Gambier.. ...		35 06
" 24.	To dividend from bequest of W. Kinney, Christ Church, Portsmouth.....		90 00
" 24.	To collection, Grace Church, Sandusky.....		14 76
Sept. 19.	To collection, St. Timothy's Church, Massillon.....		11 00
" 19.	To collection St. John's Church, Cuyahoga Falls.....		5 31
" 19.	To collection St. Paul's Church, Collamer.....		3 27
Oct. 12.	To collection Zion Church, Monroeville.....		2 50
" 15.	To collection Trinity Church, Lyme.....		3 12
Nov. 1.	To collection at the Church of the Holy Spirit, Gambier...		220 00
" 9.	To interest on bequest of Rev. Alvah Sanford.....		29 03
Dec. 7.	To collection St. Paul's Church, Medina.....		3 62
1882.			
Jan. 4.	To collection St. Mark's Church, Baltimore.....		10 00
" 11.	To dividend on bequest of W. Kinney, Christ Church, Portsmouth		90 00
" 14.	To cash from Rev. Geo Keys, Chatsworth, Ont., Canada..		20 00

1882.				
Feb.	7.	To interest on legacy of Rev. Alvah Sanford.....	$	5 38
"	7.	To collection All Saints' Church, Cleveland.....		26 50
"	20.	To collection St. Paul's Church, Steubenville.....		20 43
April	24.	To collection St. Andrew's Church Sunday School, Elyria		27 98
May	24.	To cash from a Clergyman.....		5 00
June	7.	To collection St. Paul's Church, Canton.....		3 00
"	7.	To payments on legacy of Rev. Alvah Sanford.....		237 75
				$1,135 45

			Cr.	
June	1.	By amount expended for beneficiaries.....	$489 94	
"	1.	By mortuary dues on life insurance.....	20 20	
"	1.	By Check Book.....	1 00	
"	7.	By amount of Founders' Scholarship for permanent investment.....	220 00	
"	7.	By loan from legacy of Rev. A. Sanford.....	70 00	
"	7.	By balance of legacy of Rev. A. Sanford on deposit.....	167 75	
"	7.	By balance on hand.....	166 56	
				$1,135 45

The Secretary, by request and in the absence of the Treasurer of the Disabled Clergy Fund, Mr. GEO. A. TISDALE, read his annual report, which was accepted, and ordered on file.

GEO. A. TISDALE, Treasurer,

In account with DISABLED CLERGY FUND.

1881.		For received as follows:		
Oct.	10.	From St. Paul's Church....Collamer.....	$	5 50
"	11.	" St. Paul's Church....Kenton.....		8 35
"	11.	" Trinity Church.....Bellefontaine.....		3 25
"	17.	" St. Paul's Church....Maumee.....		5.60
"	17.	" Calvary Mission.....Toledo.....		2 68
"	20.	" Grace Church.....Toledo.....		4 40
"	21.	" Christ Church.....Kent.....		6 80
"	25.	" St. James' Church....Painesville.....		13 75
"	28.	" St. John's Church....Toledo.....		15 94
"	31.	" Trinity Church.....Coshocton.....		4 67
"	31.	" St. Barnabas' Church. Dennison.....		3 18
Nov.	2.	" St. Michael's Church. Unionville.....		5 55
"	7.	" Bethel Church.....Peninsula.....		4 50
"	10.	" Holy Spirit Church..Gambier.....		28 00
"	24.	" St. Peter's Church...Ashtabula.....		20 13
"	24.	" St. Michael's Church. Harbor.....		5 53
"	24.	" St. Matthew's Church. Plymouth.....		3 68
"	24.	" Trinity Church.....Jefferson.....		3 14
"	29.	" St. Timothy's Church. Massillon.....		11 60
Dec.	29.	" St. James' Church...Wooster.....		7 50
"	2.	" Christ Church.....Lima.....		2 12
"	14.	" Emanuel Church....Cleveland.....		8 00
	28.	" Grace Church.....Defiance.....		5 75
1882.				
Jan.	17.	" St. Stephen's Church. East Liverpool.....		12 93
Feb.	6.	" Mission Church.....Findlay.....		5 25
"	10.	" St. Paul's Church...Medina.....		9 20
"	23.	" St. Paul's Church....Steubenville.....		18 43
March	10.	" Ascension Church...Wellsville.....		5 0
"	16.	" St. Mark's Church...Cleveland.....		9 59
"	23.	" St. James' Church...Cleveland.....		9 55
	23.	" Grace Church.....Ravenna.....		7 82

1882.			
March	24.	From Ascension Church	East Rockport
"	27.	" All Saints' Church	Cleveland
"	27.	" St. Paul's Church	Bellevue
April	4.	" St. Thomas' Church	Berea
"	6.	" St. Paul's Church	Cleveland
"	6.	" Grace Church	Cleveland
"	10.	" Grace Church	Sandusky
"	11.	" Christ Church	Cleveland
"	12.	" St. Paul's Church	Norwalk
"	12.	" Grace Church	Mansfield
"	13.	" Emanuel S. S.	Cleveland
"	13.	" Calvary Church	Sandusky
"	13.	" Christ Church	Hudson
"	14.	" Trinity Church	Cleveland
"	18.	" Grace Church	Defiance
May	2.	" St. James' Church	Wooster
"	4.	" St. John's Church	Cuyahoga Falls
"	6.	" St. Paul's Church	Akron
"	10.	" Good Shepherd Ch	Cleveland
"	10.	" St. Andrew's Church	Elyria
"	16.	" St Paul's Church	Marion
"	17.	" St. John's Church	Youngstown
"	18.	" Mission Church	Clyde
"	22.	" St. Paul's Church	Canton
"	23.	" Christ Church	Warren
"	26.	" St. Paul's Church	Fremont
"	30.	" Grace Church	Galion
		Interest received from the Savings Bank	
		Total	

CLEVELAND, June 5, 1882.

GEO. A. TISDALE, *Treas*

Rev. Dr. BURTON, Chairman of the Diocesan Committee American Church Building Fund, presented the following Ad which had been printed and sent out to the Diocese:

The undersigned having been appointed a committee by the Bishop Diocese to present to the Clergy and Laity of Ohio the claims of the p "American Church Building Fund," as endorsed by the last General Con while in session as "The Board of Missions," and also by our own D Convention, present the following statement and ask that it may receive the attention of the Diocese.

The plan is briefly as follows, viz

To raise, as a fitting celebration of the completion of the first century independent life of our American Branch of the Church Catholic, the sum Million Dollars, to be securely invested, and the interest thereon to l in aiding promising points in the West as well as in other parts of our l erecting churches, not more than five hundred dollars being donated to a congregation. All donations to be contingent upon the raising of a designa by the congregation to be aided.

Under this plan, it is believed that the interest upon the fund specif secure the building of not less than one hundred new churches per annu addition to this, some portion of the principal of the fund may be lo congregations, for the erection of churches, at a fair rate of interest, wh security is undoubted and all requirements are fully met.

It is believed that the practical sense of our people will heartily app

the plan proposed, and especially so as it is not a novelty, combining as it does the best features of the plans already adopted and found successful by other great Christian bodies.

The method proposed for raising this fund is two-fold, viz:

1st. An annual offering for three years is asked from each and every congregation of our church (no matter how small or how great) throughout the entire country.

2nd. Individual members of the church are most earnestly and respectfully asked to consider this matter, and to make personal offerings in accordance with their ability and their judgment of the importance of the good to be accomplished by this fund.

In accordance with the foregoing, this Committee asks for the hearty co-operation of the Clergy and Laity of Ohio.

One offering per annum for the years 1881, 1882, and 1883, is asked from each and every congregation of our church in this Diocese.

The General Commission having been first organized in October, 1880, and it being intended to make *the final report* to the General Convention which meets in Philadelphia in October, 1883, it is manifest that each year's offerings *should* be made by or before October 1st. For the year 1881, however, this will not now be practicable in this Diocese, the season being already so far advanced; it seems desirable, however, to fix as early a date as possible; and after full consideration, the Committee has decided to recommend Sunday, October 16th, 1881, as the day for the presentation of offerings for the object named, *for the present year*, in every congregation throughout the Diocese of Ohio.

The date named will be the anniversary of the ratification of the American Book of Common Prayer, which occurred in 1789, and therefore seems to be an especially appropriate occasion for our people to present their free-will offerings for the extension and perpetuation of the ennobling worship provided for in this our Book of Common Prayer.

It has been thought, also, that the fact of having one day when the offerings of each and every congregation in the Diocese are to be presented, will be productive of a generous enthusiasm among the congregations and people. It is expected that the Treasurer of the Committee will, as speedily as possible after the offering is made, announce through the "Standard of the Cross," its result in each parish.

Having especially provided for offerings by the congregations, the Committee now particularly calls the attention of churchmen in Ohio to the importance of individual offerings for this great object. It is respectfully suggested that at the time of the general offering in the churches, individual pledges, payable at such time as may be most convenient, be made a part of the offertory. These pledges to be made for the year 1881 *only*, or for any or all of the three years specified, as may be preferred by the donors. To this end the Committee has caused to be prepared blank forms for these pledges, which may be used by those who find them convenient, or any other form may be substituted if preferred. In connection with these pledges one condition should in all cases be observed, viz: that the final payment shall invariably be made by or before October 1st, 1883, as it is hoped that the completed offering will be presented through the General Convention which meets in that month. In this connection it may be proper for the Committee to add that one member of the General Commission (not from Ohio) has already pledged $1,000 for each of the three years, or a total of $3,000. While

many may be unable to make so large offerings as this, yet it is believed a goodly number will make personal gifts according to their ability, as God h prospered them.

In order to secure a full understanding of this matter, the clergy are re respectfully requested to cause these circulars and blank forms of pledge to distributed among their people, and by personal addresses so fully to explain whole subject that liberal offerings may result. The Committee ventures to s gest that the circulars should be distributed and addresses made at least one w prior to October 16th.

To secure the complete success of this great enterprise, persistent and earn effort will be required, but it is believed that both Clergy and Laity will clea see the possibilities before our Church, and now, at the close of the centu will be willing to make a grand and united effort to accomplish the great res aimed at. If each congregation and each individual will do their part, succ will be assured.

One hundred years ago our Church was but a feeble child in this land. N we have attained the strength and hope of manhood, and putting away all child things, we trust and are sure that our Church will in the coming century acco plish noble results for Christ the Lord. Let not Ohio fail to take a worthy part this great onward movement!

All contributions for the object named herein should be sent to Samuel Mather, Esq., Treasurer of this committee, No. 101½ Water Street, Clevelan particularly specifying in each case that said offerings are for "The Americ Church Building Fund."

In conclusion the Committee again asks for the cordial co-operation of all, a invokes the favor and blessing of Almighty God upon the enterprise.

Very respectfully,

LEWIS BURTON, D. D., Chairman, No. 350 Franklin Ave., Cleveland,
JOHN THOMAS, Secretary, No. 89 Bank Street, Cleveland,
} Members of the General Commission.

SAM'L. L. MATHER, Treasurer, 101½ Water St., Clevelan
N. S. RULISON, D. D., St. Paul's, Cleveland.
L. S. OSBORNE, Grace, Sandusky.
COLUMBUS DELANO, Mt. Vernon.
H. G. CLEVELAND, Cleveland.
DENNISON B. SMITH, Toledo.
LOUIS D. STRUTTON, Norwalk.
J. M. FERRIS, Cleveland.
HENRY O. BONNELL, Youngstown

Committee.

CLEVELAND, O., Sept. 7th, 1881.

I give an emphatic approval to the appeal of the Auxiliary Committee of t Diocese. The object is worthy of every churchman's liberality. Ohio—so bless of God—may reasonably be expected to take an honorable part in this Centenn memorial.

G. T. BEDELL,
Bishop of the Diocese.

N. B.—In Parishes, Mission Stations or Chapels where services are not h every Sunday, it is requested where there are no services on the day specified t the offering be made on the Sunday next before or after October 16th, 1881.

Rev. DR. BURTON also read the following letter from Mr. JOHN THOMAS, late Secretary of the Committee, now removed from the Diocese:

CHICAGO, June 1st, 1882.

To the Bishop and Convention of the Diocese of Ohio:

Having been requested by the Rev. Dr. Burton, Chairman of the Auxiliary Committee of the Diocese on the American Church Building Fund, to prepare the report of said Auxiliary Committee, of which I was the Secretary, I beg to present the following brief statement:

As soon as possible after the announcement by the Bishop of the organization of the Committee a meeting thereof was called and held in the guild room of Trinity Church, Cleveland. The Bishop was at the time absent from the Diocese, but sent a telegraphic message of sympathy and encouragement.

The Rev. Dr. Burton, Chairman, presided. After full discussion it was, upon motion of the Rev. Dr. Rulison, resolved to recommend to all the churches of the Diocese to unite in making their offerings for this grand object on Sunday, October 16th, 1881. Many of the churches complied. Some made their offerings on other days. The grand total of pledges and offerings in cash will be stated exactly by the Treasurer, Mr. S. L. Mather.

At the meeting of the Committee, on motion of the Rev. Dr. Brown, the Secretary was instructed to write to the Secretary of the General Committee in New York, making the suggestion that for the year 1882 there be appointed *one day* when the united offerings of the whole American Church should be presented for this great object of church extension. The General Secretary acknowledged the receipt of the suggestion and expressed his approval of it. Whether *one general* day be appointed or not, the Auxiliary Committee and the Church at large will confidently expect that the Diocese of Ohio will make a worthy offering for the year 1882, on whatever day may be appointed for the Diocese.

The Committee sent forth an appeal to the Diocese for the year 1881, which gives in brief the details of the plan of the Committee, and I respectfully suggest that from this the Chairman read such portions as he may deem proper.

With very high regards, I remain your Friend and Brother,

JOHN THOMAS, *Late Secretary.*

Mr. MATHER, Treasurer of the Ohio Branch of the Church Building Fund, presented the following report, which was accepted:

The Treasurer of the Auxiliary Branch of the "American Church Bu
Fund for the Diocese of Ohio would respectfully report receipts, to-wit:

1881.				
Oct.	From Trinity Church	Cleveland		$
	" Trinity "	Toledo		
	" St. James' "	Painesville		
	" Grace "	Cleveland (2 payments)		
	" Christ "	Cleveland		
	" St. John's "	Cuyahoga Falls		
	" Grace "	Newburgh		
	" Grace "	Sandusky		
Nov.	" Christ "	Hudson		
	" Bethel "	Peninsula		
	" All Saints "	Cleveland		
	" St. Mark's "	Cleveland (3 payments)		
	" St. John's "	Youngstown		1
	" Christ "	Lima		
	" Mr. Joseph Morris	Lima		
	" St. James' Church	Cleveland		
	" St. Paul's "	Collamer		
Dec.	" Good Shepherd Ch	Cleveland		
	" St. Thomas Ch.	Berea		
	" Mrs. C Beecher	Wakeman		
	" Grace Church	Mansfield		
	" W. S. Crowell	Coshocton		
	" St. John's Ch.	Cleveland		
	" St. Paul's "	Fremont		
1882.				
Jan.	" St. Paul's "	Akron		3
	" St. Paul's "	Cleveland (2 payments)		7
Feb.	" St. Timothy's Ch.	Massillon		
April	" Holy Spirit Church.	Gambier		
	" St. Paul's Church	Norwalk		
	" Rev. S. T Street	Galion		
				$2,2

1881.		
Oct. 31.	By paying bill circulars, blanks, &c. by Jno. Thomas, Sec.	$
Oct. 31.	By paying Mr. J. Thomas' Sec. bill for postage, &c.	
1882.		
Jan. 23.	By draft sent to Treasurer in New York	1,1
Feb. 6.	" " " " " "	6
Feb. 17.	" " " " " "	3
Apr. 15.	" " " " " "	
May 9.	" " " " " "	
		$ 2,2

SAMUEL L. MATHER, *Tr*

CLEVELAND, O., June 6th, 1882.

The Chair appointed the Rev. E. R. ATWILL, rector of Tr church, Toledo, to fill the place in said committee made va by the removal of the Rev. Dr. J. W. BROWN from the Dio

Professor TAPPAN, from the Committee on Canons, pres the following recommendation, which was negatived:

The Committee on Canons, to whom were referred certain proposed amendments to Canon 2 of Title II, recommend that the following be substituted for sections 2 and 3 of said Canon, and that said sections be repealed:

§ ii. The vestry shall elect a Secretary and a Treasurer, who shall perform the usual duties of such offices, subject to such rules as may be adopted by the vestry.

Sections iv, v, vi, vii, viii, and ix, of said Canon, shall be numbered iii, iv, v, vi, vii and viii respectively.

E. T. TAPPAN,
For Committee.

Professor TAPPAN, from the Committee on Canons, presented the following recommendations, which were severally approved:

The Committee on Canons, to whom was referred the definition of the term "layman" used in Canon 2, of Title II., report that in their opinion, the word "layman" used in said Canon, means a baptized adherent of the Protestant Episcopal Church, not in Holy orders.

The Committee on Canons, to whom was referred the propriety of publishing in the Diocesan Journal the Canons of General Convention on the subjects of Discipline and of Divorce, recommend that Canons 4 and 13, of Title II. of the Canons of General Convention be printed in the Journal of this Convention.

The Committee on Canons, through Dr. TAPPAN, also presented the following proposed amendment of a Canon, which under the rule lies over for action to-morrow:

The Committee on Canons, to whom was referred a proposed amendment to Section iii, of Canon 5, Title II., recommend its adoption, so that the Section shall read as follows:

§ iii. Every minister of the Diocese shall, on or before the day of every Annual Convention, present or send to the Bishop, or, if there be no Bishop, to the President of the Convention, a statement of the condition of the Parish, according to such form as shall be furnished by the ecclesiastical authority of the Diocese, and for the parochial year ending on the previous Easter Monday.

The Committee on Canons to whom was referred that portion of the Bishop's Address relating to the dereliction of a late rector, reported that in their opinion no legislation by this body is necessary, and the Committee was discharged from the further consideration of the subject.

Rev. LEWIS W. BURTON, on behalf and in the absence of the Chairman of the Committee to visit the Cleveland Female Seminary, read the following report, which was accepted:

Your committee would respectfully report, that, by the frank courtesy of the President and his assistants, they have secured a very fair impression of the every-day management and conduct of the Cleveland Female Seminary. The situation, grounds and building continue in that state of excellent adaptation to their purposes, which has been remarked by previous committees. With the family of Mr. Sanford, both teachers and scholars find a safe, comfortable and happy home. Abundant and serviceable apparatus for instruction is provided. The teachers are

all experienced and capable. They evidently realize their obligation to develo the minds and hearts of pupils, to discipline them for the full reception and righ employment of ideas in the higher school of the world into which they are shortl to pass, and to fit them for a usefully active sphere in life. The scholars them selves show appreciation of their advantages, and profit from them in the spirit o their conduct and recitations. The committee have only one fault to find. Tha is not with the school, but with the Church parents of Ohio, who too largely leav to families of other denominations the patronage of an institution which wa designed and has proved itself able to do for their daughters what Gambier doe for their sons. In short, your committee found the full and flattering report o last year to be more than justified by the facts.

Respectfully submitted,
L. S. OSBORNE,
L. W. BURTON,
S. T. BREWSTER,
JOHN D. H. MCKINLEY,
Committee.

Recess till 7:45 p. m., then to assemble as a Missionary and Education meeting.

WEDNESDAY, 7:45 p. m.

The Convention assembled at this hour as a Missionary and Edu cation meeting, and after prayers by the rector of the Parish, the Bishop in the Chair, were addressed by Professor E. T. TAPPAN LL. D., on the general subject of Education; by the Rev. PEYTON MORGAN, rector of Trinity Church, Cleveland, on the subject of Missions; and by the Rev. Dr. BODINE, President Kenyon College, on the subject of the Institutions at Gambier.

After which the Convention adjourned to meet at 9 o'clock to morrow morning.

W. C. FRENCH,
Secretary.

THIRD DAY.

THURSDAY, June 8th, 1882.

At 9 o'clock a. m., the Convention was opened with Morning Prayer, after which the Bishop called the Convention to order.

The Secretary called the roll and read yesterday's minutes, which were approved.

The order of the day being the elections, in each case the ballot was unanimously dispensed with, and the nominations of yesterday were confirmed, as follows:

FOR STANDING COMMITTEE.

Rev. N. S. RULISON, D. D.
Rev. LEWIS BURTON, D. D.
Rev. SAMUEL MAXWELL,
Mr. S. N. SANFORD,
Mr. W. J. BOARDMAN,
Mr. J. H. DEVEREUX.

FOR MISSIONARY COMMITTEE.

For Diocese at large..... { Rev. L. S. OSBORNE, Mr. L. D. GRISWOLD, Mr. S. L. MATHER.

Cleveland Convocation..... { Rev. L. W. BURTON, Mr. H. G. CLEVELAND.

North East Convocation..... { Rev. R. L. GANTER, Mr. C. D. ADAMS.

North West Convocation..... { Rev. R. B. BALCOM, Mr. A. H. MOSS.

Central Convocation..... { Rev. DALLAS TUCKER, Mr. JAS. R. DUNN.

FOR EDUCATION COMMITTEE.

Rev. W. B. BODINE, D. D.
Rev. F. JAMES, D. D.
Mr. M. WHITE,
Mr. C. DELANO.

FOR TRUSTEE OF THEOLOGICAL SEMINARY AND KENYON COLLEGE.

Mr. W. J. BOARDMAN.

Mr. S. L. MATHER reported orally that the Committee on Finance had examined the accounts and vouchers of the Treasurer of the Diocese, and had found them correct.

Mr. LEVI BUTTLES, of the Finance Committee, then read t[illegible]eir report of assessments on parishes for the expenses of the C[illegible] on-ventional year 1882-3, which was adopted as follows:

ASSESSMENT OF THE PARISHES FOR THE YEAR 1882-3 AND REMITTANC[illegible]S OF ARREARS FOR THE YEAR 1881-2.

PLACE.	PARISH.	ASSESS-MENTS.	ARREA[illegible]RS REMIT[illegible]ED.
Akron	St. Paul's	$ 180 00	
Ashtabula	St. Peter's	120 00	
Bellevue	St. Paul's	40 00	
Berea	St. Thomas'	24 00	
Boardman	St. James'	12 00	
Canfield	St. Stephen's	6 00	
Canton	St. Paul's	20 00	$37 [illegible]
Cleveland	Trinity	575 00	
Cleveland	St. John's	245 00	
Cleveland	Grace	95 00	
Cleveland	St. Paul's	600 00	
Cleveland	St. James'	20 00	
Cleveland	Christ	30 00	
Cleveland	St. Mary's	80 00	
Cleveland	All Saints'	40 00	
Cleveland	St. Mark's	60 00	
Cleveland	Grace (Newburgh)	25 00	
Cleveland	Good Shepherd	20 00	
Cleveland	Emmanuel	60 00	
Collamer	St. Paul's	26 00	
Coshocton	Trinity	5 00	
Cross Creek	St. James'	10 00	
Cuyahoga Falls	St. John's	50 00	
East Liverpool	St. Stephen's	20 00	20 00
East Plymouth	St. Matthew's	15 00	
Elyria	St. Andrew's	65 00	
Fremont	St. Paul's	50 00	
Gambier	Harcourt	110 00	
Geneva	Christ	10 00	
Hudson	Christ	60 00	
Huron	Christ	30 00	
Jefferson	Trinity	10 00	
Kent	Christ	10 00	
Lima	Christ	8 00	
Lyme	Trinity	14 00	
Mansfield	Grace	80 00	
Marion	St. Paul's	35 00	
Massillon	St. Timothy's	80 00	
Maumee	St. Paul's	10 00	
Medina	St. Paul's	50 00	
Milan	St. Luke's	10 00	
Mill Creek	St. Mark's	10 00	
Monroeville	Zion	25 00	5 50
Mt. Vernon	St. Paul's	160 00	
New Lisbon	Trinity	5 00	
Norwalk	St. Paul's	125 00	
Oberlin	Christ	12 00	
Painesville	St. James'	140 00	
Peninsula	Bethel	10 00	
Ravenna	Grace	20 00	

ASSESSMENT OF PARISHES—CONTINUED.

PLACE.	PARISH.	ASSESSMENTS.	ARREARS REMITTED.
kpor	Ascension	$ 10 00	
fusky	Grace	350 00	
lusky	Calvary	30 00	
benville	St. Paul's	150 00	
n	Trinity	30 00	
do	Trinity	400 00	
do	St. John's	65 00	
do	Grace	20 00	
nville	St Michael's	10 00	
eman	St. John's	5 00	
ren	Christ	110 00	
lsville	Ascension	15 00	
oughby	Grace	6 00	
ster	St. James'	33 00	
gstown	St. John's	160 00	
fontaine	Trinity	5 00	
e	Grace	5 00	
nce	Grace	15 00	
ison	St. Barnabas'	6 00	
n	Grace	15 00	
on	St. Paul's	5 00	
land	St. Peter's	10 00	
Total		$4,971 00	$63 00

R. BUTTLES then presented his report as Diocesan Treasurer, h was accepted and ordered on file:

R. BUTTLES, Treasurer. In account with the "Convention Fund."

				DR.	
5.	To cash on hand			$ 326	20
6.	To cash received from Parishes from June 15, 1881, to June 6th, 1882, as per statement			4,696	50
	Total amount Dr			$5,022	70
			CR.		
7.	To paid bill of expenses attending Convention at Sandusky		$ 9 85		
6.	" "	W. W. Williams, on bill printing Journal, and Charge	236 50		
7.	" "	Dr. French as Secretary of Convention	100 00		
"	" "	Secretary bill postage and express charges	20 00		
"	" "	Bill of clerical labor on Parochial reports to Mr Hilton	7 50		
3.	" "	Bal. due W W. Williams	31 20		
4.	" "	Harpers' bill, printing	4 50		
1882.					
b. 9.	" "	Discount on check	25		
pril 21.	" "	S. N Sanford, Secretary Standing Committee bill	11 30		
une 1	" "	Treasurer's bill, stationary and postage	8 63		
" 8.	" "	Rt. Rev. G. T. Bedell, D.D., at sundry times	4,000 00		
" 8	" "	Sexton of St. Paul's, Steubenville	10 00		
		Cash on hand and in deposit	582 97		
				$5,022	70

TREASURER'S STATEMENT OF ACCOUNTS OF PARISHES WITH "THE CONVE TION FUND" TO JUNE 8, 1882.

PLACE.	PARISH.	AMOUNTS PAID.	AMOUNT I ARREARS.
Akron	St. Paul's	$ 180 00	
Ashtabula	St. Peter's	120 00	
Bellevue	St. Paul's	40 00	
Berea	St. Thomas'	20 00	
Boardman	St. James'	10 00	
Canfield	St. Stephen's	8 00	
Canton	St. Paul's	15 00	
Cleveland	Trinity	575 00	
Cleveland	St. John's		$235 00
Cleveland	Grace	90 00	
Cleveland	St. Paul's	575 00	
Cleveland	St. James'		17 00
Cleveland	Christ	25 00	
Cleveland	St. Mary's	70 00	
Cleveland	St. Luke's		20 00
Cleveland	All Saints'	35 00	
Cleveland	St. Mark's	50 00	
Cleveland	Grace, (Newburgh)	25 00	
Cleveland	Good Shepherd	16 00	
Cleveland	Emmanuel	50 00	
Collamer	St. Paul's	26 00	
Cross Creek	St. James'	35 00	
Cuyahoga Falls	St. John's	38 00	11 00
East Liverpool	St. Stephen's	10 00	
East Plymouth	St. Matthew's		42 00
Elyria	St. Andrew's	65 00	
Fremont	St. Paul's	46 00	
Gambier	Harcourt	100 00	
Geneva	Christ		30 00
Hudson	Christ	50 00	40 00
Huron	Christ	30 00	
Jefferson	Trinity	10 00	
Kent	Christ	11 00	
Lima	Christ		8 00
Lyme	Trinity	14 00	
Mansfield	Grace	80 00	
Marion	St. Paul's		45 50
Massillon	St. Timothy's	80 00	
Maumee	St. Paul's	5 50	
Medina	St. Paul's	50 00	
Milan	St. Luke's		30 00
Mill Creek	St. Mark's		3 50
Monroeville	Zion	24 50	
Mt. Vernon	St. Paul's	140 00	
New Lisbon	Trinity		16 00
Norwalk	St. Paul's	125 00	
Oberlin	Christ		12 00
Painesville	St. James'	100 00	50 00
Peninsula	Bethel	10 00	
Ravenna	Grace	22 00	
Sandusky	Grace	345 00	
Sandusky	Calvary	24 00	
Steubenville	St. Paul's	150 00	
Tiffin	Trinity	30 00	
Toledo	Trinity	800 00	

TREASURER'S STATEMENT—CONTINUED.

PLACE.	PARISH.	AMOUNTS PAID.	AMOUNT IN ARREARS.
lo	St. John's		$80 00
lo	Grace		33 00
ıville	St. Michael's	$7 00	3 00
:man	St. John's	5 00	
en	Christ	110 00	
ville	Ascension	15 00	
ughby	Grace		12 00
ter	St. James'	33 00	
gstown	St. John's	150 00	
ontaine	Trinity	5 00	
	Grace		5 00
ıce	Grace	15 00	
ison	St. Barnabas'	6 50	4 00
ı	Grace	10 00	
ɔn	St. Paul's	5 00	
otal		$ 4,696 50	$ 697 00

EXTRACTS FROM THE TREASURER S REPORT.

:re seems to be a misapprehension on the part of many of the Parishes as to anner in which the Finance Committee determine the portion of the neces- ıssessment which each Parish ought to bear. . . . I think it ı over-estimate, that three-fourths of the Parishes think they are called on ɔre than their just proportion. . . In order that all may have a al idea . . how the assessment is apportioned among the Parishes, it ught best by the Finance Committee, the Treasurer should make this state-

The Parishes are divided into four classes. First, the rich, strong Parishes cities, five in all. . . Second, well-to-do Parishes in cities and country towns, twenty-two in all. . . Third, weaker Parishes in small towns, and rural districts, twenty-six in all. . . Fourth, Parishes in small places, Missions in both city and country, seventeen in all.

. The class being determined, the assessment is mainly grounded on ımber of communicants last reported to the Convention. . . There ·cumstances which will cause Parishes in the same class to vary from five to y cents per capita. Sometimes the highest in a certain class will pay a :r per capita than the lowest in the class above. . . It is the privi- f every parish to lay its troubles and necessities before the Finance Committee ɔrm prescribed by Canon, and if not satisfied with its action, to lay it before onvention. . . .

:re is one point . . which seems to me so entirely revolutionary and ıctive in its tendencies, I can not pass it without more particular notice. It an uncommon thing for a Vestry to say "we will pay so much and no more."

. But consider what that means. It is saying to this Convention, Vestry knows better what is right, just, and necessary for us to pay to the san Fund, than your Committee, although its members come from all parts Diocese, and in the judgment of the Bishop are the best fitted, and of the st intelligence of any in the Diocese for this very purpose. . .

each Vestry knows its own Parish better than it is possible for the Finance

Committee to know it. . . . But there is not a Vestry in the Dioc which knows as well, the *comparative* strength and ability of its own Parish, could make as just and equitable an assessment as your Finance Committee. N if it is right for one Vestry to fix the amount it will pay into the general fur then it is right for all. Establish that, and how long could we keep up the Episco character of our Church? . . . From among others, I will give y two examples of this kind of Parishes. One Vestry, with a Church and Pars age, worth, say, $40,000, free from debt, write, that unless their assessment reduced $50.00, they will have to close their doors. It was such a pity, to ha so elegant a Church closed, and so excellent a congregation deprived of the mea of grace, for so trifling a sum as $50.00, I would ask to have the assessment reduc that amount, if there were some other Parish which could pay it equally as well, a if it were not for establishing a precedent of allowing the Diocesan Fund to depe on the will of a single Vestry. Rather than to establish that, it would be bet not only to allow their doors to be closed, but half of the Churches in the Dioce for it would be but the beginning of the end of the Episcopal Church in this D cese, and there are enough Congregational Churches already.

The other case is a Parish, which for years has fixed its own assessment at $ less than the amount fixed by this Convention, and so each year adds $10 to arrears. . . . It was proposed to introduce at this time a resoluti calling for a Committee under Section ii, Canon 4, Title IV, to consider the expe ency of dissolving this Parish's connection with the Diocese under Article 3 the Constitution and declaring it an extinct Parish under Section ii, Canon 4, Ti II, . . . but action is deferred till next year with the hope it may arranged. . . .

But the time has come to let all such Parishes know that majorities and t Convention have rights, which they are bound to respect, and that if worst com to worst, they can be compelled to do it or lose their property. . .

LEVI BUTTLES, *Treasurer of the Diocese.*

The Order of the Day being the election of a Diocesan Trea urer for the ensuing year, the former Treasurer, Mr. BUTTLE was placed in nomination, and the ballot being by vote dispens with, Mr. BUTTLES was unanimously re-elected, *viva voce.*

Rev. D. W. COXE called up the report of the Committee Canons, on amending §iii., of Canon 5, of Title II., as present yesterday, and it was adopted by a rising vote—32 to 9, follows:

AMENDMENT OF § iii., CANON 5, TITLE II.

§ iii. Every minister of the Diocese shall, on or before the day of every Ann Convention, present or send to the Bishop, or, if there be no Bishop, to the Pr dent of the Convention, a statement of the condition of the Parish, according such form as shall be furnished by the ecclesiastical authority of the Diocese, a for the parochial year ending on the previous Easter Monday.

Rev. Dr. JAMES, by request of the Bishop, read the followi report of the Charles D. Betts Library Fund of the Theologic Seminary:

During the past year no expenditures of the "Charles D. Betts' Fund" have n made, except one dollar and a half, annual subscription to the "Spirit of ssions."

Prof. TAPPAN, from the Committee on Canons, asked to have matter of legislating on Incidental Expenses, referred to in the shop's Address, laid over to next Convention. Agreed.

Prof. TAPPAN, from the Committee appointed for that purpose, ered the following resolutions on the subjects of Divorce, Sun- y Observance, and Intemperance, which after discussion were opted unanimously:

Resolved, That this Convention rejoices in the awakened interest lately nced in great moral and religious questions which involve the welfare and the stence of civil society—such as marriage and divorce, the observance and sanc- of the Lord's Day, and the wholesome restraint of intemperance. We re-affirm that our Canons have expressed for the preservation of the sanctity of the rriage tie. We trust that our National and State Legislatures may wisely exer- their constitutional powers in all these directions, and that executive and icial officers may firmly and impartially enforce the laws. We express our mpathy with every determination of the State to conform itself to the laws of d, as tending to the best interests of the State, whose authority we acknowledge l uphold.

Resolved, That a Committee of two Clergymen and three Laymen be ointed by the President of the Convention to act with the Committee appoint- by the Convention of the Diocese of Southern Ohio, to petition the Legislature a reform in the laws concerning divorce.

Mr. S. L. MATHER, Treasurer of the Board of Trustees of Diocese, presented the following report, which was accepted:

he Treasurer of the Board of Trustees of the Diocese of Ohio, would respect- report that he holds—

the "Lorillard Fund" (so-called):—

Vater Loan Bonds of the city of Marquette, Michigan, 00 each, interest at 6 per cent., payable in January and ly $5,000 00

the "Disabled Clergy Fund":—

lumbus and Xenia Railroad Bond, at 7 per cent..... $1,000 00
eveland, Tuscarawas Valley & Wheeling Railway Bond, 7 per cent 1,000 00
io Canal Bond, at 6 per cent..... 250 00
in Savings Bank, at 4 per cent..... 354 67
——— $ 2,604 67

the "Episcopate Endowment Fund":—

June 1. Balance on hand as per last year's Report.... 347 90
Jan. 2. Received interest from Savings Bank..... 13 36
Apr. 11. " from Trinity Church, Cleveland.... 50 00
——— $ 411 26

Total..... $ 8,015 93

SAMUEL L. MATHER,
Treasurer.

EVELAND, June 6th, 1882.

Rev. Mr. MAXWELL read the following report of the Committee isit the Institutions at Gambier, which was accepted:

Two members of the Committee appointed by the Bishop at the last Diocesa Convention, to visit the Institutions at Gambier, respectfully report that they we engaged two days last week in the performance of the duty assigned them.

The Bishop of the Diocese, the Professors of the Theological Seminary, of Ke yon College, and the Rector and Regents of Kenyon Grammar School, furnish the Committee with every possible facility, to make thorough examinations.

Recitations and Lectures in both the Seminary and College were attended. T Institutions are in an exceedingly flourishing condition, and are to be congratul ted upon having such experienced and capable educators in the various depa ments.

The Committee take pleasure in cordially commending to the Clergy and Laity this and every Diocese, the Kenyon Grammar School, as one well equipped every respect, for the physical, moral and intellectual training of boys; the C lege, as an Institution, offering every advantage that can be desired to the stud by reason of its well-arranged course of study, and the ability of the Faculty gaged; and the Theological Seminary, as a school of the Prophets, whose Pro sors, on account of their learning, earnestness and devotion to the distinctive p ciples of the Church, are eminently qualified to prepare and guide the candidate orders for the work of the sacred ministry.

We rejoice that the College, through the energy and untiring efforts of its P ident, is receiving such generous support. We hope the Clergy and Laity show more and more interest in Institutions worthy of every confidence and

The members of the Committee have occasion to remember with peculiar pl ure the hospitality and courtesy accorded to them by the Diocesan and the P fessors of the Institutions during their visit.

The Diocese of Ohio may justly be proud of its Diocesan Institutions, furn ing, as they unmistakably do, evidence of being thorough in every departmen study, loyal to the teachings of the One Catholic and Apostolic Church, and ex lent in every way.

Respectfully submitted.

SAMUEL MAXWELL,
R. W. GRANGE,
J. K. MCBRIDE,
Committee.

Rev. A. B. NICHOLAS offered the following resolutions thanks, which were unanimously adopted:

Resolved, 1. That to the Rector, Wardens, Vestry, and Parishioners of Paul's Church, Steubenville, and other citizens, we tender our sincere thanks the kind hospitalities rendered the members of Convention, and would extend the congregation of St. Paul's our cordial congratulations upon the completion their beautiful church and other evidences of Parish prosperity.

Resolved, 2. That we also tender our thanks to the railroads who have afford reduced rates to the members of Convention.

Resolved, 3. That we also thank the Rev. Dr. Reed for the courtesy extend the Convention to visit the Steubenville Female Seminary, and share the hospita ties tendered, and only regret that the pressure of Parochial duties compels us decline the courtesy; and the Convention empowers Rev. Dr. Burton, a Messrs. S. N. Sanford and Levi Buttles, to present our regrets.

On motion of Rev. L. W. BURTON, the Treasurer was instruct

to pay the Sexton of St. Paul's Church, Steubenville, the usual sum of $10 for his services at this Convention.

The Chair asked leave to name certain committees after the adjournment. Agreed.

On motion of the Rev. L. W. BURTON, from the Committee on next Convention,

Resolved, That the next Convention be held in St. Paul's Church, Cleveland, commencing on the evening of Tuesday, June 12th, 1883, at 7:30 o'clock.

Rev. S. W. GARRETT presented the following report of the Trustee of the Bethel Church (Peninsula) Fund, showing the names of persons to whom the fund is loaned, and the amounts loaned to each :

Report of Trustee of Bethel Church Fund, Peninsula, Ohio, for year ending June 1, 1882.

Daniel Peck	$ 800 00
George Parks	450 00
Erastus Croy	500 00
Rollin Bosworth	500 00
Albert D., and Lauren A. Croy	500 00
Moses C. Bishop	1,100 00
Estate of James K. Frost	125 00
Wm. M. Ritchie	100 00
On hand	98 00
	$4,173 00

The interest all paid to Jan. 1, 1882.

THOMAS MCCAULEY, *Trustee.*

HUDSON, O., June 1, 1882.

Rev. Mr. AVERY, from the Committee on Missions, to whom the several reports of the Secretaries and Treasurers of the Missionary and Education Committees were referred, reported as follows :

I. EDUCATION.

The Committee beg leave to report the following: That from a careful perusal of the report of the Joint Education Committee, they take pleasure in stating the fact that the number of Parishes in the Diocese contributing to the support of said Committee has more than doubled, and that the funds of said Committee have increased from these contributions in the same proportion. Although they find cause for regret in the fact that only one-half of the number of Parishes pledged to support this most worthy cause, have kept their pledges during the past year, we trust that these will soon be made good.

Your Committee would suggest that each Parish of the Diocese be made acquainted with the objects and purposes of this home organization by their Rectors, and that the Clergymen and Lay Delegates of this Convention resolve to do all that they can to create a sentiment among our people, in favor of this noble work. While we are not prepared to offer a resolution to be adopted by this Convention, that a sum of money be raised within a limited time by the Church in Ohio for the support of Clergymen's sons in College, when needing pecuniary support,

whether they signify their intention to study for the Ministry or not, nevertheless, we sincerely hope and pray, that in the providence of Almighty God, our people will recognize this great call for their Christian benevolence, being better informed upon this important subject in the meantime by a discussion of this question, and a thorough consideration of the same by all who are interested in the higher education of the sons of Churchmen who have given their labors and their lives to the Church of Christ.

2. MISSIONS.

The Committee on Missions respectfully ask permission to report the following: That we have in the first place no better report to make than was made one year ago by the Committee appointed for the same purpose, to wit, as follows:

From the Bishop's Address and the Secretary's report, the view over our Diocesan Missionary field is not the most encouraging. Saying nothing of aggressiv work, the Church is scarcely holding her own. And yet with the return of prosperous times we might have supposed that the Missionary treasury would hav been equally prosperous. But from many causes this has not been the case.

Further, we have examined the report of the faithful Treasurer of the Missiona Committee and congratulate him and the Committee at large in that they are ab to report a balance in the treasury of $339.29.

We find further from said Treasurer's report that the offerings made at the Bis op's visitations have not been given to this Committee, which offerings last ye amounted to $624.47. We are glad to note that by the special pledges made last year's Convention, the sum of $826.00 has been paid into the treasury, but regret to state that, notwithstanding the earnest appeals made by members of t Committee on Missions last year to the Convention, the sums contributed by t parishes of the Diocese have fallen short of last year's offerings about one thou and dollars, and that by reason of the removal of several Missionaries from the D ocese the past year, and the lessening of the stipends and appropriations others, the sum thus appropriated has likewise been decreased one thousand dollar

We find, from a careful reading of the Secretary's report, that *one* new missi has been adopted by the said Committee, but that the number of Missionaries h decreased one-third, and that consequently the number of missions served h likewise decreased.

The Committee have followed some of the suggestions made in their last repor and in so far as they have complied with the resolutions passed one year ago, the have found that they were wise, and resulted in practical good; but from their ow report they show that they have been derelict in the matter of visiting the mission ary fields and in sending delegates to the several meetings of the various Convoca tions, in compliance with resolutions numbers 6 and 7.

In view of the fact that the amount of contributions from the parishes has bee decreased and the missionary work in like proportion, we cannot agree with their report in the hope that the "exhortation which was given in the last Convention is no longer needed."

The vast fields unoccupied by our Church in the work referred to in the Bishop's Address and in the Central Convocation (where some missionary work not noticed in said report has been done) and no doubt in other Convocations of the Diocese, seem to indicate clearly that the Church in Ohio is not fully aroused to the needs and opportunities of her own domestic work, and that the missionary effort has not been in proportion to the temporal blessings of her people. But, knowing that the increase of this work must come from a conviction of duty in regard to mis-

ary effort as the Church's principal work, we would call the attention of the vention to the resolutions of the Missionary Committee, adopted last year, the attention of the Clergy especially to resolutions 1, 2 and 8.

s a practical step toward increasing the funds of the Missionary Committee, present as a resolution the recommendation of last year's Committee, to-wit, as ws :

esolved, That each parish, mission station and chapel, recognized as such by Convention, be requested to take up a collection for Diocesan Missions for the ing year, on or before the second Sundays of September, December, March June.

All of which is respectfully submitted,

F. B. AVERY,

For the Committee on Missions.

The business of the session being concluded, the Convention ted in singing the *Gloria in Excelsis*, and after the Apostolic nediction by the Bishop, adjourned *sine die*.

W. C. FRENCH,

Secretary.

W. B. FRENCH,

Assistant Secretary.

APPENDIX.

[A]

PAROCHIAL REPORTS.

ST. PAUL'S CHURCH, AKRON.—Rev. R. L. Ganter, Rector; D. King, Philo Bennett, Wardens.

Baptisms (infant 22) 27. Confirmations 19. Communicants—last reported added (new 19) 32; lost (by transfer 20, by death 6) 26. Present number (male female 158) 220. Marriages 10. Burials 17. Public services (on Sundays 121. Holy Communion—administered 11 times, average attendance 70, (in priv 2 times). Sunday-school—(teachers and officers 32, scholars 265) 297, catechi the whole, children habitually at church, 40.

Receipts from all sources.—(none given).

Expenditures.—Parochial For the poor $42; Incidental $1,261; Insuran $90; For the Sunday-school $100; Rector's salary, etc, $1,600. Diocesan: C vention fund $180, Missionary Committee $86.20, Widows and Orphans $ Disabled clergy fund $22.47. Extra-Diocesan: Domestic Missions—Gene $39; Indian Missions $10, American Church building fund $302.50. Total $ 743.17.

ST. PETER'S CHURCH, ASHTABULA.—Rev. Hugh Bailey, Recto Geo. B. Raser, M. W. Strader, Wardens.

Baptisms (infants 25) 38. Confirmations 50. Communicants—last report 182; added (new) 30, lost (by transfer 8, by death 6) 14. Present numb 198. Marriages 4. Burials 23. Public services (on Sundays 108) 158. Ho Communion—administered 69 times, average attendance 30, (in private 10 time Sunday-school (teachers and officers 25; scholars 200) 225; catechised 12 times.

Receipts from all sources.—(none given).

Expenditures.—Parochial: For the poor $45; Mission work $5; Miscellaneo $5; Incidental $190; Repairs and improvements $93.43; Insurance and taxes $80.2 Rector's salary, etc., $1,418. Diocesan Convention fund $120; Missionary Co mittee $47.43; Widows and Orphans Society $53.55; Disabled clergy fund $20.1 Extra-Diocesan: Domestic Missions—General $35.93; Colored $65.45; Jew Missions $8; Foreign $6; Bible and Prayer Book $6.15; Woman's Auxiliary $ Education for the Ministry $5. Total $2,264.33.

The Harbor Mission is still under my care. I have also to report frequent s vices at Plymouth and Jefferson for the past year. At each of these places I h been assisted by Lay Readers. I have to report in addition to my Parochial port as above, that a fine organ, costing $1,400, has been placed in St. Pet Church, and was used for the first time last Easter day. HUGH BAILEY

ST. PAUL'S CHURCH, BELLEVUE. Rev. G. A. Holbrook, Recto Roger Greenslade, E. J. Sheffield, Wardens.

Baptisms (infant 26) 30. Confirmations 10. Communicants—last reported added (new 15) 21; [illegible] transfer 1) 1, present number 68 (male 18, female Marriages 2. [illegible] (on Sundays 89) 186. Holy Communi

—administered 14, average attendance 29. Sunday School—(teachers and officers 9. scholars 69) 78; catechised 24 times.

Receipts from all sources.—Pew rents $600.00; Communion alms $62.03; Offerings at other church services $176.33; Donations $153.65; Sunday School $56.35; Other sources $150.76. Total $1,199.12.

Expenditures.—Parochial: For the poor $1.40; Bellevue Bible Society $6.00; Incidentals $97.83; Repairs and improvements $213.97; For Sunday School $27.50; Rector's salary etc., $555.80. Diocesan: Convention fund $40.00; Missionary Committee $10.15; Widows and Orphans Society $8.23; Miscellaneous (N. W Convocation) $6.15. Extra-Diocesan: Domestic Missions—General $2.15; Foreign—$4.64; Jewish $4.23; Box for St. Luke's Hospital, Denver, Col., $55.00. Total $1,033.05.

St. Thomas' Church, Berea.—Rev. W. B. French, Rector; M. McDermott, John White, Wardens.

Baptisms (infant 4) 7. Confirmations 7. Communicants—last reported, 41; added (new 7) 12; lost (by transfer 2) 2; present number 51, (male 15, female 36). Burials 4. Public services (on Sundays 76) 89. Holy Communion—administered 10. Average attendance 20. Sunday School (teachers and officers 10, scholars 50) 60; catechised 5 times. Children habitually at church 10.

Receipts from all sources—(not given).

Expenditures.—Parochial: Incidental $75.00. For the Sunday School $75.00. Rector's salary, &c., $300.00. Diocesan: Convention fund $20.00. Missionary Committee $4.35; Widows and Orphans Society $2.50; Disabled clergy fund $5. Extra Diocesan: General Missions $7.50. American Church Building Fund $2.56. Total $491.91.

In addition to my labors in the parish I continue my connection with the *Standard of the Cross*, as assistant editor. My parishioners and myself owe a debt of gratitude to the Rev. Dr. Burton and the Rev. L. W. Burton for services rendered on Sundays during my absence from the parish between July and November last.

Willison B. French.

St. Paul's Church, Canton.—Rev. F. B. Avery, Rector; E. W. Amsden, D. Churchman, Wardens.

Baptisms (infant 8) 9. Confirmations 13. Communicants—last reported 60; added (new 13) 30; lost (by transfer 10) 10. Present number 80. Burials 2. Public services (on Sundays 96) 175. Holy Communion—administered 24 times, average attendance 37 (in private twice.) Sunday-school (teachers and officers 8; scholars 54) 61; catechised 48 times; children habitually attending church 25.

Receipts from all sources.—Pew rents $690; Communion alms $16; Offering at other church services $172.64; Subscriptions $272; Donations $67.34; Investments (a lot given) $400; Sunday School $16.09; Other sources $74.38. Total $1,708.45.

Expenditures.—Parochial: For the Poor $4.34; Miscellaneous $2.65; Incidentals $25; Repairs and Improvements $426.91; Insurance $21.21; Sunday School $28.79; Rector's salary, etc., $790. Diocesan: Convention fund $15; Missionary Committee $22; Education Committee $3; Widows and Orphans Society $5; Disabled clergy fund $10.13. Extra-Diocesan: Domestic Missions—General $1.35; Jewish Mission $1.57; Foreign—$4; Woman's Auxiliary $47.50. Total $1,708.45.

Notwithstanding the removal of ten communicants during the year, the communicant list has increased 50 per cent., to-wit: 60 to 90, of whom only 40 were on the Parish register one year and nine months ago. Twenty-two reported in 1878 had removed or died. Of the 40 communicants found in the Parish in 1880, only 15 commune regularly.

Two of the old and three of the new who do not commune, reside twenty-five miles away, but desire to be considered communicants of this Parish, and two of the new members wilfully stay away from Holy Communion. F. B. Avery.

Trinity Church, Cleveland.—Rectorship vacant when report was made. Ansel Roberts, Sam'l L. Mather, Wardens.

Baptisms (infant 47) 53. Communicants, present number 352. Marriages 15. Burials 23. Public services (on Sundays 86) 226. Holy Communion—administered 70 times; average attendance 60 (in private 6 times). Sunday School—(teachers and officers 25, scholars 140) 165.

Receipts from all sources.—Pew rents $9,000.00; Communion alms $5,983.0 ..01; Offerings at other church services $338.62; Subscriptions and donations $3,745.4 ..44; Sunday School $120.80; Other sources $544.51. Total $19,732.38.

Expenditures.—Parochial: For the poor $550.00; Mission work $620. ..01; Church Homes, special duties, church work $1,585.64; Miscellaneous $101. ..18; Incidentals $617.07; Repairs and improvements $599.59; Insurance $440. ..50; Taxes $1,049.29; Sunday School $155.74; Rector's salary, &c., $8,558.73. Diocesan: Convention Fund $575.00; Missionary Committee $602.39; Disabled Clergy Fund $112.95; Aid to parishes $890.64; Episcopate Endowment $50 ..00. Extra Diocesan: Domestic Missions—General $683.94; Colored $25; Indian $1.00; Foreign $416.17; Church in Mexico $40.00; Woman's Auxiliary $428 ..00; Education for ministry $311.00; Deaf Mutes $59.84; Nashotah $50.00; Jewish Mission $53.80; American Church Building Fund $402.82; Miscellaneous $752.18. Total, $19,732.38.

ST. PAUL'S CHURCH, CLEVELAND.—Rev. N. S. Rulison, D. D., Rector; Rev. W. C. French, D. D., Assistant Minister; J. H. Devereux, A. C. Armstrong, Wardens.

Baptisms (infant 19) 24; Communicants, present number about 470; Marriages 7; Burials 19; Sunday Services (on Sundays 110) 220; Holy Communion—administered 24 times, in private 9 times; Sunday School (teachers and officers 34, scholars 330) 364; Catechized 40 times; Children habitually attending church 100.

Receipts from all sources.—(none given).

Expenditures.—Parochial: For the poor $650.00; Mission Work $1,300.00; Special charities and church work $1,000.00; Incidentals $545.11; Repairs and Improvements $784.56; Payment of debts $681.11; Sunday School $201.00; Rector's salary, &c., $7,035.20. Diocesan: Convention fund $575.00; Missionary Committee $410.00; Disabled Clergy fund $80.10; Churches in Diocese $1,600.00; Education $1,300.00. Extra Diocesan: Domestic Missions, General $460.21; Foreign $412.00; Woman's Auxiliary $300.00; Education for the Ministry $200.00; American Church Building Fund $703.20; Boxes of clothing (valued) $200.00. Total $18,437.29.

ST. JOHN'S CHURCH, CLEVELAND.—Rev. Cyrus S. Bates, D. D., Rector in charge; Geo. L. Chapman, Belden Seymour, Wardens.

Baptisms (infant 7) 7. Communicants—last reported 278; lost (by transfer 5, died 4) 9; present number 200. Marriages 5. Burials 7. Public services (on Sundays 87) 101. Holy Communion—administered 11 times; Sunday Schools—(teachers and officers 37, scholars 327) 304; catechised 32 times.

Receipts from all sources.—Pew rents, $3,419.31; Communion alms $79.70; Subscriptions $1,040.00; Donations $1,320.03; Sunday School $599.06; Other sources $534.15. Total $7,502.80

Expenditures.—Parochial: For the poor $50.00; Incidentals $1,683.56; Repairs and improvements $100.00; Insurance $135.00; Payment of debts $1,641.67; For Sunday School $188.06; Rector's salary etc., $2,750.00. Diocesan: Convention fund $230.00. Missionary Committee $150. Extra-Diocesan: Domestic Missions - General $100.00; Foreign $543.55. Total $7,502.80.

GRACE CHURCH, CLEVELAND.—Rev. Geo. W. Hinkle, Rector; E. W. Palmer, H. G. Cleveland, Wardens.

Baptisms (infant 32) 35. Confirmations 12. Communicants—last reported [illegible] 31; added (by) 8; 18; lost (by transfer 2, died 8) 14. Present number 135. Marriages 19. Burials 23. Public services on Sundays 134) 301. Holy Communion—administered 127 times, average attendance 45 (in private 10 times). Sunday School (teachers and officers 15, scholars 125) 140; catechised nearly every Sunday; children habitually attending church 30.

Receipts from all sources.—Communion alms $151.40; Offerings at other church services $2,017.92; Subscriptions $543.55. Donation $50; Other sources $200.00. Total $3,002.87

enditures.—Parochial: For the poor $100; Mission work $51.40; For Sun-chool organ, etc. $200; Incidentals $420; Repairs and Improvements $359.37; r's salary ($1,500) etc. $2,000. Diocesan: Convention fund $90; Missionary ittee $35; Disabled clergy fund $28; Cleveland Convocation $23.66; Mis-y work (specially applied) $33. Extra-Diocesan: Domestic Missions—al $40; Deaf Mutes $13.53; Indian $10. Foreign—$55; Church in Hayti $19; n's Auxiliary $20; Education for the Ministry $10; St. Paul's Orphanage, field, $5; Mission work, Springfield, $22.54; Jewish Mission $11.32; Guild ly Cross $30.75; Nashotah $10; American Church Building Fund $315. $3,902.57.

IST CHURCH, CLEVELAND.—Rev. J. W. C. Duerr, Rector; illiam Hilscher, George Dietz, Wardens.

tisms (infant 76) 76. Confirmations 41. Communicants—last reported 168; (new) 41; lost (by transfer 19, died 2) 21. Present number 188; (males nales 101). Marriages 32. Burials 31. Public services, every Sunday and al, each Friday in Lent and three times in Passion Week. Holy Commun-dministered 4 times, average attendance 80; (in private 4 times). Sunday l (teachers and officers 5; scholars 125) 130; catechised 78 times; children ually attending church 50.

eipts from all sources.—House and rents $497; Offerings at Church services 4; Subscriptions $341.25; Donations $175.20; From Sunday School $61.06; sources $258.75. Total $1,539.10.

penditures.—Incidentals $183.12; Repairs and Improvements $605.83; For y School $38.18; Rector's salary, etc. $635.55. Diocesan: Convention 25; Widows and Orphans Society $10.14; Disabled clergy fund $11. Extra-san: Domestic Missions—General $10; Foreign—$10; Jewish $4; American h Building fund $6.28. Total $1,539.10.

AMES' CHURCH, CLEVELAND.—Rev. S. T. Brewster, Rector; H. Starrett, Thomas Ainsworth, Wardens.

tisms (infant 5) 5. Confirmations 19. Communicants—last reported 46; (new 19) 83; lost (by transfer 2, died 1) 3; present number 126 (males 36, s 90). Marriages 4. Burials 11. Public services (on Sundays 70) 76. Communion—administered 9; Average attendance 19; Sunday School—ers and officers 14, scholars 100) 114; catechised 18 times.

ipts from all sources.—Communion alms $30.55; Offerings at other Church s $80.85; Subscriptions $208.25; Donations $107.00; From Sunday School ; Other sources (sale of organ) $300.00. Total receipts $765.94.

enditures.—Parochial: For the poor, etc., $21.50; Incidentals $96.40; Re-and improvements $54.09; Sunday School $31.00; For Sunday School $300.00; Other expenses, Rector's salary, etc., $133.28; Special City tax 0. Diocesan: Disabled Clergy fund $9.54. Extra-Diocesan: Domestic ns—General $3.15; American Church Building fund $4.14. Total $760.10. present Rector was called to this Parish last October and this statement only rom then. Since then the Parish has received a valuable pipe organ from R. Reeve, Esq., valued at $700.00, besides $52.45 cash, devoted by him to S. Library. The $300.00 received for the old organ has been expended by rish in purchasing a library of 510 volumes for the S. S. School.

ARY'S CHURCH, CLEVELAND.—Rev. R. E. Macduff, Rector; N. Sanford, F. A. Tillotson, Wardens.

isms (infant 22) 22; Communicants, present number about 90; Marriages rials 12; Public services since March 15th (on Sunday 24) 45; Holy nion—administered 5 times; Average attendance 60; Sunday School rs and officers 24, scholars 250) 274; Catechised every Sunday.

ipts from all sources.—Offerings at Church services $2,486.54; Donations ; Other sources $122.37. Total $2,842.28.

enditures.—Parochial: Insurance $40.00; Payment of debts $555.98; For day School $81.84; Rector's salary, &c., $1,740.27. Diocesan—Missionary ibee $32.55; M scellaneous $478.11. Total $2,928.75.

present Rector has only been in charge since March 15th of the present

ALL SAINTS' CHURCH, CLEVELAND.—Rev. Charles S. Aves, Rector. John Greening, James Craig, Wardens.

Baptisms (infant 15) 20; Communicants—last reported 158, added (new 18) 37, lost (by transfer 4, died 4) 8, present number 187, (males 49, females 138); Marriages 4; Burials 20; Public services (on Sundays 92) 116; Holy Communion - administered 12 times; average attendance 47, in private 5 times; Sunday School (teachers and officers 19, scholars 100) 190; Catechised 30 times; Children habitually attending church 40.

Receipts from all sources—Pew rents $497.92; Communion alms $78.87; Offerings at other church services $104.93; Subscriptions $75.00; Donations $14.00; From Sunday School $165.71; Other sources $303.05. Total $1,239.48.

Expenditures.—Parochial: Repairs and improvements $90.00; Insurance $31.25, For the Sunday School $89; Rector's salary, &c., $913.30, Diocesan Convention Fund $35; Missionary Committee $20.29; Diocesan Education Committee $20.50, Disabled Clergy Fund $10.80; Miscellaneous $5.00. Extra Diocesan Domestic Missions, general $1.20; Foreign $1.20; Jewish $1.30, Deaf mutes $1.75, American Church Building Fund $15.60, ($7.30 of this from the Sunday School). Total $1,242.39.

ST. MARK'S CHURCH, CLEVELAND.—Rev. Lewis Burton, D. D., Rector Emeritus, Rev. Lewis William Burton, Rector. G. L. Smith, W. T. Timlin, Wardens.

Baptisms (infant) 44; Confirmations 12; Communicants—last reported [illegible] added (new 14) 22, lost (by transfer 4, died 1) 5, present number 127, males 45, females 120); Marriages 31; Burials 44; Public services (on Sundays [illegible] Holy Communion—administered 12 times; average attendance [illegible]. Sunday School (teachers and officers 22, scholars 208) 230; Catechised weekly.

Receipts from all sources—Pew rents $784.82; Communion alms $[illegible]; Offerings at other church services $210.83, Donations $19.98; From the Sunday School $180.88; Other sources $302.02. Total $1,713.52.

Expenditures.—Parochial Incidentals $0.64; Repairs and improvements $[illegible] For the Sunday School $180.88, Rector's salary, &c., $1,[illegible] Diocesan Convention Fund $[illegible], Missionary Committee $[illegible]; Widows and Orphans Society $[illegible] Disabled Clergy Fund $[illegible] Extra Diocesan—Domestic Missions, Church People $5.00, Church in Mexico $[illegible] Woman's Auxiliary $[illegible] Faith Hobart Memorial Hospital $[illegible], American Church Building Fund $[illegible] Jewish $[illegible] Total $[illegible].

GRACE CHURCH, (NEWBURGH) CLEVELAND.—Rev. N. S. Kilbourn, D. D., Rector. John Beavis, Henry J. Reeves, Wardens.

Baptisms (infant) [illegible]; Confirmations [illegible]; Communicants—last reported [illegible] added [illegible], present number [illegible]; Burials [illegible]; Public services (on Sundays [illegible] Holy Communion—administered [illegible] times; Average attendance [illegible] Sunday School (teachers and officers [illegible], scholars [illegible]) [illegible]; Catechised [illegible] times; Children habitually attending church [illegible].

Receipts from all sources—Communion alms $[illegible]; Offerings at other church services $[illegible]; Subscriptions $[illegible]; Donations $[illegible]; From the Sunday School $[illegible]; Other sources $[illegible]; Total $[illegible].

Expenditures—Parochial: Incidentals $[illegible]; Repairs and improvements $[illegible]; For the Sunday School $[illegible]; Rector's salary, &c., $[illegible]; Diocesan Convention Fund $[illegible]; Missionary Committee $[illegible]; Widows and Orphans Society $[illegible]; Disabled Clergy Fund $[illegible]; Extra Diocesan—Domestic Missions, Church People $[illegible]; Total $[illegible].

CHURCH OF THE GOOD SHEPHERD, CLEVELAND.—Rev. [illegible] Lyle, Rector. J. S. M. Hill, Henry Morris, Wardens.



$643.72; From the Sunday School $73.06; Other sources $47.65; Ladies Aid Society $58.52. Total $822.95.

Expenditures.—Parochial: For the poor $7.25; Mission work $10; Miscellaneous $6.50; Incidentals $58.52; For the Sunday School $62.78; Rector's salary, &c., $586. Diocesan—Convention fund $16; Missionary Committee $16; Disabled Clergy Fund $8.15. Extra Diocesan—Domestic Missions: General $9.17; Foreign $7.15; Church in Mexico $14.97; Woman's Auxiliary $20.46. Total $822.95.

EMMANUEL CHURCH, CLEVELAND.—Rev. B. T. Noakes, Rector. W. L. Holden, J. T. Bowman, Wardens.

Baptisms 6; Confirmations 6; Communicants—present number 129; Marriages 4; Burials 9; Public services (on Sundays 101) 189; Holy Communion—administered 12 times, in private 3 times; Sunday School (teachers and officers 13; scholars 102) 115; Children habitually attending church 40.

Receipts from all sources.—Pew rents $1,450; Communion alms and offertory $325; From the Sunday School $85; Other sources $2,816.92 Total $4,676.92.

Expenditures.—Parochial: For the poor $12; Repairs and improvements $2.000; For the Sunday School $90; Rector's salary, &c., $2,412. Diocesan—Convention Fund $50; Disabled Clergy Fund $22.72. Extra Diocesan—Domestic Missions: Foreign $27.53; Woman's Auxiliary $60; Jewish $2.67. Total $4.676.92.

ST. PAUL'S CHURCH, COLLAMER.—Rev. R. L. Chittenden, Rector. John Doan, J. W. Ogram, Wardens.

Baptisms infant 1; Confirmations 3; Communicants—last reported 42; added (new 3)—lost (by transfer 1) 1; Present number 44; Marriages 2; Burials 5; Public services (on Sundays 101) 163; Holy Communion—administered 12 times; Average attendance 21; Sunday School (teachers and officers 4, scholars 46) 50; Catechised 6 times; Children habitually attending church 16.

Receipts from all sources.—Communion alms $100.71; Offerings at other church services $108.50; Subscriptions $362.91; Donations $17.50; From the Sunday School $15.81; Other sources $27.09; For payment of church debt $351. Total $983.52.

Expenditures.—Parochial: For the poor $3.57; Incidentals $70; Repairs and improvements $41.77; Payment of debts $351; For the Sunday School $29.50; Rector's salary, &c., $436.22. Diocesan—Convention Fund $26; Missionary Committee $13.95; Diocesan Education Committee $3.37; Widows' and Orphans' Society $5.39; Disabled Clergy Fund $5.50; General Missions on day of Intercession $5.60. Extra Diocesan—Domestic Missions, General $1.60; Colored $2.00; Indians $2; Foreign $6.09; Church in Mexico $9.80; Woman's Auxiliary $18.67; Deaf Mutes $3.74; American Church Building Fund $9.50; Jewish $3.23; Miscellaneous $8.09. Total $1,056.59. Besides the sum reported paid toward the church debt, the sum of $130 has been remitted by two of our members, creditors of the wardens and vestry.

The Rev. Thomas Corlett has kindly assisted the Rector in Parochial duties during the past year.

ST. JAMES CHURCH, CROSS CREEK.—John Underwood, Alexander Cunningham, Wardens.

Communicants—present number 29 (male 12, female 17); Public services 2.

Expenditures.—Diocesan: Missionary Committee $35.

GRACE CHURCH, DEFIANCE.—Rev. Geo. S. May, Rector. J. J. Greene, C. Seymour, Wardens.

Baptisms (infant 15) 23; Confirmations 17; Communicants—last reported 46; added (new 17) 19; present number 65 (males 23, females 42); Burials 1; Public services (on Sundays 104) 119; Holy Communion—administered 12 times; average attendance 30; Sunday School (teachers and officers 11, scholars 50) 61; Catechised 12 times; Children habitually attending church 20.

Receipts from all sources.—Offerings at church services $130; Subscriptions $1.000; From the Sunday School $78; Other sources $55.56. Total $1,263.56.

Expenditures.—Parochial: Insurance $20; For the Sunday School $25; Rec-

tor's salary, &c., $700. Diocesan—Convention Fund $15; Missionary Committee $17.28; Disabled Clergy Fund $23.28. Total $800.56.

The rectory is finished and occupied, costing about $4,000. I cannot make a correct report under the head of "payment of debts," therefore I must pass it by for the present. It must be understood that the Parish is *not out of debt.* They have a good church property which has cost about $11,000, $7,000 of which has been paid. The balance has been assured as personal debts, which makes the burden heavy for a few. But with the divine blessing it will be paid as the notes become due.

G. S. MAY.

ST. STEPHEN'S CHURCH, EAST LIVERPOOL.—Rev. Norman Badger, Rector. Wm. J. Mayer, Priestley Hindle, Wardens.

Baptisms (infant 15) 17; Communicants—last reported 105—present number 55; Burials 8; Public services (on Sundays 38) 52; Holy Communion—administered 6 times; average attendance 20; Sunday School (teachers and officers 17, scholars 90) 107; Catechised 4 times; Children habitually attending church 15.

Receipts from all sources.—Offerings at church services $73.56; Subscriptions $120.16; Donations $5; From the Sunday School $65; Other sources $109.75. Total $373.47.

Expenditures.—Parochial: Incidentals $68.26; Insurance $5.10; Payment of debt interest $80; For the Sunday School $60; Rector's salary, &c., $100.05. Diocesan—Missionary Committee $4.24; Diocesan Education Committee $1.26; Disabled Clergy Fund $12.93. Extra Diocesan—Foreign Missions $2.52; Woman's Auxiliary $2. Total $336.36.

The present Rector has only taken charge recently. The financial part of the report is from November, 1881.

ST. ANDREW'S CHURCH, ELYRIA.—Rev. John W. Cracraft, Rector. L. D. Griswold, M. D., D. Jewett, Wardens.

Baptisms 9; Confirmations 24; Communicants—last reported 110—added (new 24) 34; present number 144; Marriages 3; Burials 4; Sunday School (teachers and officers 9, scholars 83) 92.

Receipts from all sources.—Pew rents $812.75; Communion alms $58.53; Offerings at other church services $188.78; From the Sunday School $28; Other sources $200. Total $1,260.06.

Expenditures.—Parochial: For the poor $12; Michigan Relief Fund $24.87; Incidentals $190.71; Repairs and improvements $58.45; Insurance $26.75; Payment of debts $200; For the Sunday School $14.30; Rector's salary, &c., $870.07; Diocesan—Convention Fund $65; Missionary Committee $8.54; Diocesan Education Committee $28; Disabled Clergy Fund $14.80. Extra Diocesan—Mission to colored people $11; Indians $53; Foreign $7; Woman's Auxiliary $64; Total $1,648.49.

ST. PAUL'S CHURCH, FREMONT.—Rev. D. W. Coxe, Rector.

Baptisms (infant 7) 8; Confirmations 7; Communicants—last reported 85—added (new 5) 7; lost (by transfer 5) 5; present number 87 (males 14, females 73); Marriages 7; Burials 14; Public services (on Sundays 96) 160; Holy Communion—administered 13 times; average attendance 32; Sunday School (teachers and officers 13, scholars 105) 118; Catechised 14 times; Children habitually attending church 25.

Receipts from all sources.—Pew rents $800; Communion alms $147.73; Offerings at other church services $221.40; Subscriptions $623.29; Donations $54.5; From the Sunday School $25; Other sources $393.75. Total $2,756.17.

Expenditures.—Parochial: For the poor $34.25; Miscellaneous $11.40; Incidentals $169.64; Repairs and improvements $1,123.29; Insurance $40; For the Sunday School $07; Rector's salary, &c., $1,071.62. Diocesan—Convention Fund $43; Missionary Committee $41; Widows' and Orphans' Society $6.25; Disabled Clergy Fund $10. Extra Diocesan—Domestic Missions: General $10; Foreign $5.10; Church in Mexico $0.65; Woman's Auxiliary $80; Education for Ministry $7.80; Jewish Mission $3.17; American Church Building Fund $8.30; American Bible Society $12 80. Total $2,750.17.

During last July and August a new pipe organ was put in the church and the

church was closed. This organ and certain repairs consequent thereon have been paid for in full.

Services have been held at Clyde six times. This station was transferred to the charge of Rev. Moses Hamilton in last December, and is now very prosperous.

At Findlay services have been held twelve times; one infant and two adults have been baptised; one marriage celebrated, and $5.05 was contributed to the Disabled Clergy Fund. On the 19th of July last the church work at this place was organized under the Canon as Trinity Mission. There were 34 names on the petition for organization, 17 of them being communicants. On the 30th of January last the Rev. Geo. Bosley was appointed to take charge at Findlay. The work there promises important results in the near future.

GRACE CHURCH, GALION.—Rev. S. T. Street, Rector. H. G. Hackedorn, Charles Eason, Wardens.

Baptisms (infant 4) 9; Confirmations 1; Communicants—last reported 49—added (new 18) 23; Lost (by transfer 2, died 3) 5—present number 67 (males 20, females 47); Marriages 1; Burials 3; Public services (on Sundays 92) 209; Holy Communion—administered 18 times; average attendance 20; Sunday School (teachers and officers 14, scholars 80) 94; Children habitually attending church 30.

Expenditures.—Parochial: Incidentals $85.28; Repairs and improvements $4.25; Insurance $11.50; Payment of debts $26; For the Sunday School $37.22; Rector's salary, &c., $666.60. Diocesan.—Convention Fund $10; Missionary Committee $10; Disabled Clergy Fund $6.75. Extra Diocesan.—Domestic Missions: Jewish $2.25, colored $5. Total $864.85.

HARCOURT PARISH, GAMBIER.—Rt. Rev. G. T. Bedell, D. D., Rector. Rev. Fleming James, D. D., Assistant Minister in charge.

Baptisms (infant 10) 17; Confirmations 19; Communicants—last reported 196, added (new 19) 26, lost (by transfer 10, died 2, suspended 1) 13, present number 209 (males 76, females 133); Burials 8; Public services—ten services a week during session and twice a Sunday during vacation; Holy Communion—administered 13 times, in private 3 times; Sunday School (teachers and officers 22, scholars 170) 192; Catechised 12 times; Children habitually attending church 125.

Receipts from all sources.—Communion alms $35.70; Offerings at other church services $1,328.03; Subscriptions $600; Earnest Worker $28; Woman's Auxiliary $330.36; From the Sunday School $65.01; Others sources $21. Total $2,408.10.

Expenditures.—Parochial: For the poor $35.70; For the Sunday School $24.60; Rector's salary, &c., $500; S. S. Building Fund $102.21. Diocesan.—Convention Fund $100; Missionary Committee $163.25; Diocesan Education Committee $46; Widows' and Orphans' Society $34; Disabled Clergy Fund $28; Deaf Mutes $18.50; Jews' Society $16.48; For St. Mary's Church, Cleveland, $20; Founder's scholarship $220. Extra Diocesan—Domestic Missions: General $228.50; Foreign $392; Woman's Auxiliary $330.36; Distribution of the Scriptures $26.50; Sufferers by Michigan fires $50; E. K. S. and A. T. Societies $13; American Church Building Fund $59. Total $2,408.10.

CHRIST CHURCH, GENEVA.—R. O. Rote, Warden.

Baptisms (infant 3) 4; Communicants—last reported 22.

Expenditures.—Parochial: Payment of debts $50. Diocesan—Convention Fund $10.

CHRIST CHURCH, HUDSON.—Rev. Stephen W. Garrett, Rector. Thomas McCauley, Wm. Hurst, Wardens.

Baptisms (infant 2) 3; Communicants—last reported 110, added (new 3) 3; lost (by transfer 1, died 1) 2—present number 111 (males 27, females 84); Marriages 6; Burials 9; Public Services (on Sundays 90) 134; Holy Communion—administered 14 times; average attendance 50; in private 1; Sunday School (teachers and officers 10, scholars 80) 90; Children habitually attending church 12 to 15.

Receipts from all sources.—Communion alms and other offerings at services $112; Subscriptions $660; Donations $360; Investments $40; From the Sunday School $33; Other sources $73. Total $1,277.

Expenditures.—Parochial: For the poor $17.30; Incidentals $100; Repairs and improvements $360; For the Sunday School $25; Rector's salary, &c., $700; Diocesan.—Convention Fund $50; Missionary Committee $16; Widows' and Orphans' Society $4; Disabled Clergy Fund $5.20. Extra Diocesan.—Domestic Missions: General $3; Foreign $2.76; Woman's Auxiliary $38.40. Total $1,321.66.

In addition to the above, it gives the Rector great pleasure to report that during the year this parish has received a very gracious gift from the Senior Warden of $5,000, the proceeds from which hereafter will be devoted to the current expenses of the church.

CHRIST CHURCH, HURON.—J. W. Wickham, A. H. Winchell, Wardens.

Baptisms, infant 7; Confirmations 3; Communicants—last reported 47; added (new 3) 3; lost, by transfer 2—present number 48 (males 9, females 39); Public services (on Sundays 50) 57; Holy Communion—administered 5 times; average attendance 35; Sunday School (teachers 14, scholars 102) 115; Catechised 20 times; Children habitually attending church 20.

Receipts from all sources.—Pew rents $400; Communion alms $23.06; Offerings at other church services $248.19; Sunday School $63.80; Other sources $218.06. Total $953.11.

Expenditures.—Parochial: $8.06; Incidentals $90; Repairs and improvements $50; Sunday School $17.88; Rector's salary, &c., $461.44. Diocesan—Convention Fund $30; Missionary Committee $20. Total $677.38.

The above report is necessarily incomplete, owing to the inability of the late Rector, Rev. Samuel Marks, to officiate after last November. Since November, the services, with the exception of the Bishop's visitation and Lenten services by Rev. Mr. Cracraft, have been under the charge of lay readers. The attendance, under the circumstances, has been remarkable, and attests the deep interest felt by the congregation in the welfare of the church and the abiding influence of the teachings of its late Rector.

TRINITY CHURCH, JEFFERSON.—Thomas Warner, James L. Warner, Wardens.

Baptisms, infant 1; Confirmation 1; Communicants—last reported 19; added (new 1) 1—lost (by transfer 1, died 1) 2; present number 18 (male 6, female 12); Holy Communion—administered twice; average attendance 12; Sunday School (teachers 5, scholars 13) 18.

Receipts from all sources.—Communion alms $1.87; Offerings at other church services $9.85; Investments $140; Sunday School $5; Other sources $25. Total $181.72.

Expenditures.—Parochial: Incidentals $8.15; Payment of debts $26; Sunday School $5; Expenses of Lay Reader, &c., $80.42. Diocesan—Convention Fund $10; Disabled Clergy Fund $3.40. Total $131.97.

This report has been made as accurately as possible in the absence of a Rector.

CHRIST CHURCH, LIMA.—Rectorship vacant. W. B. Gorton, W. E. Gray, Wardens.

Baptisms (infant 2) 2; Confirmations 4; Communicants—last reported 20, added (new 5) 16; Lost (by transfer 2) 2—present number 34 (males 12, females 22); Marriages 4; Burials 1; Public Services (on Sunday 51) 97; Holy Communion—administered 13 times; average attendance 15—in private 2; Sunday School teachers and officers 3, scholars 20) 23; Catechised frequently; Children habitually attending church 20.

Receipts from all sources.—Communion alms $26.21; Ladies' Society $73.20. Total $99.41.

Expenditures.—Parochial: For the poor $8.60; Presents to Clergyman $30. Diocesan.—Widow's and Orphan's Society $5; Disabled Clergy Fund $2.12. Extra Diocesan.—Domestic Missions: General $4.10; Foreign $1.15; Woman's Auxiliary $8; Deaf Mutes $2.50; American Church Building Fund $7.50; Bible and Prayer Book Society $1.25. Total $70.22.

RINITY CHURCH, LYME.—Rev. Wm. Lucas, Rector. Edwin Prentiss, Aubrey S. Coward, Wardens.

Baptisms (infant) 2; Confirmations 6; Communicants—last reported 20, added ew 6) 6; Lost (by transfer 3, died 1) 4—Present number 22 (males, females 16); arriages 2; Burials 1; Public services (on Sundays) 45; Holy Communion—administered 11 times; Average attendance 13; Sunday School (teachers and offi- s 6, scholars 34) 40.

Receipts from all sources.—Communion alms $40.45; Offerings at other church vices $14; Subscriptions $260; Donations $125; From the Sunday School $25; her sources $55. Total $519.45.

Expenditures.—Parochial: Mission work $5.21; Miscellaneous $100; Repairs d improvements $55; For the Sunday School $25; Rector's salary &c., $260. ocesan.—Convention Fund $14; Missionary Committee $13.54; Diocesan Edation Committee $3.12; Disabled Clergy Fund $6.08. Extra Diocesan.—Domestic Missions:—General $3.94; Foreign $1.53; Education for the Ministry .85; American Church Building Fund $3.18; Box for Missionaries $25. Total 19.45.

RACE CHURCH, MANSFIELD.—Rev. S. A. Bronson, D. D., Rector. Perkins Bigelow, William Helps, Wardens.

Baptisms (infant) 12; Confirmations 9; Communicants—last reported 90, added ew 8) 14; lost (by transfer 4) 8; Present number 96; Marriages 5; Burials 4; blic Services (on Sundays 90) 104; Holy Communion—administered 10 times; erage attendance 40; Sunday School (teachers and officers 7, scholars 60) 67; ildren habitually attending church 10.

Receipts from all sources.—Pew rents $800; Communion alms $203.05; Offers at other church services $268.82; Donations $550; From the Sunday School 9.71. Total $1,881.58.

Expenditures.—Parochial: For the poor $9.25; Incidentals $111.87; Repairs d improvements $550; Insurance and taxes $58; For the Sunday School $57.31; ctor's salary, &c., $943. Diocesan—Convention Fund $80; Missionary Comttee $30; Widows' and Orphans' Society $14.56; Disabled Clergy Fund $6. tra Diocesan.—Domestic Missions: General $5.36; Foreign $3; Deaf Mutes 50; Miscellaneous $10.30. Total $1,782.25.

While this parish retains its numbers, both of communicants and attendants at urch, deaths and removals have caused a sad diminution of its pecuniary strength. he assessment is continued at its present rate it will be an oppressive burden. e encouraging feature is that we have a large number of children growing up, l we are trying to train them to perform and love the church service.

. PAUL'S CHURCH, MARION.—Rev. J. E. Julian, Rector. J. S. Reed, W. A. Turney, Wardens.

Baptisms (infants 2) 4; Confirmations 2; Communicants—last reported 58, ded (new) 2; Lost (by transfer 3, died 1) 4—present number 56 (males 17, ales 39); Marriages 3; Burials 8; Public services (on Sundays 96) 160; Holy mmunion—administered 16 times; Average attendance 28; in private twice; nday School (teachers and officers 6, scholars 42) 48; Catechised 20 times; ldren habitually attending church 10.

Receipts from all sources.—Donations $200; From the Sunday School $50. tal $250.

Expenditures.—Parochial: Incidentals $150; Insurance $50; For the Sunday hool $75; Rector's salary, &c., $800. Total $1,075.

. TIMOTHY'S CHURCH, MASSILLON.—Rev. R. D. Brooke, Rector. Thomas McCullough, H. K. Dickey, Wardens.

Baptisms, (infants) 7; Communicants—last reported 91, added (new 3) 4; lost transfer 4, died 1) 5—present number 90 (males 16, females 74): Marriages 1: iials 10; Public services (on Sundays 94) 144; Holy Communion—administ- d 13 times; average attendance 44; in private 2; Sunday School (teachers and ers 12, scholars 96) 108; Catechised monthly; Children habitually attending rch 19.

Receipts from all sources.—Pew rents $1,206.22; Communion alms $18.19; Off-

erings at other church services $246.70; Subscriptions $51.50; Donations $24.8 From the Sunday School $65.66; Other sources $219.65. Total $1,832.52.

Expenditures.—Parochial: For the poor $8.21; Incidentals $236.61; Insuran and taxes $45.95; For the Sunday School $43; Rector's salary, &c. $1,162.4 Diocesan.—Convention Fund $80; Missionary Committee $59; Diocesan Educa tion Committee $11; Widows and Orphans Society $14; Disabled Clergy fu $11.60; General Convention $9.15. Extra-Diocesan:—Domestic Missions: Ge eral $21.77; Colored $20; Jewish $8; Foreign $53.78; Woman's auxiliary $ American Church Building fund $22. Total $1,832.52.

ST. PAUL'S CHURCH, MEDINA.—Rev. E. W. Colloque, Rect C. B. Chamberlain, F. B. Clark, Wardens.

Baptisms (infant 6) 16; Confirmations 8; Communicants—last reported added (new 11) 12; lost (by transfer 5, died 4) 9—present number 106 (males females 76); Marriages 4; Burials 8; Public services (on Sundays 103) 123; Communion—administered 12 times; average attendance 45—in private tw Sunday School (teachers and officers 8, scholars 60) 68; Catechised 5 times; C dren habitually attending church 15.

Receipts from all sources.—Communion alms $36.31; Offerings at other ch services $250.62; Subscriptions $792.50; Donations $9.39; Investments $5.55; F the Sunday School $9.50; Ladies' Society $1,934.39. Total $3,138.26.

Expenditures.—Parochial: For the poor $11.25; Mission work $24.79; I dentals $100.14; Repairs and improvements $98.32; For the Sunday School $1 Rector's salary, &c., $1.091.49; The Rectory $1,716.16. Diocesan—Conven Fund $50; Missionary Committee $5.52; Diocesan Education Committee $3 Disabled Clergy Fund $9.20. Extra Diocesan—Domestic Missions: Woma Auxiliary $15.65; Missions in Georgia $2.10; Deaf Mutes $4.75. Total $3,15

On the 3d of May last the Ladies' Society completed the work which they to in hand five years ago, viz: The building of the Rectory. They have paid for erection, repair and enlargement, and for interest, &c., during the five yea $1,841.16, and have also contributed for other purposes $218.23. They now ha on hand about $30 as a nucleus for their savings and earnings, and hope and pra that God will prosper them in their efforts for the re-building of the church. Th Rectory is a monument to the zeal, self-denial and hard labor of the women of th parish, and calls for hearty congratulations and praise.

ZION CHURCH, MONROEVILLE.—Rev. William Lucas, Rector. A. C. Williams, A. S. Skilton, Wardens.

Baptisms, infant 2; Confirmations 3; Communicants, last reported 51, adde (new 3) 6; lost (by transfer 5, died 1) 6; Present number 51 (males 12, females 39 Marriages 1; Burials 2; Public services (on Sundays 48) 93; Holy communion ad ministered 11 times; average attendance 27; Sunday School (teachers and officer 8, scholars 37) 45.

Receipts from all sources.—Communion alms $44.97; Offerings at other churc services $21.60; Subscriptions $437.11; Donations $94.10; From the Sunda School $12.67; Other sources $55.19. Total $675.64.

Expenditures.—Parochial: Miscellaneous $74.10; Repairs and improvement $15; Insurance $15.53; For the Sunday School $11.95; Rector's salary, et $456.05. Dioceasan—Convention fund $24.50; Missionary Committee $13.35; Di cesan Education Committee $2.50; Disabled clergy fund $9.60. Extra-Diocesan- Domestic Missions—General $9.13; Foreign $4.65; Education for the ministr $3.60; American church building fund $3.68; Michigan sufferers $12; Box for mi sionary $20. Total $675.04.

ST. PAUL'S CHURCH, MOUNT VERNON.—Rev. William Thomp son, Rector. J. N. Burr, W. L. King, Wardens.

Baptisms (infant 8) 9; Communicants, present number 187 (males 43, female 144); Marriages 10; Burials 6; Public services (on Sundays 88) 135; Holy com munion administered 12 times, in private twice; Sunday School (teachers and off cers 14, scholars 115) 129; Catechised 4 times; Children habitually attendin church 25.

Receipts from all sources.—Pew rents $1,523.06; Communion alms $67.8

Offerings at other church services $149.26; Subscriptions $164; Donations $107.82. Investments $8; From the Sunday School $318.66; Woman's auxiliaries, $1,000. Total $———.

Expenditures.—Parochial: For the poor $6; Mission work $15; Incidentals $276.91; Repairs and improvements $164; Insurance $68.84; Payment of debts $520.38; For the Sunday school $41.13; Rector's salary, etc. $717.49. Diocesan:—Convention fund $160; Missionary Committee $209.35; Widows' and Orphans' Society $12; Box of clothing for missionary $83.85. Extra-Diocesan—Domestic Missions—General $64.41; Colored $89.90; Indian $130.07; Foreign $192; Church in Mexico $17.19; Education in Utah $25; Education for the ministry $130; Hospitals in Washington $25; Box to Indian mission $125.79; Box to Africa $133.66; Michigan sufferers (clothing, etc.) $136.20; Miscellaneous $4.50. Total $———.

ST. PAUL'S CHURCH, NORWALK.—Rev. Royal B. Balcom, Rector. O. Jenney, Eli Peters, Wardens.

Baptisms (infant 6) 11; Confirmations 16; Communicants, last reported 112, added (new 16) 21; lost (by transfer 4, died 4) 8; present number 125 (males 23, females 102); Marriages 7; Burials 16; Public services (on Sundays 102) 172; Holy communion administered 16 times; average attendance 60; in private once; Sunday School (teachers and officers 15, scholars 120) 135; Catechised weekly.

Receipts from all sources.—Pew rents $1,103.44; Communion alms $37.13; Offering at other church services $707.97; donations $277.45; From the Sunday School $46.57; Other sources $202.24. Total $2,374.80.

Expenditures—Parochial: For the poor $25.12; Miscellaneous $31.51; Incidentals $286.18; Repairs and improvements $25.52; Insurance and taxes $84.29; For the Sunday School $72.18; Rector's salary, etc. $1,215.79. Diocesan.—Convention fund $125; Missionary Committee $144.09; Widows' and Orphans' Society $25; Disabled clergy fund $19.89. Extra-Diocesan—Domestic Missions—General $42.49; Foreign $83.42; Woman's auxiliary $174.46; American church building fund $19.86. Total $2,374.80.

CHRIST CHURCH, OBERLIN.—Rev. James Moore, D. D., Rector. H. Hunt, Thaddeus Bunker, Wardens.

Baptisms (infant 2) 7. Confirmations 8. Communicants—last reported 73; added (new 8) 10; lost (by transfer 9, died 1) 10; present number 70 (males 19, females 51). Marriages 3. Burials 2. Public services (on Sundays 110) 180. Holy Communion—administered 17 times; average attendance 38; in private 1. Sunday School (teachers and officers 8, scholars 53) 61; catechised 12 times. Children habitually attending church 18.

Receipts from all sources.—Communion alms $16; Other sources $25. Total $41.

Expenditures.—Parochial: For the poor $13; Mission work $5; Repairs and improvements $25; Insurance $14; Payment of debts $30; For the Sunday School $12; Rector's salary, etc., $320. Total $338.

The Bishop is acquainted with the condition of my health, which, though a serious impediment to outdoor activity, has not yet interfered with my routine ministrations. No complaint is made by the people, and the relations between them and their rector are in every respect pleasant and harmonious. Mr. Noble continues his services as Lay Reader twice a month at Wakeman. I go occasionally to administer the Holy Communion. Good results are becoming apparent.

JAMES MOORE.

ST. JAMES' CHURCH, PAINESVILLE.—Rectorship vacant; C. D. Adams, H. P. Sanford, Wardens.

Baptisms (infant 3) 5. Confirmations 13. Communicants—last reported 128; (new) 13; lost (by transfer 11, died 3, error on list 4) 18. Present number 143 (males 36, females 117). Marriages 4. Burials 14. Public services on every Sunday. Holy Communion—administered 11 times; average attendance 40. Sunday School (teachers and officers 14, scholars 105) 119.

Receipts from all sources.—Communion alms $28.32; Offerings at other church services $42.75; Subscriptions $1,875.57; Donations $6,700; Other sources $132.09. Total $8,778.73.

Expenditures.—Parochial: Taxes $43.24; Fuel and gas $112.11; Repairs and improvements $126.47; Insurance $14; Payment of debts $6,700; Rector's salary, etc. $1,675. Total $8,670.82. The only data the wardens have for the purposes of this account are to be obtained from the parish Register. The record is so meagre that they are unable to make a more full and detailed report. Being without a Rector they have been obliged to rely upon memory and their knowledge of the Parish for many items. They have, however, furnished what they could.

BETHEL CHURCH, PENINSULA.—Rev. S. W. Garrett, Rector. Frederick Wood, Thomas McCauley, Wardens.

Confirmations 4. Communicants—last reported 14, added (new) 4; lost by death 1. Present number 17 (males 1, females 16). Burials 1. Holy Communion administered 4 times, average attendance 10; in private 1. Sunday School (teachers and officers 7, scholars 35) 42. Children habitually attending church 6 to 8.

Receipts from all sources.—Communion alms, offerings at services $21; Investments $344.50; From the Sunday School $18; Other sources $10. Total $393.50.

Expenditures.—Parochial; Incidentals $9; For the Sunday School $15; Rector's salary, etc., $344.50. Diocesan: Convention fund $10; Missionary committee $3.80; Disabled clergy fund $4.50. Extra Diocesan: Domestic Missions—General $1.25; Foreign $1.20. Total $389.25.

GRACE CHURCH, RAVENNA.—Rev. J. W. Gilman, Rector. George E. Fairchild, H. R. W. Hall, Wardens.

Baptisms (infant 2) 16. Confirmations 7. Communicants—last reported 30, added (new 7) 8; lost by transfer 2. Present number 43 (males 7, females 36). Burials 3. Public services (on Sundays 25) 41. Holy Communion—administered 8 times, average attendance 25. Sunday School (teachers and officers 13, scholars 62) 75; catechised 5 times.

Receipts from all sonrces.—Pew rents $272.50; Communion alms $8.84; Offerings at other services $77.89; Donations $22. From the Sunday School $7.57; Other sources $436.79. Total $826.59.

Expenditures.—Parochial: For the poor $8.84; Miscellaneous $3.25; Incidentals $44.04; Repairs and improvements $16.85; Insurance $23; Payment of debt and interest $294.50. Rector's salary, etc., $383.29. Diocesan: Convention fund $22; Disabled Clergy fund $7.82. Extra Diocesan: Domestic Missions—General $23. Total $826.59.

The present Rector began work in this parish on December 10, 1881. Owing to late Rector's refusal to allow consultation of the Parish Register the number of communicants cannot be precisely determined. When the present Rector took charge he found that thirty-seven persons claimed to be communicants. The difference in the numbers has been put down in report as "restored."

ASCENSION CHURCH, ROCKPORT.—Rev. Lewis Burton, D. D., Rector. John Brown, Dudley L. Oviatt, Wardens.

Baptisms 3; Confirmations 11; Communicants—present number 42 (males 8, females 16); Marriages 3; Burials 1; Public services (on Sundays 24) 52; Holy Communion—administered 8 times; average attendance 15; Sunday-school—(teachers and officers 5, scholars 34) 39; catechised 8 times; Children habitually attending church 10.

Receipts from all sources.—Communion alms $30.51; Offerings at other church services $103.17; Subscriptions $111; From the Sunday School $10; Trinity church, Cleveland, per Rev. Dr. Brown, $225.

Expenditures.—Parochial: For the Sunday School $17.22; Rector's salary, etc., $429.46. Diocesan—Convention fund $10; Missionary Committee $6.45; Widows and Orphans Society $2.16; Disabled clergy fund $4.90; Extra-Diocesan—Domestic Missions -General $2.47; Woman's Auxiliary $2.02; St. Barnabas, Williamsburg, Kansas, $5. Total $479.68.

The Rector took charge of Ascension Church September 1, 1881, and the report covers the nine following months. Although the parish has been duly organized, incorporated and admitted into union with the Convention of the Diocese, the Wardens and Vestry of Trinity Church, Cleveland, are the Trustees of the church building and grounds, and are expected to hold that relation until the Parish be—

pporting. The neighborhood is composed chiefly of substantial nber of which, though brought up in other communions, have re- vith Ascension Church; and the interest in our church is extending. ns are that the present rather sparse population will increase in the ture, so that Isaiah's words may yet find here their fulfilment, "A become a thousand." Such a result will reflect credit upon the en- ity, faith and patience of the Mother Church, and upon all, whether aymen, whose labors and sacrifices shall have contributed to en-

URCH, SANDUSKY.—Rev. L. S. Osborne, Rector. A. , John H. Hudson, Wardens.

ıfants 27) 32; Confirmations 13; Communicants—last reported 338;) 26; lost (by transfer 15, died 5) 20; Present number 343 (males 87, Marriages 18; Burials 18; Public services (on Sundays 107) 313; ınion--administered 16 times; average attendance 112; Sunday ıers and officers 53, scholars 619) 673; catechised 12 times.

m all sources.—Pew rents $3,876; Communion alms $2,500; Offer- services $956; Subscriptions $2,549; From the Sunday School $139; $500; Ladies' Societies $500; Chapels $188. Total $11,025.

s—Parochial: For the poor $180; Mission work $1,133; Miscella- Incidentals $426; Repairs and improvements $1,186; Insurance and the Sunday School $152; Rector's salary, etc., $2,681. Diocesan— nd $345; Missionary Committee $420; Diocesan Education Commit- ws and Orphans Society $52; Disabled clergy fund $30. Extra-Dio- stic Missions—General $160; Colored $23; Indian $30; Foreign $90; ico $38; Woman's Auxiliary $306; American Church building fund n sufferers $10,250. Total $1,824.

s of St. John's and St. Luke's Chapels are incorporated in this re- this summer the present church is to be repaired at a cost of about . eligible lot secured for a new structure, for which the accumulation nd is to be begun next year. L. S. OSBORNE.

CHAPEL, SANDUSKY.—Rev. L. S. Osborne, Rector. oss, John H. Hudson, Wardens.

ı 1. Communicants—last reported 19; added (new 1) 1; present emale 16) 20. Public services (on Sundays 40) 41. Holy Com- nistered 1 time; average attendance 12. Sunday School—(teachers , scholars 225) 242.

m all sources.—Communion alms $1; offerings at other church ser- riptions $31; donations $28; Sunday School $57. Total $121.

s.—Parochial: Incidentals $20; repairs and improvements $30; l $35; rector's salary, etc., $36. Total $121.

CHURCH, SANDUSKY.—Rev. A. B. Nicholas, Rector. ker, Frederick Philby, Wardens.

fant 22) 23. Confirmations 20. Communicants—last reported 133;) 24; lost (by transfer 11, by death 1) 12; present No. (male 47, . Marriages 23. Burials 24. Public services (on Sundays 100) mmunion—administered 13 times; average attendance 50; (in pri- Sunday School—(teachers and officers 17, scholars 200) 217; cate- s; children habitually at church 40.

m all sources.—Pew rents $89.65; communion alms $30.70; offerings h services $185.49; subscriptions $142.86; Sunday School $68.16; ;136.36. Total $653.22.

s.—Parochial: For the poor $30.75; mission work $31.25; inciden- epairs and improvements $130; insurance $13.50; rector's salary, ıday School, $45.81. Diocesan: Convention fund $24; Missionary .52; Education committee $2.65; Widows and Orphans Society d Clergy fund $6.24. Extra-Diocesan: Domestic Missions—Gen- reign $7.15. Woman's Auxiliary $17.45. Total $653.22.

ST. JOHN'S CHAPEL, SANDUSKY.—Rev. A. B. Nicholas, Rector. J. A. Camp, David Brown, Wardens.

Baptisms (infant 8) 8. Communicants—last reported 34; lost (by death 1) 1; present No. (male 9, female 24) 33. Burials 1. Public services (on Sundays 50) 64. Holy Communion—Administered 10 times; average attendance 14; (in private 2 times). Sunday School—(teachers and officers 12, scholars 180) 192; catechised 12 times; children habitually at church 20.

Receipts from all sources.—Communion alms $6.08; Offerings at other church services $85.70; Subscriptions $8.10; Sunday School $44.80; Other sources $26.58. Total $171.26.

Expenditures.—Parochial: For the poor $6.08; Mission work $8; Incidentals $88.26; Sunday School $30; Rector's salary, etc., $25. Diocesan: Missionary Committee $6.69. Extra-Diocesan: Domestic Missions—General $1; Foreign $1.23. Woman's Auxiliary $5. Total $171.26.

TRINITY CHURCH, TIFFIN.—Rev. J. H. W. Blake, Rector. A. B. Sams, C. B. Allen, Wardens.

Baptisms (infant 3) 7. Confirmations 10. Communicants—last reported 34; added (new 10) 11; lost (by death 1) 1; present No. (male 9, female 35) 44. Marriages 1. Burials 2. Public services (on Sunday 60) 85. Holy Communion—administered 9 times; average attendance 27; (in private 1 time). Sunday School—(teachers and officers 9, scholars 53) 62; catechised 4 times; children habitually at church 60.

Receipts from all sources.—Communion alms $41.04; Offerings at other church services $125.38; Subscriptions $725; Donations $275; Sunday School $40; Other sources $325. Total $1,531.42.

Expenditures.—Parochial: For the poor $5; Incidentals $66.23; Repairs and improvements $64.85; Insurance $7.47; Payment of debts $375; Sunday School $40; Rector's salary, etc., $1,000. Diocesan: Convention fund $30; Missionary Committee $27; Convocation missions $8.60; Widows and Orphans Society $10. Extra-Diocesan: Domestic Missions—Foreign $5; Jews $5. Total $1,644.15.

This Parish was without a Rector until 1st November last—this report is therefore only a statement from that date.

TRINITY CHURCH, TOLEDO.—Rev. E. R. Atwill, Rector. Mr. Drummond, B. F. Russell, Wardens.

Baptisms (infant 24) 25. Confirmations 34. Communicants—last reported 375. Present number 300. Marriages 2. Burials 7. Sunday School (teachers and officers 24; scholars 164) 188.

Receipts from all sources.—Pew rents $4,282.11; Offerings at other church services $3,688.35; Subscriptions $8,250; Other sources $453.50. Total $16,693.46.

Expenditures.—Parochial: Mission work $50; Payment of debts $7,860; Rector's salary, etc. $8,833.46. Diocesan: Missionary Committee $50. Extra-Diocesan: Domestic Missions—General $75; Foreign $30. Total $16,848.46.

The present Rector entered on his duties in January last, and as there are very imperfect or no records this report is only approximately correct.

ST. JOHN'S CHURCH, TOLEDO.—Rev. N. R. High, Rector. Ira H. Spear, W. A. Hodge, Wardens.

Baptisms (infant 23) 31. Confirmations 16. Communicants—last reported 160; added (new 16) 19; lost (by transfer 8, by death 9) 17; present number 162. Marriages 19. Burials 33. Holy Communion—administered each Sabbath and High Festival; in private twice. Sunday school—(teachers and officers 11, scholars 100) 111; children habitually at church 40.

Receipts from all sources.—Pew Rents $919.75; Offerings at other church services $304; Subscriptions $203; Donations $781.63; Sunday School $98; Other sources $70. Total $2,436.38.

Expenditures.—Parochial: For the poor $40; Mission work $75; Repairs and improvements $150; Insurance $68.75; Payment of debts $275. Rector's salary, etc. $1,578.00; Sunday School $75. Diocesan: Convention Fund $70; Education Committee $88; Disabled Clergy fund $15.94. Total $2,436.38.

St. Paul's Church, South Toledo.—J. C. Allen, John Swan, Wardens.

Baptisms (infant 1) 1. Communicants—last reported 31; present number (male 6, female 25) 31. Burials 1. Public services (on Sundays 1) 5. Holy Communion—administered once. Sunday School—(teachers and officers 3, scholars 35) 38.

Receipts from all sources.—Sunday School $2.50. Total $2.50.

Expenditures.—Parochial: For the Sunday School $2.50.

Christ Church, Warren.—Rev. A. R. Kieffer, Rector. E. A. Smith, S. L. Hunt, Wardens.

Baptisms (infants 2) 6; Confirmations 17; Communicants—last reported 121; added (new 14) 14; lost (by transfer 10, by death 1) 11; present number (male 32, female 42) 124; Marriages 4; Burials 5; Public services (on Sundays 110) 197; Holy Communion—administered 17 times; average attendance 50; Sunday school—(teachers and officers 17, scholars 100), 117; Catechised 30 times; Children habitually at church 50.

Receipts from all sources.—Offerings at church services $1,568.50; Subscriptions $433.75; Sunday School $39; other sources $20; Ladies' society, $754.43. Total $2,815.68.

Expenditures.—Parochial: For the poor $29.85; Repairs and improvements $100.01; Insurance $22.75; Rector's salary, etc., $1,658.25; Completion of chapel $808.58; Sunday School $51.24. Diocesan: Convention fund $110; Disabled clergy fund $15; Deaf mutes $15. Extra-Diocesan: Domestic missions—General $5. Total $2,815.68.

The Ladies' Society has this year added a sum of $754.43 to the $1,400 already raised for erection of a chapel. This amount has been expended and $300 in addition and the chapel erected—the $300 the ladies borrowed among themselves in shares of $5 each. Thus about $2,500 have been added to the church property and greater conveniences given for church work. Arrangements have been made for payment of the loan, so no debt is to be reported. A. R. Kieffer.

Ascension Church, Wellsville.—Rev. N. N. Badger, Rector. Theodore Starrett, Horace Hendrick, Wardens.

Baptisms (infants 4) 4; Communicants—last reported 37; Lost (by death 1) 1; present number (male 13, female 23), 36. Burials 4. Public services (on Sundays 31) 31. Holy Communion—administered 5 times, average attendance 12. Sunday School—teachers and officers 8, scholars 32) 40; catechised 2 times; children habitually at church 10.

Receipts from all sources.—Communion alms $3.13; Offerings at other church services $20.77; Subscriptions $187.54; Donations $10.50; Sunday School $26.17; other sources $90; Ladies Society $329.10. Total $667.21.

Expenditures.—Parochial: Incidentals $58.30; Repairs and improvements $255.80; Sunday School $20.13; Rector's salary, etc., $238.90. Diocesan: Convention fund $15; Missionary Committee $6.88; Education Committee $1.57; Disabled clergy fund $5.10. Extra-Diocesan: Foreign missions $3.12; Woman's auxiliary $20. Total $624.78.

The above report is imperfect, as the present rector has only just recently taken charge.

St. James' Church, Wooster.—Rev. Dallas Tucker, Rector. A. H. Pierson, J. D. Robison, M. D., Wardens.

Baptisms (infant 4) 8. Confirmations 5. Communicants—last reported 46; added (new 5) 13; lost (by transfer 2, by death 2) 4; present number (male 21, female 34) 55. Marriages 3. Burials 4. Public services (on Sundays 96) 170. Holy Communion—administered 12 times. Sunday School—(teachers and officers 14, scholars 130) 144; catechised 20 times; children habitually at church 25.

Receipts from all sources.—Offerings at church services $200; Subscriptions $1,-; Sunday School $95; other sources $360. Total $1,855.

Expenditures.—Parochial: Incidentals $106.65. Repairs and improvements $33.-28; insurance $35.76; Sunday School $90; Rector's salary, etc., $1,360. Diocesan: Convention fund $33; Missionary committees $46.22; Disabled clergy fund

$15.27. Extra-Diocesan: Domestic missions—Colored $6.81; Jews $3; Fo $8.35; Woman's auxiliary $5; box to missionary $30. Total $1,973.34.

ST. JOHN'S CHURCH, YOUNGSTOWN.—Rev. Samuel Maxwell, R tor. James M. Reno, James Rudge, Wardens.

Baptisms (infants 18) 20. Confirmations 14. Communicants last reported added (new 14) 26; lost (by transfer 11, by death 5) 16, present number (r 74, females 151) 225; Marriages 11. Burials 30. Public services (on Sun 86) 152. Holy Communion—administered 20 times; average attendance 65 (i vate 3 times). Sunday School (teachers and officers 14, scholars 150) 169; chised 45 times; children habitually at church 50.

Receipts from all sources.—Communion alms $160.46; Offerings at other ch services $373.86; Sunday School $125.77; Other sources $66.16; poor and m $59; Woman's auxiliary $65.30; Parish treasurer's annual statement $2,73 Total $3,582.24.

Expenditures.—Parochial: For the poor $59; Mission work $11.12; Incide $375.22; Repairs and improvements $432.45; Insurance $47.20; Sunday School Rector's salary, etc., $1,868.21. Diocesan: Convention fund $150; Missio committee $106; Disabled clergy fund $105.07; a Missionary $25. Extra-Dioce Domestic missions—special $25; Foreign $6.99; Michigan sufferers $98.21; Wom auxiliary $65.30; American Church Building fund $117.47. Total $3,582.24.

REPORTS OF CLERGY NOT IN PAROCHIAL CHAR(

Rev. E. C. BENSON, Gambier—

reports that since the last Convention he has read service eight times and prea six times; he has administered the Holy Communion four times publicly and privately; he has married one couple and baptised one child.

Rev. Dr. COLEMAN, England—

reports that during the past year he has, on account of his wife's health, re at Shanklin, in the Isle of Wight, and has been associated in work with the Vi St. Saviour's Church. In this period he has read service, wholly or in part, 478 t and preached 135 sermons. On a number of other occasions he has deliver Shanklin and elsewhere, addresses on various subjects, chiefly in the cause of perance. He has also officiated at several baptisms and funerals, and prepa class of 24 persons who are about to be confirmed by the Lord Bishop of chester. He cannot refrain from recording his grateful appreciation of the kindnesses received from both the Clergy and Laity of England, and their sympathy with everything that concerns our own church in America. A pra illustration of this was given on Easter Day by the Sunday School, of whic writer has been the Superintendent, and other members of St. Savi Church, in an offering of more than $1[illegible] for missionary work among the In in Minnesota.

Note. The Bishop is able to state, in addition to the above, that the Rev Coleman, during the past season, has been visiting the National or Parish s in his neighborhood weekly, giving religious instruction to several hundred

dren. He has delivered many temperance addresses—at least 20. He superintends a Sunday School and meets the teachers every Friday. His energy and industry, on this side of the ocean, great, on that side are even greater. G. T. B.]

Rev. A. W. MANN, Cleveland—

Missionary to Deaf Mutes, reports that during the year just closed he has conducted services for Deaf Mutes in Grace Church, Cleveland; Christ, Warren; St. Paul's, Medina; St. Paul's, Mt. Vernon; St. Paul's, Norwalk; and expects during the coming year to visit several new places. Besides the work in Ohio he has conducted services in the large cities of several other Dioceses. Occasionally he has officiated at State schools for Deaf Mutes on invitation of the officers in charge. There is an increased attendance at the services, and continued interest in religious concerns. Prayer books and tracts have been distributed, for which books he is thankfully indebted to Mr. James Pott, of New York, and the Bishop White Prayer Book Society, of Philadelphia. The number of baptisms within this Diocese during the year is one; within his entire field twenty-two; of confirmations within the Diocese, two; within his field, sixteen. The number of communicants in this Diocese reaches twenty-seven. He has interpreted occasionally in the administration of the Holy Communion to the Deaf Mute communicants of Grace Church, Cleveland; St. John's, Detroit; Christ, St. Louis, and other Parishes. He has been present at several confirmations to interpret for the candidates of his people. In the fall of 1881 he attended the first conference of church workers among Deaf Mutes, held in St. Ann's Church, New York. It continued for two days. A full report of the proceedings will appear in the Ninth Annual Report of the Church Mission to Deaf Mutes. On the last day a missionary meeting was held in St. Ann's Church, at which were present, besides the workers, Dr. Twing, Dr. Peet, principal of the New York Institution for the Education of the Deaf, and a large and interested congregation of Deaf Mutes and others. Drs. Peet and Twing made addresses, which Dr. Gallaudet interpreted. He feels it due to the railroads to acknowledge their continued kindness in aiding the work by means of special facilities for travel.

Rev. JOSEPH MUENSCHER, D. D., Mount Vernon—

reports that during the past year he has attended one funeral, performed the marriage service once, and delivered one address on the subject of Missions in St. Paul's Church, Mount Vernon.

Rev. A. PHELPS, Painesville—

reports that during the year he has solemnized two marriages and performed the burial service for two persons; he has also officiated on several occasions at Divine service at St. James' Church, Painesville, and celebrated the Holy Communion there on Christmas day.

[B]

SUMMARY OF STATISTICS.

(See also Bishop's Summary, page 33.)

Number of organized Parishes in the Diocese						72
" " " Mission Stations						12
" " Recognized Chapels						5—
" " Clergy canonically resident						
Baptisms—Infant baptisms, in 49 Parishes and Miss. Stations						628
Adult "		35	"	"		152—
Confirmations—		42	"	"		
Communicants—Added		43	"	"		745
" Lost		42	"	"		321
" Net gain		—	"	"		
" Male		44	"	"		1,180
" Female		44	"	"		2,986—
" Present No.		54	"	"		
Marriages		41	"	"		
Burials		51	"	"		
Sunday School	Teachers	52	"	"		772
" "	Scholars	52	"	"		6,403—
" "	Catechised	37	"	"		
Children regularly at Church		35	"	"		

CONTRIBUTIONS.

Parochial—Parochial purposes, in	55	Parishes and	Miss.	Stations	$126.
Diocesan—Convention Fund	44	"	"		3.
" Missions	39	"	"		2.
" W. and O. Society	20	"	"		
" Disabled Clergy Fund	39	"	"		
" Miscellaneous	14	"	"		4.
Extra Diocesan—Domestic Miss.	40	"	"		2.
" Foreign "	34	"	"		2.
" Miscellaneous	37	"	"		8
Grand total					$154

[C]

CONSTITUTION

OF THE PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE OF OHIO.

[As amended by the Convention of 1882.]

ARTICLE 1.

THIS Church, as a constituent part of the Protestant Episcopal Church in the United States of America, accedes to and adopts the Constitution of that Church and acknowledges its authority accordingly.

ARTICLE 2.

There shall be a Convention of the Church in this Diocese on the third Wednesday of May in each year, unless otherwise ordered by a previous Convention. But in case an epidemic disease shall prevail at the place appointed, or other like cause shall render it obviously expedient, the Bishop, or in case of a vacancy in the Episcopate, the Standing Committee, shall appoint some other place, and send special notice of the same to every minister and vestry in the Diocese at least three weeks before the time of meeting. The Bishop, with such clergymen and delegates as shall at any time be duly assembled in Convention, shall constitute a quorum; provided, that in case of vacancy in the Episcopate, or of the absence of the Bishop, such clergymen and lay delegates as shall duly assemble constitute a quorum; but, in the absence of the Bishop, if he be within the bounds of the Diocese, unless he shall have signified his desire to the contrary, such quorum shall adjourn to the next day, when, if the absence of the Bishop continue, the business of the Convention shall proceed.

ARTICLE 3.

Any parish may be suspended from the right of representation in the Convention, or its connection with the Diocese wholly dissolved, by a vote of two-thirds of each order, whenever the same shall be deemed conducive to the interests of the church.

ARTICLE 4.

The Convention shall be composed of clergymen and laymen. The Bishop, and every minister of this Diocese canonically resident and in charge of a congregation in union with this Convention, or employed as a missionary under the ecclesiastical authority of the Diocese, or regularly engaged as an instructor in any incorporated seminary of learning, shall be members of this Convention, provided that they can show that they have been at least six months in the Diocese, as above required; provided, also, that no clergyman who has been a member of this Convention shall lose his seat therein by reason of age or of bodily infirmities disqualifying him for his previous position. Every regularly organized Parish in canonical union with this Church shall send to the Convention one or more lay delegates, not exceeding three: every such Parish having, under one Vestry, in addition to its principal Church, a Chapel, recognized as such by the Convention, shall be entitled to send one additional lay delegate for every such Chapel; and every Mission Station in the Diocese, recognized as such by the Convention, shall be entitled to send one delegate to the Convention. No person under ecclesiastical censure or process shall be entitled to a seat in the Convention.

ARTICLE 5.

The Bishop shall have power to call Special Conventions, when he may judge it important to the good of the Church, or when applied to for that purpose by the Standing Committee; and in case of a vacancy in the Episcopate, or the continued

absence of the Bishop from the Diocese for six months, the Standing Committee shall have power to call a Special Convention, and shall do so, if applied to for the purpose by any five presbyters or vestries of the Diocese.

ARTICLE 6.

The Bishop shall preside in the Convention, and shall open or cause it to be opened with prayer. If there be no Bishop present, the Convention shall be called to order by the Secretary, and shall elect a President from among the Presbyters.

ARTICLE 7.

There shall be: 1. A Secretary of the Diocese, to record the proceedings of the Convention, and perform such other duties as may be required, to be elected annually 2. A Treasurer for the collection and disbursement of funds for current expenses, to be elected each year. 3. A Board of five Trustees of the Diocese, to hold their office five years, who shall be a body corporate to receive and hold in trust, invest, change investment, and care for all the permanent funds of the Diocese. 4. An Ecclesiastical Court of five Presbyters, for the trial of offences and the settling of differences, to be elected for the term of three years. 5. A Standing Committee of three presbyters and three laymen, to act as the Ecclesiastical Authority if the Diocese be vacant or the Bishop unable to act, to be elected annually. 6. A Registrar of the Diocese, for the preservation of documents, to hold his office three years, and until a successor be chosen. All the aforesaid officers to hold their offices till successors are chosen.

ARTICLE 8.

The clergy and lay delegates shall, except in the election of a Bishop, deliberate in one body, and vote as such in all elections. All elections shall be by ballot unless dispensed with by a unanimous vote. A vote by orders upon the decision of any question may be called for by five members. When a vote by orders is called for, the delegates of each congregation shall be entitled to one vote only; and a concurrent majority of the votes of both orders shall be necessary to constitute a vote of the Convention.

ARTICLE 9.

The election of a Bishop of this Diocese shall be made in an Annual Convention, or in a Special Convention called for that purpose at least sixty days before the time appointed, the object being stated by notice in writing, and sent by the Secretary of the Standing Committee to every clergyman and vestry of the Diocese. The election shall be conducted as follows: The clergy shall vote by ballot for some suitable person for the office of Bishop, and a majority of the clergy present shall determine the choice. A nomination thus made shall be communicated to the lay members, who shall proceed to vote by ballot whether to receive or reject it, a majority of whom shall be necessary to confirm the election.

ARTICLE 10.

The mode of altering this Constitution shall be as follows A proposition for amendment shall be laid before the Convention in writing, and if approved, shall lie over till the next Annual Convention, and if then approved by two-thirds of the two orders voting separately, the change shall take place, and the Constitution thus altered shall be obligatory.

DIGEST OF THE CANONS.

TITLE I.

THE DIOCESE.

CANON 1.

OF THE LIST OF MINISTERS.

1. Within one week before the meeting of every Convention of this Diocese, Bishop shall cause to be prepared a list of the Ministers canonically resident he Diocese, annexing the names of their respective cures, or parishes, or sta- s as missionaries, or of the institutions of learning duly incorporated in which r are engaged; and in regard to such as are not engaged in parishes, or mis- s, or institutions of learning as above, their places of residence only, specifying, he same time, who of any class are Deacons; but no clergyman, while suspend- rom the ministry, shall have a place on such list; and such list shall be laid ore the Convention immediately after it shall have been called to order, and the es of the clerical members called therefrom. The same shall be appended to Journal, and sent to the Secretary of the General Convention.

2. When the right of any clergyman to a seat in the Convention is disputed, all be determined according to the provisions of the fourth article of the Con- ution, by the Convention itself, whether his name be inserted in the list afore- , or be omitted.

CANON 2.

OF ATTENDANCE ON CONVENTION.

shall be the duty of all Clergymen entitled to seats in the Convention to at- the same, and of each parish in union with the Convention to send one or e Lay Delegates to the Convention, not exceeding three, elected by the Vestry among the male communicants of the parish to be represented; which Dele- s shall exhibit to the Convention a certificate, signed by the rector or clergy- in charge, or an officer of the parish, as follows: "This is to certify that at gular meeting of the Vestry of ——— Parish, held on the — day of ——, 18—, ., who is a communicant of good standing in said Church, was appointed a Delegate to represent the same in the Convention of the Protestant Episcopal rch in the Diocese of Ohio, to be held on the — day of ——, in the year of Lord —; and that the semi-annual dues to the Convention fund of the Diocese either fully paid, or application has been made for relief in accordance with Canon."

CANON 3.

OF THE SECRETARY.

shall be the duty of the Secretary to take minutes and record all proceedings he Convention; to attest its public acts, preserve its records, notify the parishes he times and places of all stated and special Conventions, giving thirty days' ice, and faithfully to deliver to his successor all books and papers relative and nging to the Convention which may be in his charge. In giving notice of the ting of the Annual Convention, he shall send a form of a parochial report, and certificate by which the appointment of Lay Delegates is to be certified. If parish be vacant, this notice shall be sent to the Senior Warden.

CANON 4.

OF THE TREASURER.

It shall be the duty of the Treasurer of the Diocese to receive and disburse all [illegible] collected under the authority of the Convention of which the collection

and distribution shall not otherwise be regulated, and semi-annually to notify t Wardens of each parish of the amount of its dues, and when to be paid, givi twenty days' notice. His accounts shall be rendered annually to the Conventio and examined by a committee of the same. In case of a vacancy, the Standi Committee shall appoint a treasurer for the unexpired term.

CANON 5.

OF THE REGISTRAR.

It shall be the duty of the Registrar to gather and preserve all such journal files, papers, reports, catalogues and other documents as may be useful for refe ence, or furnish materials for the history of the Church in the Diocese of Ohic and to hold the same under such regulations and restrictions as the Conventio may from time to time prescribe.

CANON 6.

OF THE TRUSTEES.

§ i. A Board of five Trustees of the Diocese, to hold their office five years, sha be elected by the Convention, who, in addition to the duties specified in the Co stitution, shall have the care of funds, such as those derived from extinct parishe those for disabled clergy, and for the support of the Episcopate, and all such a may by gift or devise for any special purpose become the property of the Dioces

§ ii. At the first election of Trustees of the Diocese under this Canon, th whole number shall be chosen; but the term of one (to be designated by the Boar shall expire each year, so that every year after the first, one Trustee shall be electe and vacancies, if any, be filled for unexpired terms.

§ iii. It shall be the duty of the Trustees, not only to care for the property a in Article 7 of the Constitution, but to take all legal steps needed to establish title to the property of extinct parishes; to give such bonds as the Convention ma require, and every year to make to the Convention a full report of the condition their trusts.

§ iv. The Board of Trustees of the Diocese shall be convened by the Bishop the Diocese, who shall preside in the meetings of the Board; but in his absen the Board shall provide its convener and presiding officer.

CANON 7.

OF THE STANDING COMMITTEE.

The officers of the Standing Committee required by Title III., Canon 2, Secti i., of the Digest of the General Convention shall be appointed at their first me ing. Any three of the Committee; the whole being summoned, provided one be Presbyter, shall be a quorum for the transaction of business, when convened at t request of the Bishop. At all other meetings, a majority of the members shall necessary to a quorum. It shall be the duty of the Secretary of the Committee keep a faithful record of all the proceedings in a book provided for that purpo to preserve the originals of all papers or letters addressed to the Committee; to a test their acts, and to deliver to his successor all books and papers, which in vir of his office have been committed to him. The minutes of the Committee, a all other papers in their hands relative to the Church, shall be subject to examin tion by the Bishop, or by the Convention. A report of the acts of the Commit shall be made annually to the Convention. Vacancies occurring in the Commit shall be supplied by vote of the remaining members.

CANON 8.

OF DEPUTIES TO THE GENERAL CONVENTION.

The Convention shall elect, at the regular Annual Meeting next preceding t regular meeting of the General Convention, four clergymen who shall be pres ters entitled to seats in the Diocesan Convention, and residents in the Diocese, a four laymen residents in the Diocese, who shall be in good standing as commu cants in the same, to act as Deputies from this Diocese to the General Conventi The same course shall also be lawful at any other Convention of the Dioce should a call for a special meeting of the General Convention, or other circu

stances, render a special election of Deputies necessary or desirable. Deputies duly elected shall continue in office until their successors are chosen. And it shall be the duty of the Deputies-elect to signify to the Bishop, on some day at least three weeks before the meeting of the General Convention, whether they will attend or not to the duties of their office. In default of which signification, or in case of the declining of any to attend the General Convention, the Standing Committee, on notification from the Bishop, shall proceed to appoint as many Clerical and Lay Deputies as may be necessary to constitute a full representation of the Diocese; and the person or persons so delegated, being furnished with the certificate of the Secretary of the Standing Committee, shall have all the rights of Deputies elected by the Convention. In case of a vacancy in the Episcopate, the notification on the part of the Deputies-elect, above required, shall be made to the President of the Standing Committee.

CANON 9.

OF THE DIOCESAN FUND.

§ i. At each Annual Convention an assessment shall be made upon the several parishes and mission stations in the Diocese, according to the several abilities of the parishes and mission stations, of an amount sufficient to satisfy the pecuniary obligations of the Convention, embracing the salaries of the Bishop, (and the Assistant Bishop, if there be one,) and all contingent expenses.

§ ii. It shall be the duty of the vestry of each parish, and the committee of each mission station, to provide for the collection and payment of such sums as shall be assessed by the Convention, as aforesaid; and they shall transmit the same in semi-annual instalments to the Treasurer of the Diocese.

§ iii. It shall be the duty of each corporation in union with the Convention, and each organized mission, to render, at such time and in such manner as the same may be required by the Convention, or the Bishop of the Diocese, a true and faithful account of the real estate and other property owned or held by said parish, or organized mission, with its fairly estimated value, and also the statement of any liens or encumbrances on the same, or any part thereof, and the amount of interest paid in consequence of such lien or encumbrance. And further, it shall be the duty of each parish, or organized mission, faithfully and truly to declare the full amount of the current expenditure of the parish, or organized mission, and of all money expended for the same, in any way accruing, including salaries and all other expenses.

§ iv. The Committee on Finance are hereby empowered, and it shall be their duty, to base their assessments on some fixed and uniform plan; and the assessments shall be payable, one-half August 1st, and the other half February 1st.

§ v. All applications for modification or remission of arrearages to the Diocesan Fund shall be in writing, directed "To the Finance Committee," and shall contain a statement of the number of collections taken in the aggrieved parish during the preceding year for Diocesan purposes, and the results, with the grounds upon which relief is asked, and the reasons for the failure to make the regular collections, in case they have been omitted.

§ vi. The contingent expenses of the Diocese shall include:—1. The travelling expenses of the Bishop in the discharge of his official duties. 2. The postages of the Bishop. 3. The quota assessed on the churches in the Diocese by the General Convention for contingent expenses. 4. Publishing the Journals of the Convention, and such other documents as may be ordered by the Convention. 5. The salary of the secretary. 6. The travelling expenses of the clerical delegates to the General Convention. 7. The travelling expenses of presbyters attending ecclesiastical trials. 8. The travelling expenses of examining chaplains.

TITLE II

THE PARISH.

CANON 1.

OF NEW PARISHES.

§ i. In order to the formation of a new Parish, the written consent of th clesiastical authority of the Diocese must first be obtained. Should such co be refused, an application for permission to form such parish may be made t next Convention.

§ ii. For the organization of a Parish, the following article of association be signed by at least twenty persons who intend to be supporters of the p. "We the undersigned do associate curselves together for the purpose of mai ing the worship of God and the preaching of the Gospel, according to the trine, discipline and worship of the Protestant Episcopal Church in the U States, under the name of the Parish of —— Church, in the town of —— county of ——, and State of Ohio; and do promise conformity to the Constit and Canons of the General Convention and of the Diocese of Ohio."

§ iii. After twenty persons shall have signed the article of association, a m ing of the same may be called on ten days' notice. At this meeting warden vestrymen shall be elected, a name of the parish adopted, and such other taken as are necessary to the incorporation of the parish under the laws o State. The minutes of the meeting shall be recorded in a book to be kept record of the proceedings of the vestry and parish meetings, in which shall b corded the article of association.

§ iv. A certified copy of the article of association, and of the minutes o meeting for organizing the parish, shall be sent to the Bishop without delay gether with notice that the parish will apply for admission into union witl Convention. At a subsequent Convention this application shall be made, an this purpose a certified copy of the aforesaid papers shall be presented.

CANON 2.

ON THE VESTRY.

§ i. In every parish of this Diocese, on Easter-Monday, after prayer, anni there shall be an election of the vestry consisting of not less than five nor than ten members, who shall continue in office until successors are chosen. of these vestrymen shall be designated on the ballots as wardens—one as s warden, the other as junior warden. The rector of the parish, if present, preside at parish or vestry meetings. In his absence the senior warden shal side; if both are absent the junior warden shall preside.

§ ii. The vestry shall elect a secretary, whose duty it shall be to take record the minutes of their proceedings, attest the public acts of the v preserve all records and papers belonging to the parish, not otherwise pro for, perform such other duties as shall be legally assigned him, and faith deliver to his successor all books and documents in his possession belonging parish.

§ iii. A treasurer shall also be elected, to receive, disburse and account fo funds of the parish.

§ iv. In electing a vestry no persons shall be entitled to vote unless, at the of such voting, they are adherents of the Protestant Episcopal Church, and least twenty-one years of age, and have, at least for six months preceding election, rented a pew or portion of a pew, or by subscription or otherwise contributed regularly for the same space of time to the support of the parish shall any persons vote in a parish of which they are not *bona fide* members.

§ v. To be eligible as vestryman, one must be a layman, and to be a wa one must be a communicant.

§ vi. It shall be the duty of the vestry to take charge of the property o hurch, to regulate all its temporal concerns, to elect and call a minister and pr

is maintenance, to provide for paying all lawful assessments on the parish, to order in the church during the celebration of Divine worship, and, in general, t as helpers to the minister in whatever is appropriate to laymen, for the furnce of the Gospel; it being understood, always, that the spiritual concerns of hurch are under the exclusive direction of the minister, in subordination to ɔclesiastical authority and laws of the Diocese.

ii. It shall be the duty of the wardens, especially, to provide the elements ıe Lord's Supper, to collect the alms at the administration of the same, to and disburse such alms in case the church is destitute of a minister, and, the church is destitute of a minister, to provide for the celebration of public hip, and the instruction of the congregation, by occsaional clerical services, y lay reading, as the circumstances may permit. Meetings of the vestry may ılled by the rector, or, in his absence, by the senior warden; and the rector, ı his absence the senior warden, shall call meetings at the request of two ıbers.

viii. Vacancies occurring in the vestry during the year may be filled by the ıining members.

ix. Parishes incorporated by special act are excepted from any parts of this ›n interfering with said act of incorparation.

CANON 3.

OF VACANT PARISHES.

n the organization of a new parish, or the occurrence of a vacancy in any :ing parish, the committee or vestry shall give immediate notice thereof to the ɛsiastical authority, which, after three months, if Divine service be not maind, may take measures, upon consulting with the missionary committee and restry of the parish, to supply services at the expense of the latter.

CANON 4.

OF EXTINCT PARISHES.

. Whenever in the opinion of the Bishop a parish has failed in the purposes s organization, he may report the case to the Convention.

i. Whenever the Bishop or the Standing Committee think it advisable to call ı the Convention to declare any parish extinct—before a vote is taken, the tion, with all the evidence tending to prove and to disprove the existence of acts upon which such declaration, under the law, must be founded, shall be red to the committee on canons, and a report made by that committee, on a subsequent to the day of reference, recommending what action should, in the ion of the committee, be taken by the Convention, accompanied by a written al statement of the evidence placed before the committee. And if two-thirds e members present vote in favor of declaring the parish or parishes named in eport extinct, such parish or parishes shall become and be extinct, and title l the property thereof shall at once vest in the Trustees of the Diocese.

CANON 5.

OF PAROCHIAL REGISTERS AND REPORTS.

Every clergyman of the Diocese shall keep a record of all the baptisms, rmations, marriages and funerals solemnized by him, or in his parish by any minister of this church; specifying the names, places, and times of birth of persons baptised, together with the names of parents and sponsors or witss; the names of those confirmed, and by whom; the names of the parties ied, and of persons buried; and also the time of such rite, respectively. This ter shall be kept by the minister, in a book kept for that purpose, and belongo the vestry of the church which he serves, which book shall be called rhe sh Register, and shall be considered as a part of the records of the parish.

i. In addition to the register above named, the minister of each parish l keep a list of the communicants and of families within his cure, specifying time when the former became communicants of the church under his charge, whether by removal from the communion of some other church, or other-

§ iii Every minister of the Diocese shall, on or before the day of eve
nual Convention, present or send to the Bishop, or, if there be no Bis
the President of the Convention, a statement of the condition of the par
cording to such form as shall be furnished by the ecclesiastical authority
Diocese, and for the parochial year ending on the previous Easter Monday.

TITLE III.

THE WORK.

CANON 1.

OF OBLIGATION TO WORK.

§ i. The Church of Christ being essentially a missionary institution, an
part thereof pledged by the Christian profession to the support of the mis
work; and the education of young men for the ministry being absolutely ne
to the furtherance of the Gospel in the same work, it is solemnly urge
every member of the church that he consider his Christian profession as in
direct obligation to promote these objects.

§ ii. It shall be the duty of every minister of this Diocese to instruct t
ple of his charge in relation to these objects. And it is recommended to
member of the church to lay by him, on the first day of the week, in st
these and other religious and charitable purposes, as God as prospered h
cording to the apostolic direction: I Cor. xvi. 1.

CANON 2.

OF THE MISSIONARY COMMITTEE.

§ i. There shall be elected by ballot at each annual meeting of the Con
a committee, to be called the Missionary Committee of the Diocese, whic
consist of one clergyman and one layman from each Convocational distri
one clergyman and two laymen from the Diocese at large, to whom, togeth
the Bishop of the Diocese, and the Assistant Bishop, if there be one, who
officio members of the Committee, shall be entrusted the general care and m
ment of the missionary interests of the church in the Diocese.

§ ii. In the election of the Missionary Committee, the nomination of
sentatives of a Convocation, if any be made, shall have precedence of al
nominations.

§ iii. This committee shall be charged with the appointment of missi
tions and missionaries; but no mission station nor missionary shall be ap
without the consent of the ecclesiastical authority of the Diocese, g
writing.

§ iv The Missionary Committee shall meet annually, at the place, and
day, of the meeting of the Annual Convention, and at such other time an
as the President may appoint, or as may be found convenient on their o
journment. Three members, if one of them is a clergyman, shall cons
quorum. *Ex officio* members shall not be counted in a quorum.

§ v. The Missionary Committee shall appoint a secretary and treasure

if not already members of this body, shall thereby become *ex officio* members. Vacancies during the recess of the Convention may be supplied by the Committee.

vi. The Bishop of the Diocese, or, in his absence, the Assistant Bishop, if there be one, is President of the Missionary Committee. In his absence a chairman *pro tempore* shall be appointed from among the clerical members.

§ vii. All moneys received for the purposes of the Diocesan Missionary Committee shall be appropriated under its direction, in accordance with this Canon; but it shall be the privilege of contributors to the missionary cause to designate the particular object to which their contributions shall be applied.

CANON 3.

OF MISSION STATIONS.

§ i. A Mission Station, when adopted by the ecclesiastical authority and Missionary Committee, shall be duly organized by the appointment of a missionary, who, with the consent and by the authority of the Committee, shall appoint two persons, who shall constitute a Committee of the Mission, charged with its temporal interests. Prior to the appointment of a missionary, however, the Bishop, in consultation with the Missionary Committee, may, should he deem it expedient, appoint a Committee of a Mission, thus securing a preliminary organization; the persons so appointed to serve until a missionary shall be appointed and the organization completed, or until the appointment is revoked by the Bishop.

§ ii. The plan of organization shall be in accordance with the following form of application to the Bishop:

"*Rt. Rev. and Dear Sir:*—We, the undersigned, residents of ——, County of ——, Diocese of Ohio, being desirous of obtaining the services of the Protestant Episcopal Church, and being ready, according to our ability, to sustain the same, do hereby request you to inquire into our estate, and provide for us as you may deem proper and expedient. We do hereby declare ourselves, individually and collectively, ready to do what in us lies to establish and sustain the regular worship of the said church, and promote its influence in our neighborhood; and we promise conformity to its doctrines, discipline, liturgy, rites and usages. We put ourselves under your charge, and will reverently obey your authority. We promise conformity to the Constitution and Canons of the General Convention, and of the Diocese of Ohio, and the rules and regulations of its Convention. In accordance with these obligations and rules, we now ask the privilege of being organized as a mission, under the name of ——."

§ iii. Any property of a Mission Station may be vested in the Board of Trustees of the Diocese, until the station shall be duly incorporated as a parish, and admitted to union with the Convention, when the said property shall be transferred to the parish corporation.

§ iv. An organized parish may, under such provisions as the Missionary Committee shall determine, receive a missionary appointed by the said Committee. A parish may place one or more of its parochial missions under the care of the Missionary Committee, with the consent of the Committee.

§ v. It shall be the duty of every Mission Station, and of every organized parish which is aided by the Missionary Committee, to pledge and to pay an annual sum, satisfactory to the Committee, into its treasury, in quarterly payments.

§ vi. At every Missionary Station, on Easter-Monday, there shall be held a meeting of the members of the station, who shall appoint a delegate to the Convention of the Diocese, who shall be entitled to a seat in the said Convention, the certificate of whose election shall be signed by the missionary in charge, or by the clerk of the meeting.

CANON 4.

OF CONVOCATIONS.

§ i. The Diocese shall be divided by the Bishop into Convocational Districts, not more than five in number; and the clergy within the several districts, with laymen appointed from time to time by the rectors and missionaries, from their parishes or mission stations, shall meet quarterly, at such time and place as each Convocation may determine, and also at other times at the call of the Bishop.

§ ii. The officers of Convocations shall be President, Secretary and T The Bishop of the Diocese being President *ex officio*, in his absence s shall be elected from among the clergy

§ iii The objects of Convocation shall be three-fold 1st. It shall nized as a centre of spiritual life, and its sessions shall be specially cha by services for public worship and religious conferences 2d. To devise the extension of the church within the limits of the Convocation, 3d To late and appropriate funds for the erection of churches and rectories, an distribution of Bibles, Prayer Books and tracts.

§ iv Each Convocation shall be authorized to nominate one clergyma layman to the Convention, from within its district, to be balloted for as of the Missionary Committee.

§ v. Each Convocation shall make an annual report of its doings to th through its secretary, to be presented to the Convention.

§ vi. The offerings at meetings of Convocation shall be at its disposa thering the work contemplated by section iii. of this canon; and the am be reported and credited to the Diocesan Missionary Fund.

CANON 5.

OF THE EDUCATION COMMITTEE.

§ i. There shall be elected by ballot, at each annual Convention of th a Committee consisting of the Bishop, and Assistant Bishop, when there the Diocese, *ex officio*, and four other members, two clerical and two lay, be called the Education Committee, to whom shall be committed the ap and regulation of beneficiaries, the collection and appropriation of funds and all other business belonging thereto, which Committee shall be auth act with any similar Committee appointed by the Convention of any oth in Ohio, under such regulations as the Joint Committee shall enact, not ent with this Canon.

§ ii. It shall be the privilege of contributors to the Education cause to the particular object to which their contributions shall be applied; oth contributions shall be at the disposal of the Committee.

§ iii. At every annual meeting of the Committee a report of the trans the year shall be submitted; which shall be laid before the Convention, a in the Journal in whole or in part.

CANON 6.

OF LAY READERS.

No one shall be considered as authorized to officiate as a Lay Read Diocese, except in case of particular emergency, without a written licens Bishop, or in case of a vacancy in the Episcopate, from the Standing C and Lay Readers shall in all cases conform to the provisions of Section 3, Title I., of the Digest of the General Convention.

TITLE IV.

DISCIPLINE

CANON 1.

OF THE TRIAL OF A PRESBYTER OR DEACON.

§ i. Whenever any Presbyter or Deacon of the Diocese shall be thought to be guilty of any misconduct, for which, according to Title II., Canon 2, §§ 1, 2, of the Digest of Canons of the General Convention, he is liable to be tried, application shall be made in writing, with the name of every one engaged in the application subscribed, to the Standing Committee, and, if it appear to them that the evidence is sufficient to demand a trial, they shall forthwith present the clergyman to the Bishop, accordingly; the presentment shall be made in writing, and signed by a majority of the Standing Committee, and specifying, with as much accuracy as possible, the offense or offenses, with particulars of time, place and circumstances; and every clergyman of this Diocese may, for himself, request of the Standing Committee the inquiry provided for in this section, in which case it shall be instituted, and shall proceed according to the provisions of this canon.

§ ii. There shall be elected triennially, by ballot, by the Convention, from presbyters entitled to seats, not members of the Standing Committee, five, who shall be a court for the trial of Presbyters or Deacons. No ballot shall have more than three names thereon, and the five having the largest number of votes shall be the court. Vacancies may be filled by the Standing Committee, subject to the approval of the next Convention, by a vote of three-fourths of the members present.

§ iii. Said members of said court, chosen as aforesaid, shall, for each and every trial or case that may be brought before them, appoint some person learned in the law, and who is a communicant of this church and a citizen of Ohio, their legal adviser, who shall sit with them on any such trial or case, and shall advise said court upon all questions of law, both civil and ecclesiastical, and as to all rules and forms of procedure; may preside at the request of the court, or the court may at its option elect one of its members president thereof; and before entering upon the trial of any minister who shall have been duly presented for trial under this canon, or pending any such trial, and with the approval, in all cases, of the Bishop of the Diocese, said court shall be, and they are hereby authorized as, a court of conciliation, to adjust and dispose of the matter so presented, amicably, and without any public trial, in case, in their judgment, it shall be advisable so to do, and with the approval of the Bishop as aforesaid. And in case of such amicable adjustment, a certificate thereof, signed by the president of the court, and approved by the Bishop, shall be sent to the Standing Committee.

§ iv. A written notice of the time and place of the first meeting of the court, with a copy of the presentment, shall be served, at least thirty days before such meeting, on the accused; and also notice of the time and place of meeting on the Standing Committee, who, by their president, or one of their number whom they may appoint for the purpose, shall prosecute the case, and present such oral or documentary evidence to substantiate the accusation, as they may be able to obtain.

§ v. If, at the time of the first meeting of the court, the whole number be not present, then those present may adjourn from time to time; and if it shall appear improbable that the whole number will attend within a reasonable time, those who do attend, being not fewer than three, shall proceed to trial, and a majority shall decide all questions, but a majority of the whole court shall be required to render final judgment.

§ vi. If a clergyman shall, before the court meets, confess the truth of the facts which he is accused, the Bishop may immediately proceed to pass sentence; otherwise he shall be considered as pleading not guilty.

§ vii. In case a clergyman presented and notified as above directed shall not appear before the court appointed for his trial, the court may proceed as if he were present; unless they shall see fit to adjourn till another day. And if the accused shall neglect or refuse to appear before the court, after due presentment and notification, and no sufficient reason for such neglect or refusal be given, the court shall report him to the Bishop for contumacy, and sentence of suspension from the ministry shall pass against him accordingly; but the sentence may be reversed by the Bishop, if, within three calendar months, the accused shall tender himself ready, and accordingly appear and receive his trial; but if he shall not so tender himself, the Bishop, in view of the acts alleged in the presentment, shall proceed, if he think proper, to pronounce sentence of degradation from the ministry.

§ viii. At their first meeting, the court shall choose a secretary, who shall be of their own number, or otherwise, as they determine; and before proceeding to trial, they shall adopt and declare the rules by which the trial shall be conducted; provided, however, that both parties may employ and be represented in such trial by counsel, not exceeding two for each, who shall be communicants of this church, and citizens of Ohio.

§ ix. When the court proceed to trial, they shall hear such evidence as may be produced; which evidence shall be reduced to writing by the secretary, and signed by the witnesses respectively; and some officer, authorized by law to administer oaths, may, at the desire of either party, be requested to administer an oath or affirmation to the witnesses; and the examination of witnesses and all proceedings of the trial shall be in public if desired by the accused.

§ x. Any Presbyter who shall, without sufficient excuse, refuse or neglect to act as Trier or Church Advocate, or any clerical or lay commnnicant who shall, without sufficient excuse, refuse or neglect to testify as a witness, when duly appointed or summoned, under the canon, shall be regarded and may be dealt with as any other violator of the laws of the church.

§ xi. Application being made to the Bishop by either party, setting forth, satisfactorily, that any material witness cannot be procured upon the trial, the Bishop may appoint some clergyman or layman to act as a commissioner to take the testimony of such witness; and the party applying as above shall give to the other party at least five days' notice of the time and place of taking the testimony; or such longer notice as the Bishop may, in writing, direct. And both parties may attend and examine the witness, and the questions and answers shall all be reduced to writing and signed by the witness, and shall be certified by the commissioner, and enclosed under his seal, and transmitted to the court, and received by them as evidence. A witness examined before such commissioner may be sworn or affirmed in manner aforesaid.

§ xii. The court, after considering the evidence, shall declare, in a writing signed by them, or a majority of them, their decision on the charges contained in the presentment, distinctly stating whether they find the accused guilty or not guilty of such charges, respectively; which decision, together with the evidence, and an attested record of all the proceedings, shall be delivered to the Bishop, accompanied with an opinion of the court as to what sentence should be pronounced; whereupon the Bishop shall pronounce such sentence as shall appear to him to be proper; provided the same do not exceed in severity the sentence recommended by the court, and such sentence shall be final. But the Bishop, if satisfied that justice require it, may grant a new trial to the accused; in which case the proceedings shall be conducted as before provided.

§ xiii. If the Bishop of the Diocese be connected by consanguinity or affinity with the party accused, he may request some other Bishop to express his judgment on the decision of the court, to which judgment the Bishop of the Diocese shall conform in passing sentence or granting a new trial. And if the Diocese be vacant, the members of the Standing Committee shall request the services of such Bishop as they may find most convenient, for the performance of all such acts as are, by this canon, required to be done by the Bishop of the Diocese.

CANON 2.

OF CONTROVERSIES BETWEEN MINISTERS AND THEIR PARISHES.

All differences between ministers and their congregations shall be determined according to the provisions of Canon 4, Title II. of the General Convention.

CANON 3.

OF THE LAITY.

§ i. Any communicant who shall absent himself from the communion for one year, without reasons satisfactory to the Rector, may be suspended from the communion, and due notice shall be sent to the person so suspended and to the Bishop. But if a person be repelled under the rubric in the communion office, the minister shall notify him and the Bishop, in writing, stating the cause and the evidence.

§ ii. When a person so repelled shall appeal under Title II., Canon 12, section xi., of the Digest of the General Convention, the Bishop may examine the case himself, or appoint a commission, as he may deem best, to examine the case and report to him. His decision shall be final.

§ iii. Upon the application of any communicant not under ecclesiastical censure, to the minister of his parish, or in case there be no minister, to the senior, or, in his absence, to the junior warden, for that purpose, it shall be the duty of such minister or warden to give such applicant a certificate of good standing as a communicant. And no communicant of one parish shall be admitted to record as a communicant in any other, without producing satisfactory testimonials of being a communicant in good standing, to the minister of the parish with which he or she may wish to unite. But in case such minister or warden shall, in consequence of the applicant being under censure, refuse to give such certificate, he shall give to the applicant the reasons for his refusal in writing.

CANON 4.

OF THE SUSPENSION OF A PARISH.

§ i. Among the causes for which a parish may be dealt with under Article 3 of the Constitution are the following:

1. Employing a clergyman under ecclesiastical censure or process.
2. Permitting its church edifice to be used for purposes incompatible with its consecration.
3. A failure to pay reasonable assessments.
4. Failing to report its true financial condition when called for, and
5. For any persistent course inconsistent with the doctrine, discipline or worship of this church.

§ ii. No parish shall be disfranchised under Article 3 of the Constitution until the alleged delinquency shall have been carefully investigated by a committee of laymen, after due notice to the parish. The action of the Convention shall be upon the report of such committee.

CANON 5.

OF ALTERATIONS IN THE CANONS.

§ i. No proposition to alter or add to the Canons of the Diocese shall be considered by the Convention, except at a stated meeting, and after one day's notice thereof given in open Convention; nor (unless by unanimous consent) until it shall have been reported on by a committee of at least two clergymen and two laymen. Nor shall such alteration or addition be adopted during the same Convention, if two-thirds of the members shall not concur therein.

§ ii. Every proposition to amend a Canon shall contain the section or sections amended entire, and the amended section or canon shall be repealed.

§ iii. All canons, or parts of canons, not embraced in the foregoing Digest, are hereby repealed.

OF MARRIAGE AND DIVORCE.

No Minister of this Church shall solemnize marriage in any case where there is a divorced wife or husband of either party still living, but this Canon shall not be held to apply to the innocent party in a divorce for the cause of adultery, or to parties once divorced seeking to be united again.—*Canon 13, Title II., Digest of Canons of General Convention.*

[D]

THEOLOGICAL SEMINARY AND KENYON COLLE[illegible]GE,

ACT OF INCORPORATION.

WHEREAS John McCorkle and Charles Hammond, a committee appointed on behalf of the Convention of the Protestant Episcopal Church in the Diocese of Ohio, have, by their Petition to the General Assembly, represented that a Seminary for Theological Education has been established by said Convention, within this State, and in order to the more convenient management of the concerns of said Seminary, and to the permanency of its establishment in this State, have prayed that the Seminary may be incorporated: therefore,

SECTION 1. *Be it enacted by the General Assembly of the State of Ohio*, That the Right Reverend Philander Chase, now Bishop of the Protestant Episcopal Church in the Diocese of Ohio, Roger Searle, Intrepid Morse, Ezra B. Kellogg, Samuel Johnston, Bezaleel Wells, William K. Bond, John Johnston and Charles Hammond, the present Trustees of the said Seminary, and their successors appointed in conformity with the provisions of the Constitution of said Seminary, as now established, be and they are hereby constituted a body corporate and politic in fact and in name, by the name of the "Theological Seminary of the Protestant Episcopal Church in the Diocese of Ohio;" and by that name shall have succession, and be capable in law of suing and being sued, defending and being defended, in all courts and places, and in all manner of actions, causes and complaints whatsoever; and may have a common seal, and change the same at their discretion; and by that name and style shall be capable in law and equity of taking and holding by device and otherwise, or of purchasing, holding and enjoying to them and their successors, any real estate in fee-simple or otherwise, any goods, chattels and personal estate, and of selling, leasing, mortgaging, or otherwise disposing of said real and personal estate, or any part thereof, as they may think proper: Provided, that the clear annual income of such real and personal estate, exclusive of any lands or tenements that may be occupied by the said Seminary for its accommodation, or that of its officers or professors, shall not exceed the sum of twenty thousand dollars.

SEC. 2. That the present Trustees of said Seminary and their successors in office, under the Constitution thereof, as now established, or as the same may be hereafter altered or amended, shall have the care and management of said Seminary, and of its estate and property, and shall have power from time to time, to sell or otherwise dispose of its estate and property, and to apply the avails thereof and all other funds of said Seminary, for its benefit and advantage, as they shall deem it expedient; and shall also have power, in conformity with the provisions of the Constitution of said Seminary, to make by-laws and ordinances for the appointment of professors and other officers of said Seminary, for regulating the duties and conduct of the professors, officers and students therein, for conducting its business concerns, and generally for the good government of the same: Provided, the same be not inconsistent with the Constitution and Laws of the United States, or of this State.

SEC. 3. That this act be, and is hereby declared, a public act, and that the same be construed in all courts and other places, benignly and favorably for every beneficial purpose therein intended.

SEC. 4. That the General Assembly may at any time hereafter modify or repeal this act; but no such modification or repeal shall divert the real and personal

estate of the Seminary to any other purpose than the education of Ministers of the Gospel in the Protestant Episcopal Church of the United States of America.

M. T. WILLIAMS,
Speaker of the House of Representatives.
ALLEN TRIMBLE,
Speaker of the Senate.

DECEMBER 29, 1824.

An Act further supplementary to an act entitled "An Act to Incorporate the Theological Seminary of the Protestant Episcopal Church in the Diocese of Ohio."

SECTION 1. *Be it enacted by the General Assembly of the State of Ohio,* That the Trustees of the Theological Seminary of the Protestant Episcopal Church in the Diocese of Ohio shall have power to establish in connection with said Seminary, a College, and Halls for preparatory education, that they shall have the care and management of all property, which has been, or may hereafter be given, or is otherwise possessed for the use and benefit of the same; and to appoint a President and Professors, and all necessary officers for the purposes of government and instruction in said College and Halls.

SEC. 2. The President and Professors of said College shall constitute a Faculty, with the power of conferring Degrees in the Arts and Sciences, and of performing all such other acts as pertain to the Faculties of Colleges for the encouragement and reward of learning, and the name and style by which the said Degrees shall be conferred shall be that of "The President and Professors of Kenyon College in the State of Ohio."

SEC. 3. The President and Professors of said Theological Seminary shall also constitute a Faculty, with the power of conferring Degrees in Theology, and of doing all such other acts as appertain to such Faculties for the encouragement of theological learning, and the name and style by which said Degrees shall be conferred shall be that of "The President and Professors of the Theological Seminary of the Diocese of Ohio."

JAMES J. FARAN,
Speaker of the House of Representatives.
WILLIAM HAWKINS,
Speaker of the Senate.

MARCH 16, 1839.

CONSTITUTION.*

ARTICLE I.

The Convention of the Protestant Episcopal Church in the Diocese of Ohio do hereby establish a Seminary, for the education of Ministers of the Gospel in said Church, and also a College, for general instruction in Literature and the Arts with the necessary preparatory Schools; such Seminary and College to be founded upon donations made and to be made in the United Kingdom of Great Britain and Ireland, and in America for that purpose. Said Seminary to be known by the name of the Theological Seminary of the Protestant Episcopal Church in the Diocese of Ohio, in accordance with the original act of incorporation, of December 29th, 1824; said College, for instruction in Literature and the Arts, to be known as Kenyon College; in accordance with the act supplemental to said original act of incorporation, passed March 16, 1839.

*As amended by the Conventions of 1872 and 1881.

ARTICLE II.

The said Institutions shall be established by the Convention of the I such place within the same as shall be consistent with the deed of don cuted by the Bishop of Ohio in England, on the 27th day of November when once established shall forever after remain in the same place.

ARTICLE III.

The direction and management of said Institutions shall be vested in Trustees, which shall consist of the Bishop of the Diocese, for the tim which the Seminary may be situated; the Assistant Bishop of said there be one, the Bishop or Bishops of any other Diocese or Dioceses be taken from and embrace territory now within the limits of the Dioce the President of Kenyon College; and other clerical and lay trustees, as wit: four clerical and lay trustees, who shall remain in office in the firs two of them, to wit, one clergyman and one layman, for the term of two and eight years, respectively, and thereafter their successors shall hold t for the term of ten years, respectively. Said clerical and lay trustee members of the Protestant Episcopal Church, and shall be chosen in t stance by the Convention of the Diocese of Ohio; and all vaca shall occur in said number of clerical and lay trustees, or their successors resignation, or otherwise, shall forever, and as often as the same may filled by the remaining members of the Board of Trustees, a majority of bers so remaining being necessary to such choice; provided, that in cas cese of Ohio shall be divided, all vacancies shall be so filled as to give practicable, an equal number of such trustees to each of said Dioceses. Board of Trustees may, in its discretion, declare the office of any trustee for ten years, to be vacated, whenever, having been duly notified, he failed to attend a meeting of the Board for two consecutive years, an shall be filled by the remaining members of the Board, as hereinbefore for filling vacancies.

ARTICLE IV.

There shall be also six additional members of said Board, to wit, th and three lay trustees, to be chosen by the Convention of the Diocese, a At the first election occurring under this amended Constitution, one-th clerical and lay trustees, so to be elected, shall be designated to hold t for the term of one year, one-third for the term of two years, and the third for the term of three years; and subject to this provision, the ter of said trustees shall be for three years, or for a shorter period in case tion to fill vacancies occurring before the expiration of a full term. I Diocese of Ohio shall hereafter be divided, then, as to said last me trustees and their successors, all vacancies that shall occur thereafter s filled as to divide said last mentioned six trustees, as nearly as may b between and among all the Dioceses into which the present Diocese of be so divided, in the order of seniority. But if said Dioceses shall i four, or more, then each of said Dioceses shall be entitled to a represe two trustees in said Board, which shall be *ipso facto* enlarged to that such purpose. Said trustees shall be elected by the Conventions of sai by ballot, or in case the Convention of any such Diocese shall at any tir without filling a vacancy which it may have the right to fill as aforesaid, in all such cases, vacancies may be filled by the Convention of the Dioce said Seminary may be situated.

ARTICLE V.

Four additional trustees may be appointed by the joint vote of the the Theological Seminary of the Diocese of Ohio and the graduates College, who shall be graduates of three years' standing respectively, t clerical and two lay trustees to be selected from said Alumni and gra spectively; said four trustees to be elected by ballot. The vote to be g such rules and regulations to secure a fair expression of the will of said A graduates, and as to time, place and otherwise, as the Presidents of th Trustees and of Kenyon College for the time being shall prescribe.

of the votes cast shall be necessary to a choice, and in the election of said trustees, in the first instance, the ballot shall specify one as elected for one year; one for two years; one for three years; and one for four years; or for a shorter period in case of filling vacancies occurring before the expiration of a full term.

ARTICE VI.

Every trustee elected under Articles III. and IV. of this Constitution shall be a citizen of Ohio; and if such trustee shall, during the term for which he was elected, cease to be a bona fide resident of the State, his office shall be thereby vacated and his place shall be filled as in other cases; and no officer of any institution under the control of said Board of Trustees, except the President of Kenyon College, shall be eligible to said Board.

ARTICLE VII.

Two additional trustees, one clerical and one lay, may be appointed by the Diocesan Convention of each of the Dioceses of Pittsburgh, West Virginia, Kentucky, Indiana, and Michigan, for such terms as said several Conventions may determine. Eleven trustees shall constitute a quorum of the Board.

ARTICLE VIII.

The Bishop of the Diocese in which the Seminary may be situated, shall be President of the Board, and if present shall preside, and in the absence of all the Bishops a President *pro tem.* shall be appointed by ballot, whose office shall expire on the final adjournment of the meeting of the Board at which the appointment was made.

ARTICE IX.

The Seminary shall be under the immediate charge and superintendence of the Bishop who may be President of the Board, and, during the recess of the Board, he shall be the Prudential Committee, in all secular matters of said Seminary.

ARTICLE X.

The Board of Trustees shall have power to constitute Professorships and Faculties, and to appoint and remove the Professors, and to prescribe courses of study, and to make all rules and regulations and statutes which may be necessary for the government of the Institutions, or either of them, and to secure their prosperity; provided, that all such rules, regulations, or other proceedings, shall forever be in conformity to the doctrine, discipline, constitution and canons of the Protestant Episcopal Church in the United States of America, and, in respect to the Seminary, to the course of study prescribed or to be prescribed by the Bishops of the said Church, and subject to the provisions of the XIth and XIIth Articles of this Constitution.

ARTICLE XI.

If at any time the General Convention of the Protestant Episcopal Church in the United States of America shall, by resolution entered in their journals, declare any rule, regulation, statute or other proceedings of the Board of Trustees hereby constituted, to be contrary to the doctrine, discipline, constitution and canons of the Church, or to the course of study prescribed by the Bishops, such rule, regulation, statute or other proceedings shall thenceforth cease to have effect, and shall be considered as abrogated and annulled.

ARTICLE XII.

The Bishops of the Protestant Episcopal Church in the United States of America shall, individually, and any two or more of them, be visitants of the Seminary, to take care that the course of discipline and instruction be conformable to the preceding provisions. And it shall be lawful for any one of the Bishops aforesaid, at any time, to institute, in his own name and character of Bishop, any proper legal process to enforce and secure the administration of the Seminary according to the foundation herein prescribed.

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ARTICLE XIII.

The Board of Trustees having heretofore established a College with th preparatory schools, as heretofore in the 1st Article hereof recognized, a to the XIth and XIIth Articles of this Constitution, and with a Pre Faculty, and with power to make all needful by-laws, and to appoint a all Professors and other officers necessary to the government and prospe College, it is hereby declared that the College and preparatory schools in the first article herein, are a continuation of the same; and it is hereby that the President of said College be appointed on the nomination of t who may be President of the Board, and in case he shall not so nomi two months after being requested so to do by the Board of Trustees, shall proceed to elect a President without such nomination, provide Episcopal supervision and authority be understood as embracing the s terests of the College and its preparatory schools, and that the present the said Seminary, whatever use the trustees may permit the College any part thereof, shall always remain exclusively the property of the Sem

ARTICLE XIV.

This Constitution may be amended by the concurrent vote of the majo Bishops who may be members of the Board, a majority of the Board o and a majority of the Convention of the Diocese in which the Semina situated; provided that no alteration or amendment whatever be made i stitution whereby the funds of the Seminary, raised in England, priated to any other use than the education and theological instruction for the ministry in the Protestant Episcopal Church. This proviso, how not preclude the lawfulness and constitutionality of establishing a C making provision, as far as practicable, for the admission of other stude own expense, to the benefit of a College education.

[E]

PASTORAL LETTERS OF THE BISHOP OF OHIO.

[See Bishop's Address, p. 24-5.]

I.

FUNERAL OF PRESIDENT GARFIELD.

THE President of the United States having appointed Monday, September 26th, the day of the burial of the late President at Cleveland, to be observed throughout the land as a day of humiliation, fasting and prayer, the Bishop of the Diocese, by telegraph, appointed the following service to be used on that day in all the churches of the Diocese; or on a Sunday following :

¶ *Morning Prayer* (omitting *Venite*). Psalter : Proper Psalm—51st. Proper Lessons—First : *Lamentations*, chap. iii. verse 22—44. Second : *Romans*, chap. xiii. verse 1—7.

¶ *The Litany* (entire), with the following special collects before the two final prayers :

ALMIGHTY GOD, with whom do live the spirits of those who depart hence in the Lord, and with whom the souls of the faithful, after they are delivered from the burden of the flesh, are in joy and felicity; We give Thee hearty thanks for the good example of thy servant, the late President of the United States, who having finished his course in faith and patience, with Christian courage and a good conscience, now rests from his labors. And we beseech Thee that we, with all those who are departed in the true faith of Thy holy Name, may have our perfect consummation and bliss, both in body and soul, in Thy eternal and everlasting glory; through Jesus Christ our Lord. *Amen.*

O MOST powerful and glorious Lord God, the Lord of Hosts, that rulest and commandest all things; Thou sittest in the throne judging right, and therefore we make our address to Thy Majesty in this our necessity, that Thou wouldst take the cause into Thy own hand, and guide our country in this hour of darkness, grief and trouble. Look down, we beseech Thee, and hear us, calling out of the depth of our misery. O send Thy word of command and rebuke the winds of political strife. Give quietness and peace in our days, O Lord. We have heard with our ears, and our fathers have declared unto us, the noble works that Thou didst in their days and in the old time before them. Make it now to appear, O Lord, in this our calamity, as Thou didst to our forefathers, that Thou art our Saviour and mighty Deliverer, through Jesus Christ our Lord. *Amen.*

II.

DAY OF INTERCESSION FOR MISSIONS.

To the Clergy and Laity of the Diocese of Ohio :

DEARLY BELOVED—In accordance with the decision of the second Lambeth Conference, I hereby appoint the Sunday after the Festival of the Ascension, being the 21st day of May (one of the alternate days) as a Day of Intercession for the success of Missions of the Gospel, and Thanksgiving for the progress of the Kingdom of Christ throughout the world.

I exhort all the Clergy and Christian people of the Diocese to be instant in

prayer on that day, both in private and in their family worship, and in public devotions, that it will please God of His great goodness to give increase of grace to all Ministers of the Word, and to prosper every effort to extend the true knowledge of His Gospel, and the bounds of His Holy Church.

I invite the Clergy to use this opportunity to inform their people of the facts which show the wonderful progress of Christian Evangelization in all parts of the world; and I invite the people to prepare their hearts for the intercession and thanksgiving of that day, by studying the Messianic prophesies both of the old and new dispensations, and by reading the Messianic news that is brought to us by the *Spirit of Missions*, and other messengers

I earnestly urge that in every congregation, at each service on that Day, an offering shall be made to our Ascended Lord for the furtherance of His Kingdom; and I recommend that the proceeds of it shall be divided into four equal parts; one part for Domestic Missions; one part for Foreign Missions; one part for Diocesan Missions; one part for distribution by the minister of the congregation for such objects of Christian education and missionary work as he shall select.

I request that this Pastoral Letter shall be read to each congregation of the Diocese on the fifth Sunday after Easter. And I also appoint a special service hereinafter set forth for the said Day of Intercession.

Given in the city of Cleveland, on the Festival of St. Philip and St. James, A. 1882.

G. T. BEDELL,
Bishop of the Diocese.

SPECIAL SERVICE

FOR THE DAY OF INTERCESSION, BEING THE SUNDAY AFTER ASCENSION.

¶ *The service shall be as usual except as hereby appointed.*

SPECIAL PSALMS.

Morning, xxiv. cxlv. Evening, xix. cx.

SPECIAL LESSONS.

Morning, 1st Lesson, Isa. xl. 1-14, 28-31. 2d Lesson, St. John xvii.
Evening, 1st Lesson, Isa. xlii. 1-6. 2d Lesson, Romans x. 1-15.

¶ *The Litany may be omitted.*

¶ *The following Intercession may be used at Morning and Evening Service, after the Prayer for All Conditions of Men.*

INTERCESSION.

Minister. Unto Thee lift we up our eyes:
Min. and People. O Thou that dwellest in the heavens.
Minister. Arise, O Lord, and help us:
Min. and People. And deliver us for Thy name's sake.

Minister.

O THOU who didst die, and rise again, that Thou mightest be Lord both of the dead and of the living, who to show forth the wonders of thy Majesty didst, after thy resurrection from the dead, ascend into the heavens, where Thou sittest at the right hand of the Father in glory everlasting, grant us that we may also in heart and mind thither ascend, and with Thee continually dwell;

Min. and People. We beseech Thee to hear us, good Lord.

Minister.

O THOU, who art the Helper of the helpless, a refuge in due time of trouble, remember all thy children who are in any necessity; feed the hungry; heal the sick; give deliverance to the captive; comfort the fatherless and widow; sustain the aged; strengthen the faint-hearted; gather the dispersed; and bring back again to Thee such as are gone astray;

Min. and People. We beseech Thee to hear us, good Lord.

Minister.

O THOU who hast purchased and redeemed thy congregation of old, be mindful of thy Holy Church from one end of the earth to the other; enlarge its bounds; multiply its members; increase its prosperity; grant it thy peace; and establish it among the heathen that have not known Thee, as well as among the nations that are called by thy name;

Min. and People. We beseech Thee to hear us, good Lord.

Minister.

O THOU, who walkest in the midst of the golden candlesticks, remove not our candlestick out of its place; set in order the things that are wanting; strengthen the things that remain, and are ready to die;

Min. and People. We beseech Thee to hear us, good Lord.

Minister.

O THOU who hast set watchmen upon the walls of Jerusalem, which shall never hold their peace, day nor night, grant that thy ministers may rightly divide the word of truth, boldly proclaim thy will, steadfastly preach thy Gospel, and walk uprightly according to the same, so that thy people may be led without wavering in paths of righteousness for thy Name's sake;

Min. and People. We beseech Thee to hear us, good Lord.

Minister.

O THOU, the Father of light, who by the entrance of thy Word dost give light and life unto the soul, pour down upon thy Church the spirit of wisdom and understanding, that being instructed of Thee in thy Holy Scriptures, we may understand the words of eternal life, and be wise unto everlasting salvation;

Min. and People. We beseech Thee to hear us, good Lord.

Minister.

O THOU who hast promised that those who do good in their generation shall in no wise lose their reward, be mindful of all who shall bring forth the fruit of good works in thy Holy Church, those who are bountiful to the poor and the needy, and those who send the Gospel to them that are ready to perish; repay them sevenfold with thy richest gifts; grant unto them for earthly things the blessings of heaven; for corruptible things those that fade not away; for temporal things those that endure forever; that so an entrance may be ministered unto them abundantly into thy eternal glory, through Jesus Christ our Saviour;

Min. and People. We beseech Thee to hear us, good Lord.

¶ *Immediately before the General Thanksgiving shall be said one or more of the following Collects, (which have already been allowed to be used in this Diocese on any occasion of Divine worship) together with the Collect of Thanksgiving.*

FOR MISSIONS.

ALMIGHTY God, who by thy Son Jesus Christ, didst give commandment to the holy Apostles, that they should go into all the world and preach the Gospel to every creature; fill us with a hearty desire to make thy way known upon earth, thy saving health among all nations. Look with compassion upon the heathen that have not known Thee, and on the multitudes in our own land that are scattered abroad as sheep having no shepherd. O heavenly Father, Lord of the harvest, we beseech Thee, send forth laborers into thine harvest. Fit and prepare them by thy grace for the work of their ministry; give them the spirit of power, and of love, and of a sound mind; strengthen them to endure hardness; and grant that both by their life and doctrine they may set forth Thy glory, and set forward the salvation of all men, through Jesus Christ our Lord. *Amen.*

FOR THE ISRAELITES.

O EVERLASTING God, the God of Abraham, the God of Isaac, and the God of Jacob, we beseech Thee to look upon thine ancient people Israel, scattered abroad throughout the world, and to visit them with thy salvation. Take away the

veil from their hearts, and bring them to a knowledge of Jesus Christ as their Messiah, their Prince, and their Saviour; and so fetch them home, blessed Lord, to thy flock, that they may be saved among the remnant of the true Israelites, and be made partakers of everlasting life; through the same Jesus Christ, thy Son, who liveth and reigneth with Thee and the Holy Ghost, one God, world without end. *Amen.*

FOR INDIAN MISSIONS.

ALMIGHTY and most merciful God, the Father of the friendless and the Helper of the helpless, have pity, we beseech Thee, upon the Indians. Send to them the light and comfort of thy holy Gospel. Bless all the means used to bring them to the knowledge of Thy dear Son. Guide with thy Spirit, guard with thy power, sustain with thy love, all those who minister to them in spiritual things and bear to them the tidings of redemption. Stir up the hearts of all who profess and call themselves Christians, to prayer and deeds of mercy in behalf of this perishing race. Give to our rulers a sense of honor, truth and justice in all their dealings with them, and fill this whole nation with compassion for this poor and scattered people; and so fetch them home, Blessed Lord, to thy flock, that they may be saved among the remnant of the true Israelites, and be made one fold under one Shepherd. All of which we ask through Jesus Christ our Lord. *Amen.*

COLLECT OF THANKSGIVING.

O GOD, we have heard with our ears, and our fathers have declared unto us the noble works that thou didst in their days and in the old time before them; we have seen with our eyes, and day unto day uttereth speech of the wonders which thy word is working in every land where the Gospel is proclaimed in our generation. For the knowledge of thy great salvation, for that the tidings of thy saving truth have reached unto the ends of the earth, for the establishment of thy Church, and the breaking down of all walls of partition, so that Jew and Gentile, bond and free, all share the riches of thy Kingdom; we praise Thee, we worship Thee, we glorify Thee, we give thanks to Thee who sittest on the throne. Holy, Holy, Holy is the Lord! The whole earth is full of thy praise! Glory be to Thee, O Lord Most High! *Amen.*

[F]

DIOCESES IN OHIO.

BOARD OF TRUSTEES

OF THE THEOLOGICAL SEMINARY AND KENYON COLLEGE.

EX-OFFICIO.

RT. REV. GREGORY T. BEDELL, D. D., BISHOP OF OHIO.
RT. REV. THOMAS A. JAGGAR, D. D., BISHOP OF SOUTHERN OHIO.
REV. WILLIAM B. BODINE, D. D., PRES. KENYON COLLEGE.

ELECTED UNDER ART III. OF CONSTITUTION.

	TERM EXPIRES.
REV. EDWARD R. ATWILL	1885
HON. M. M. GRANGER	1885
REV. ERASTUS BURR, D. D	1887
MR. RUFUS KING	1887
REV. I. NEWTON STANGER	1889
HON. MORRISON R. WAITE, LL. D	1889
REV. N. S. RULISON, D. D	1891
MR. A. H. MOSS	1891

ELECTED UNDER ARTICLE IV.

REV. A. F. BLAKE	S. O	1883
MR. GEORGE W. JONES	S. O	1883
REV. ROYAL B. BALCOM	O	1884
HON. COLUMBUS DELANO	O	1884
MR. W. J. BOARDMAN	O	1885
[One vacancy]	S. O	1885

ELECTED UNDER ARTICLE V.

MR. CHARLES E. BURR	1883
REV. J. MILLS KENDRICK	1884
MR. ALBERT L. HAYDEN	1885
REV. HENRY L. BADGER	1886

ELECTED IN 1881 UNDER ARTICLE VII. BY NEIGHBORING DIOCESES.

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REV. R. A. GIBSON, MR. CRUGER W. SMITH,	Diocese of West Virginia.
REV. WM. M. PETTIS, HON. J. W. STEVENSON,	Diocese of Kentucky.
REV. F. S. DUNHAM, DR. JOHN S. IRWIN,	Diocese of Indiana.
REV. GEO. WORTHINGTON, S. T. D., HON. H. P. BALDWIN,	Diocese of Michigan.

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THE BISHOP OF THE DIOCESE OF SOUTHERN OHIO.

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REV. CYRUS [illegible], D. D. ..... S. O....Gambier.
REV. FLEMING JAMES, D. D. ..... O....Gambier.
REV. JOHN F. OHL, D. D. ..... S. O....Gambier.
MR. MARCENEO WHITE ..... O....Gambier.
MR. H. C. STRONG ..... S. O....Newark.
HON. COLUMBUS DELANO ..... O....Mt. Vernon.
PROF. LAWRENCE [illegible] ..... S. O....Gambier.

[G]

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REV. BENJAMIN T. NOAKES, REV. S. A. BRONSON, D.D.

(One vacancy to be supplied by Standing Committee.)

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MR. WILLIAM J. BOARDMAN, Pres.,	1885
MR. AUGUSTUS H. MOSS,	1884
MR. SAMUEL L. MATHER, Treas.,	1883
MR. J. S. REED, Sec'y, (holds over)	1882

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MR. GEO. A. TISDALE, 4 South Water st., CLEVELAND.

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REV. R. L. GANTER, D.D., MR. ———————

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REV. W. C. FRENCH, D.D., REV. WILLISON B. FRENCH
REV. LEWIS W. BURTON.

SPECIAL COMMITTEES.

[TO REPORT AT THE NEXT CONVENTION.]

COMMITTEE ON EPISCOPATE ENDOWMENT FUND.

REV. N. S. RULISON, D.D., MR. SAMUEL L. MATHER,
REV. L. W. BURTON, MR. MARK HANNA,
REV. G. W. HINKLE, MR. DAVID L. KING.

TO VISIT INSTITUTIONS AT GAMBIER.

REV. J. H. W. BLAKE, DR. J. D. ROBISON,
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TO REPORT ON PROPOSED PRAYER BOOK "RATIFICATION" AMENDMENT.

REV. JAMES MOORE, D. D., MR. W. J. BOARDMAN,
REV. R. L. GANTER, D. D., MR. A. J. RICKS,
REV. G. W. HINKLE, HON. C. DELANO,
REV. EDWARD R. ATWILL.

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RT. REV. G. T. BEDELL, D. D. BISHOP OF THE DIOCESE.

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Rev. R. L. GANTER, D. D., Akron..... Mr. C. D. ADAMS, Painesville.....	North-Eastern Convocation.
Rev. DALLAS TUCKER, Wooster..... Mr. JAMES R. DUNN, Massillon.....	Central Convocation.
Rev. R. B. BALCOM, Norwalk..... Mr. A. H. MOSS, Sandusky.....	North-Western Convocation.
Rev. L. S. OSBORNE, Sandusky..... Mr. S. L. MATHER, Cleveland..... Dr. L. D. GRISWOLD, Elyria.....	Diocese at Large.

Rev. N. S. RULISON, D. D., Secretary, 420 Case Avenue..Cleveland.
Mr. S. L. MATHER, Treasurer, 101½ Water Street.....Cleveland,

---

Cleveland Convocation.

Counties of Cuyahoga, Lorain, and Township of Willoughby, Lake County.

North Eastern Convocation.

Counties of Lake (except Willoughby Township), Ashtabula, Trumbull, Mahoning, Portage, *Geauga and Summit.

Central Convocation.

Counties of Stark, Tuscarawas, Coshocton, *Holmes, Wayne, Medina, Ashland, Richland, Knox, *Harrison, Jefferson, *Carroll and Columbiana.

North Western Convocation.

Counties of Erie, Huron, *Crawford, *Morrow, Marion, *Union, Wyandot, Seneca, Sandusky, Ottawa, Lucas, *Wood, *Hancock, *Hardin, Logan, *Shelby, *Auglaize, Allen, *Putnam, *Henry, *Fulton, *Williams, Defiance, *Paulding, Van Wert and *Mercer.

---

* In Counties marked with a star (*) no Parish or Mission organization exists.

[H]

FORMS OF BEQUESTS,

THE following FORMS OF BEQUESTS are recommended for use in the Diocese o Ohio :

Form of Bequest for Diocesan Purposes.

I give, bequeath and devise to the Trustees of the Protestant Episcopal Chur in the Diocese of Ohio, [here describe the property], FOR THE BENEFIT OF TH PROTESTANT EPISCOPAL CHURCH IN SAID DIOCESE, to be appropriated a used by said Trustees, as will, in their judgment, best promote the interest a prosperity of said Church in said Diocese. But if for any cause said Trust shall be unable to take and hold said property in trust as aforesaid, then it is will that the title of said property shall go to and vest in the Bishop of s Church in said Diocese, and his successors in office, in trust, to be held and propriated by said Bishop and his successors in office in the same manner and the same purposes as said Trustees would be authorized to do were they able hold said property in trust as aforesaid.

[If the testator desires that only the income of the devise or bequest shall appropriated to the object named, then he should leave out the words in sm capitals, in the above form, and substitute therefor the following words : "To held and invested in such securities by said Trustees as they may from time time select, the interest and profits from which only shall," etc.]

Form of Bequest for Benefit of Disabled Clergy.

I give, bequeath and devise to the Trustees of the Protestant Episcopal Chu in the Diocese of Ohio, the sum of ——— dollars, for if the property be estate, describe it here,] with power to invest the same as to said Trustees seem best; the interest, rents and profits derived from said property to be delive by said Trustees to the Bishop of said Church in said Diocese semi-annually, t distributed by him, and in accordance with his judgment, among the Disa Clergy of said Church in said Diocese.

Form of Bequest for Support of the Episcopate.

I give, bequeath and devise to the Trustees of the Protestant Episcopal Chu in the Diocese of Ohio, the sum of ——— dollars, [or if the property given real estate, describe it here,] to be applied by said Trustees in support of the E copate of said Church in said Diocese.

Form of Bequest for Other Purposes.

[Persons desiring to make a bequest, or to devise real estate to the "Society the Relief of the Widows and Children of Deceased Clergymen of the Protes Episcopal Church in the State of Ohio," or to the "Theological Seminary the Protestant Episcopal Church in the Diocese of Ohio, at Gambier, Ohio," the "Theological Seminary of the Protestant Episcopal Church in the Dioces Ohio, at Gambier, Ohio, for the use of Kenyon College, a department of institution," can use the following form, filling the blank space therein with name, as given above, of the one to which the testator desires to make the beq or devise :

I give, bequeath and devise to the ——— sum of ——— dollars, [or if the property be real estate describe it here,]

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[The following report was "mislaid at Convention," and only received by the Secretary in time for insertion in this place.]

ST. PAUL'S CHURCH, STEUBENVILLE.—Rev. R. W. Grange, Rector. Francis A. Wells, William Day, Wardens.

Number of families 119; whole number of souls 495. Baptisms (infant 17, adult 5) 22. Confirmations 70. Communicants--last reported 156; added (new 70) 71; transferred 1, died 10; present number (males 65, females 153) 216. Marriages 6. Burials 22. Public services (on Sundays 101) 261. Holy Communion--administered 24 times; average attendance 55; in private 5 times. Sunday School (teachers 15, other officers 5, scholars 199) 239; children catechized (199) about 40 times.

Receipts from all Sources.—Pew rents $2.357.66; Alms at Holy Communion $43.60; Offerings at other Church services $282.27; Donations $75; Other sources $163.44. Total $2,921.27.

Expenditures.—Parochial: For the Poor $35; Repairs and Improvements $208.75; Insurance $53; For the Sunday School $11.17; Rector's Salary, etc., $3.340.85. Diocesan: Convention Fund $138; Diocesan Missions $43.10; Disabled Clergy Fund $18.45. Extra Diocesan: Domestic Missions—General $5; Foreign $23.59; Woman's Auxiliary $14.40; Education for the Ministry $25.43; Jews' Mission $5.25. Total $2,921.97.

THE Sixty-Sixth Annual Convention of the Diocese of Ohio is appointed to be held in *St. Paul's Church, Cleveland*, beginning on Tuesday evening, June 12, 1883, at 7:30 o'clock.

W. C. FRENCH, *Secretary.*

CLEVELAND, August 1, 1882.

NOTE TO THE RECTORS AND MISSIONARIES.

GAMBIER, July 21, 1882.

REV. AND DEAR BRETHREN:

It gratifies me to be able to state that only one Parochial Report from a Rector and one from a Missionary are deficient this year. A number of organized Parishes and of Mission Stations make no report; but in all these cases I regret to be obliged to say that they have been vacant during the most of this year, or are now vacant.

I invite your attention to the alteration in Title II., Canon 5, Section iii., which requires that the Parochial Reports shall hereafter be made up to Easter Monday of each year. I shall expect them to be forwarded to me within a fortnight after that date, one of the objects of the change in the Canon being that the Bishop shall be able to base his report upon the information thus received from the several Parishes.

I regret to say that many of the reports this year, as in former years, are deficient in important items. The Canon of the General Convention requires these to be furnished, and the Bishop knows of no sufficient reason in any case for the deficiency. He begs that such neglect of the requisitions of the Canon will not be allowed to occur again.

Affectionately,

G. T. BEDELL,
Bishop of the Diocese.

DIOCESE OF OHIO

Journal of the



Sixty-Sixth Annual Convention

1887



JOURNAL

OF THE

SIXTY-SIXTH ANNUAL CONVENTION

OF THE

PROTESTANT EPISCOPAL CHURCH

IN THE

DIOCESE OF OHIO,

HELD IN

ST. PAUL'S CHURCH, CLEVELAND, JUNE 12-14, 1883.

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IN UNION WITH THE CONVENTION OF THE DIOCESE OF OHIO.

Akron, St. Paul's
Ashtabula, St. Peter's
Bellevue, St. Paul's
Berea, St. Thomas'
Boardman, St. James'
Canfield, St. Stephen's
Canton, St. Paul's
Cleveland, Trinity
Cleveland, St. John's
Cleveland, Grace
Cleveland, St. Paul's
Cleveland, St. James'
Cleveland, Christ
Cleveland, St. Mary's
Cleveland, St. Luke's
Cleveland, All Saints'
Cleveland, St. Mark's
Cleveland, Grace (Newburgh)
Cleveland, Good Shepherd
Cleveland, Emmanuel
Collamer, St. Paul's
Coshocton, Trinity
Cross Creek, St. James'
Cuyahoga Falls, St. John's
East Liverpool, St. Stephen's
East Plymouth, St. Matthew's
Elyria, St. Andrew's
Fremont, St. Paul's
Gambier, Harcourt
Geneva, Christ
Hicksville, St. Paul's
Hudson, Christ
Huron, Christ
Jefferson, Trinity
Kent, Christ
Kinsman, Grace
Lima, Christ
Lyme, Trinity
Mansfield, Grace
Marion, St. Paul's
Massillon, St. Timothy's
Maumee, St. Paul's
Medina, St. Paul's
Milan, St. Luke's
Mill Creek, St. Mark's
Monroeville, Zion
Mt. Vernon, St. Paul's
Napoleon, St. John's
New Lisbon, Trinity
Norwalk, St. Paul's
Oberlin, Christ
Painesville, St. James'
Peninsula, Bethel
Ravenna, Grace
Rockport, Ascension
Salem, Our Saviour
Sandusky, Grace
Sandusky, Calvary
Steubenville, St. Paul's
Tiffin, Trinity
Toledo, Trinity
Toledo, St. John's
Toledo, Grace
Unionville, St. Michael's
Venice, Our Redeemer
Wakeman, St. John's
Warren Christ
Wellsville, Ascension
Willoughby, Grace
Windsor, Christ
Wooster, St. James'
Youngstown, St. John's

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ORGANIZED MISSION STATIONS.

Ashtabula Harbor, St. Michael's
Bellefontaine, Trinity
Clyde, Grace
Defiance, Grace
Dennison, St. Barnabas'
Galion, Grace
Kenton, St. Paul's
Madison, St. John's
Niles, Advent
Port Clinton, Grace
Van Wert, St. Matthias'
Wellington, St. James.

——12

RECOGNIZED CHAPELS.

Christ Chapel, Quarry, in care of Harcourt Parish, Gambier.
Calvary Chapel, Toledo, in care of Trinity Church, Toledo.
St. Luke's Chapel, Sandusky, in care of Grace Church, Sandusky.
St. John's Chapel, Sandusky, in care of Grace Church, Sandusky.
St. Peter's Chapel, Cleveland, in care of Trinity Church, Cleveland.

——5=89

THE BISHOP'S LIST OF CLERGY

CANONICALLY RESIDENT IN THE DIOCESE OF OHIO, JUNE 12, 1883.

* Not entitled to seat in the Convention. † Not present.

BISHOP.

The Rt. Rev. GREGORY THURSTON BEDELL, D. D., Gambier.

PRESBYTERS AND DEACONS.

Rev. ADAMS, CHESTER F., officiating at London, S. O.

ATWILL, EDWARD R., D. D., Rector of Trinity Church, Toledo.

AVERY, FREDERICK BURT, Rector of St. John's Church, Youngstown.

AVES, CHARLES S., Rector of All Saints' Church, and Assistant Minister of St. John's Church, Cleveland.

BALCOM, ROYAL B., Rector of St. Paul's Church, Norwalk.

BADGER, NORMAN N., Rector of Ascension Church, Wellsville, and St. Stephen's Church, East Liverpool.

BAILEY, HUGH, Rector of St. Peter's Church, Ashtabula, and St. Michael's, Ashtabula Harbor.

BENSON, EDWARD C., † Professor in Kenyon College, Gambier.

BLAKE, JAMES H. W., Rector of Trinity Church, Tiffin.

BODINE, WILLIAM B., D. D., President of Kenyon College, and Dean of the Theological Seminary, Gambier.

BOLLES, JAMES A., D. D., Rector Emeritus of Trinity Church, Cleveland.

BOSLEY, GEORGE, Missionary at Kenton and Findlay.

*BRAYTON, JOHNSON A., † residing at Painesville.

BREWSTER, SANFORD T., Rector of St. James' Church, Cleveland.

*BROCKWAY, ANSON J. †

BRONSON, SHERLOCK A., D. D., Rector of Grace Church, Mansfield.

BROOKE, ROBERT D., Rector of St. Timothy's Church, Massillon.

BURTON, LEWIS, D. D., Rector of Ascension Church, Rockport.

BURTON, LEWIS W., Rector of St. Mark's Church, Cleveland.

CHITTENDEN, RICHARD L., Rector of St. Paul's Church, Collamer.

*COLEMAN, LEIGHTON, S.T.D., † residing in England temporarily.

COLLOQUE, EDWIN W., Rector of St. Paul's Church, Medina.

CORLETT, THOMAS, residing at Collamer.

COXE, DANIEL W., Rector of St. Paul's Church, Fremont.

CRACRAFT, JOHN WESLEY, Rector of St. Andrew's Church, Elyria, and in charge of Christ Church, Oberlin.

*DOOLITELL, COLUMBUS S., † residing at Mansfield.

DUERR, J. W. C., Rector of Christ Church (German) Cleveland.

FRENCH, WILLIAM C., D. D., Assistant Minister of St. Paul's Church, Cleveland, Editor of the *Standard of the Cross*, and Secretary of the Convention.

Rev. FRENCH, WILLISON B., Rector of St. Thomas' Church, Berea, and Associate Editor of the *Standard of the Cross*, Cleveland.

GALLAGHER, WILLIAM H., Rector of St. James' Church, Painesville.

GANTER, RICHARD L., D.D., Rector of St. Paul's Church, Akron.

GARRETT, STEPHEN W., Rector of Christ Church, Hudson, and Bethel Church, Peninsula.

GILMAN, J. W., Rector of Grace Church, Ravenna.

GRANGE, ROBERT W., Rector of St. Paul's Church, Steubenville, and in charge of St. James' Church, Cross Creek.

HAMILTON, MOSES,† Missionary at Clyde. Residence, Bellevue.

*HALL, FRANK MASON, Rector of Grace Church, Willoughby, and Christ Church, Geneva, and Missionary.

HIGH, NATHANIEL R.,† Rector of St, John's Church, Toledo.

HINKLE, GEORGE W., Rector of Grace Church, Cleveland.

HOPKINS, WILLIAM C., Rector of Grace Church, and in charge of Calvary Chapel, Toledo.

*HOLBROOK, GEORGE A., Rector of St. Paul's Church, Bellevue.

JAEGER, ABRAHAM,† Professor in the Theological Seminary, Gambier.

JAMES, FLEMING, D.D., Professor in the Theological Seminary and Pastor of Harcourt Parish, Gambier.

JULIAN, JOSEPH E., Rector of St. Paul's Church, Marion, and in charge of Trinity Church, Bellefontaine.

KIEFFER, AUGUSTUS R.,† Rector of Christ Church, Warren.

LAVERTY, J. C.,† Chaplain U. S. A., Fort Supply, Indian Territory.

LUCAS, WILLIAM, Rector of Zion Church, Monroeville, and Trinity Church, Lyme.

LUTHER, F. S.,† Deacon, Head Master of Kenyon Grammar School, Gambier.

LYLE, THOMAS, Rector of the Church of the Good Shepherd, Cleveland.

MACDUFF, RALPH E., Rector of St. Mary's Church, Cleveland.

MANN, A. W., Deacon, in charge of Deaf Mute Congregations. Postoffice address, Cleveland.

MAY, GEORGE S., Rector of Grace Church, Defiance, and in charge of St. Paul's Church, Hicksville.

MORGAN, Y. PEYTON, Rector of Trinity Church, Cleveland.

MUENSCHER, JOSEPH, D.D.,† residing at Mount Vernon.

NICHOLAS, ALBERT B., Rector of Calvary Church, and Assistant Minister of Grace Church, Sandusky.

NOAKES, B. T., Rector of Emmanuel Church, Cleveland.

OSBORNE, LOUIS S., Rector of Grace Church, Sandusky, and of St. John's Chapel, and St. Luke's Chapel, Sandusky.

PHELPS, ALANSON,† residing at Painesville.

*PITMAN, JOHN B.,† Rector of Christ Church, Lima, and Missionary.

PUTNAM, ALBERT B., Rector of Harcourt Place Academy, and in charge of Christ Church at the Quarry, Gambier.

RULISON, NELSON S., D.D., Rector of St. Paul's Church, Cleveland, St. Luke's, Cleveland, and Grace Church, (Newburgh) Cleveland.

STREET, SAMUEL T., Minister of Grace Church, (Newburgh) Cleveland.

*SWEETLAND, EDWARD R., Rector of St. Matthew's Church, East Plymouth, and Trinity Church, Jefferson.
WILLIAMS, GEORGE W., Rector of St. John's Church, Cuyahoga Falls.
WELLMAN, EDWIN H., Rector of Christ Church, Huron.

IN ORDER OF CONTINUOUS RESIDENCE.

1..1834..Joseph Muenscher
2..1835..Sherlock A. Bronson
3..1841..Alanson Phelps
4..1846..William C. French
5..1847..Lewis Burton
6..1847..Johnson A. Brayton
7..1852..C. S. Doolitell
8..1853..Edward C. Benson
9..1856..Moses Hamilton
10..1857..Thomas Corlett
11..1859..Bishop Bedell
12..1860..R. L. Chittenden
13..1862..Nathaniel R. High
14..1864..J. W. C. Duerr
15..1868..George Bosley
16..1868..James C. Laverty
17..1869..Thomas Lyle
18..1870..Richard L. Ganter
19..1871..Stephen W. Garrett
20..1871..Albert B. Nicholas
21..1871..A. R. Kieffer
22..1871..Benj. T. Noakes
23..1871..Wm. B. Bodine
24..1872..Chester F. Adams
25..1872..Joseph E. Julian
26..1872..James A. Bolles
27..1874..Leighton Coleman
28..1874..Geo. W. Williams
29..1874..Royal B. Balcom
30..1875..Robert D. Brooke
31..1875..Willison B. French
32..1876..Fleming James
33..1876..Edwin W. Colloque
34..1876..Nelson S. Rulison
35..1877..Austin W. Mann
36..1878..Lewis Wm. Burton
37..1878..George W. Hinkle
38..1878..Louis S. Osborne
39..1878..George S. May
40..1878..A. J. Brockway
41..1879..Daniel W. Coxe
42..1879..Charles S. Aves
43..1879..Sanford T. Brewster
44..1880..Hugh Bailey
45..1880..F. Burt Avery
46..1880..S. T. Street
47..1880..Abraham Jaegar
48..1881..Robt. W. Grange
49..1881..Wm. Lucas
50..1881..Norman N. Badger
51..1881..John W. Cracraft
52..1881..F. S. Luther
53..1881..James H. W. Blake
54..1881..Geo. A. Holbrook
55..1882..Edward R. Atwill
56..1882..J. W. Gilman
57..1882..Ralph E. Macduff
58..1882..Y. Peyton Morgan
59..1882..Wm. C. Hopkins
60..1882..Edward. R. Sweetland
61..1882..Wm. H. Gallagher
62..1882..Edwin H. Wellman
63..1882..Albert B. Putnam
64..1883..Frank M. Hall
65..1883..John B. Pitman

LAY DELEGATES IN ATTENDANCE.

FROM ORGANIZED PARISHES.

Akron, St. Paul's—D. L. KING, G. W. CROUSE, H. J. CHURCH.
Canton, St. Paul's—HERBERT H. HARRISON.
Cleveland, Trinity—SAMUEL L. MATHER, W. J. BOARDMAN, R. P. SPAULDING.
Grace—E. W. PALMER, W. K. CORLETT, C. C. CARTER.
St. Paul's—A. J. WILLIAMS, ZENAS KING, J. M. ADAMS.
Christ—GEORGE DIETZ, ADOLPHUS SPANUTH.
St. Mary's—S. N. SANFORD, A. D. RUDE, J. B. FRENCH.
All Saints'—JOHN GREENING, JAMES CRAIG, JOHN HARKNESS.
St. Mark's—G. T. SMITH, R. T. COLEMAN, J. T. AINSWORTH.
Grace (Newburgh)—WM. CAINE.
Good Shepherd—J. S. M. HILL, HENRY MORRIS.
Emmanuel—J. W. COY, W. M. LOTTRIDGE, SCHUYLER DAVIS.
Collamer, St. Paul's—JOHN DOAN, R. GERRARD, GEO. DOAN.
Cuyahoga Falls, St. John's—GEO. PARKS, O. B. BEEBE, G. M. PATTERSON.
Elyria, St. Andrew's—L. D. GRISWOLD.
Fremont, St. Paul's—JAS. W. WILSON, R. P. BUCKLAND.
Gambier, Harcourt—T. R. HEAD, JOHN CUNNINGHAM.
Hudson, Christ—E. S. BENTLEY.
Huron, Christ—TOWER JACKSON.
Kent, Christ—H. G. ALLEN, THOMAS MAY.
Mansfield, Grace—E. WILKINSON.
Massillon, St. Timothy's—H. K. DICKEY, JAS. R. DUNN.
Medina, St. Paul's—S. N. WELTON, C. B. CHAMBERLIN, D. E. FOOT.
Monroeville, Zion—A. C. WILLIAMS.
Norwalk, St. Paul's—ELI PETERS, C. E. NEWMAN.
Painesville, St. James'—S. K. GRAY.
Rockport, Ascension—CHAS. E. FERRELL, JAS. A. KIDNEY.
Sandusky, Grace—A. H. MOSS, R. B. HUBBARD, J. H. HUDSON.
Calvary—J. A. BARKER, HARRISON PARKER, FRANK WALTERS.
Steubenville, St. Paul's—WM. DOUGHERTY, JOS. BEATTY.
Toledo, Trinity—DENISON B. SMITH, MARO WHEELER.
Warren, Christ—GEO. K. ROSS, ROBERT W. RATLIFF, JOHN R. WOODS.
Wellsville, Ascension—THEODORE STARRETT.
Wooster, St. James'—A. H. PIERSON.
Youngstown, St. John—JAMES M. RENO, JAMES RUDGE.

CHAPELS.

Christ Chapel, Quarry, Gambier—E. T. TAPPAN.
St. John's Chapel, Sandusky—ALEX. JOHNSTON.

RULES OF ORDER.

RULE I. The order of proceedings shall be as follows:

FIRST DAY.

(1.) The Convention shall meet in the evening for the purpose of Divine service and the Convention Sermon.

(2.) The Secretary of the preceding Convention, if present—if not, some other person appointed by the chair—shall call the names of Clergy entitled to seats (Const., Art IV.), and enter on the minutes the names of those present.

(3.) The Secretary shall call the names of the parishes entitled to representation; and, as called, the certificates of the Lay Delegates of the parishes represented shall be laid on his table.

(4.) The President will appoint a Committee on Credentials, consisting of one clergyman and two laymen, to receive, examine and report upon the credentials of Lay Delegates (Title I., Canon 2). In case alternate delegates claim the right to seats in the Convention, the fact must be made known to the Committee on Credentials, who shall report thereon; and the persons reported by that Committee as entitled to seats (not exceeding three from each Parish), whether regulars or alternates, shall, if the Convention approve such report, be entered upon the roll of the Secretary as properly accredited delegates.

SECOND DAY.

(5.) After Divine Service, including the Lord's Supper, the President shall take the chair, and call the Convention to order, when the Order of Proceedings shall be as follows:

(6.) The Secretary shall call the names of the Lay Delegates, as the same shall have been reported by the Committee and adopted by the Convention, and enter the names of those present on the minutes; after which the President shall declare the Convention organized for business.

(7.) The Committee on Credentials shall next report on the application (if any) of new Parishes for admission to the Convention (Title II., Canon 1, § 4, of the Digest); and when received the Secretary shall call and enter on the minutes the names of the Lay Delegates representing said Parishes.

(8.) The election by ballot of a Secretary, who shall have power to appoint an Assistant.

(9.) Appointment by the President of five Standing Committees:

I. A Committee on Unfinished Business, consisting of one clergyman and one layman.

II. A Committee on Finance, to consist of seven laymen, to whom shall be referred the Treasurer's report, the assessment of the Parishes, and all matters of a financial nature not specifically referred to any other committee.

III. A Committee on Canons, to consist of two clergymen and two laymen, to whom all matters pertaining to the Constitution and Canons, and all matters of law, shall be referred.

IV. A Committee on Missions, to consist of four clergymen and four laymen, to whom shall be referred the reports of the Missionary and Education Committees of the Diocese, and all other matters pertaining to these subjects.

V. A Committee on the Next Convention, to consist of two clergymen and two laymen, representing different sections of the Diocese, to whom all propositions respecting the place of holding the next Convention shall be referred without debate.

(8.) Nominations for—
- i. Standing Committee of the Diocese.
- ii. Missionary Committee.
- iii. Education Committee.
- iv. Deputies to General Convention (triennially).
- v. Trustees of Theological Seminary and Kenyon College.

(9.) The Annual Episcopal Address.

(10.) Reading of Abstract of Proceedings of the Standing Committee of the Diocese.

(11.) Report of the Committee on Unfinished Business.

(12.) Report of Special Committees of last Convention.

(13.) Presentation of Parochial and Clerical Reports.

(14.) Motions, resolutions, and miscellaneous business.

(15.) The order of the evening shall be a public Missionary Meeting for promoting the objects of the Missionary and Education interests of the Diocese.

THIRD DAY.

After divine service, the order of business shall be as follows:

(1.) Calling the names of members.

(2.) Reading and approving the minutes.

(3.) Supplementary Report of Committee on Credentials.

(4.) Election, by ballot, of—
- i. Standing Committee of the Diocese.
- ii. Missionary Committee.
- iii. Education Committee.
- iv. Deputies to General Convention (triennially).
- v. Trustees of the Theological Seminary and Kenyon College.

(5.) Reports of the Secretaries and Treasurers of the Missionary and Education Committees.

(6.) Report of the Bishop on the Charles D. Betts' Library Fund.

(7.) Report of Special Committees on the Episcopal Address.

(8.) Report of the Finance Committee on Assessments.

(9.) Report of the Treasurer of the Diocese, and of the Finance Committee on the same.

(10.) Election, by ballot, of the Treasurer of the Diocese.

(11.) Report of Committee on Canons.

(12.) Report of the Standing Committee on Missions and Education.

(13.) Reports of Committees appointed to visit the Church Institutions.

(14.) Reports of Special Committees of this Convention.

(15.) Report of Bethel Church (Peninsula) Fund.

(16.) Report of Treasurer of Disabled Clergy Fund.

(17.) Appointment by the President of Committees to visit the several Church Institutions.

(18.) Report of Committee on Next Convention.

(19.) The disposal of the unfinished business, if any, of previous day.

RULE II.—When the President takes the Chair, no member shall continue standing, or shall afterwards stand, unless to address the Chair.

RULE III.—No member shall absent himself from the service of the House, unless he have leave, or be unable to attend.

RULE IV.—Whenever any member is about to speak in debate, or deliver any matter to the Convention, he shall rise from his seat, and, with due respect, address himself, in an audible voice, to the President, confining himself strictly to the point in debate.

RULE V.—No member shall speak more than twice in the same debate, without leave of the House.

RULE VI.—While the President is putting any question, the members shall continue in their seats, and not hold any private discourse.

RULE VII.—Every member present shall vote when a question is put, unless excused by the Convention; and, on a vote by orders, the name of the Presiding Officer shall be called last.

RULE VIII.—When a question is under consideration, no motion shall be made, unless to lay it upon the table, to postpone it indefinitely, to postpone it to a certain time, to commit it, to amend it, or to divide it; and motions for any of these shall have precedence in the order herein named.

RULE IX.—A motion to lay on the table shall be decided without debate.

RULE X.—A motion to adjourn shall always be in order, and, if unqualified, shall be decided without debate.

RULE XI.—No motion shall be considered as before the House unless it be seconded, and reduced to writing when required.

RULE XII.—A question being once determined, shall stand as the judgment of the Convention, and shall not be again considered during the same session; but, a question being decided, may be reconsidered, with the consent of two-thirds of the members present, on a motion to that purpose by one of the majority on the first decision.

RULE XIII. All committees shall be appointed by the President, unless otherwise ordered.

RULE XIV.—The reports of all committees shall be in writing, and shall be entered on the minutes, unless otherwise ordered. If recommending or requiring any action or expression of opinion by the Convention, they shall be accompanied by a resolution or resolutions for its consideration.

RULE XV.—All questions of order shall be decided by the President, in the first instance; but any member may appeal from such decision, and on such appeal no member shall speak more than once without leave of the Convention.

RULE XVI.—Clergymen of the Protestant Episcopal Church not entitled to seats, and candidates for Holy Orders in this Diocese, shall be admitted to the sittings of the Convention, and their names entered on the journal, on reporting themselves to the Secretary, but without the right of taking any part in the proceedings.

RULE XVII.—Before the final adjournment of the Convention, the minutes of the last day's proceedings shall be read, corrected if necessary, and approved.

RULE XVIII.—The Rules of Order may be suspended on a vote of two-thirds of all the members present.

RULE XIX.—The above shall be the Rules of Order of all future Conventions, unless altered or rescinded, and shall be published in the Journal of each Convention.

JOURNAL.

FIRST DAY.

TUESDAY, June 12, 1883.

THE Sixty-Sixth Annual Convention of the Diocese of Ohio assembled in St. Paul's Church, Cleveland, on the evening of Tuesday, June 12, A. D. 1883, in accordance with resolution of previous Convention.

The Bishop of the Diocese, accompanied with such of the clergy, in surplices, as were to lead in the musical part of the worship of the congregation, entered the Church at 7:30 o'clock, singing as a processional the 138th hymn,

"Holy, Holy, Holy, Lord God Almighty."

The Evening Prayer was said by the Rev. Messrs. BALCOM, OSBORNE, GILMAN, BOSLEY, and WELLMAN. The Convention Sermon was delivered by the Rev. RICHARD L. GANTER, D. D., rector of St. Paul's Church, Akron, from the text, Matt. xiii. 51,52: "Jesus saith unto them, Have ye understood all these things? They say unto him, Yea, Lord. Then said he unto them, Therefore every scribe which is instructed unto the kingdom of Heaven is like unto a man that is a householder, which bringeth forth out of his treasure things new and old."

The collection at the Offertory was devoted to the Incorporated Society for the Relief of Widows and Children of Deceased Clergymen in the State of Ohio.

After the Offertory, the Rev. Dr. BODINE, by request

of the Bishop, read from the Annual Episcopal Address tributes to the memory of persons departed this life during the past Conventional year, which was followed by the singing of the 494th hymn,

"Who are these in bright array?"

After prayers, the Evening Service was closed by the singing of the 424th hymn, as a recessional.

SECOND DAY.

WEDNESDAY, June 13, 1883.

AT 10 o'clock the Convention assembled for Divine worship in the celebration of the Holy Communion.

At the close of the service the members proceeded to the Chapel for the transaction of the business of the Convention. The meeting was called to order by Bishop BEDELL, at whose request the Rev. Dr. RULISON read the following salutation in his name:

I welcome the Sixty-Sixth Convention of the Diocese of Ohio to its session in Cleveland. May the blessing of the God of all grace attend our session, guide our deliberations, and prosper them to the advancement of the Church and the glory of His great name. I am thankful to be permitted to meet the Convention in usual health, except from the results of an over-strain of the muscles that govern the vocal chords, which occurred at a time when I was greatly exposed to the severities of the weather in the course of duty, and now require rest from speaking. I have, therefore, requested the Rev. Dr. RULISON to interpret for me to the Convention, and in this manner I hope to be able to discharge my duty without the necessity of asking you to appoint a President.

The Rev. Dr. RULISON and the Rev. Dr. BODINE continued to assist the Bishop in his duties as Chairman during all the sessions of the Convention.

Under the Rules of Order the Secretary of the preceding Convention called the names of the clergy canonically resident and entitled to seats; and the names of the parishes, mission stations and chapels entitled to be represented, when the certificates of their lay delegates were laid on the table. The Chair appointed as the

Committee on Credentials..... { Rev. R. B. BALCO[redacted]
Mr. D. B. SMITH,
Mr. S. N. SANFO[redacted]

After an examination of the certificates of Lay De[redacted] gates, the Rev. Mr. BALCOM, for the Committee, report[redacted] the names of parishes, mission stations, and chap[redacted] sending the required certificate, whereupon the form[redacted] secretary called the names of the Lay Delegates entitl[redacted] to seats, and entered on the journal such as were pr[redacted] ent and responded to his call. (See lists, pp. 3-6).

The election of a Secretary being the next busin[redacted] in order, on motion of Dr. ELI T. TAPPAN, the ballot was unanimously dispensed with, and the former Secretary, the Rev. WILLIAM C. FRENCH, D.D., was unanimously re-elected for his thirty-seventh consecutive year of service.

The Secretary-elect, under the Rules of Order, and by the consent of the Convention, appointed the Rev. WILLISON B. FRENCH as Assistant Secretary.

The Chair appointed the following standing committees:

1. On Unfinished Business..... { Rev. DANIEL W. COXE,
Mr. GEORGE PARKS.

2. On Finance..... { Mr. S. L. MATHER,
Mr. D. L. KING,
Mr. W. H. HARRISON,
Mr. T. R. HEAD,
Mr. A. H. PIERSON,
Mr. A. H. MOSS.
The TREASURER.

3. On Canons..... { Rev. DR. BRONSON,
Rev. DR. GANTER,
Dr. E. T. TAPPAN,
Judge SPAULDING.

4. On Missions..... { Rev. GEO. S. MAY,
Rev. W. H. GALLAGHER,
Rev. W. C. HOPKINS,
Rev. S. W. GARRETT,
Mr. A. J. WILLIAMS,
Mr. WM. DOUGHERTY,
Mr. J. R. DUNN,
MR. C. C. CARTER.

5. On Next Convention..... { Rev. E. R. ATWILL,
Rev. J. H. W. BLAKE,
Mr. L. D. GRISWOLD,
Mr. L. BUTTLES.

fter which the Convention took a recess for one hour, adjourned to the rooms below the Chapel, where the :s of St. Paul's Church had prepared a generous h for those in attendance.

WEDNESDAY, 2 P. M.

ıe Convention re-assembled in the Chapel, and took ıe next item of business—the nominations for the ·al committees and for Deputies to the General Con- on.

ıe following nominations were made by various bers, and the Secretary was directed to have the :s printed in time for the elections to-morrow ıing:

STANDING COMMITTEE (three clergymen and three laymen).—Rev. N. ison, D. D., Rev. L. Burton, D. D., Rev. R. L. Ganter, D. D., Rev. A. Bolles, D. D.; Mr. S. N. Sanford, Mr. W. J. Boardman, Mr. J. H. ux.

MISSIONARY COMMITTEE (two from each Convocation, and one clergy- ıd three laymen at large).—*North-West Convocation*—Rev. R. B. Balcom, H. Moss. *Cleveland Convocation*—Rev. L. W. Burton, Mr. H. G. ınd. *North-East Convocation*—Rev. R. L. Ganter, D. D., Mr. C. D. . *Central Convocation*—Rev. R. W. Grange, Mr. J. R. Dunn. *At* -Rev. Y. P. Morgan, Mr. L. D. Griswold, Mr. S. L. Mather.

EDUCATION COMMITTEE (two clergymen and two laymen).—Rev. W. ine, D. D., Rev. F. James, D. D., Mr. T. K. Head, Mr. H. N. Hills.

DEPUTIES TO GENERAL CONVENTION (four clergymen and four lay- -*Clerical*—Rev. N. S. Rulison, D. D., Rev. L. S. Osborne, Rev. W. B. , D. D., Rev. E. R. Atwill, D. D., Rev. B. T. Noakes, Rev .J. A. Bolles, Rev. R. L. Ganter, D. D. *Lay*—Messrs. A. H. Moss, C. Delano, J. H. ux, S. L. Mather, R. P. Buckland.

e Rev. Dr. BODINE then read the Bishop's Annual ·ess:

CLERGY TRANSFERRED FROM THE DIOCESE.

1883. April 9. Rev. Samuel Maxwell, to the Diocese of Pittsburgh.
1883. April 25. Rev. John J. A. Morgan, to the Diocese of Long Island.
1883. May 9. Rev. Dallas Tucker, to the Diocese of West Virginia.
1883. June 11. Rev. William Thompson, to the Diocese of Pittsburgh.

LOCATION OF THOSE ADMITTED BY TRANSFER.

Rev. William C. Hopkins has become Rector of Grace Church, Toledo, and as Assistant of Trinity Church is in charge of Calvary Chapel.
Rev. Edward R. Sweetland has become Rector of Trinity Church, Jefferson, and St. Matthew's Church, East Plymouth, and Missionary.
Rev. W. H. Gallagher has become Rector of St. James' Church, Painesville.
Rev. Edwin H. Wellman has become Rector of Christ Church, Huron, and Missionary.
Rev. Albert B. Putnam has become Rector of Harcourt Place School at Gambier, and Assistant Minister in charge of Christ Church at the Quarry.
Rev. Frank M. Hall has become Missionary in charge of Grace Church, Willoughby, and Christ Church, Geneva.
Rev. John B. Pitman has become Rector of Christ Church, Lima, and Missionary.

CHANGES OF RESIDENCE AND LOCATION.

Rev. F. B. Avery has resigned the charge of St. Paul's Church, Canton, and become Rector of St. John's Church, Youngstown.
Rev. A. J. Brockway is not at present resident in Ohio.
Rev. Leighton Coleman, S. T. D., is residing temporarily near Oxford in England, doing occasional duty.
Rev. George S. May has added to his charge that of St. Paul's Church, Hicksville.
Rev. Alanson Phelps has been residing for some months in California.
Rev. Samuel T. Street has resigned the charge of Grace Church, Galion, and taken that of Grace Church (Newburgh) Cleveland.
Rev. J. W. Cracraft, of Elyria, has taken temporary charge of Christ Church, Oberlin, officiating once each Sunday.

CHURCHES CONSECRATED.

1883. April 10. Grace Church, Ravenna.

LAY READERS LICENSED.

1882. July 28. William Eggleston, Jr., at request of Rector of Grace Church, Toledo, subsequently transferred to East Toledo.
1882. Nov. 3. David George, at request of the Rector of St. John's Church, Youngstown.
1882. Dec. 3. John K. Powell, of Pemberville, by recommendation of Rector of Grace Church, Toledo.
1883. June 9. Cary B. Wilmer, of Gambier, by recommendation of Pastor of Harcourt Parish, Gambier.
1883. June 9. William Hillscher and Adolphus Spanuth, of Cleveland, by recommendation of Rector of Christ (German) Church, Cleveland.

FALL VISITATIONS.

1882.		CONFIRMED.
Oct. 15.	Cleveland.....Grace Church (Communion).....	—
15.	Cleveland.....Trinity Church (Sunday school celebration)	—
15.	Cleveland.....St. Paul's Church (Missionary Meeting)....	—
17.	Kent.....Christ Church (Met Vestry).....	—
18.	Youngstown.....St. John's Church (N. E. Convocation)....	—
19.	Youngstown.....St. John's Church (Communion).....	—
20.	Ashtabula Harbor....St. Michael's Church.....	—

1882.			CONFIRMED.
Oct. 21.	East Plymouth	St. Matthew's Church	4
22.	Jefferson	Trinity Church (Communion)	—
22.	Ashtabula	St. Peter's Church	28

The first day of the Fall Visitations was full of interest, commencing with the administration of the Lord's Supper at Grace Church, at which there was a large attendance of communicants; continuing with an attractive meeting of the Sunday schools of Trinity Church, and its missions, in the parent Church; the day was concluded by a missionary meeting in St. Paul's Church, at which Archdeacon Kirkby made an impressive appeal, enforcing the obligation of the missionary work upon all who bear the name of Christ.

KENT. The result of the action of the Ecclesiastical Authority, during the last year, in dissolving the connection between this Church and its Rector, led to a great revival of zeal. The Vestry now ask only pastoral aid of the Missionary Committee. At a later date, on my nomination, they called the Rev. J. E. Hammond to the Rectorship, who has entered on his pastorship with good promise of success.

ASHTABULA HARBOR. This mission, under the fostering care of St. Peter's, Ashtabula, and under the faithful oversight of the Rev. Hugh Bailey, is prospering. A strong congregation is being gathered. The spiritual house, no less than the Memorial Church, will, we trust, preserve in lively recollection the memory of the faith and patience and fidelity, as well as the lamented death, of the Rev. Dr. Washburn.

EAST PLYMOUTH. A true missionary and his wife have shown in this almost deserted town what a revival of Church life can be produced, by zeal and labor wisely applied. The Rev. Edw. R. Sweetland has brought a church to active life, which I had thought dead. His experience has caused me to hesitate in pronouncing a requiem over several other once flourishing, but now torpid parishes. Perhaps there remains enough life in them to justify the Missionary Committee in continued efforts to arouse them. Perhaps we have not heretofore used the proper instrumentality. Perhaps we can find another self-sacrificing Sweetland, who will make the

best of some old dilapidated parsonage, and from it entering into the home life of his parishioners, and sympathizing with all their cares and difficulties, by the very force of neighborly love, will draw out response.

JEFFERSON. Under the same ministry, our Church in this sprightly, pretty county seat, gives every evidence of vigor.

ASHTABULA. St. Peter's Church continues to respond nobly to the continued labors of its Rector, and seems to me to be more prosperous than at any former period during my recollection.

VISITATIONS AT GAMBIER.

The interval between the Fall and Lent Visitations was spent at Gambier, in discharge of duties which I have inherited from the earlier Bishops of the Diocese.

Indeed, immediately after the close of the last Convention, my presence was necessary there, to discharge the obligations of oversight (Episcopacy), at the close of the summer term.

EPISCOPACY.

Let me pause a moment at that singular word, Episcopacy—*Epi-scopeo*, if I may in a manner imitate the Greek idea. The popularly received American interpretation of the idea is too often that of a mere manipulator, who by the laying on of hands accomplishes the main part of his work. His Overseership is primary. All other duties are derived from and consequent upon his Overseership. Therefore it is not to be supposed that a Bishop is idle, or resting from labor, whenever he is not on Visitation. I suppose that every Bishop will agree with me that the most restful portion of our lives is when we are enjoying the sympathies, and discharging the social and official duties of a Visitation. The work of Oversight by letter, and telegram, and telephone is going on all the time; for such an Episcopacy as was impossible to the Apostles, except by their own personal presence among the Churches, or by news brought to them occasionally by Deacons, such as Timothy and Titus, is possible to us in this day of applied sciences, without moving from our homes, and at any point how-

ever distant from home. It not only increases the burden, but renders the Episcopacy perpetual. The Episcopal chair is not that honorable seat in the chancel which is occupied once in a year, but it is that busy chair in which a Bishop works every day, at home or abroad.

It was a portion of this sort of Episcopacy in which I was engaged at Gambier:

1882.		
June	13.	Milnor Hall (school) examinations.
June	14.	Milnor Hall (school) examinations.
June	17.	Columbus, (Burial of Ex-Governor William Denison.)
June	20.	Bexley Hall (theological) examinations.
June	24.	Bexley Hall Degree examinations.
June	25.	Church of the Holy Spirit, (Communion). Baccalaureate sermon by the President.
June	28.	Church of the Holy Spirit, ordination (for Bishop Jaggar).
June	26–28.	Meeting of Trustees.
June	29.	Rosse Hall, Commencement, Kenyon College.
Nov.	1.	Festival of All Saints. Founders' day memorial. Burial of Mrs. White.
Dec.	18.	Bexley Hall (theological) examinations.
Dec.	19.	Ascension Hall (Kenyon College) examinations.
Dec.	20.	Bexley Hall (theological) examinations.
Dec.	22.	Milnor Hall (school) examinations.
1883.		
Jan.	9.	Bexley Hall (theological) recitations, twice each week in Pastoral Theology, once each week in Rhetoricals (continued until the end of February).
Jan.	12.	Meeting of Trustees in Columbus.

GAMBIER. I have taken the unusual course of thus exhibiting in detail part of the work which, as in past years, has fallen to my lot at this important center of our Ecclesiastical Institutions; work which I have delighted in, when able to fulfil it to my own satisfaction. It is, perhaps, desirable that the Diocese should realize that my connection with the Institutions has not been a "sine cura," and my residence at Gambier not a condition of restfulness. In former years my Lectures on the Pastoral Care have usually extended through three months; and I have been accustomed to give a series of Lectures once each week to the students of all the Institutions on some topic related to the evidences of the authority of Holy Scripture.

These pleasant duties must now come to an end, except so far as they may be occasionally volunteered. I propose to resign my Professorship. It is probably not necessary, although it may not be amiss, to say, that I

have always devoted the income of the Professorship to other uses of the Institutions, so that, so far as the Trustees are concerned, my services have been gratuitous.

Whilst thus endeavoring to prepare our students for Pastoral care in the Diocese, I have deemed the work germain to that of my Episcopate.

The vacancy in the corps of Professors which will be created by my resignation should be filled at the earliest moment. The duty of selection devolves upon the Trustees, and will no doubt be wisely discharged. But as questions of policy may arise, in determining which the Trustees who represent this Diocese will exercise a large influence, it is quite proper that the Diocese should have an opportunity to form and express an opinion concerning it. The number of theological students is small. The expense of providing four full Professorships is large, indeed out of proportion to the present needs. The question is, whether the Theological Seminary can hold its position, or satisfy the requirements of the Diocese, or hope to re-gather such a company of students as once filled its halls, unless every chair is occupied. If the Convention feels this impossibility as strongly as I do, they may desire to express their judgment.

Jan. 19. Attended the burial of the Right Rev. Dr. Talbot, Bishop of Indiana, in St. Paul's Cathedral, Indianapolis, and presided at the services.

LENTEN VISITATIONS.

1883.			CONFIRMED.
Feb.	25.	Gambier.....Church of the Holy Spirit.....	17
		[Harcourt Parish, and Quarry Chapel, Rev. Dr. James, Pastor, 9. Kenyon College and Grammar School, Rev. Dr. Bodine, Chaplain, 8.]	
March	4.	Cleveland.....Emmanuel Church.....	5
		Church of the Good Shepherd.....	9
		Grace Church.....	12
		Grace Church (Deaf Mutes).....	2
	6.	Cleveland.....Emmanuel,(Indian Missions, Bishop Hare)	—
	7.	Cleveland.....Trinity Church (Baptism).....	—
	11.	Cleveland.....St. John's Church.....	13
		All Saints' Church, Parochial Address....	24
	15.	Youngstown.....St. John's Church.....	18
	18.	Cleveland.....Trinity Church and St. Peter's Chapel	22
		Christ (German) Church.....	40
		St. Paul's Church.....	24
		Passion Week.	
	19.	Fremont.....St. Paul's Church.....	11
	20.	Tiffin.....Trinity Church.....	9
	21.	Bellevue.....St. Paul's Church.....	3

March	22	Monroeville	Zion Church	4
	22	Clyde	Grace Chapel	2
	23	Norwalk	St. Paul's Church	18
	23	Elyria	St. Andrew's Church	18

Easter.

	25	Sandusky	Calvary Church	2
			Grace Church, Calvary Chapel, St. John's, St. Luke's — Sunday School Anniversary (Address)	—
			Grace Church	25
	26	Huron	Christ Church	14

SPRING VISITATIONS.

1883.				CONFIRMED.
April	1	Cleveland	Grace Church (Newburgh)	6
			St. Mary's Church	23
	6	Gambier	Church of the Holy Spirit (Baptism)	—
	6	Wooster	St. James' Church	1
	8	Cleveland	St. James' Church	8
	8	Collamer	St. Paul's Church,	6
	10	Ravenna	Grace Church (Consecration)	—
			Grace Church (Central Convocation)	—
	20	Peninsula	Bethel Church	—
	20	Hudson	Christ Church	4
	21	Akron	St. Paul's Church (Parish Meeting)	—
	22	Akron	St. Paul's Church	20
	22	Cuyahoga Falls	St. John's Church (at Akron)	5
	22	Medina	St. Paul's Church	8
	26	Cleveland	St. Mark's Church	13
	27	Marion	St. Paul's Church	4
	28	Bellefontaine	Trinity Church	—
	29	Mansfield	Grace Church	3
	29	Galion	Grace Church	8
May	12	Toledo	Calvary Church (Bishop Penick)	9
	13	Toledo	St. John's Church "	22
			Grace Church "	42
			Trinity Church "	18
	14	Defiance	Grace Church "	22
	20	Cross Creek	St. James' Church (at Steubenville,) "	
	20	Steubenville	St. Paul's Church "	23
	27	Wellsville	Ascension Church "	3
	27	East Liverpool	St. Stephen's Church "	2
June	17	Cleveland	Trinity Church (Ordination)	—

(Appointments made before Convention, but fulfilled by Bishop Jaggar a few days later, and included in this report):

June	17	Cleveland	Ascension Chapel (Rockport)	4
	18	Berea	St. Thomas' Church	13

By Bishop Penick, 9 visitations, 138 confirmed.
By Bishop Jaggar, 2 visitations, 17 confirmed.
In all, 62 visitations, 578 confirmed.

GAMBIER. A very happy religious influence has followed the labors of the clergy in the Institutions of our united Dioceses. Rev. Dr. James, the Pastor, and Rev.

Dr. Bodine, the Chaplain, have worked with one heart nd a lively zeal, and the Holy Spirit has blessedly sanc-ioned their efforts. The number of students confirmed s large, considering the fact that many of the young nen, being members of Episcopal Parishes, have already iven themselves to Christ in that ordinance. These In-titutions are the hope of our Church both in Southern nd Northern Ohio. I beseech my Brethren, clerical and ay, to bear them constantly on their hearts before God. mportant as is their temporal welfare, incomparably im-portant are their spiritual interests. Our hope is that he religious influence there directed on the impressible nearts of students, will lead many to dedicate their ser-vice to the Saviour, and a fair proportion of them to con-secrate themselves to the ministry.

BEXLEY HALL.

Nor can I fail, whilst touching this subject, to express my thankfulness to God, that he led the Founders at Gambier to establish our Theological Seminary on so firm a basis, and especially to provide for it a permanent home there, safe from the contaminations of city life. It was with that peculiar foresight, which characterized Bishop Chase, that he located his theological school where it was not likely, and is not likely, that any large or crowded population will intrude upon it. As in past ages, so more especially in this hurrying century, calm, uninterrupted, religious and devotional study, requires retirement. In this age newspapers carry the strife of politics, the battle of morals, and the horrid din of heological controversy, even over the walls of a monas-ery, or into the locked cells of a prison. Of course, Bexley Hall cannot be guarded from this intrusion. But hat which is the only real purpose of a theological eminary is accomplished there. Our students are guarded from the conflicts of opinion, and the errors which in a city they might hear, or see practiced, by those who would seem to be in authority. They rest content during their minority, and until capable of exercising a nature judgment for themselves, with the opinions of those to whom the Church has intrusted the duty of train-ing their minds, and teaching them how to view wisely

the grave questions which will soon enough arise for them in theology or ecclesiasticism. Theology is a science. It cannot be picked up, at hap-hazard, from a hundred teachers. It is to be taught by those who are already Masters. And I thank God that he has given us now, as in times past, thoroughly learned, and capable, and trusted Masters; and has given them the advantage of sufficient retirement, so that their systematized instructions are not countervailed.

The result for this Diocese, and I may speak as certainly for the Diocese of Southern Ohio, has been eminently satisfactory. There is not one of our clergymen in either Diocese, trained at Bexley Hall, who has not been able to see through the errors, and keep himself pure from both those extremes of religious thought and ecclesiastical practice, which in some parts of our Church and of the Church of England, are grounds of present contention. Not one of them fails to preach Evangelical truth, as based on the precious doctrine of the Atonement by the blood of the Son of God, crucified for sinners. They are not alone indeed in this honorable distinction. But history will witness that as yet, in this Diocese, all our heresies have been imported. Surely then I may beg my brethren of the Convention to unite with me in felicitations upon the fact, that our Theological Seminary is securely founded, well manned, and placed in a happy retirement; of which I pray that it may never be violated.

CLEVELAND—*Emanuel Church.* Advantage was taken of the presence of Bishop Hare in the city to explain the necessity of Indian Missions. This cause was ably advocated by him in this Church on the 6th of March.

All Saints' Church. This church has been disturbed by a party of zealous but misguided young people, who were quite ready to take the conduct of affairs from the proper authorities into their own incompetent hands. It became necessary for the Bishop to explain to them the theory of our system of "graduated oversight." This parochial address will appear subsequently in this report. On considering the truths thus presented, a small portion of those who were disaffected left the

church, where they had found that individual liberty is restrained by law; but the larger part, returning to a better mind, have become again active co-operators with their Pastor and his fellow helpers; and peace is restored to the Parish.

YOUNGSTOWN. My next visitation was a sad one, for the Rev. Samuel Maxwell, the Rector of St. John's, was about to leave the Parish, after a ministry of fifteen years. It is superfluous to say that his ministry has been faithful and wise. The results manifest its qualities. But its singular value was due especially to Pastoral care. The Rev. Mr. Maxwell made himself partner in the life of his flock. Every member of it shared his sympathy in sorrow and in joy. This faculty of Pastorship is the noblest of ministerial gifts. Success is assured to every one, Rector or Missionary, who possesses, and understands, and will use this talent. This is the bond that knits the thread of separate parish interests into a fabric. This is the skill which unweaves the tangles in a Parish, without breaking peace, and relieves the knots without cutting them. This is the power which weaves *in* loose ends so deftly that they almost persuade themselves that they were always whole threads. There is unity in such a parish, and harmony and love; and consequent strength. This was the secret of Father Marks' influence over the Parish at Huron. Mr. Maxwell's advantage was, that he entered Youngstown almost at the moment when it was passing from a hamlet to a village. He passed with it in its marvellously rapid growth into the proportions of a city. And there stood by him, close to him, and taking every step in concert with him, a body of laymen to whom the city, as well as the Church, owes a large share of its prosperity; men of wisdom, tact and integrity. Happy is the Parish which is entitled to such a record! And happier still the Diocese in which such a record has had, and in the usual providence of God will have, more than one parallel!

I have signalized this case, not only because my commendation was due to so faithful a fellow helper as the Rector of St. John's had always proved himself to be, but, also, that I might take advantage of the opportu-

nity to correct an error, as to a point in our Diocesan policy. It has been supposed that I objected to the use of the impressive

OFFICE OF INSTITUTION,

On the ground of a scruple as to one of the phrases employed in it. The phrase objected to, except in one instance, occurs only in the rubrics, and in the forms of "Letters of Institution" which are not obligatory, and which it is presumable will not be used in this Diocese. I consider the phrase, "to serve at Thy Altar," which is once used in this office, an ordinary figurative expression for the usual obligations of our ministry. An objection on my part to the whole office on such a ground, would be slightly inconsistent; for my predecessor, Bishop Eastburn, in the Church of the Ascension in the City of New York, was *instituted*, and served at that "Altar" for fifteen years; and I was *instituted*, and served at that same "Altar" for sixteen happy years; neither of us ever dreaming that the Church had been guilty of the solecism ascribed to her. Nor do I now, for a moment, allow the idea that the Church, or any one who truly understands her teaching, ever miscalls the Communion Table, where we celebrate the Supper of our Lord, an "Altar," in any sense whatever.

My reason for objecting to the use of this noble and inspiring office of Institution has been only an unwillingness to depreciate the main instruction of the office, which is to emphasize and encourage the permanence of the relation between a pastor and his parish. I had long ago determined that, in case any parish should remain under one Rectorate for ten years, I would, if desired, institute his successor. But during the twenty-four years that I have now had the oversight of this Diocese —next year will complete a quarter of a century—the Parishes at Oberlin and Huron, and the Parish at Youngstown are the only three which have become vacant, after a pastorship unbroken for ten years. So entirely has the Church shared the migratory character of the population that surrounds it. But during the interval Ohio has become a settled State. All its institutions, and the Church among them, are becoming permanent, as in

older communities on the Atlantic border. And now, having an opportunity, I shall gladly avail myself of it, to emphasize at Youngstown, if it is desired, the Church's idea of the permanence of that blessed bond which welds a Rector to the Parish; creating a permanent tie by mutual choice. The parishes at Oberlin and Huron will be equally entitled to the privilege, so soon as they shall cease to receive missionary aid.

SANDUSKY—*Grace Church.* I shared in the joys of the Easter Festival of the Sunday School of this lively parish. It was an occasion of very deep interest. The large old Parish Church was filled by scholars, from Calvary church and the Parish, and from its Missions at St. Luke's and St. John's. I took the opportunity to ascertain the familiarity of the children with the Catechism. The generality of the response, as well as its accuracy, delighted me. The children are equally instructed in the use of the Prayer Book, and responded in the service with a voice and unanimity and sincerity which must have given their "angels" a new message of gladness to carry to "their Father who is in heaven."

WOOSTER—*St. James' Church.* Here also my Visitation was saddened by the resignation of the young Rector. Rev. Dallas Tucker had been with us only about three years; not long enough to overcome the inertia of a Parish whose experience has been somewhat discouraging, or the effect of that discouragement upon his own spirits. He has carried talents, which are many, to the service of our neighbors in West Virginia; and the regrets of his Parish follow him.

RAVENNA—*Grace Church.* It was a happy day in this Parish that saw the long-deferred Consecration of their beautiful church. They have had a long struggle against debt, not great in itself, but beyond their measure of self-sacrifice, perhaps beyond their means. For it must not be forgotten by churches and church members in our flourishing cities, when appeals come to them for help in like cases to this, that our cities and city churches are growing at the expense of our smaller communities and churches. Since I have been in Ohio at least ten villages or towns in which we had churches (I am giving an un-

der rather than an over estimate) where I have often ministered to full congregations, have at last been depopulated, partly by the attractions of some neighboring city, and partly by the preference of some railroad which has left them in the lurch. These congregations are now represented by handfuls. I count thirteen such churches among the list of our organized Parishes, and one, if not three, among our organized Mission Stations. Whittaker's Almanac (that most useful *vade mecum*) of course includes all these among *vacant* Parishes. Not the least evil is, that the "unemployed" who infest this important center of clerical news, persist in supposing that the Bishop of Ohio needs supplies for fifteen churches, when, if they could be grouped, (as they cannot,) five able men would supply them all, and the whole fifteen would not furnish a living for one man. This subject demands the serious attention of the Convention. I do not name the churches referred to, for it is possible that relief may be discovered for some of them before committing the remainder to the Diocesan Trustees. Although this train of thought has been suggested by it, it is by no means to be understood that the case of Ravenna was of this class. It is a flourishing county town, engaged in enterprises which will bring it healthful prosperity. But Trinity Parish and St. Paul's Parish, in Cleveland, both owe to the nurturing care of our church in Ravenna some of the vestrymen who laid the very foundations of their prosperity. And therefore it is but fair to say, that in hours of need, such now feebler churches have a right to the assistance of stronger churches, to whose strength they have contributed of their own life-blood. If this truth had been recognized, the consecration of Grace Church, Ravenna, need not have been so long delayed. The consecration sermon was preached by the Rev. Y. P. Morgan, of Trinity Church, Cleveland.

PENINSULA—*Bethel Church.* I have counted this place among my Visitations, because although I was unable to be present, the Rev. Mr. Morgan kindly preached in my place, and I gave the few candidates the opportunity to join the class at the neighboring Parish at Hudson.

At Hudson, also, I availed myself of the aid of the Rev. Mr. Morgan, who preached.

AKRON. On the 21st of April, Saturday evening, I met the Parish by request of the Rector and Vestry; and the subject of rebuilding, or removing and building a new church, was discussed. The growth and improvement of this city have been marvellous. The congregation has outgrown the narrow limits set for itself in earlier days. I well remember the picturesqueness of the admirable site chosen for the Church in those juvenile days; the Church as it stood in its white robe, perched upon the very edge of the bluff, overlooking the lower village and the beautiful rich valley of the Cuyahoga. Now that whole scene is crowded with a population that has outgrown the thought of beauty in landscape. Indeed, there is no land that has escaped the soiling touch of business; and scarcely an idea has survived those early days except that of making money. The whole of that area is filled by manufactories, and stores, and the dwellings of operatives, and a cloud of smoke rests on it by day, and a pall of dust and ashes by night. This town of business has crowded up towards the old church, and begins to hem it in. It was not my place to decide between the affections which cling to the consecrated memories of the good old days, and the wisdom of placing a church amidst other associations, which would attach a coming generation to the new church, with ties, if somewhat different, at least as strong as those which held the fathers to the old. But the Diocese will sympathize in the wish, that complete success will follow whichever plan shall be adopted; and that the unbroken harmony and peace which has characterized the Rectorship of the Rev. Dr. Ganter for the past ten years, may continue to its end.

CUYAHOGA FALLS. A sudden, severe storm prevented my driving over to Cuyahoga on the 22d, the Sunday appointed for my Visitation; but the Rector and the class of candidates joined us at Akron in the evening. The class was very large; five from Cuyahoga, and twenty from Akron, in all twenty-five.

At MARION and BELLEFONTAINE, the Rev. Mr. Morgan

again did me acceptable service, preaching at both Visitations; and I desire to express my thanks to him for the timely assistance thus rendered on these several occasions. Services have been renewed at Bellefontaine by the voluntary labors of Rev. Mr. Julian and Rev. Mr. Bosley. Our friend, Mrs. Judge West, to whose energy we owe the building of that church, is again encouraged; and I trust that I speak the mind of the Diocese, in saying that she shall not be disappointed of the small amount of pecuniary aid necessary to secure the property to the sacred purposes for which it was intended.

MANSFIELD. GALION. At these Visitations the Right Reverend Dr. Penick joined me, and gave them great effect, by his earnest presentation of the obligations of the Foreign Mission work of the Church; especially in the West African district.

After returning from this Visitation an access of cold settling on my throat prevented the continuation of labor. But by a kind Providence, Bishop Penick was able to take the Visitations at TOLEDO and DEFIANCE, in the North-West; and at STEUBENVILLE, WELLSVILLE and EAST LIVERPOOL, in the South-East. I am under great obligations to my Rt. Rev. Brother, and I beg him to accept this acknowledgment of his valuable and valued services.

The Bishop of Southern Ohio has kindly consented to assist me at an Ordination on next Sunday, and also at two Visitations. These will complete the Visitations necessary before the session of the General Convention. In order that my Report to that body may be in full for the year's work, I shall include the proposed Ordinations on next Sunday, and the Visitations at Rockport and Berea, in the present record.

MEMORIALS.

In the good providence of God we have only twice been called to mourn the departure by death of clergymen of our Diocese during the past year.

Rev. JAMES MOORE, D. D., entered the Diocese in 1869. He died December 24, 1882, in Oberlin, aged 66 years, after thirteen years of very valuable services among us.

He was a man of mark for theological and ecclesiastical learning, keen discrimination of things that differ, and intelligent judgment. His critical habit of mind eminently fitted him for the post of Examining Chaplain, to which I invited him soon after his coming to Ohio. In this position his success was distinguished. His peculiarly clear perception of truth and a natural repulsion towards error passed into a refinement of disposition which some mistook for *hauteur*. His Southern education and habits somewhat interfered with that assimilation to our Northern life which would have opened great opportunities to his commanding talents. Those who knew him best appreciated the most truly his powers of mind and resources of information. He possessed large treasures, stored by well directed study; but the key to them was not at the disposal of every casual visitor. He was an old-fashioned Churchman, and therefore a thorough Protestant; a Catholic indeed, as he has sometimes been called, because he protested so earnestly against the un-catholic errors of the Roman Schism and its imitators. He had measured the feebleness of Ritualism as accurately as he had discerned the mistiness and latent skepticism that lie within so-called Liberal Christianity. I felt that his guardianship of the door into the ministry of this Diocese, added to that of the older members of our Examining Board, completed our safety. His life, especially since the death of his devoted wife, had gathered about it a shade of melancholy. Equally devoted to and dependent on each other, when one life went out the other drooped and followed it; and husband and wife now lie side by side, resting in hope of the Resurrection, and of the joyful consummation, when Christ shall reveal to His beloved the Life Everlasting.

Rev. HENRY ADAMS had been residing for several years in Wichita, Kansas, where he died. He was a man of large theological learning, and very clear views of Evangelical truth. He was educated in the Presbyterian Church, and although deeply attached to our system from conviction, he never became so sufficiently assimilated as to take that prominent part in our work

to which his talents and acquirements would otherwise have entitled him.

Among Laymen who have served the Church in this Convention, and who have departed during the past year, MARDENBRO WHITE, of Gambier, deserves especial mention. He was Agent and Treasurer of our Institutions for many years, succeeding the Rev. Dr. Wing, both equally eminent for integrity and faithfulness. He passed from under this burden at the end of his well spent days, at the close of October last. On the 1st day of November he was buried; and on that festival of All Saints, our Founders' Day, we enrolled his name upon the record of our Benefactors. I quote that record as a fitting memento: "We remember before God this day, amidst the griefs of our whole community, MARDENBRO WHITE, for twenty years Agent and Treasurer of these Institutions; a man of singular probity and purity, whose character and work, whose fidelity to his trust, whose honesty as well as honorable dealing, during difficult times whilst these foundations were being laid, entitle him not only to a place in our grateful recollections, but to a place among the chief founders of these Institutions."

In common with the Diocese of Pennsylvania we mourn the death of Rev. WILLIAM W. FARR, D.D., who was so long associated with us in the work of this Diocese. He exhibited great ability and skill as Pastor of Grace Church, Sandusky; by fidelity to the truth of the gospel and faithfulness to his people, winning their devoted love. His sterling character—quiet, unassuming, but impressive—secured the esteem and confidence of all his clerical brethren. He passed away in the prime of his usefulness.

It has been difficult to fill the place left vacant by the death of the Rt. Rev. JOSEPH C. TALBOT, D. D., LL. D., late Bishop of Indiana. Bodily strength, nervous energy, force of will, decision of character, determination that laughed at difficulties, combined to make him a Missionary Bishop whose character and labors deserve to be had in lasting remembrance. He was elected at the General Convention in the city of Richmond, in those agitated

moments which preceded our civil strife. The House of Bishops was sitting in the basement of the church. Evening had come upon us as the ballot was completed. Suddenly, whilst the Tellers were reading the result, all the gas lights in the city went out, and we were left in total darkness. The Bishops each lighted a match, our only means of illumination; and it was a strange weird sight, as three or four of the Bishops, holding these lighted tapers in their fingers, gathered round the Tellers and enabled them to announce the issue. As the flickering lights expired, the Presiding Bishop announced the election of Dr. Talbot, and—our adjournment. We were again in total darkness. As we stumbled up stairs we found the House of Clerical and Lay Deputies stumbling into the street, where men and women were hurrying to their homes, fearful lest that which proved to be a mere accident should be a first step towards the disasters of war.

The Bishop thus elected amidst gloom was consecrated, and departed to his Western field, where he spent his best strength, regardless of exposure and labors of travel in one of the hardest of missionary districts. From that ill-requited toil he passed to the charge of the Diocese of Indiana. But it needs no peculiar skill in tracing effects to their causes, to decide that such over-exertion and exposure were an ill preparation for the condition and requirements of his subsequent field. He gradually succumbed, and his light went out amidst sorrowful shadows. The strong man, the man with iron frame, whose nervous system seemed beyond the reach of over-strain, became shattered and paralyzed; and his life in the Episcopate ended, as its beginning had been announced—as a taper flickers and is gone.

Is there not a lesson here? Probably the Church will not again—certainly should never—send its Missionary Bishops to an impossible task. I met Bishop Talbot when he was returning from his first missionary journey of fifteen hundred miles, all of it by wagon, on horseback, or on foot. He was full of the exhilaration of successful work. But it was the beginning of that end which the Church had cause to lament in January of this year.

He was a man of great spiritual bravery; but he died before his time, a sacrifice.

DAY OF INTERCESSION.

There was evidently a misunderstanding as to the action of the last Convention adopting the Sunday after Ascension Day as the day of Annual Special Intercession for Missions. It must be my part hereafter to remind the Diocese of the recurrence of this sacred season. Most of the clergy have preached on the subject of Missions during the year, and one or two observed this particular day. But, alas! there has been lamentable want of vigorous effort to press that grandest of all duties,—prayer, labor, and gifts, that the kingdom of Christ may come, and come speedily, in all lands. You will find some such Parochial reports as these:

Domestic Missions,..... .Nothing
Foreign Missions,.....Nothing
Domestic Missions,.....$1.00
Foreign Missions,.....$2.00
Domestic Missions,.....$3.00
Foreign Missions,..... $1.00

And these are from churches well to do in worldly goods. You will not be surprised to learn that in some such Parishes I have been obliged, unknown to the Rector, to expostulate with the Vestry on the non-payment, or the retarded payment, of his salary. Of course where there is no lively interest in that cause which is dearest to the heart of Christ—the preaching of His Gospel to all the world—there can be no blessing of His grace on the work of the Parish, or the personal interests of the Minister. But you will not find that the Missionary offering has been neglected in any Parish where there has been a manifest spiritual prosperity.

These sad reminiscences of the year are reversed by the cheering report of our Woman's Auxiliary:

FIFTH ANNUAL REPORT OF THE OHIO BRANCH OF THE WOMAN'S AUXILIARY.

This portion of the Diocesan work has been carried on with constant energy, under the continued favoring hand of God, and with the happiest results. I include in this

address a few leading sentences from the stirring report of the President, Mrs. A. B. Leslie, and a summary of the results of the year, given by the Secretary, Mrs. M. W. Armstrong.

The reason for the absence of this Auxiliary from our meeting to-day is, that at the last meeting of the Convention it was found impossible to provide for the entertainment of the Delegates. They were requested not to attend. A similar difficulty might have occurred at the present time, had our annual gatherings been contemporaneous. But the absence of the Auxiliary is a serious drawback to the religious enthusiasm of our meetings. The Auxiliary determined to hold its anniversary in the Fall; and its meeting in this chapel on the 4th of last October was in every respect encouraging. Ninety-four delegates were in attendance.

(*Extracts from Report.*)

"Looking over the whole term of our existence as a Diocesan branch of the Woman's Auxiliary to the Board of Missions," the President writes, "your attention may be again called to a fact ever full of comfort and encouragement, namely, our steady growth. While the annual reports of our Parish Branches may vary, the record of our work as a whole shows a gratifying increase from year to year. We may take heart from this to believe that the minds of the women of this Diocese are awakening intelligently to the importance of Missions, and the obligations resting upon them to spread the Gospel."

"In the full enthusiasm aroused by the successful annual meeting held in Sandusky a year ago last June, extensive plans, not only for continuing, but also for increasing the work, were entered upon."

"Our year of work has heretofore corresponded with the Conventional year, the annual meetings assembling when and where the Convention was held. For various reasons it was thought best to try the experiment of an autumnal meeting this year, the most forcible of all being that October is the time when most of our branches begin their active work for Missions. It was hoped that our members would be thus able to take advantage of the fresh impetus and enthusiasm gathered at a conference of this kind, and have at once an opportunity to put into practical shape upon returning home, such ideas as are here sure to be gleaned."

"Every Parish and Young People's and Children's Society, having a separate organization, is considered a Branch of the Woman's Auxiliary of the Diocese as soon as it has reported to the Secretary some work done for Missions. Once having helped in the good cause, it is considered a Branch, even though it does not show every year the usual life and vigor of leaves and fruit."

"There are now only nine Parishes in the Diocese, having settled Rectors and regular services, that report no work done for Missions through the Woman's

Auxiliary. Four of this number are able to do good service in this cause; and we cannot help regretting that the way does not yet seem plain for them to do so. In one of these Parishes Missionary work has been done by the women, though not reported to the Secretary of the Woman's Auxiliary. The Rectors of four of these non-reporting Parishes are in sympathy with the work, and during the coming year expect to have their charges numbered among those enlisted in the good cause. In the words of another, those Parishes which stand aside because they seem to be able to do but little, or because they wish to be independent, fail to realize how essential they are to the growth and prosperity of the entire work."

"When we were asked to become a Branch of the Woman's Auxiliary to the Board of Missions, the women in our Diocese had for so long a time been burdened with Church-furnishing and debt-raising, that the only way to teach them the true Missionary idea was to direct their thoughts far away from themselves to the struggle going on in the Foreign field, or in the far West and South. The result has been a widening of views and an enlarging of our hearts. We are no longer blinded to the Missionary cause by the pressing needs of what used to seem the only field for our ministrations—the Parish.

"AMELIA B. LESLIE, *President.*"

"The Secretary's Annual Report includes the work of something more than a year, dating from June 14, 1881, to September 1, 1882. When we consider, however, that July and August are almost universally vacation months, the record will not be an unreasonable one, and may very properly be called an Annual Report. We must see to it that the next report does not suffer by this irregularity."

Unfortunately for the purposes of the Convention, the abstract which is now given presents but a small portion of the work during this Conventional year. Yet it will give a fair idea of the energy and zeal exhibited by the Auxiliary.

SUMMARY.

Number of Branches	45
Number of Sunday schools and children's societies	11
In all	56
Members enrolled	978
Missionary and Sewing Meetings	521

Money Offerings.

Foreign Missions	$ 578 85
Domestic Missions	1,070 66
Diocesan Missions	147 74
Mexico	159 97
	$1,957 22

Boxes and Packages.

Number of Diocesan	4	$ 368 85
Number of Freedmen's	32	752 30
Number of Indian	16	601 39
Number of Domestic	24	1,235 05
Number of Foreign	1	136 66
Total number of boxes	77	$3,094 25
Money		1,957 22
Total of money and boxes		$5,051 47
Gain over last year		$1,704 32

MARY W. ARMSTRONG, *Secretary.*

DELEGATES TO THE ANNUAL MEETING.

St. Paul's Chapel, Cleveland, October 4, 1882.

AKRON, ST. PAUL'S—Mrs. E. O. Stanley, Mrs. Judge Carpenter, Mrs. David Hill, Mrs. R. L. Ganter, Mrs. George W. Crouse.

ASHTABULA, ST. PETER'S—Miss Hubbard, Mrs. Seymour, Mrs. Amsden.

CLEVELAND, TRINITY—Mrs. E. S. Isom, Mrs. Pechin.

CLEVELAND, GRACE—Miss Oakley, Mrs. H. G. Cleveland, Mrs. Mary Fiske.

CLEVELAND, ST. MARY'S—Miss Keppler, Mrs. McCrearie.

CLEVELAND, CHRIST—Miss Katie Dietz.

CLEVELAND, ST. MARK'S—Mrs. Dr. Burton, Mrs. J. C. Williams, Miss Dobson, Mrs. Porter, Miss Backus.

CLEVELAND, EMMANUEL—Mrs. Noakes, Mrs. Benedict, Mrs. Wratten, Miss Davis, Miss Adams, Mrs. Cowing.

CLEVELAND, MEMORIAL CHURCH OF THE GOOD SHEPHERD—Miss Varian.

CLEVELAND, ALL SAINTS'—Mrs. Mosher, Mrs. I. Amos.

CLEVELAND, ST. PAUL'S—Mrs. W. G. Yates, Mrs. Wm. Collins, Mrs. Theo. Bury.

COLLAMER, ST. PAUL'S—Miss Welton.

CUYAHOGA FALLS, ST. JOHN'S—Mrs. W. A. Hanford, Miss W. M. Germain.

CANTON, ST. PAUL'S—Mrs. F. B. Avery.

ELYRIA, ST. ANDREW'S—Mrs. Cracraft, Mrs. Plympton.

FREMONT, ST. PAUL'S—Mrs. Dr. Wilson, Mrs. H. S. Tyler, Mrs. E. Greene.

GALION, GRACE MISSION—Mrs. A. W. Ball, Mrs. Linsley, Mrs. Mastick.

GAMBIER, CHURCH OF THE HOLY SPIRIT—Mrs. Levi Buttles.

HURON, CHRIST—Mrs. Shirley, Mrs. Sprowl.

HUDSON, CHRIST—Miss Andrews, Miss Foster.

MEDINA, ST. PAUL'S—Mrs. Sargent.

MARION, ST. PAUL'S—Mrs. Smith.

MASSILON, ST. TIMOTHY'S—Miss Dunn, Mrs. Jarvis.

MANSFIELD, GRACE—Mrs. Race.

MT. VERNON, ST. PAUL'S—Mrs. E. R. Cooper.

NEW LISBON, TRINITY—Mrs. G. W. Young, Miss Pritchard.

NORWALK, ST. PAUL'S—Mrs. R. B. Balcom, Mrs. F. Boalt, Mrs. Patrick.

PAINESVILLE, ST. JAMES'—Mrs. Coleman, Mrs. H. Sanford, Mrs. S. K. Gray
PAINESVILLE, LAKE ERIE SEMINARY—Miss Evans.
PENINSULA, BETHEL CHURCH—Mrs. Dr. Pixley, Miss Julia Wood.
PENINSULA, C. M. W. SOCIETY—Miss Truscott, Miss Wood, Miss Johnson.
RAVENNA, GRACE—Mrs. J. E. Beatty, Mrs. H. D. Seymour, Mrs. Cornelia Comstock.
ROCKPORT, ASCENSION—Mrs. Oviatt, Mrs. Ferrell, Mrs. Coffey, Mrs. Coutant.
STEUBENVILLE, ST. PAUL'S—Mrs. E. S. Wood, Mrs. May Means, Miss O'Neal.
SANDUSKY, GRACE—Mrs. T. M. Sloane.
SANDUSKY, CALVARY—Miss Vannetta, Miss Van Blarcum.
SANDUSKY, ST. JOHN'S—Mrs. Nicholas.
TOLEDO, TRINITY—Mrs. Baumgardner, Mrs. H. L. Waite.
TOLEDO, GRACE—Miss Church.
TOLEDO, CALVARY—Miss Church, Mrs. Henrickle, Mrs. Kirkland.
YOUNGSTOWN, ST. JOHN'S—Mrs. Samuel Maxwell, Mrs. Jewell.
WELLINGTON—Mrs. McDermott, Mrs. Jordan.

DEAF MUTE MISSION.

Our Missionary, the Rev. A. W. Mann, has been pursuing his labors with commendable industry, energy and success. His annual report is appended to the Journal.

GIFTS FOR THE SUFFERERS BY THE FLOODS.

A very pleasing incident of the year has been the ready and liberal response to my suggestion of help for the sufferers suddenly left houseless and desolate by the floods on the Ohio River and its affluents. The response was impulsive and general. Mr. Samuel L. Mather kindly consented to act as Treasurer, and has made a report, which is subjoined, and which I request shall be printed with our Journal, as a permanent record of this charitable act.

More lately, a trip down the Ohio River from Cincinnati to the point where the Mississippi joins it, has enabled me to appreciate the extent and terrible nature of the catastrophe. The needs were imminent; and the charity that met them was most blessed and was most gratefully appreciated. The amount received and appropriated by us through this channel was $900.89.

SOCIETY FOR WIDOWS AND CHILDREN OF DECEASED CLERGYMEN.

I cannot too often mention this topic. The So-

ciety is partly an Insurance, and partly a Charitable League. It has worked for many years beneficially; but it now needs a much larger permanent endowment, or else some alteration of its fundamental plans. I lay before you a copy of the last annual report; and ask that it be printed in the Journal. And I beg the members of the Convention to read and consider it. We have no other provision in our joint Dioceses of Ohio for the families of deceased clergymen, left desolate, and often penniless. It is difficult to realize that such a charity should have received so little attention from the Clergy and Parishes of this Diocese. Five Parishes have been added to the number who contribute, but only twenty out of seventy make any contribution; and the whole extent of our charity to this object during this year is the pitiful sum of $258. Singular misnomer. Pity-full! Emptiness of pity, rather. The Diocese of Southern Ohio contributed $500. But $1,000 from each of our Dioceses every year will hardly meet the necessity of the future which must be provided for. The only Parishes in this great wealthy city which have given to this cause, are Christ Church and St. John's. The next annual meeting will be held at the time of our next Diocesan Convention. Members of the Society should then be prepared to state the conclusions to which they have arrived, as to a change of basis in the Constitution, or a more systematic effort to sustain and strengthen the Treasury on the present basis.

SERMONS ON EPISCOPACY.

The following named Clergymen complied with the recommendation of the Bishop and the Convention by preaching on the subject of the Episcopal Constitution of our Church, on the third Sunday in October last. They report the result as satisfactory, and that there appears to be need of instruction on the subject:

Messrs.	Grange,	Bailey,	Blake,	Brewster,
	Colloque,	Balcom,	May,	Holbrook,
	Morgan,	Nicholas,	Hopkins,	Gilman,
	Hinkle,	Ganter,	Osborne,	French, W. B.,
	Wellman,	Coxe,	Bates, (of the Diocese of Southern Ohio, in temporary charge of St. John's Church, Cleveland.	

The following preached on the subject, but were forced by circumstances to choose another day:

Bronson,	Burton,	Atwill,	Lyle.
Gallagher,	Macduff,	Coriett,	

About forty of the clergy did not comply with the recommendation. It is to be inferred, therefore, that they have lost their interest in the subject.

My impression, gathered in various ways, and enforced by many of my Rev. brethren, is that, as yet, congregationalism largely influences this Diocese. The interests of separate parishes prevent an appreciation of the idea of the Church in its Oneness. To this fact is to be attributed the remarkably slow growth of our Church in this part of Ohio. Even in this thriving city, our Church has made no substantial progress in five years. Indeed two of our Mission Churches have become extinct, while a few outlying parishes are left to struggle with difficulties and lose their opportunity. Churchmen in Parishes comfortably off could, without serious self-denial, make everyone of them a center for aggressive work, and, if they chose, could double the present number of our efficient churches in the next five years. A similar fact faces us in other parts of the Diocese. If the Church were alive to its own interests, and felt the sympathy of true brotherhood, our Diocesan Missionary Fund would soon attain proportions that would warrant systematic efforts in enlargement. Not one new Parish or Missionary Station has been formed this year. It is true that two or three old Stations have been revived. But the painful fact remains that not one new Parish or Missior has been commenced in this Diocese during the pas year.

The Pastoral Address on the subject of the princip of Episcopal Organization, previously referred to, is follows:

GRADUATED OVERSIGHT.

To Those who are to be Confirmed.

"MY YOUNG FRIENDS—who are intending to come forward to Confirmati day, you will each be expected, not only to nerve yourself with the high re 'I am a Christian,' but with that other resolution, 'I am a Churchman.' two thoughts ought indeed never to be separated in your minds; can ne

separated in the heart of any real Christian within our Body of the Church. It is not necessary that every Christian shall be a Churchman, although he must certainly belong to some Church of Christ; but a Christian within this Church, should, at all times and in all ways, ever be loyal to the principles and practices of this Church. This is what I mean by a Churchman. And if there is any doubt upon your minds whether you will be, in such a sense, a Churchman, I advise you not to come to Confirmation.

"That you may make no mistake, let me remind you of one or two principles on which our Church is founded; and duties that arise therefrom.

"In every well-ordered government, an established authority, and contented submission to that authority, are the two conditions upon which its peacefulness and success depend. Under Divine direction, as we believe, the government of our Church is framed upon the idea of *graduated oversight;* its officers have a double sanction for their authority; they are appointed, or elected by representatives of the people; and when so appointed, are ordained, by the authority of God. Neither a Deacon, a Presbyter, or a Bishop can be ordained, without the previous consent of those who represent the Lay members of the Church. Each has his own responsibility under laws which the members of the Church enact. Each minister has separate duties, and is independent in the exercise of them; but no one is without oversight. A Deacon acts under the guidance of a Presbyter. A Presbyter under the oversight of the Bishop. The Bishop is responsible to the authority of the Church at large—which it exercises, through its laws, under its responsibility to Christ. All of these, under the law, exercise supervision of the congregation for its good; but it will be observed that each of these orders is subject to an authority above it—not to an authority below it. In a parish—the business affairs of the parish, everything that relates to its pecuniary interest and temporal well being, are committed by the congregation to the vestry; and the vestry, under that appointment and under the law, act for the congregation, but are not subject to the congregation; they act with the advice of the Rector and under the oversight of the Bishop.

"In all spiritual things, that is, in matters relating to religion and religious services, the ordinances, sacraments, Sunday school and Bible class instruction, pastoral visiting, religious counsel, and such like duties, the responsibility rests upon the Rector; the Wardens are his advisers, but do not control him. The law of the Church is his rule, and the Bishop is his only Over-seer. In these things our Church differs somewhat from the churches which surround us. They all are organized with some form of official oversight. The only one, so far as I know, in which the congregation is the supreme authority, is the one which from that fact is called "The Congregational." Our Church is called *Episcopal*, from the fact that each member and each officer has an over-seer—not below him, but above him, as the term implies; for Episcopacy is a Greek word, meaning simply over-seership.

"With this explanation, you will understand precisely what our Church means in the Catechism, when, interpreting the fifth commandment, it says, "my duty is, to love, honor, and succor my father and mother; to honor and obey the civil authority; to submit myself to all my teachers, *spiritual pastors*, and masters." That is to say, in the Church, a Churchman, in temporal affairs

of the parish, submits himself to the vestry; a Sunday school scholar submits himself to his teacher; the teacher, the worshiper at church, and the communicant, submit themselves to the spiritual pastor.

"This is a plain duty, easily understood, and easily fulfilled. It is the will of God, as given in the fifth commandment. If, as I trust, you understand it, and willingly accept it, not only as a duty but as a privilege, you will be welcome at the Confirmation; but otherwise, if any of you feel that you are not willing to submit yourselves to the authorities set over you in the Lord, I advise you not to come to Confirmation; for, in such a spirit, you cannot fulfil the vows of your baptism, and therefore it will be an error to pretend to ratify them; it will bring you unhappiness, and would probably result in disturbing the peace of your Church.

OFFICIAL YEAR BOOK OF THE CHURCH.

Apropos to the idea of the essential oneness of the Church, I present a letter received from a gentleman representing the Society for Promoting Christian Knowledge, of the Church of England. It comes with the combined weight of the three Archbishops of England and Ireland and the Primate of Scotland; thirty-six Bishops and other prominent officials. It suggests that our Diocese shall express sympathy with and give official recognition to the "Year Book;" which, for "furthering Church organization and defence," is to give information of "the condition and work of the Church of England and of all Bodies in communion with her throughout the world." It comes to us in the name of a Committee, at the head of which are the Very Revs. the Deans of Worcester and Manchester, Prosecutors of the two Convocations.

The letter asks that I shall obtain from the assembled members of this Convention, by a formal resolution, a systematic and official recognition of this work undertaken in the interests of the Church at large. And the Committee request that the Convention will send to them, year by year, a copy of the Diocesan Journal. It will need no words to impress upon you the value of such an official Register of the joint labors of all the Protestant Episcopal Churches throughout the world. It will be a symbol of the oneness of the Church; and furnish the greatly needed materials for our argument of the power and spiritual progress of this Body of Christ.

THE PARSONAGE, HERTINGFORDBURY,
HERTFORD, May 10, 1883.

RIGHT REVEREND SIR:

I am requested by the Committee directing the publication of the "Official Year Book" of the Church of England, to ask you kindly to obtain from the assembled members of your approaching Convention, some sympathetic and official recognition of this work which has been undertaken in the interests of the Church at large.

It has been widely and strongly felt that it would greatly tend to strengthen the attachment, and quicken the zeal of many within our Communion, if some adequate statement could be presented from year to year in popular and inexpensive form, describing the progress and results of the work of the Church.

That this has been already accomplished to a considerable extent by the issue of the first "Official Year Book," which you may possibly have seen, is a matter of peculiar satisfaction to the Committee, whilst the large sale which the book has had affords the greatest encouragement for its future usefulness and success.

As it is extremely important, and our earnest desire, that the active sympathy of the whole Church should be extended to us in this voluntary labor for the glory of our common Lord, it will be regarded by us as a kind and most valuable service, if you will point out to the members of your Diocesan Convention the value of this publication in the general organization of the Church, and ask for some friendly recognition by means of a formal resolution which our Committee will be grateful to receive from you.

May I venture to ask that a copy of your Convention Report be sent to me year by year for official reference.

With expressions of dutiful respect, I have the honor to be, Rt. Rev. Sir,
Your Faithful Servant,

FREDERICK BURNSIDE,
Hon. Editor and Sec'y.

The Rt. Reverend the BISHOP OF OHIO.

PRAYER BOOK SOCIETIES.

We are again indebted to the Bible and Common Prayer Book Society, and particularly to the Bishop White Prayer Book Society, for donations of books. They will please accept this public expression of our gratitude.

PAROCHIAL REPORT.

The form of Parochial Report provided by our Secretary has proved very acceptable and contains some valuable features, which do not appear in all other Diocesan forms. In order, however, to see if any improvement were possible, I have gathered the forms used by all the principal Dioceses, and they have been carefully compared under the superintendence of Rev. L. W. Burton;

to whom I feel grateful for the time and consideration which he has given to the subject. As a result he has caused to be prepared a schedule which I offer to the examination of the members of the Convention. It appears to me to be well worthy of our adoption.

THE STANDARD OF THE CROSS.

The Rev. Editor of our Diocesan organ deserves my heartiest commendations for the unwavering zeal and marked ability with which he has continued his ill-requited labor. The readers of the *Standard* unite with me in compliments on the fresh life, the comprehensiveness, the vigorous appreciation of present issues, and the wise conservatism that have characterized the paper during the past year, whilst it has not swerved from the old paths in which the Diocese delights. I wish all our clergy, and heads of families among the laity, were subscribers to it; for thereby the efforts of its staunch friends in sustaining it would be greatly lightened.

And I urge my clerical Brethren to unite with me in another earnest movement to increase its circulation among our Parishioners. It is a valuable vehicle of Ecclesiastical news. It is a useful instrument in cultivating family religion, and it is indispensable to those who would maintain familiarity with the working of the Diocese. It needs only a little effort on the part of the members of our Church to put it in a financial position which will relieve the venerable Editor of all anxiety.

SUNDAY SCHOOL ASSOCIATION.

I have received a communication from the Bishop of Pennsylvania and a Committee, proposing that Delegates should be sent to a general Conference of Sunday school workers to be held in Philadelphia during the session of the next General Convention in October. The Conference will be free to all. But without formal action on the part of the Convention, it is suggested that the Bishop should commission certain Delegates from this Diocese. I shall not trust to my own knowledge, but will ask the advice of the clergy and laity present to indicate to me Sunday school workers whose intelligent interest in the subject will promise helpfulness in counsel,

and who will be likely to attend the Conference if commissioned.

PHILADELPHIA, May 1, 1883.

RT. REV. AND DEAR SIR :

The "Sunday School Association of the Church in Philadelphia," under the Presidency of the Bishop of this Diocese, proposes to hold a conference of Sunday School workers, clerical and lay, in this city, during the sessions of the General Convention in October, for the purpose of consulting as to the various methods and helps in the work, and for mutual benefit and encouragement in its prosecution. In order that this Conference may be a success, and that those specially interested in Sunday School work in the various Dioceses may be present, may we not ask your cordial interest in the matter, and that you designate or appoint representatives who will be able to be present.

It is not intended that any specific number should come from each Diocese, nor that any legislative action should be taken, but its one aim will be to gather up the experiences of Sunday School workers in all parts of the country ; to compare views as to methods and lines of teaching, and to discuss the relation which the school should bear to the Church.

The Conference is to be free to all who may wish to attend, and we shall be specially grateful if you will take part in its deliberations.

We shall be very glad to hear from you in regard to the proposed Conference. Due notice will be given of the time and place of meeting.

WILLIAM BACON STEVENS,
Bishop of Pennsylvania and President of the S. S. Association.
GEORGE C. THOMAS,
HERMAN L. DUHRING,
ORLANDO CREASE,
Committee of the Sunday School Association.

Please address all communications to
J. J. REESE, JR., SECRETARY,
No. 206 CHESTNUT STREET,
PHILADELPHIA, PA.

TO THE RT. REV. GREGORY THURSTON BEDELL, D. D., BISHOP OF OHIO.

LEGISLATION ON MORAL QUESTIONS.

A subject of vital interest will be brought before your attention by the report of the committee appointed to confer with the committee of the Diocese of Southern Ohio on Marriage and Divorce, Temperance, and the Observance of the Sabbath. I have no intention of forestalling the conclusions of that committee. The evils which afflict society from prevailing license in these particulars is patent. The Church of Christ can bring its power of moral suasion to bear on their correction only in a small degree, because the law of the land has been unhappily relaxed, and a general demoralization has nat-

urally followed it. The Church finds that its principles of morality, which are dictated by the Law of God, are no longer the absolute guide of legislation. Some marriages between relatives are permitted as legal which the Church does not sanction. Some divorces are allowed, which the Church forbids. Temptations to intemperance are multiplied in the common walks beyond all reason; and to a degree which nullifies the influence of the Church in promoting temperance. And the Sabbath rest is allowed by law to be broken, as if the Sabbath were not made for man, and were not necessary for the well being and wholesome existence of society and the State.

The Church of Christ being thus brought to face these facts, naturally questions in what particulars, in what degree, and in what manner it is permissible for it to influence legislation in order to produce a healthy condition of society.

The practical answer to these questions I suppose will engage your committee.

But there is a question of principle underlying the subject, on which it is proper for me to express an opinion even in advance of your discussions. And there is a broad practical question, as to methods of moral influence, which may possibly not come before your committee. As to the latter, in order that the Church of Christ shall sway the community in any particular question of morals, it is necessary that every considerable portion of the Church shall express itself in the same language. Happily, nearly one-half of the Christian Church throughout the world—I refer to that which is subject to Rome—maintains as a general rule the Divine law as to Marriage and Divorce, and generally as to the Sabbath. On the subject of Temperance, its utterances are not quite so distinct. Relaxations as to Marriage and Divorce, which at one age were merchantable in the Romish Church, are now believed not to exist. It becomes the duty of the Protestant portion of the Catholic Church to express itself as distinctly as does the Church of Rome, on Marriage and Divorce, and the Observance of the Sabbath, and with great distinctness on the subject of

Temperance. A unanimous declaration by every portion of the Christian Church, upon these moral issues, would produce an effect on the public mind of incalculable weight. It may be that Divine Providence has opened to our Church the privilege of commencing a movement that is to have a wide-spread influence. Certainly, as yet, no other Church has proposed united action. If grace should be given us to devise such measures as will produce cordial acquiescence among all Protestant Churches of our commonwealth, and should the movement progress, as we may fairly hope that it will, to embrace our whole country, the churches of England, Ireland, and Scotland being already at one with us, it is within reasonable expectation that the Christian Church throughout the world will speak the same language on all these moral issues. Legislation will not fail to follow the lead of such a public opinion. And just in proportion to the unanimity of the Church of Christ in this commonwealth, as in any other, will be its influence on the action of our legislators.

On the subjects of Marriage and Divorce, and the Observance of the Sabbath, there is substantial agreement, I take for granted, in this Diocese. In order to prepare for an equally unanimous expression of opinion on the subject of Temperance, I suggest the formation of a Temperance League in this Diocese; not without hope that the idea may approve itself to our Brethren of other Churches of Christ. I am guided in the suggestion by the methods and success of the Church of England Temperance League. These methods have been adopted by our own Church Temperance Society. The basis is a double pledge; one binding to total abstinence, and the other to the avoidance of all abuse. By it intemperance is not left optional to any member.

I lay before you the documents received from that body.

The other topic to which I have referred, involves the grave question of the relations between the Church and the State. And the point at issue is, how far the Church, as an organized body, may influence legislation. The separation between these two organisms in the structure

of our government is absolute; and the safety of the Church depends in a large degree upon the maintenance of that separation. As a Church we legislate for ourselves without interference of the State, and we must not give to the State any provocation for interference. Our Church legislation cannot but have a legitimate moral influence in affecting the laws of the State on similar subjects. Beyond that, the Church should neither seek nor expect to influence the legislature.

But as individual citizens, the members of the Church of Christ have the right, and privilege, and the duty, of guiding legislation; and especially at the Polls. I count it one of the solemn obligations of a Christian always to vote. The duty was impressed on me by the advice and example of my Father, when I was a boy. And in the retrospect of more than forty years since I became of age, it gratifies me to remember that I have never failed to vote when possible, at every election, town, city, state or general.

It is at the polls that Christians exercise legitimate, direct, and positive influence in the formation or correction of public policy. Their own character gives weight to the sacred duty of the hour. And a conscientious discharge of it by all Christians in the fear of God, and under His guidance, would soon dissipate the evils to which we now refer.

In accordance with the wishes of the last Convention I addressed a letter to his Excellency, the Governor of the State, enclosing the resolutions passed by the last Convention, explaining also that the canons referred to in the first of the resolutions enclosed to him were intended to prevent divorce except for the cause of adultery; naming the members appointed under the second of the resolutions, to which I received the following reply:

COLUMBUS, January 20, 1883.

MY DEAR BISHOP:—I have the pleasure to acknowledge the receipt of your favor of the 17th, with enclosure of the resolutions as stated. I wish that the good people of all the Christian Churches could see that the conservative character of the views expressed in these Resolutions are in the line of practical reform, and if cordially approved, would soon materially lessen the evils of intemperance—an evil of such proportions which can only (as I think) be restrained

by prudent, practical and conservative action on the part of the General Assembly and the public.

Yours very truly,

CHAS. FOSTER.

Rev. G. T. BEDELL, Bishop.

SUMMARY.

Postulants		3
Candidates		9
Ordinations		4
Clergy transferred to the Diocese		7
Clergy transferred from the Diocese		3
Churches consecrated		1
Lay Readers licensed		6
Visitations—Fall	9	
Lent	19	
Easter	6	
Spring	30	
		64
Confirmations—Fall	32	
Lent	241	
Easter	41	
Spring	250	
Since Convention	17	
		581

CONCLUSION.

And now, beloved Brethren of the Clergy and Laity, members of the one Body of Christ, what remains, after such a retrospect, but that we shall ask with loving faith of that dear Lord, for a new outpouring of the Spirit on our souls? We have every needed instrumentality; we have a system as perfect as anything human can be; we have that power of wealth, which, if it were in due proportion consecrated, would supply all required physical forces; we have, thanks be to the grace of God! unity and peace among ourselves, and brotherly love abounds. Nothing is lacking except that completeness which God alone can give in the unction of the Holy Ghost. We need it to increase our zeal, to give steadiness in the execution of our plans, to give unity and concentration to our work as a Church. We need it to incline our hearts to a care for the poor, and the sick, the suffering, the orphan, and the stranger. We have no Church Hospital, no Church Orphanage, no sufficient Church Home for the Aged and the Friendless. Those blessed words of the compassionate Master, "Inasmuch as ye have done it unto one of the least of these my Brethren," are not for us. We need more grace of

sympathy, more tenderness of brotherly love. We need more of the unselfish spirit of the gospel. We need to be taught by Him whose are all things, that wealth is no blessing except in the use we make of it for the good of others, and the returns it brings in the gratitude and prayers of the poor and of those who are ready to perish. We need this fresh infusion of the grace of God to steady us as a Church in maintaining the faith of our fathers. For a strange wave of doubt is passing over the religious world. Like all exaggerations of the tides in human affairs, it will subside in time; alas! leaving some wrecks along the shore. Its peculiarity is an *unscientific skepticism.* Science is knowledge; but the peculiarity of the thought of the present day is that speculation is substituted for knowledge, and possible theories are made the basis of conclusions as if they were undoubted truths. Such skepticism having no foundation in eternal verities, like "the baseless fabric of a vision" will disappear.

But meanwhile materialism, which has become the prevailing factor in the movements of the age, banishes the influence of spiritual realities. Consequently our danger arises from the pressure of material interests, and our protection can come only from the source of spiritual strength. We are to call in all our recollections of spiritual achievements, revive our experiences of divine comforts and encouragements, realize again as we have in moments of spiritual refreshment, that spirit answers to spirit, that the Spirit of God has communion with our spirit, and that in our life of faith in the Son of God, this world of things seen is less real than the world of things unseen, spiritual, and therefore eternal.

This insight is not to be attained or strengthened by any outsight. It does not come to us by converse with signs or symbols, or any material things. It is an inflowing of truths from the source of all truth, and a strengthening of our powers of spiritual perception, and realization by the one great Spirit to whom all truth is open, and from whom the knowledge of all truth proceeds. That is science: a knowledge which is spiritual and eternal. There is no possible skepticism in the conclu-

sions of that true science; for the only source of absolute knowledge is God. All philosophy in its sober moments cries out for a revelation from God. And in the cycles of human thought, revolving in each succeeding age round some new center, but moving with a common impulse, like the separate whirling funnel clouds of a cyclone, every imagination is left a wreck except that which sees God in everything. In the midst of this present whirlwind of unthinking thought and speech, we need to hold fast to the moorings of our ancient faith.

"*Quod semper, ubique et ab omnibus*," that is our creed. The Church has not lived so many centuries in vain. What the Church has always and everywhere taught, and what all struggling saints, and all heroic martyrs, and all victors in the spiritual warfare have believed, is that which is now to be the anchor of our confidence, both sure and steadfast. And we constantly pray that the Holy Spirit will so imbue our souls with His spiritual strength that we may be kept steadfast to the end; and that in Him we may find our refuge until this tyranny be overpast.

G. T. BEDELL.

On motion of the Rev. Dr. BRONSON, those portions of the Bishop's Address which refer to the subjects of Divorce, Intemperance, and Sunday Observance, together with the accompanying documents, were referred to the committee already appointed.

On motion of the Rev. Mr. COXE, the Bishop's Address was referred to a committee of two clergymen and two laymen who should distribute such parts as require action to appropriate sub-committees.

And the Bishop appointed as said

Committee on Episcopal Address..... { Rev. D. W. COXE, Rev. S. A. BRONSON, D.D., Mr. H. H. HARRISON, Mr. A. J. WILLIAMS.

Under suspension of the Rules of Order, the Rev. Dr. RULISON added to the nominations for members of

the Standing Committee of the Diocese, the name of the Rev. JAMES A. BOLLES, D.D.

The Bishop exhibited to the Convention a silver communion service for private use, presented by English friends to Bishop Chase and his successors in office. It was transmitted by Bishop McIlvaine to Bishop Bedell, and by him inclosed in a handsome case, on the cover of which is a silver plate upon which the names of Bishop Chase and his successors are engraved, with the dates of transmission, space being left for subsequent inscriptions. The Bishop stated that it would for the present remain at Gambier to be used for its intended purpose in Harcourt Parish.

The Rev. Mr. COXE presented the following report of the Committee on Unfinished Business, which was accepted:

COMMITTEE ON UNFINISHED BUSINESS.

The Committee on Unfinished Business respectfully report that they find the following committees were appointed to report to this Convention, viz:—Committee to Visit Institutions at Gambier; Committee to Visit Cleveland Female Seminary; Committee on Episcopate Endowment Fund; Committee on Proposed Prayer Book "Ratification" Amendment; Committee on Canons in regard to legislation on Incidental Expenses, as referred to in the Bishop's Address (see page 59, Journal for 1882); Committee of Conference with the Diocese of Southern Ohio, on the subject of Marriage and Divorce, and on the subjects of the observance of Sunday, and of the evils of Intemperance.

Respectfully submitted,

D. WEBSTER COXE,
GEO. PARKS, } *Committee.*

The Rev. Dr. RULISON presented the following report of the Special Committee on Episcopate Endowment Fund, which was received, and the several appended resolutions were adopted *seriatim*:

SPECIAL COMMITTEE ON EPISCOPATE ENDOWMENT FUND.

The Sixty-Fifth Annual Convention of the Diocese of Ohio adopted the following resolution:

"*Resolved*, That a committee of three clergymen and three laymen be appointed by the chair to consider, and report to the next Convention, ways and means of providing a permanent fund for the support of the Episcopate in this Diocese."

The Committee to whom this resolution was referred, are of the opinion that the time has come when some action should be taken by the Convention, and some strong and united effort should be made by the Church in this Diocese for the endowment of its Episcopate.

While there is no reason to doubt that the Diocese will continue to support its Bishop in a becoming manner, even if it shall not secure a Fund for the Endowment of the Episcopate, it is still the judgment of your Committee, that such an endowment would be a more suitable means of supporting the Episcopal office and be more agreeable to its incumbent, while it would better conserve the peace and promote the prosperity of the Diocese, than our present plan of annual assessments can be or do.

Your Committee think it is unnecessary to present in detail, all the reasons that might be urged in favor of an Endowment, or all the objections which might be raised against the annual assessment plan. But they are of the opinion that the argument drawn from the experience of those Dioceses in which the Church is the strongest in numbers and influence, demonstrates the wisdom of providing for the support of the Episcopate by means of an Endowment Fund.

Until such a fund should aggregate an amount the interest of which would be sufficient to support the Episcopate, some assessment would have to be made on our parishes, but the amount of assessments would gradually decrease.

Some of the Dioceses in our land have endowments affording an income sufficient for the support of the Episcopate. A large number have only a partial endowment, which they are constantly increasing, while nearly all are moving in this direction.

The lesson to be learned from this large experience is certainly worthy of consideration. Your Committee read the lesson as saying to the Diocese of Ohio, "Go and do likewise."

Several plans for reaching the end advocated in this report have received consideration, some of which were deemed impracticable.

Your Committee believe that if the Church in this Diocese shall be convinced that an Episcopate Fund Endowment would promote the Church's best interests it will not be unwilling to give largely to this object. Commending the object as in every way desirable, your Committee beg leave to make the following resolutions a part of their report:

Resolved, That a Committee of two clergymen and six laymen be appointed by this Convention with authority to take any means which in their judgment they shall think wise for the securing of subscriptions and gifts for a fund to be called the Episcopate Endowment Fund, and to report to the next Convention.

Resolved, That every parish and mission station in this Diocese is obligated to make at least one offering annually, in the months of October or November, for the Episcopate Endowment Fund.

Resolved, That the Committee on Canons be and is hereby instructed to give the last resolution the force of law.

N. S. RULISON,
GEO. W. HINKLE,
L. W. BURTON,
S. L. MATHER,
D. L. KING,
M. A. HANNA,
Committee.

On motion of the Rev. Dr. BODINE, the names of Mr. S. L. MATHER and Mr. A. H. Moss were added to the Committee on Proposed Amendment to the Ratification of the Book of Common Prayer, in place of lay members not present.

On motion of the Rev. Dr. JAMES, the questions of public morals included in the Bishop's Address, together with the Missionary and Education interests of the Diocese, were made the subject of general discussion for this evening.

Parochial and clerical reports were called for and laid upon the Bishop's table.

Recess till 7:30 p. m.

WEDNESDAY EVENING, 7:30.

The Convention reassembled, the BISHOP in the chair. The devotional exercises were conducted by the Rev. Dr. BODINE.

In the absence of the Secretary of the Missionary Committee, the Rev. Dr. RULISON, his annual report was read by the Rev. L. S. OSBORNE:

SECRETARY OF MISSIONARY COMMITTEE.

The Missionary Committee respectfully present the following report:

The first meeting of the Committee was held in St. Paul's Church Guild Room, Cleveland, on June 9, 1882, when Mr. S. L. MATHER was elected Treasurer, and the Rev. N. S. RULISON Secretary.

Appropriations of money have been made during the year to the following named clergymen:

The Reverend James Moore, D. D.	Oberlin
Geo. S. May,	Defiance
E. H. Wellman,	Huron
E. M. W. Hills,	Coshocton
W. B. French,	Berea
S. T. Street,	Galion
F. B. Avery,	Canton
N. N. Badger,	E. Liverpool
J. B. Pitman,	Lima
J. E. Hammond,	Kent
E. R. Sweetland,	Plymouth
F. M. Hall,	Willoughby
Thos. Lyle,	Cleveland
A. W. Mann,	Missionary at large to Deaf Mutes

Two of our missionaries have been called to self-supporting parishes in the

Diocese, and one, the Rev. JAMES MOORE, D. D., a man of large learning and noble character, has been called to his well-earned rest in the Paradise of God.

The present number of Missionaries is ten—the number of Parishes and Mission Stations served by them is eighteen.

A good deal of interesting information concerning the work done by these faithful men was gathered by a member of your Committee during the early part of the year, and was published in the *Standard of the Cross*, with the hope that the facts thus brought to the attention of our Church folk would increase their interest in, and liberality to, our Missionary work.

That their interest and liberality ought to be increased is evident to everyone who studies the map of Ohio and notes the number of large and small towns in our Diocese, where the ways and services of our Church are not known.

It does not seem to be easy to rouse our people into great zeal for Diocesan Missions. Multitudes fancy we are doing well enough at home, and that the crying need is for men and money to send abroad. Doubtless the work which the Church does among foreign people is a splendid example of the spirit of human brotherhood, and is worthy of all praise. Unquestionably the heroism of self sacrifice exhibited by the missionaries of the cross in foreign lands is noble and attractive. But the Church should not forget that not a few of our home missionaries, who are faithful, but not yet famous, are really living as heroic lives and doing as noble work in the little villages and the large cities of our own Diocese as are the men who are serving Christ in far away lands. Christian benevolence must be wise as well as heroic. And the voice of wisdom tells us, first, to do Christian work where it is most needed; and second, to do it where it will produce the largest results. It is sheer waste to save one man only, when the same labor in another direction would have saved twenty.

Looking at missionary work in the light of these common sense principles, it will be seen that the work lying at our doors is as important, and will repay our effort as well as any thousands of miles away. Your Committee know the need of conquering the half-heathenism and semi-atheism that threaten the peace and safety of our own State. They know that the Gospel and Church of Jesus Christ are the only force that can safely guard our material interests and save men alive. And hence they urge the men and women of our Church by sound prudential as well as Christian considerations, to give more of their time, money and personal influence to the work of the Church in our own Diocese than they have ever given before.

It would seem not extravagant, considering the wealth possessed, and the ground to be occupied in the Diocese, to expect that $6,000 at least should be annually given to this our home work. It would not be difficult to secure this amount if men would realize that the chief business of this world is the Lord's business.

Your Committee have administered the funds placed at their disposal with careful economy, and they close the year with a surplus in the Treasury.

N. S. RULISON,
Secretary.

The meeting was then addressed on the general subject of Diocesan Missions by Rev. Messrs. OSBORNE, MAY, WELLMAN, and ADAMS, and the report was referred to the standing Committee on Missions.

The subject of Christian Education was then taken up and discussed, after the reading of the following report:

SECRETARY OF THE JOINT EDUCATION COMMITTEE.

The Secretary begs leave to report that during the past year a number of Parishes have continued their interest and contributions, and that the receipts have enabled the Committee to meet all demands made upon them. We begin another year with a balance in our favor of $466.56. The sum of five hundred dollars will, however, be required for applicants who have already with their Bishops' sanction, made application to the Secretary for aid. As they have well tested merit of the highest order, the Committee may be confidently expected to make the desired appropriations. It is impossible at this date to predict what further demands will be made, but it is likely that they will be considerable. Thanking the contributing Parishes for their interest, the Secretary begs them and others to aid the Committee during the coming year.

Respectfully Submitted,

FLEMING JAMES, *Sec'y.*

TREASURER OF JOINT EDUCATION COMMITTEE.

RECEIPTS FOR CURRENT EXPENDITURE.

From the Diocese of Ohio.

1882.				
June	26.	St. Paul's Church	Norwalk	$ 10 70
"	"	Grace Church	Sandusky	21 00
"	"	St. John's Church	Cleveland (At Dr. Bates' discretion)	208 65
"	29.	Church Holy Spirit	Gambier	22 01
July	28.	St. Paul's Church	Collamer	4 70
Sept.	11.	Church Holy Spirit	Gambier	50 00
Oct.	10.	Zion Church	Monroeville	3 30
"	"	Trinity Church	Lyme	3 06
"	13.	St. Thomas' Church	Berea	2 00
1883.				
Jan'y	23.	St. Paul's Church	Fremont	6 00
March	6.	St. Paul's Church	Collamer	1 00
April	23.	St. Peter's Church	Ashtabula	6 10
May	17.	Rev. C. S. Aves for All Saints' Church, Cleveland		10 00
"	18.	St. Paul's Church, Norwalk, $6.38; S. S., $1.67		8 05
1882.				
Aug.	16.	Kinney gift, gas stock, Portsmouth, O., July dividend		90 00
1883.				
Jan'y	31.	Kinney gift, gas stock, Portsmouth, O., January dividend,		90 00
June	12.	St. Paul's Church	Cleveland	62 00
		Total from Diocese of Ohio		$ 598 57

From the Diocese of Southern Ohio.

1882.				
Oct.	3.	Trinity Church	Newark	$ 20 00
1883.				
Jan'y	1.	All Saints' Church	Portsmouth	18 64
"	26.	Trinity Church	Newark	5 00
		Total from Diocese of Southern Ohio		$ 43 64

From Alvah Sanford Legacy Fund.

1883.			
Feb'y	1.	One year's interest on $1,614.00 at 7 per cent. per annum	$ 112 98

CURRENT EXPENDITURES.

On appropriations made by the Committee	$ 237 50
" Order of Rev. Dr. Bates	175 00
" Mortuary dues. Sellwood Insurance Policy	30 25
To correct overpayment by former Treasurer to me	7 70
Postage stamps	75
Total expenditures	$ 451 20

RECAPITULATION.

From Diocese of Ohio	$ 598 57
" Diocese of Southern Ohio	43 64
" Sanford Fund	112 98
" St. Mark's Church, Baltimore, Md., (at discretion of Dr. James)	5 68
Balance received from former Treasurer	156 89
Total receipts for Current Expenditures	$ 917 76
Deduct Total Current Expenditures	$ 451 20
1883. June 12. Balance on hand for Current Expenditures	$ 466 56

INVESTMENTS.

One note, Feb. 2, 1882, 7 per cent. (secured) Sanford Legacy	$1614 00
Deposit in Akron (O.,) Citizens Savings & Loan Association, do do	168 75
Deposit in Knox County Savings Bank, Mt. Vernon, Ohio, do do	335 00
45 shares Portsmouth (Ohio) Gas Light Co., Kinney gift	2250 00
Total of Investments	$4367 75

Respectfully submitted,

FLEMING JAMES, *Treasurer.*

On the general subject of Christian Education, the meeting was then addressed by Rev. Messrs. MORGAN and MAY, and by Mr. JARVIS M. ADAMS, and the reports were referred to Committee on Missions.

Prof. TAPPAN then presented a communication from the Convention of the Diocese of Southern Ohio, on the subject of Marriage and Divorce, and the report of the Committee of the last Convention of this Diocese to which the subject had been referred:

COMMUNICATION FROM DIOCESE OF SOUTHERN OHIO.

To the Convention of the Diocese of Ohio, GREETING:

Directed by a resolution of the last Convention of the Diocese of Southern Ohio, we hereby make known to you the action taken by that Convention relative to the evils of Divorce, and their cure, within the boundaries of the State.

In the opinion of the Convention the existing evils arise from two sources: First, the defective condition of the law, and second, from a low state of public opinion on the subject of Marriage; and that consequently any reform movement must aim first, to bring about the necessary changes in the law, and second, to arouse such popular sentiment as will render divorces disgraceful.

Regarding the first of these expedients, the following suggestions of the Committee were approved by the Convention, not indeed as embodying the whole of the belief of this Church upon the subject of Marriage, but, while touching upon vital matters, as being likely to meet with the present approbation of the law-making power of the State.

It was thought wise that the legislature of Ohio should be petitioned to make the following provisions in the statutes relating to Divorce, namely: 1st, That a period of three weeks shall be required to elapse between the granting of the license and the marriage ceremony; 2nd, That the judge shall designate the paper, or papers, in which the notice of the divorce suit is to be published; 3rd, That neither party to a divorce suit shall be permitted to remarry for a space of three years after the decree is granted; 4th, That divorce trials shall be had only where the parties last lived together, *bona fide*, unless by reason of wrong done to the plaintiff it is necessary to bring the suit elsewhere; 5th, That the judge shall appoint counsel to represent the defendant who may be absent; to find him, or her, if possible, and to conduct the defense in case he or she cannot be found, or being found, does not appear; 6th, That when crime is disclosed in the proceedings, the judge shall direct the prosecuting attorney to lay the matter before the grand jury. It was deemed best that such petition should not proceed directly from the Convention, and therefore, the Committee was requested to prepare it, and circulate it throughout the State among all who appreciate the extent of the evil and desire to assist in securing a reform.

Concerning the second expedient it was thought wise to arrange for the formation of a Divorce Reform League, which should have for its object the instruction of the people on matters relating to marriage and the family, the consolidation of Christian and philanthropic effort in the cause of reform, and ultimately the radical remodeling of the law in accordance with the precepts of Christianity. While it was seen that such a body would be more effective when without official connection with the various churches of the State, it was also obvious that it could not be organized without their instrumentality. The committee was therefore requested to communicate with them, and to ask that they appoint committees to co-operate with this Convention in the formation of an Ohio Divorce Reform League, the members of which committees, when once the organization is effected, shall act as individuals, and not as delegates from any other body whatever. This League, however, should receive such endorsement and support from the churches as may be consistent with their rules and dignity.

The Convention further invited the clergy of the Diocese to preach on some subject relating to marriage and the family on the second Sunday of Lent of each year.

The Committee have accordingly undertaken the above work. The petition will soon be in circulation, and, if desired, copies of it will be sent to your Committee. It is our present aim to interest all individuals, of whatever profession, especially those who occupy themselves in matters of philanthropy, in the reform movement. A special address will be sent to the various churches of the State, in which your Committee will be asked to join us. It is thought best that a Convention be called for the organization of the League late in November or early in December, at Columbus, and that all our efforts should be made in view of that. The Committee has been increased to ten, and sub-committees are now at work in Newark, Zanesville, Columbus, Cincinnati, and Portsmouth.

The past year has shown no diminution of the vice, but the little work that we have been able to do has produced significant results. The following committees have been already appointed to co-operate with us: Rev. Messrs. W. M. Gladden, of Columbus; Judson Smith, of Oberlin; and H. M. Tenney, of Cleveland, by the State Conference of the Congregational Church; and the Rev. Messrs. Bomberger, of Columbiana county; and Shaff, by the Eastern Ohio Classis of the Reformed Church.

Submitting the above for your consideration, we ask for such action as may seem to you wise and necessary.

PAUL STERLING, Newark, *Chairman.*
M. M. GRANGER, Zanesville.
C. H. BABCOCK, Columbus.
JOHN W. ANDREWS, Columbus.
D. W. RHODES, Cincinnati.
S. BENEDICT, Cincinnati.
A. H. MCGUFFEY, Cincinnati.
CHANNING RICHARDS, Cincinnati.
H. L. BADGER, Portsmouth.
J. F. TOWELL, Portsmouth,
Committee.

NEWARK, OHIO, 1882.

The Committee through Dr. TAPPAN then offered the following resolutions:

Resolved, 1. That this Convention concurs with the action of the Diocese of Southern Ohio on the subject of Divorce.

2. That the clergy be requested to preach on subjects relating to Marriage and Divorce on the Second Sunday in Lent, every year.

3. That the President of this Convention be requested to communicate with other recognized Christian bodies in this State, in order to secure united action.

Whereupon the Convention adjourned to 9 o'clock to-morrow morning.

W. C. FRENCH,
Secretary.

THIRD DAY.

THURSDAY, June 14, 1883.

At 9 o'clock a. m., the Convention was opened by Morning Prayer, said by the Messrs WELLMAN, OSBORNE, HOPKINS and SWEETLAND, after which the Bishop called the Convention to order.

The Secretary called the roll, and read yesterday's minutes, which were approved.

Under suspension of the Rules of Order, the report of the Committee on Moral Questions was taken up, and the accompanying resolutions were adopted, after amending the second so as to read, "the Second Sunday after the Epiphany," instead of "the Second Sunday in Lent."

Rev. Mr. HINKLE presented the following report of the Committee of last Convention, on the subject of Prayer Book "Ratification":

COMMITTEE ON PRAYER BOOK "RATIFICATION."

The Committee appointed to consider the proposed amendment to the Ratification of the Book of Common Prayer, (see Journal of 1881, page 29,) beg leave to recommend that we concur in such proposed amendment.

R. L. GANTER,
E. R. ATWILL,
G. W. HINKLE,
S. L. MATHER,
A. H. MOSS.

On motion of Rev. Dr. JAMES the following substitute for the resolution offered by the Committee was adopted:

Resolved, That this Convention generally approves of the changes set forth in the proposed amendment of the ratification, but desires to leave its delegates free to determine the manner in which they shall be attained.

Elections being the order of the day, the ballot for Standing Committee was postponed until amended tickets could be prepared.

On motion of Professor TAPPAN, the ballot was dispensed with, and the following were unanimously elected:

FOR MISSIONARY COMMITTEE.

Rev. R. B. BALCOM,
Rev. L. W. BURTON,
Rev. R. L. GANTER, D.D.,
Rev. R. W. GRANGE,
Rev. Y. P. MORGAN,
Mr. A. H. MOSS,
Mr. H. G. CLEVELAND,
Mr. C. D. ADAMS,
Mr. J. R. DUNN,
Mr. L. D. GRISWOLD,
Mr. S. L. MATHER.

FOR EDUCATION COMMITTEE.

Rev. W. B. BODINE, D.D.,
Rev. FLEMING JAMES, D.D.,
Mr. T. R. HEAD,
Mr. H. N. HILLS.

The chair appointed as Tellers for the election of Deputies to General Convention, the Rev. D. W. COXE and Mr. H. H. HARRISON.

On motion of Mr. A. H. Moss, the ballot of Mr. C. C. CARTER, of Grace Church, Cleveland, was accepted for that of Mr. H. G. CLEVELAND, a delegate who was absent.

The Chair appointed as Tellers for the election of Standing Committee, the Rev. GEO. S. MAY and Mr. A. J. WILLIAMS.

Pending the Report of the Tellers, Mr. S. L. MATHER, treasurer of various funds of the Diocese, presented the following reports:

DIOCESAN MISSIONS.

The Treasurer of the Missionary Committee would respectfully report:

SAMUEL L. MATHER, TREASURER,

In account with DIOCESAN MISSIONS, DR.

1882–1883.

June 6.	To balance on hand from last year's report					$ 339 29
"	Cash, St. Peters' Ch.	Ashtabula	4	Collections		56 15
"	" St. Michael's Ch.	Ashtabula Harbor,	2	"		4 50
"	" St. Paul's Ch.	Akron	3	"		64 08
"	" St. Paul's Ch.	Bellevue	2	"		4 78
"	" St. Thomas' Ch.	Berea	4	"		7 24
"	" St. Paul's Ch.	Canton	3	"		8 51
"	" Trinity Church	Cleveland	4	"		534 59
"	" St. Paul's Church.	Cleveland	3	"		304 00
"	" St. John's Church.	Cleveland	1	"		25 19
"	" Grace Church	Cleveland	1	"		10 00
"	" St. Mark's Church.	Cleveland	4	"		42 08
"	" St. Mary's Church.	Cleveland	2	"		19 53
"	" Ch. Good Shepherd	Cleveland	4	"		16 00
"	" St. James' S. S.	Cleveland	1	"		10 00
"	" St. Paul's Church.	Collamer	4	"		17 35
"	" St. John's Church.	Cuyahoga Falls	2	"		19 77

June 6.	To cash,	Grace Church.....	Defiance...	4	collections	97	08
	"	St. Andrew's Ch..	Elyria..	1	"	8	54
	"	St. Stephen's Ch ..	East Liverpool....	4	"	7	77
	"	St. Matthew's Ch.	East Plymouth....	2	"	6	00
	"	Trinity Church .	Findlay	1	"	2	00
	"	St. Paul's Church..	Fremont	3	"	38	50
	"	Grace Church ..	Galion	2	"	8	75
	"	Ch. of Holy Spirit	Gambier	4	"	146	00
	"	Christ Church . .	Hudson.....	3	"	6	20
	"	Christ Church. ...	Huron	1	"	20	00
	"	Trinity Church.. .	Jefferson	2	"	5	00
	"	St. Paul s Church.	Kenton.....	1	"	4	00
	"	Trinity Church .	Lyme	1	"	1	31
	"	St. Timothy's Ch..	Massillon.....	3	"	60	00
	"	Grace Church.	Mansfield.	3	"	23	38
	"	St. Paul's Church..	Medina	1	"	3	13
	"	St. Paul's Church..	Mt. Vernon.....	1	"	18	00
	"	Zion Church	Monroeville.....	2	"	5	47
	"	St. Paul s Church..	Norwalk..	3	"	16	44
	"	St. Paul's S. S..	Norwalk	1	"	1	42
	"	St. Paul's (Benedict Fund)	Norwalk...	1	"	72	99
	"	St. James' S. S. ..	Painesville	1	"	24	50
	"	Bethel Church ..	Peninsula.	3	"	5	10
	"	Ascension Church	Rockport.....	3	"	7	40
	"	Grace Church . .	Sandusky	4	"	171	68
	"	Calvary Church .	Sandusky.....	2	"	5	12
	"	St. John's Church	Sandusky..... ...	1	"	1	00
	"	St. Paul's Church.	Steubenville.... ..	1	"	20	57
	"	Trinity Church .	Toledo	1	"	64	48
	"	Ascension Church,	Wellsville.....	4	"	7	84
	"	St. John's Church.	Wakeman.....	1	"	3	00
	"	St. James Church. .	Wooster.	2	"	13	50
	"	St. John s Church	Youngstown.. ...	2	"	100	00
	"	From Mrs. Griesinger of Steubenville.....				1	25
	"	" Mrs. Curtis Beardsley of Canfield.....				2	50
	"	" **Convention offertory at Steubenville.....				26	70
	"	" **N. E. Convocation at Painesville.....				32	80
	"	" **N. W. Convocation at Defiance.....				5	17
	"	" **N. W. Convocation at Monroeville..... ..				9	00
	"	" Woman's Auxiliary of Christ Ch., Cleveland				6	40
	"	" Woman's Auxiliary of St. Paul's Ch., Akron..				5	00
	"	" Estate of Rev. Alvah Sanford.....				167	50
July 3.	"	" Special.....				100	00
Sept. 1.	"	" Special.....				100	00
Dec. 2.	"	" Special.....				100	01
Mch 17.	"	" Special.....				100	0
	"	" Interest on Valley Railroad bond.....				70	0
	"	" Interest on Lake View Cemetery bonds.....				210	0
	"	" Interest on Norwalk bond and mortgage.....				210	0
						$3,535	
1883.							
June 12.	To balance from above to next year's account.....					$ 618	
Cr.							
By paid	Rev. Lewis W. Burton for traveling expenses East, by order of Committee.....					$ 3	
"	Rev. R. L. Chittenden, Collamer, to.....				Sept. 1, 1882	2	
"	Rev. S. T. Street, Galion, to.				Nov. 1, 1882	12	
"	Rev. Wm. C. Hopkins, Maumee, to.....				Jan. 1, 1883	12	
"	Rev. James Moore, Oberlin, to.....				Jan. 1, 1883	2	
"	Rev. F. B. Avery, Canton, to.....				April 1, 1883	3	

By paid Rev. J. W. Gilman, Kent, to	Mch 11, 1883		24 60
" Rev. A. W. Mann, (Deaf Mute)	June 1, 1883		200 00
" Rev. Thomas Lyle, Cleveland, to	June 1, 1883		200 00
" Rev. Geo. S. May, Defiance, to	June 1, 1883		300 00
" Rev. N. N. Badger, East Liverpool, to	June 1, 1883		250 00
" Rev. W. B. French, Berea, to	June 1, 1883		200 00
" Rev. E. M. W. Hills, Coshocton &c., to	June 1, 1883		300 00
" Rev. E. R. Sweetland, Jefferson &c., to	June 1, 1883		225 00
" Rev. E. H. Wellman, Huron, to	June 1, 1883		150 00
" Rev. Rev. F. M. Hall, Willoughby &c., to	June 1, 1883		166 66
" Rev. J. E. Hammond, Kent, to	June 1, 1883		37 50
" Mr. Thomas Hilton for clerical services			3 52
" Balance on hand			618 72
			$3,535 15

CLEVELAND, June 12, 1883.

SAMUEL L. MATHER,
Treasurer.

MISSION TO DEAF MUTES.

The Treasurer of Missionary Committee acknowledges the following receipts, being sent to him by request of the Bishop—being offerings on Twelfth Sunday after Trinity for Deaf Mutes :

1882.					
Aug.	28.	From	Christ Church	Cleveland	$ 7 00
Sept.	2.	"	Christ Church	Warren	8 15
	4.	"	St. Timothy's Church	Massillon	5 50
	4.	"	Trinity Church	Cleveland	27 05
	4.	"	All Saints' Church S.S.	Cleveland	1 25
	4.	"	St. Paul's Church	Steubenville	12 53
	7.	"	Christ Church	Huron	4 10
	7.	"	St. Paul's Church	Canton	2 00
	7.	"	St. Paul's Church	Medina	5 00
	7.	"	Trinity Church	Coshocton	5 06
	7.	"	St. Paul's Church	Maumee	2 11
	7.	"	St. Peter's Church	Ashtabula	9 63
	7.	"	St. Thomas' Church	Berea	1 35
	7.	"	St. Paul's Church	Collamer	3 48
	7.	"	St. Michael's Church	Unionville	2 00
Oct.	5.	"	St. John's Church	Cuyahoga Falls	5 37
	27.	"	St. Paul's Church	Norwalk	11 00
1883.					
Jan'y	9.	"	Ch. of the Holy Spirit	Gambier	46 25
	23.	"	St. Paul's Church	Fremont	5 00
		"	Contribution at Summit Mountain, Catskill, N. Y., for traveling expenses G. T. and J. B. "Special."		20 00
					$183 83

CR.

By paid the Rev. A. W. Mann, by order of the Missionary Committee..$183 83

SAMUEL L. MATHER, *Treas.*

CLEVELAND, O., June 12, 1883.

AMERICAN CHURCH BUILDING FUND.

The Treasurer of the Auxiliary Branch of the "American Church Building Fund" for the Diocese of Ohio, would respectfully report receipts, to wit:

1882.				
Sept. 30.	From Ascension Church	Rockport		$ 14 00
Oct. 12.	" W. S. Crowell	Coshocton		5 00
" 12.	" Trinity Church	Cleveland		343 16
" 17.	" St. Timothy's Church	Massillon		12 00
" 17.	" St. Paul's Church	Canton		3 55
" 17.	" Christ Church	Cleveland		7 59
" 24.	" St. John's Church	Cuyahoga Falls		13 55
" 24.	" St. Thomas' Church	Berea		2 00
" 27.	" St. Mark's Church	Cleveland		28 10
Nov. 7.	" Grace Church	Mansfield		1 25
" 13.	" Grace Church	Sandusky		43 58
" 14.	" St. Paul's Church	Kenton		6 00
" 15.	" St. Paul's Church	Mt. Vernon		25 00
" 15.	" Columbus Delano	Mt. Vernon		25 00
" 23.	" St. Paul's Church	Collamer		4 53
1883.				
Feb. 17.	" Grace Church	Cleveland		300 00
Mar. 28.	" St. John's Church	Youngstown		87 94

CR.

1883.				
Jan. 10.	By draft sent to Treasurer in New York			$525 69
Jan. —.	" " " " "			8 62
Feb. 17.	" " " " "			300 00
Apr. 4.	" " " " "			87 94
			$ 922 25	$922 25
June 14.	St. Paul's Church	Cleveland	$ 647 50	
			$1,569 75	

SAMUEL L. MATHER, *Treasurer.*

CLEVELAND, O., June 12th, 1883.

TRUSTEES OF THE DIOCESE.

The Treasurer of the Board of Trustees of the Diocese of Ohio, would respectfully report that he holds—

For the "Lorillard Fund," (so-called):—

10 Water Loan Bonds of the City of Marquette, Michigan, $500 each, interest at 6 per cent., payable in January and July		$5,000 00

For the "Disabled Clergy Fund":—

1 Columbus and Xenia Railroad Bond, at 7 per cent	$1,000 00	
1 Cleveland, Tuscarawas Valley & Wheeling Railway Bond, at 7 per cent	1,000 00	
1 Ohio Canal Bond, at 6 per cent	250 00	
Cash in Savings Bank, Cleveland, at 4 per cent	1,205 00	
		$3,455 00

For the "Episcopate Endowment Fund":—

1882.	June 2.	Balance on hand as per last year's Report	$ 411 26
"	Nov. 1.	Cash received from St. Paul's Church, Norwalk	10 84

1883.	Jan. 23.	Cash received from St. Paul's Church, Fremont	6 00	
"	Mar. 26.	Cash received from Trinity Church, Cleveland	25 00	
"	Mar. 26.	Cash received, Int. from Savings Bank	15 94	
				$ 469 04
		Total		$8,924 04

SAMUEL L. MATHER, *Treas.*

CLEVELAND, O., June 12, 1883.

The interest received from the "Lorillard" and "Disabled Clergy Fund," is paid semi-annually to the Bishop.

FOR SUFFERERS BY FLOOD.

The Treasurer of the Missionary Committee would report the following receipts for account of "Sufferers by Flood" in the Western States:

1883.				
Feb.	19.	From Trinity Church	Cleveland	$130 34
	19.	" St. Mary's Church	Cleveland	10 00
	20.	" St. Paul's Church	Norwalk	27 00
	20.	" Grace Church	Cleveland	8 25
	21.	" Emanuel Church	Cleveland	5 00
	21.	" Trinity Church	Tiffin	10 00
	21.	" St. Paul's Church	Cleveland	108 00
	23.	" Ascension Church	Rockport	3 80
	26.	" Grace Church	Cleveland	1 41
	27.	" Christ Church	Cleveland	11 35
	28.	" Grace Church	Rochester, N. Y.	10 00
March	3.	" Calvary Church	Sandusky	8 00
	5.	" W. T. Whitehouse— (by Bishop)	New York	25 00
	5.	" St. John's Parish (by Bishop)	Wilkinsonville, Mass.	5 25

Received by the Bishop and reported to me:

From	Harcourt Parish	Gambier	$266 79
"	St Andrew's Church.	Elyria	18 05
"	Christ Church	Oberlin	1 00
"	St. Paul's Church	Bellevue	8 64
"	St. John's Church	Cuyahoga Falls	15 00
"	Grace Church	Ravenna	5 75
"	Grace Church	Mansfield	8 00
"	St. Paul's Church	Canton	2 00
"	Christ Church	Hudson	12 00
"	St. James' Church	Painesville	22 85
"	St. John's Church	Cleveland	42 71
"	St. Paul's Church	Akron	30 84
"	St. James' Church	Wooster	10 00
"	St. Paul's Church	Collamer	10 00
"	Christ Church	Lima	7 00
"	St. Peter's Church	Ashtabula	38 40
"	Christ Church	Huron	15 00
"	Rev. P. Du Gue	Frapier, Maryland	1 00
"	Rev. Elvin K. Smith	Lambertville, N. J.	8 00
"	Miss Mary Ann Nelson	New York	10 00
			$896 43

FOR STANDING COMMITTEE.

Rev. N. S. RULISON, D. D., Mr. S. N. SANFORD,
Rev. J. A. BOLLES, D. D., Mr. J. H. DEVEREUX,
Rev. R. L. GANTER, D. D., Mr. W. J. BOARDMAN.

Mr. Levi BUTTLES then presented his report as Treasurer of the Diocese, which was accepted and ordered on file.

CLEVELAND, June 14, 1883.

LEVI BUTTLES, Treasurer,

In account with the "Convention Fund," DR.

1882.		
June 6.	To balance of cash on hand	$ 582 97
1883.		
June 14.	To cash received from Parishes for the year 1882-83 as per statement	5,180 75

CONTRA.

1882.			
July 8.	By paid Schenck's bill printing	$ 5 59	
Aug. 12.	" Dr. French, Sec'y, per order of Convention	100 00	
Sept. 8.	" Williams' bill printing Journal	251 90	
Dec. 1.	" Rt. Rev. G. T. Bedell, D. D.	2,000 00	
Dec. 1.	" Discount on note of $400 at 60 days	3 95	
1883.			
June 9.	" Treasurer's bill of sundries	24 68	
" 11.	" Williams' bill printing	7 00	
" 13.	" Rt. Rev. G. T. Bedell, D. D.,	2,000 00	
	Balance of cash on hand	1,370 69	
		$5,763 72	$5,763 72

TREASURER'S STATEMENT OF ACCOUNT OF PARISHES WITH THE "CONVENTION FUND" TO JUNE 14, 1883.

Amount of Assessment Paid.

Akron,	St. Paul's	$ 180 00
Ashtabula	St. Peter's	120 00
Bellevue	St. Paul's	40 00
Berea	St. Thomas'	24 00
Boardman	St. James'	10 00
Canfield	St. Stephen's	6 00
Canton	St. Paul's	20 00
Cleveland	Trinity	575 00
Cleveland	St. John's	480 00
Cleveland	Grace	95 00
Cleveland	St. Paul's	600 00
Cleveland	St. James'	5 25
Cleveland	Christ	30 00
Cleveland	All Saints'	22 00
Cleveland	St. Mark's	60 00
Cleveland	Grace (Newburgh)	25 00
Cleveland	Good Shepherd	20 00
Cleveland	Emmanuel	60 00
Collamer	St. Paul's	26 00
Cross Creek	St. James'	10 00
Cuyahoga Falls	St. John's	62 00
East Plymouth	St. Matthew's	24 00

Elyria	St. Andrew's	65 00
Fremont	St. Paul's	50 00
Gambier	Harcourt	110 00
Hudson	Christ	50 00
Huron	Christ	30 00
Jefferson	Trinity	10 00
Kent	Christ	10 00
Lyme	Trinity	14 00
Mansfield	Grace	80 00
Marion	St. Paul's	17 50
Massillon	St. Timothy's	80 00
Maumee	St. Paul's	10 00
Medina	St. Paul's	50 00
Mill Creek	St. Mark's	9 00
Monroeville	Zion	25 00
Mt. Vernon	St. Paul's	160 00
New Lisbon	Trinity	18 50
Norwalk	St. Paul's	125 00
Oberlin	Christ	24 00
Painesville	St. James'	150 00
Peninsula	Bethel	10 00
Ravenna	Grace	20 00
Rockport	Ascension	20 00
Sandusky	Grace	350 00
Sandusky	Calvary	30 00
Steubenville	St. Paul's	150 00
Tiffin	Trinity	30 00
Toledo	Trinity	400 00
Toledo	St. John's	145 00
Toledo	Grace	53 00
Unionville	St. Michael's	8 00
Wakeman	St. John's	5 00
Warren	Christ	110 00
Wellsville	Ascension	15 00
Willoughby	Grace	2 00
Wooster	St. James'	33 00
Youngstown	St. John's	160 00
Bellefontaine	Trinity	2 50
Defiance	Grace	15 00
Dennison	St. Barnabas'	10 00
Galion	Grace	15 00
Kenton	St. Paul's	5 00
Cleveland	St. Peter's Chapel	10 10
Cash received		$5,180 75

Arrears, June 11, 1883.

Cleveland	St. James'	$ 31 75
Cleveland	St. Mary's	60 00
Cleveland	St. Luke's	20 00
East Liverpool	St. Stephen's	20 00
Lima	Christ	16 00
Mill Creek	St. Mark's	4 50
New Lisbon	Trinity	2 50
Unionville	St. Michael's	5 00
Willoughby	Grace	16 00
Clyde	Grace	10 00
Bellefontaine	Trinity	2 50
		$188 25

The order of the day being the election of Treasurer of the Diocese, on motion of the Rev. Dr. BRONSON, the ballot was dispensed with, and Mr. BUTTLES was unanimously re-elected, *viva voce*.

Recess till 2 o'clock.

THURSDAY, 2 P. M.

The Rev. Mr. COXE, for the tellers, reported the result of election of Deputies to General Convention, and the following were declared elected:

FOR DEPUTIES TO GENERAL CONVENTION.

Rev. N. S. RULISON, D.D.,	Mr. A. H. MOSS,
Rev. W. B. BODINE, D.D.,	Mr. J. H. DEVEREUX,
Rev. E. R. ATWILL,	Mr. S. L. MATHER.
Rev. L. S. OSBORNE,	Mr. COLUMBUS DELANO,

The Rev. Mr. COXE then presented the following report of the Committee on the Bishop's Address, which was accepted, and the accompanying resolutions adopted:

COMMITTEE ON BISHOP'S ADDRESS.

The Committee to whom was referred the Bishop's Address for distribution, respectfully report that they have had the same under consideration and offer the following suggestions and resolutions:

1. That so much of the Address as relates to Bexley Hall and to the Bishop's resignation of the Professorship held by him in the Theological Seminary be referred to a special Committee, consisting of three clergymen, who are requested to give this matter that careful and serious attention which its great importance demands.

2. That so much of the Address as relates to vacant parishes be referred to the Committee on Missions.

3. That so much of the Address as relates to a Day of Intercession, suggests the propriety of requesting the Bishop to notify the clergy of the Diocese of the recurrence of this day, and that he provide a special service of prayer for the occasion; we therefore respectfully make this request of our Diocesan.

4. That so much of the Address as relates to sermons on Episcopacy be referred to the careful consideration of the clergy of the Diocese, and we repeat the request of the last Convention that a sermon on this subject be preached on the third Sunday of October in each year.

5. That so much of the Address as relates to Sunday-school Association be referred to the Committee on Uniform Church Sunday-school Lessons, with the request that they indicate to the Bishop certain Sunday-school workers, whom he may commission as Delegates from this Diocese.

6. That so much of the Address as relates to Moral Questions be referred to the Committee already appointed on these subjects, with the request that they make a suitable report on the observance of Sunday and the evil of intemperance, as well as on Marriage and Divorce.

We close this report by offering the following resolutions, to wit:

Resolved, That this Convention has listened with deep interest to the very favorable report of the Ohio Branch of the Woman's Auxiliary, and that we hereby offer our sincere congratulations to this noble band of Church workers for the happy results which, under the continued favoring hand of God, have so unmistakably attended their commendable efforts.

Resolved, That this Convention hereby expresses its sympathy with, and gives its recognition to, the "Year Book," which the Society for Promoting Christian Knowledge of the Church of England is preparing, to further Church organization and defence, and to give information of the condition and work of the Church of England, and of all bodies in communion with her throughout the world, and that this Convention hereby complies with the request of this Society by authorizing the Secretary of the Diocese to send to them, year by year, a copy of the Diocesan Journal.

Respectfully submitted,

D. WEBSTER COXE,
S. A. BRONSON,
H. H. HARRISON,
A. J. WILLIAMS,
Committee.

Professor TAPPAN, of the Committee on Canons, presented the following report on the Expenses of Diocesan Trustees, which was adopted:

REPORT ON EXPENSES OF DIOCESAN TRUSTEES.

The Committee on Canons have had under consideration the matter of legislating on Incidental Expenses incurred by the Trustees of the Diocese, which was laid over by the last Convention, and report that no legislation is necessary. If ever a case should arise when it is proper to pay any of these trust expenses out of the Diocesan fund, it may be provided for by special action at the time.

S. A. BRONSON,
R. L. GANTER,
RUFUS P. SPALDING,
ELI T. TAPPAN,
Committee on Canons.

The Secretary moved to amend the Rules of Order, so as to bring the work of organization into the first evening. Referred to Committee on Canons.

Professor TAPPAN, of the Committee on Canons, re-

ported the following amendment to the Rules of Order, which was adopted:

REPORT ON AMENDING RULES OF ORDER.

The Committee on Canons recommend that the first Rule of Order be amended to read as follows:

RULE I.—The Order of Proceedings shall be as follows:

FIRST DAY.

(1.) The Convention shall meet in the evening for Divine service and the Convention sermon.

(2.) As present No. 1.

(3.) As present No. 2.

(4.) As present No. 3, omitting the words "after which a recess may be taken."

SECOND DAY.

After Divine service, etc.

Mr. H. H. HARRISON presented the following report of the Committee to Visit the Institutions at Gambier, which was adopted:

REPORT ON INSTITUTIONS AT GAMBIER.

The Committee appointed by the Rt. Reverend the Bishop of the Diocese, to report at this Convention concerning the Educational and Theological Institutions at Gambier, beg leave to submit the following:

It is with no little satisfaction that the Committee are enabled with confidence to express great gratification at the favorable outlook which was presented at the visitation. The natural beauty, the solid and classic structures, the local surroundings conducive to student life, have been frequently presented to the consideration of this Convention; and more on this subject than was noticed in the address of the Diocesan cannot be said.

The Committee, however, desire to add their personal testimony to the full worth of what has been recorded in former reports, and make special mention of the favorable indications manifested in the increased number of students, and improved facilities for study. While the college buildings remain as in days gone by, fairly but not fully equipped, for want of sufficient means, the school buildings have every improvement that could be desired, even as city luxuries. The dormitories, recitation rooms, and gymnasium would command the approval of the most observant physician and most anxious parent. The libraries afford all necessary aids to the regular course of study; and the personal care of teachers, supplemented by the pastoral supervision in the parish, guarantees a development of character second only to the most efficient home influence. An able corps of professors maintain a high standard of scholarship, yet not so difficult of attainment but that it is within the reach of any student who recognizes the stern but evident fact that there is no "royal road to learning."

In view of these important facts, it is, in the judgment of the Committee, deemed advisable to suggest, in order to bring before the Rectors of the several

parishes, and through them to the parents of the youth of the church, the advantage to be gained by the course of study at Gambier, that circulars expressive of the above facts be sent to the clergy of this and other Dioceses for parochial distribution. Further, that when practicable these circulars be accompanied by such words of commendation as must come from clergy who have every reason to be proud of their Diocesan Institutions. May we not, therefore, Brethren of the Clergy, and Brethren of the Laity, consider it our bounden duty to endorse, both by word and deed, these interests, which, it is not hard to conceive, are closely connected with the advancement of the Church we serve.

JAS. H. W. BLAKE, *Chairman*,
EDWARD R. ATWILL,
HERBERT H. HARRISON,
Committee.

The Rev. L. W. BURTON, of the Committee to Visit the Cleveland Female Seminary, presented the following report, which was accepted:

REPORT OF THE COMMITTEE TO VISIT THE CLEVELAND FEMALE SEMINARY.

Your Committee undertook to perform the duty assigned it by the Convention, but were met at the threshold of the Seminary with the information that the institution was about to be dismissed *sine die* and without ceremony, and there was no opportunity or need for a visitation. Your Committee, however, cannot consider their duty done, or allow the occasion to pass, without marking an event which deprives the Diocese of an officially recognized Girls' School, and finishes the educational labors, at least in one department, of one of the oldest, most faithful, and most useful members of this Convention. For thirty-five years Mr. S. N. Sanford has engaged his whole soul in the work of Christian and Church education; for thirty-five years he has labored hard, early and late, with enjoyment, satisfaction, and manifold occasions for thanksgiving, no doubt, but also, most surely, amid manifold and great discouragements, difficulties, and trials. During these years a host of young women have gone forth into the homes of a large community, to spread into ever-widening circles the godly and churchly influence of which the Seminary has been a rich and lively centre. During all these years the whole management of the institution has been so strictly honorable, that the President's reputation for righteousness and truth of character and conduct is as wide as is the acquaintance with his name. Your Committee feel that they are voicing your unanimous and sincerely earnest feeling, when with regret at the retirement of Mr. Sanford, they mingle congratulations upon his well-merited successes, gratitude for his noble services, and gladness that Providence vouchsafes him the opportunity for hard-earned and much needed rest. At the same time they beg to emphasize the fact that the Diocese has failed in any way to perpetuate this institution as a Church School for Girls. For this Mr. Sanford has labored, for this he has prayed; and by just so much is he robbed of the satisfaction of his earthly harvesting. For no man can occupy such a position for so long and in such a way, and be living simply unto himself.

LEWIS WILLIAM BURTON,
WILLISON B. FRENCH,
Committee.

The Chair appointed as a Special Committee on that portion of the Episcopal Address which relates to the filling of a vacancy in the Faculty of the Theological Seminary the following persons:

Committee to Fill Vacancy in Seminary.... { Rev. R. L. GANTER, D. D., Rev. D. W. COXE, Rev. L. W. BURTON.

The Rev. Dr. RULISON gave notice of a proposed amendment to Section 1 of Canon 2, Title III:

In line 4, instead of "One clergyman and two laymen from the Diocese at large," read "Two clergymen and one layman."

The Rev. Mr. MAY, of the Committee on Missions, presented the following report:

The Committee on Missions beg leave to report that they have nothing of interest to add to the elaborate report of the Missionary Committee.

G. S. MAY,
For the Committee on Missions.

The Chair announced as the

Committee on next Convention,..... { Rev. E. R. ATWILL, Rev. F. JAMES, D. D., Mr. H. H. HARRISON, Mr. G. K. RAYNOLDS.

The Secretary read the following report of the Bethel Church, Peninsula, Fund:

Report of Trustee of Bethel Church Fund, Peninsula, Ohio, for the year ending Jan'y 1, 1883, to the Convention of the Protestant Episcopal Church in the Diocese of Ohio:

*[Loaned on Mortgage to]		Daniel Peck.....	$ 800 00
"	"	George Parks.....	500 00
"	"	Erastus Croy.....	500 00
"	"	Rollin Bosworth.....	500 00
"	"	Albert D. and Lauren Croy.....	500 00
"	"	Moses C. Bishop.....	1,100 00
"	"	Estate of James Frost.....	125 00
		Balance on hand.....	198 00
			$4,123 00

Interest paid to January 1, 1883.

HUDSON, O., June 1, 1883.

THOMAS MCCAULEY, *Trustee.*

*These words inserted by Secretary. If not correct can be corrected next year.—SEC.

The Secretary, by request of the Treasurer of the Disabled Clergy Fund, Mr. GEORGE A. TISDALE, read his annual report, which was accepted and ordered on file:

THE "FUND FOR DISABLED CLERGY" OF THE DIOCESE OF OHIO,
In account with GEO. A. TISDALE, Treasurer.

Received by him since the last Annual Convention:

1882.					
June	23.	From	St. Paul's Church	Mount Vernon	$ 32 78
Oct.	27.	"	St. Peter's Church	Ashtabula	28 22
Nov.	1.	"	Trinity Church	Jefferson	6 12
"	1.	"	St. Matthew's Church	East Plymouth	4 00
"	15.	"	Christ Church	Kent	10 00
Dec.	4.	"	Emmanuel Church	Cleveland	15 81
"	5.	"	St. Timothy's Church	Massillon	16 00
"	27.	"	St. James' Church	Painesville	16 27
1883.					
Jan.	23.	"	St. Paul's Church	Fremont	7 75
Feb.	28.	"	Church Holy Spirit	Gambier	50 00
March	5.	"	Grace Church	Cleveland	15 33
"	16.	"	St. John's Church	Cleveland	37 83
"	19.	"	Christ Church	Cleveland	11 77
"	22.	"	Trinity Church	Cleveland	211 10
"	22.	"	Trinity Church	Tiffin	18 00
"	23.	"	St. Paul's Church	Bellevue	14 07
"	27.	"	Emmanuel Sunday school	Cleveland	27 20
"	27.	"	Grace Church	Sandusky	51 62
"	28.	"	Christ Church	Huron	16 39
"	28.	"	Zion Church	Monroeville	7 50
April	4.	"	Grace Church	Newburgh	15 76
"	4.	"	St. Mary's Church	Cleveland	23 08
"	6.	"	St. Paul's Church	Cleveland	69 60
"	7.	"	St. Andrew's Church	Elyria	4 00
"	9.	"	St. James' Church	Cleveland	7 97
"	13.	"	St. Paul's Church	Norwalk	14 00
"	25.	"	Christ Church	Hudson	4 00
"	25.	"	Bethel Church	Peninsula	3 00
"	26.	"	Trinity Church	Toledo	56 77
"	30.	"	St. Paul's Church	Collamer	8 12
May	1.	"	Grace Church	Mansfield	20 00
"	2.	"	St. Paul's Church	Medina	8 35
"	8.	"	St. Paul's Church	Marion	9 64
"	8.	"	St. Mark's Church	Cleveland	6 87
"	16.	"	Grace Church	Defiance	8 86
"	17.	"	St. John's Church	Toledo	11 85
"	19.	"	Grace Church	Toledo	16 77
"	26.	"	Calvary Mission	Toledo	2 90
June	6.	"	Ch. of the Good Shepherd	Cleveland	8 10
		Total			$897 40

GEO. A. TISDALE, *Treasurer.*

CLEVELAND, June 14, 1883.

The Chair then announced as the

Committee to Visit the Institutions at Gambier.... { Rev. Y. P. MORGAN, Rev. S. T. STREET, Mr. A. J. WILLIAMS, Mr. A. H. PIERSON.

The Rev. Mr. ATWILL, of the Committee on Next Convention, reported orally in favor of holding Convention in Trinity Church, Toledo, commencing on the second Tuesday in June. The recommendation was adopted.

The Rev. Dr. GANTER, of the Committee on that part of the Bishop's Address referring to his resignation of the Bedell Professorship, presented the following report, which was accepted, and the accompanying resolution adopted:

REPORT ON BISHOP BEDELL'S RESIGNATION OF PROFESSORSHIP.

WHEREAS, The Bishop, in his Convention Address, signifies his intention of resigning the Bedell Professorship in Bexley Hall, the Convention desires to express their sympathy and regret at the necessity which compels this step, and record their appreciation of his eminent and efficient services in the days of sore need as well as prosperity. They hope that he will still continue to give such instruction and other aid as his strength will allow. The Convention further fully recognize, with the Bishop, the pressing need of enlarging the teaching corps of the Seminary proper, in order to meet the enlarged demands for theological instruction, and to increase the number of students in the Seminary. Therefore,

Resolved, That the Trustees representing this Convention be instructed to urge upon the Board of Trustees at their next meeting the immediate filling of the Bedell Professorship, and such a distribution of the subjects taught in the Seminary as shall equalize the work of the Professors, without diminishing the number of Professors.

The Rev. Dr. BRONSON, of the Committee to which was referred that part of the Bishop's Address touching questions of public morals, presented the following report on Temperance, which was accepted, and the accompanying resolution adopted:

REPORT OF COMMITTEE ON TEMPERANCE.

The Committee, to whom was referred that part of the Bishop's Address relating to Temperance, beg leave to report:

That they have given the matter such consideration as time and circumstances have permitted; and in view of its overwhelming importance, and the necessity of continued agitation on the subject, and the duty of the Church to use all proper means to abate the evils of intemperance, recommend the following:

Resolved, 1st. That this Convention approve of the Church Temperance Society, and recommend the formation of a Diocesan Society, auxiliary thereto.

2d. That a committee of three, resident in Cleveland, be appointed to carry the foregoing resolution into effect.

S. A. BRONSON, *Chairman*.

The Rev. L. W. BURTON in behalf of the Rev. Dr. BURTON, a member of the Church Building Fund Commission, who was absent, offered the following resolutions, which were adopted:

AMERICAN CHURCH BUILDING FUND.

WHEREAS, The American Church Building Fund Commission wish to complete the Fund by October, 1883, that the General Convention may then present it as an offering to God, a memorial of His care in the past, and for the extension of His kingdom in the future, therefore

Resolved, That on or before the second Sunday in September, the 9th day of the month, it be earnestly recommended that offerings and donations be received in all the Parishes, Chapels and Mission Stations of the Diocese.

Resolved, That the proceeds of said offerings and donations should be forwarded to the Diocesan Treasurer of said fund, Mr. S. L. Mather, 101½ Water Street, Cleveland, Ohio, on or before the 15th of said month.

On motion of the Rev. Dr. RULISON it was

Resolved, That all Parochial Reports be made up to Easter Monday, as required by Canon, that in addition thereto all ministers in charge of Parishes and wardens of vacant Parishes, make to the Bishop a supplemental report covering the time between Easter Monday and the first day of the Convention.

The Secretary of the Standing Committee, Mr. S. N. SANFORD, made the following abstract of the proceedings of the Committee, which was accepted and placed on file:

ABSTRACT OF PROCEEDINGS OF STANDING COMMITTEE.

The Standing Committee of the Diocese of Ohio, begs leave to report as follows: On Thursday, June 8, 1882, the newly-elected Standing Committee, consisting of Rev. Lewis Burton, D. D., Rev. N. S. Rulison, D, D., Rev. Samuel Maxwell, S. N. Sanford, J. H. Devereux, and W. J. Boardman, having been called together by the Bishop of the Diocese, proceeded to organize by the election of Rev. Nelson Somerville Rulison, D. D., as President, and S. N. Sanford as Secretary.

Jan. 2, 1883.—The Standing Committee gave unanimous consent to the consecration of Rev. Hugh Miller Thompson, D. D., Rector of Trinity Church, New Orleans, La., Assistant Bishop elect of the Diocese of Mississippi.

Feb. 19, 1883.—The Standing Committee recommended to the Bishop, to be received as a candidate for Holy Orders, Mr. John K. Powell, a Postulant in this Diocese.

March 12, 1883.—The Bishop asked the advice of the Standing Committee on subjects requiring no formal action.

In relation to the Parochial Reports the following action was taken:

"WHEREAS, The late Diocesan Convention of Ohio ordered by Canon (see "§ iii, Canon 5, Title II), that Parochial Reports shall be dated on Easter "Monday, and under this ordering the majority of our Parishes will have no "Confirmations to report, and the acts and offerings of April, May and June

"will not be reported. And whereas this is the Centennial year, and all "our Dioceses will desire to and should make a true showing of the year's "work, the Bishop and Standing Committee of the Diocese earnestly desiring "that a full report of the year's work may be presented to the next General Con- "vention, do hereby respectfully request each Rector in this Diocese to make for "this year two Parochial reports—the one extending to Easter Monday, March "26, 1883, as required by the Canon of the last Diocesan Convention; and the "other extending to June 12, 1883, the day preceding the date of the next Dio- "cesan Convention, as has been the custom heretofore."

June 9, 1883.—The Standing Committee recommended to the Bishop for ordination to the Diaconate the following named gentlemen, candidates for holy orders in the Diocese, viz: Mr. Henry D. Aves, Mr. Wm. Montgomery Brown, Mr. Samuel Wright Welton, and Mr. Charles D. Williams.

June 9, 1883.—The Standing Committee recommended to the Bishop to be received as candidates for holy orders, Mr. David J. George and Mr. Cary Breckenridge Wilmer, Postulants in this Diocese.

Besides the above specific acts the Committee has acted, on several occasions during the year, as the Bishop's "Council of Advice," but no action taken in that capacity calls for specific mention in this report.

In behalf of the Committee,

S. N. SANFORD, *Secretary.*

The Rev. Dr. JAMES, on behalf of the Bishop, presented the following:

REPORT OF CHAS. D. BETTS' LIBRARY FUND.

Receipts.

Balance on hand reported to Convention of 1881	$ 24	80
Two years' interest to January 1, 1883	125	00
Additional interest received March 10, 1883	6	30
Total	$ 156	10

Expenditures.

Amount expended during the present session by order of the Bishop and the Faculty of the Theological Seminary for books, as shown by the accompanying Librarian's Report	$ 150	04
Express and freight charges	2	42
Duty on "Med. Lang. of St. Luke," (donated book)		50
Subscriptions to periodicals, including that reported to last Convention	3	00
Total	$ 155	96
Balance on hand		14
	$ 156	10

Librarian's Report of Books Purchased with the Chas. D. Betts Fund, Session 1882–1883.

Wall on Infant Baptism (two volumes)	$ 4	73
Waterland's Works (six volumes)	11	48
Bishop Sanderson's Works (six volumes)	6	75
Hopkins' Evidences of Christianity	1	50
Martensen's Christian Ethics	2	00
" " " Individual and Social (two volumes)	4	00
Smith & Wace's Dictionary Christian Biography (three volumes)	12	38
Smith & Cheatam's Dictionary Christian Antiquities (two volumes)	9	00

Smith's, G., Chaldean Account of Genesis	2 10
" Eponym Canon,	1 40
Blunt's Annotated Book of Common Prayer	9 00
Proctor & McLear's Elementary Introduction to Prayer Book	53
Birk's Difficulties of Belief	1 31
Meyer's Commentaries on SS. Mark and Luke, Ephesians, Thessalonians, Timothy and Titus, SS. Peter and Jude (six volumes)	12 00
Wescott & Hort's Greek Testament	1 50
" " Companion Volume to Greek Testament	1 50
Smith's Prophets of Israel	1 23
Keary's Outlines of Primitive Belief	1 50
Ewald's Commentaries on Prophets of Old Testament (five volumes)	12 60
Keim's History of Jesus of Nazara (five volumes)	15 75
Hausrath's Life and Times of Jesus (two volumes)	6 30
Lightfoot's Commentaries on Colossians and Philemon, and St. Clement, of Rome (two volumes)	5 25
Babylon from the Monuments	67
Baur's Paul (two volumes)	6 30
Birk's Right Estim. MSS. Evid. in Text of New Testament	94
Geo. Smith's Assyrian Discoveries	2 80
Freeman's Principles of Divine Law (two volumes)	4 12
Butler's (Bishop) Sermons	40
Hunt's Contemp. Essays in Theology	1 25
Bingham's Christian Antiquities (two volumes)	3 75
Luthardt's Commentary on St. John's Gospel (three volumes)	6 00
Respectfully submitted,	$150 04

FLEMING JAMES, *Librarian Theo. Sem.*

GAMBIER, O., June 8, 1883.

The Bishop appointed the following committees under various resolutions of the Convention:

ON MORAL SUBJECTS AND CORRESPONDENCE THEREON.

THE PRESIDENT OF THE CONVENTION, Prof. E. T. TAPPAN, LL.D.,
Rev. S. A. BRONSON, D.D., JARVIS M. ADAMS, ESQ.,
Rev. B. T. NOAKES, Hon. R. P. SPAULDING,
Rev. FLEMING JAMES, D.D., Hon. COLUMBUS DELANO, LL.D.,
Hon. GEORGE T. CHAPMAN.

ON EPISCOPATE ENDOWMENT FUND.

Rev. N. S. RULISON, D.D., Rev. Y. PEYTON MORGAN,
Mr. SAMUEL L. MATHER, Mr. A. H. MOSS,
Mr. A. C. ARMSTRONG, Mr. GEO. MILMINE,
Mr. M. A. HANNA, Mr. D. L. KING.

TO VISIT INSTITUTIONS AT GAMBIER.

Rev. Y. PEYTON MORGAN. Mr. A. J. WILLIAMS,
Rev. S. T. STREET, Mr. A. H. PIERSON.

ON FORMATION OF TEMPERANCE LEAGUE.

Rev. L. W. BURTON, Mr. SAMUEL MATHER,
Rev. Y. P. MORGAN, Mr. WILLIAM MATHER,
Rev. G. W. HINKLE, Mr. WALTER COLLINS.
Mr. SCHULYER DAVIS.

DELEGATES TO PHILADELPHIA S. S. ASSOCIATION.

Mr. H. J. CHURCH, Mr. SCHUYLER DAVIS,
Mr. DAVID GEORGE.

On motion of Rev. Mr. COXE, it was

Resolved, That the sincere thanks of this Convention are hereby tendered to the Rectors and Parishioners of the Churches of Cleveland for the kind hospitality rendered to the members of the Convention, during the present session.

On motion of Rev. Mr. BREWSTER, a similar vote of thanks was tendered by rising vote to the ladies of St. Paul's for their personal attendance and bountiful provision of lunches on the several days of the Convention.

On motion of Mr. H. H. HARRISON, the Treasurer was instructed to pay the sexton of St. Paul's Church the customary fee for services during Convention.

The business of the session being concluded, after devotional exercises the Convention adjourned *sine die*.

WILLIAM C. FRENCH,
Secretary.

WILLISON B. FRENCH,
Assistant Secretary.

APPENDIX.

[A]
OHIO BRANCH OF THE WOMAN'S AUXILIARY.

FIFTH ANNUAL REPORT TO THE BOARD OF MISSIONS.
OCTOBER, 1882.

[For list of Delegates see Bishop's Address, p. 35–6.]

President's Annual Address.

It is with great pleasure, dear fellow workers, that we welcome you, in such gratifying numbers here to-day. Your presence as delegates to this, the Third Annual Conference of the Woman's Auxiliary of Ohio, is for the purpose of bringing us face to face with each other; not, as too frequently is the case, to read the last minutes, elect officers, and then adjourn for an excursion or other recreation; but, inspired by the magnetism of each other's presence, to infuse into this work of God fresh energy and zeal. You have come also to look with us over the work of the past year, to thank God for blessing it, and to see how better service may be done for Him in the future. You have come also to hear, from the lips of a representative of those whose lives and homes the Woman's Auxiliary seeks to bless and cheer, a story of faithful loyalty amid many privations and hardships, to the Master whose kingdom we are striving to extend.

Looking over the whole term of our existence as a Diocesan branch of the Woman's Auxiliary to the Board of Missions, your attention may be again called to a fact ever full of comfort and encouragement, namely our *steady* growth. While the annual reports of our parish branches may vary, the record of our work as a whole shows a gratifying increase from year to year. We may take heart from this to believe that the minds of the women of this Diocese are awaking intelligently to the importance of missions and the obligations resting upon them to extend the gospel. And right here is a point worthy of our consideration. Every woman who does love this work and shows it by doing all in her power, should feel it her duty also to instruct some one less interested in her parish, into the privileges and knowledge she possesses. If those in every parish who have learned to work from principle would lovingly and prayerfully strive to enlist others in the work, what might we not expect from the Woman's Auxiliary of this Diocese?

Narrowing our range of vision to the year just completed, we find it a record of the usual hopes and fears on the part of those who have it in charge. In the full enthusiasm aroused by the successful annual meeting held in Sandusky a year ago last June, extensive plans, not only for continuing but also for increasing the work, were entered upon. You all know sympathizingly how suddenly they were cut short by home duties requiring my attention for many weeks. In this emergency, and also with a realization that the responsibilities of the secretaryship could not be borne alone, my resignation was handed to the Bishop. After a number of weeks of perplexity, a suggestion from Miss Emery that two officers be appointed to have charge of the Woman's Auxiliary, a President and a Secretary, met with the approval of the Bishop and was acted upon immediately, your former Secretary becoming President, and Mrs. Armstrong, of St. Paul's Church, Cleveland, being appointed Secretary.

Even in the midst of many demands upon her time, made by Church work in her own parish, she has entered enthusiastically upon this new labor of love, and has already made herself welcome in many of your homes by her bright, encouraging letters.

Words can hardly express to you the comfort there is in being so pleasantly relieved from some of the responsibility, at the same time that I retain connection with the work, and with valued friends through the diocese, endeared by an intercourse and correspondence of four years.

Our year of work has heretofore corresponded with the conventional year, the annual meetings assembling when and where the Convention was held. For various reasons it was thought best to try the experiment of an autumnal meeting this year, the most forcible of all being that October is the time when most of our branches begin their active work for missions. It was hoped that you would be thus able to take advantage of the fresh impetus and enthusiasm gathered at a conference of this kind, and have at once an opportunity to put into practical shape upon your return to your homes, such ideas as are here sure to be gleaned.

The Secretary will soon read you a detailed account of the work of the year so far as reported to her; but I wish to call your attention to a few items that more particularly have come within my own observation.

I have had the privilege of urging the claims of our missionary work at thirty-eight meetings held in the diocese during the year. It was also my pleasure to be present and give our sisterly greetings at the annual meeting of the Woman's Auxiliary of Southern Ohio, which met in May at Newark. Before stating a few facts of interest connected with last year's work it may be well to explain, that every parish and young people's and children's society having a separate organization, is considered a branch of the Woman's Auxiliary of the diocese as soon as it has reported to the Secretary some work done for missions. Once having helped in the good cause, it is considered a branch, even though it does not show every year the usual life and vigor of leaves and fruit.

Twelve entirely new branches have assisted in the work during the past year, while eighteen branches have either reorganized by adopting the recommended constitution, or, after a period of barrenness, shown new liveliness and energy.

There are now only nine parishes in the diocese having settled rectors and regular services, that report no work done for missions through the Woman's

Auxiliary. Four of this number are able to do good service in this cause; and we cannot help regretting that the way does not seem plain yet for them to do so. In one of these parishes missionary work has been done by the women, though not reported to the secretary of the Woman's Auxiliary. The rectors of four of these nine non-reporting parishes are in sympathy with the work, and during the coming year expect to have their charges numbered among those enlisted in the good cause. In the words of another, those parishes which stand aside because they seem to be able to do but little, or because they wish to be independent, fail to realize how essential they are to the growth and prosperity of the entire work. They are asked to call to mind St. Paul's beautiful description of Christ's body, the Church: "Diversities of gifts, but the same spirit; differences of administration, but the same Lord; diversities of operation, but the same God which worketh all and in all." In the Church, as a missionary body, one part may not say to another: "I have no need of thee," for there must necessarily be incompleteness in the whole, without the efficient operation of its several parts. The inability to do great things is often given as an excuse for doing nothing. This can hardly be urged any longer by the parishes and mission stations in this diocese. Our co-operative boxes give an opportunity with an outlay of $5 for new material, and with such second-hand articles as may be contributed, to send a box or package of real value to the recipients either among the Indians or the Freedmen.

Our hearts have been greatly touched by the earnest efforts of some of our mission stations during the year. Many of them have for years only had occasional ministrations of the Church of their love and choice. While bright anticipations have died away, they still cling fondly to the hope of building up the walls of their dearly loved Zion. These little bands of faithful women, desiring still to belong to the great body, try to keep themselves informed of what the Church at large is doing and give their united offerings to further the extension of the kingdom of our Lord. I cannot forbear reading you an extract from a letter written by the Secretary of a missionary society in one of those long neglected mission stations. She writes: "I like to compare the work for missions to a tree. It had a small beginning, but all nations will finally be blessed in the shade of its branches. Our small company has met weekly, with one or two exceptions, and we have been cheered by receiving pamphlets, which have given impulse, and warmth, and vitality to our work. To-day we complete the leaf formed for the Dunlop's schools in Georgia, by sending the $5 pledged. It is a small leaf, but all the elements of a tree wrought together to produce it. Every leaf in growing must have the life principle, must have light, color, wood-fibre, carbon, and other essentials, together with divinely given power to produce from the tree yielding leaves after its kind. In like manner to produce this result it took a love of doing something for the Master: light, that showed us our privileges; constancy, shown in setting apart our time, and a determination not to let obstacles crush and hinder us."

When we were asked to become a branch of the Woman's Auxiliary to the Board of Missions, the women in our diocese had for so long a time been burdened with church furnishing and debt raising that the only way to teach them the true missionary idea was to direct their thoughts far away from themselves to the struggle going on in the foreign field, or in the far West and South. The

result has been a widening of views and an enlarging of our hearts. We are no longer blinded to the missionary cause by the pressing needs of what used to seem the only field for our ministrations—the parish.

My dear sisters, have we not reached a point now in our associated missionary life, when, though still helping in the broad field of missions—the world—we can do more for the missions in our own diocese? Travelling as I have been during the past year in nearly every part of the diocese, it has been my sad experience to find parishes once flourishing, fast falling into decay because the right sort of help failed to come at the right time. I have felt that the Woman's Auxiliary ought to come with woman's trust and persevering courage to the aid of the Bishop and Missionary Committee in their efforts to answer the calls for help from these Macedonians so near at hand. I lay the matter before you for your earnest consideration, trusting that we shall have time this morning to take some action upon it.

This seems a fitting time to express my own and the thanks of the Secretary to all in the diocese who have held up our hands in this work by their sympathy, their zeal, and their readiness to adopt all suggestions. Above all is it our pleasure and our duty to speak of our Bishop's wife, Mrs. Bedell, who, as in years past, has been in our perplexity a wise counsellor, and in moments of discouragement the inspirer of hope and courage. In extending the work, and in filling up deficiencies, or in entering upon new plans, no one has shown so readily and fully practical sympathy by generous gifts to the cause. Confined to an invalid's room, no eye has been keener than hers to detect the needs of the field, no heart warmer with desire for the establishment and progress of the kingdom of Christ. Let us trust that the thought for others has been an alleviation of personal pain.

And now, in closing, I would leave with you a specially suitable text for us as an association: "Ye also helping together by prayer for us, that for the gift bestowed upon us by the means of many persons thanks may be given by many on our behalf." What force there is in that little word "together." Let us take for our motto this year: "Helping together." How can we do this so truly as by prayer for the work and for each other. In the words of an English Missionary Bishop, "We have learned, and I suppose we shall have to learn more and more, how little any human effort can do to secure spiritual results,—learned to depend more and more upon prayer. Pray for us and our work, my friends! We are in constant danger, in the midst of all our planning and organizing, of getting to trust in human machinery more than in God's Spirit. We are in danger of forgetting that spiritual results can be obtained only by spiritual means. 'Ye have not, because ye ask not.' *Pray* more, and you will *work* more for us."

AMELIA B. LESLIE, *President.*

Secretary's Annual Report.

Our Report includes the work of something more than a year, dating from June 14, 1881, to September 1, 1882. When we consider that July and August are almost universally vacation months, the record will not be an unreasonable one, and may very properly be called an Annual Report. We must see to it, that our next report does not suffer by this irregularity.

I have the consent of the President to make two or three suggestions made

by others. In Mrs. Leslie's address of last year, she pictures an ideal Auxiliary, and says this among other things: "The money offerings will then be sent directly to the proper headquarters in New York, where they will be appropriated as the Branch directs. A postal sent at the same time to the Diocesan Secretary, giving the amount of the offering and its destination, will enable her to credit the sum to the Parish Branch, and thus save much time and expense."

Some of our Secretaries forget this request; and a troublesome and sometimes embarrassing correspondence ensues.

When we assume the care of scholarships, as we did last year, we assume a responsibility. And when we are summing up the work of the year, we ought to know whether each Branch has redeemed its pledge or not. Please bear this in mind, then, and by the same mail in which you send your offering to the Bible House, send a postal to the Diocesan Secretary.

Permit one other suggestion, prompted by the experience of the last year. A valuable box was prepared by one of our Branches for St. John's Boarding-school, Dakota, and sent late in the fall. After an anxious correspondence we learned that transportation by water was necessary for a considerable distance; that there were several boxes at the terminus of the railway waiting for navigation to open in the spring, and that probably ours was one of them. This was true; and fortunately the contents of the box were in a good state of preservation, notwithstanding the length of time the box had been lying at a railway station in a region, we are inclined to think, a long way from civilization. The suggestion must be obvious. Let us send all boxes destined for such remote points during the spring and summer months, instead of in the fall and winter.

One more suggestion comes from missionaries who have been the fortunate recipients of several boxes. They ask us to have the boxes plainly and carefully addressed, and to have a note placed inside giving a summary of contents, for example: "Books and papers;" "Clothing;" "Christmas gifts for S. S.;" or whatever it may be. This note should tell the name of the branch sending, and also the name of the secretary who is to receive the acknowledgement. This last should have the proper prefix of "Miss" or "Mrs." Finally, Mrs. Leslie's picture of the Auxiliary suggests another remark. She says: "Then the fund to meet expenses in carrying on the work of the Woman's Auxiliary within our limits, which has already begun through the kindness of friends, with a small bank account, will have its yearly contribution in proportionate sums from every branch in the diocese." This fund is an absolute necessity, for express charges on co-operative boxes and for printing blanks, circulars, and reports. The whole business is managed in the most economical manner, but cannot be carried on at all without some outlay. There are several plans for creating this fund in use in other dioceses; but we desire to try the voluntary plan. We therefore ask you to bear the need and fact in mind, and, as you have opportunity during the year, to contribute to this Woman's Auxiliary Fund.

Owing to an oversight in the preparation of our blanks, no separate call was made for money offerings sent to the Freedmen and Indian departments. All was included under the head of Domestic offerings.

This is by way of explanation and before giving the tabulated report, which is as follows:

ABSTRACT OF PARISH BRANCH REPORTS.

Parish Branches.	Members...	Meetings...	Mexico....	Foreign...	Domestic..	Diocesan..	Boxes.....	Value.....	Paid.....
Akron, St. Paul's.....	41	7	$	$ 20.00	$ 30.00	$	2	$ 70.00	$ 120.00
Ashtabula, St. Peter's...	70	15					1	67.00	67.00
Berea, St. Thomas'.....							1	10.00	10.00
Cleveland, Trinity....	22	20	40.00	30.00	62.00		8	253.00	425.00
Mabel Boardman a class			40.00						
Cleveland, Ascension....					2.00				2.00
Cleveland, Grace.....							1	30.00	30.00
Cleveland, St. Mary's...	5						1	24.00	24.00
Cleveland, St. Luke S.S							1	1.25	21.25
Bible Class, St. Luke's.					20.00				
Cleveland, Emmanuel,							1	5.75	25.75
Sunday-School.....			20.00						
Cleveland, Memori'l Ch									
of the Good Shepherd	16	27					2	20.46	35.53
Sunday-School.....			15.07						
Cleveland, St. Mark's..	34	7		10.80	21.50		2	20.00	89.70
Sunday Sch'l, St. Mark's							1	20.00	
Sewing Sch'l, St. Mark's	38	36	7.40				1	10.00	
Cleveland, All Saints'....				2.18	1.10				3.28
Cleveland, St. Paul's...	50	12	30.00	90.00	185.00	28.44	5	305.00	638.44
Collamer, St. Paul's...	10	14					1	23.00	75.00
Collamer J. M. Society	9	12					2	31.00	
Crocker Mission Band.	13	20		8.00	2.98		1	10.00	
Cuyahoga Falls, St. Jo'n	18	10		7.50	7.50		2	12.05	27.05
Young People's Society	32								
Children's Society.....	10								
Canton, St. Paul's.....	14	10			4.32	2.93	2	47.50	54.75
Elyria, St. Andrew's...	12	15					2	63.75	90.10
Miss Gay's S. S. Class							1	26.35	
Fremont, St. Paul's.....	24	25		10.00	10.00		3	64.61	84.61
Galion, Grace Mission..	19	10			5.00		1	10.00	15.00
Gambier, Ch. Holy Spirit	18	16		85.00	295.00	100.67	4	134.35	615.02
Huron, Christ Church...	40	47		10.00	5.00	2.00	1	45.27	62.27
Hudson, Christ Church	25	11			5.00		1	17.25	22.25
"Earnest Seekers"..	5								
Lima, Christ Church....							1	22.00	22.00
E. Liverpool, St. Stephen					2.00		1	5.00	7.00
Medina, St. Paul's..	26	8					1	15.20	15.20
Marion, St. Paul's....	9	10					1	85.00	91.00
Marion, Sunday-school			6.00						
Massillon, St. Timothy..				4.26	4.26		1	50.00	58.52
Mansfield, Grace . . .	25	15		10.00	10.00		2	66.58	86.58
Mansfield Ibarra Society.									
Mt. Vernon, St. Paul's...	32	12		157.00	190.00	4.50	7	743.26	1094.76
New Lisbon, Trinity....	7	11		6.00	43.00	8.00			57.00
Norwalk, St. Paul's.....	32	14		10.00	5.00		1	161.46	176.46
Oberlin, Christ Church ..	24	13					1	22.58	22.58
Painesville, St. James'...	49	4					4	117.50	117.50
Painesville L. E. Seminary	21	7		10.00	10.00		1	3.00	23.00
*Peninsula, Bethel Ch...	16	20				1.20	1	15.00	
Peninsula, C. M. W. S...	11	12							
Ravenna, Grace.....	12	4					1	23.00	23.00

*Ladies of other denominations assisted in the preparation of this box.

ABSTRACT OF PARISH BRANCH REPORTS (CONCLUDED).

Parish Branches.	Members..	Meetings..	Mexico....	Foreign....	Domestic..	Diocesan..	Boxes.....	Value.....	Total.....
Steubenville St. Paul's...			$	$ 10.65	$	$	3	$ 61.00	$ 71.65
Sandusky, Grace.....	70	8		50.00	100.00		3	160.53	310.53
Sandusky, Calvary.....	12	10		5.00			1	12.75	17.75
Sandusky, St. John's....					5.00				5.00
Toledo, Trinity.....	36			25.00	40.00		2	92.47	157.47
Toledo, St. John's.....	11	5		6.44					6.44
Toledo, Calvary.....	18	3							
Van Wert, St. Matthias'.			1.50						1.50
Wooster, St. James'.....							1	35.00	35.00
Wellsville, Ascension....	15	4					1	20.73	20.73
Youngstown, St. John's..	23	17					1	65.30	65.30
Wellington, "Twig"....	4	28			5.00				5.00

SUMMARY.

Number of Branches	45
Number of Sunday-schools and Children's Societies	11
In all	56
Members enrolled	978
Missionary and Sewing Meetings	521

MONEY OFFERINGS.

Foreign Missions	$ 578 85
Domestic Missions	1,070 66
Diocesan Missions	147 74
Mexico	159 97
Total	$1,957 22

BOXES AND PACKAGES.

Number of Diocesan	4	$ 368 85
Number of Freedmen	32	752 30
Number of Indian	16	601 39
Number of Domestic	24	1,235 05
Number of Foreign	1	136 66
Total number of boxes	77	$3,094 25
Money		1,957 22
Total of money and boxes		$5,051 47
Gain over last year		$1,704 32

MARY W. ARMSTRONG. *Secretary.*

LIST OF SCHOLARSHIPS AND ANNUAL PLEDGES

TO BE PAID THROUGH THE OHIO BRANCH OF THE WOMAN'S AUXILIARY.

1882—1883.

DOMESTIC MISSIONS.

PLEDGE TO DUNLOP SCHOOLS, GEORGIA			$200
Cleveland, St. Paul's	Subscribed		$30
Cleveland, Trinity	"		13
Cleveland, St. Mark's	"		10
Cleveland, Emmanuel	"		5
Sandusky, Grace	"		25
Toledo, Trinity	"		10
Painesville, L. E. Seminary	"		5
Ravenna, Grace	"		5
Massillon, St. Timothy's	"		5
Cuyahoga Falls, St. John's	"		5
Mt. Vernon, St. Paul's	"		5
Akron, St. Paul's	"		10
Huron, Christ	"		5
Norwalk, St. Paul's	"		10
Galion, Grace Mission	"		3
Canton, St. Paul's	"		5
Marion, St. Paul's	"		5
Ashtabula, St. Peter's	"		5
Steubenville, St. Paul's	"		5
Elyria, St. Andrew's	"		5
Remaining unsubscribed			29
			—$200

FREE BEDS.

MRS. BUFORD'S HOSPITAL, VIRGINIA (each bed $100 per annum).

Cleveland, St. Paul's	$50
Steubenville, St. Paul's	10
Painesville, St. James'	25
Remaining unsubscribed	15
	—$100

FOREIGN FREE BEDS.

ELIZABETH BUNN MEMORIAL HOSPITAL, WUCHANG, CHINA (each bed $30 per annum).

Cleveland, Trinity	$30
Cleveland, St. Paul's	$30

FOREIGN INSURANCE FUND.

Cleveland, St. Paul's	Subscribed	$50

DIOCESAN MISSIONS.

Akron, St. Paul's	Subscribed	$5

FOREIGN MISSIONS.

JULIA BEDELL SCHOLARSHIP (Divinity), ST. JOHN'S COLLEGE, SHANGHAI, CHINA, per annum.....$ 100

Cleveland, Trinity	Subscribed	20
Cleveland, St. Paul's	"	10
Cleveland, All Saints'	"	5
Gambier, Ch. Holy Spirit	"	10
Sandusky, Grace	"	10
Sandusky, Calvary	"	5
Akron, St. Paul's	"	10
Huron, Christ	"	10
Norwalk, St. Paul's	"	10
Fremont, St. Paul's	"	5
Painesville, St. James'	"	5
		—$100

BISHOP BEDELL SCHOLARSHIP (Divinity), ST. JOHN'S COLLEGE, SHANGHAI, CHINA, per annum.....$ 100

Cleveland, Trinity	Subscribed	10
Cleveland, St. Paul's	"	10
Cleveland, St. Mark's	"	10
Cleveland, All Saints'	"	5
Cleveland, Ch. Good Shepherd	"	5
Painesville, L. E. Seminary	"	5
Steubenville, St. Paul's	"	10
Mt. Vernon, St. Paul's	"	10
Toledo, Trinity	"	10
Massillon, St. Timothy's	"	5
New Lisbon, Trinity	"	5
Youngstown, St. John's	"	10
Wellington, "The Twig"	"	5
		—$100

SANDUSKY SCHOLARSHIP, DUANE HALL, SHANGHAI, CHINA, $40 per annum.
Grace Church, Sandusky.....$ 40

SCHOLARSHIP IN SCHOOL IN JAFFA, SYRIA, $25 per annum.
Church of the Holy Spirit, Gambier, through J. B.....$ 25

MEXICAN MISSIONS.

SCHOLARSHIPS IN THE ORPHANAGES, CITY OF MEXICO, each $40 to $60 per annum.

"Bishop Bedell," Miss Mabel Boardman's Sunday School Class, Trinity Church, Cleveland.

"Josephine Porter Boardman," Mrs. W. J. Boardman, Trinity Church, Cleveland.

"Emmanuel," Emmanuel Church, Cleveland.

"Angela Ibarra," St. Mark's Sewing School, Cleveland; Sunday School of the Church of the Good Shepherd, Cleveland; Sunday-school St. Paul's Church, Marion; St. Matthias' Mission, Van Wert; "The Twig," Wellington; Earnest Seekers, Christ Church, Hudson.

[B]

CLERGY WIDOWS AND ORPHANS SOCIETY.

REPORT OF THE TWENTY-EIGHTH ANNUAL MEETING OF THE SOCIETY FOR THE RELIEF OF THE WIDOWS AND CHILDREN OF DECEASED CLERGYMEN OF THE PROTESTANT EPISCOPAL CHURCH IN THE STATE OF OHIO, HELD IN ST. JAMES' CHURCH, ZANESVILLE, O., MAY 10, 1883. INCORPORATED A. D. 1834. ORGANIZED A. D. 1845.

PROCEEDINGS OF THE SOCIETY.

THE annual meeting of the Society for the Relief of the Widows and Children of Deceased Clergymen of the Protestant Episcopal Church in the State of Ohio was holden in Zanesville, May 10. In the absence of the Bishop of the Southern Diocese, the Rev. Erastus Burr, D.D., was called to the chair. The Secretary read his annual report, which was accepted. A resolution was passed requesting the Convention to allow the insertion of the Secretary's report to appear on its Journal.

JOSEPH MUENSCHER, *Secretary.*

Secretary's Report.

In submitting his thirty-eighth annual report of the Society for the Relief of the Widows and Children of Deceased Clergymen of the Protestant Episcopal Church in the State of Ohio, the Secretary desires to express his devout thankfulness to the Giver of all good, for the continued sympathy and substantial aid accorded to our association and the work of Christian beneficence in which it is engaged, by so large a portion of our Church in the State. The only matter of regret is that so many of the parishes, or rather perhaps I should say, of the clergy for whose benefit, as a class, the Society was exclusively organized, have not manifested that interest in the cause to which its merit entitles it. Collections have been received from forty parishes, amounting in the aggregate to $770.14. The contributing parishes have been as follows:

DIOCESE OF OHIO.

	1883.	1882.
Akron, St. Paul's	$12 00	$10 00
Ashtabula, St. Peter's	18 26	33 58
Ashtabula Harbor	2 50	
Berea, St. Thomas'	3 30	2 50
Cleveland, Christ Church	6 00	4 28
Cleveland, St. John's	31 94	
Collamer, St. Paul's	3 37	5 40
Fremont, St. Paul's	6 25	
Gambier, Church of the Holy Spirit	49 00	34 00
Hudson, Christ Church	6 00	
Lyme, Trinity	2 70	1 96

	1883.	1882.
Mansfield, Grace	$ 7 35	$ 8 56
Massillon, St. Timothy's	20 00	14 00
Monroeville, Zion Church	3 36	3 79
Mt. Vernon, St. Paul's	23 00	19 00
Norwalk, St. Paul's	21 65	25 00
Rockport, Ascension	3 23	2 16
Sandusky, Grace	32 30	52 00
Sandusky, Calvary	3 00	3 00
Wooster, St. James'	3 00	———
Total, 20 churches	$258 22.	

DIOCESE OF SOUTHERN OHIO.

	1883.	1882.
Avondale, Grace	$19 00	$35 00
Cincinnati, Christ Church,	58 94	82 69
Cincinnati, St. Paul's	50 55	56 23
Cincinnati, St. John's	11 06	———
Cincinnati, Advent	32 77	14 18
Clifton, Calvary	62 30	43 32
College Hill, Grace	7 35	———
Columbus, Trinity	30 80	70 24
Columbus, Good Shepherd	5 97	5 96
Delaware, St. Peter's	21 00	30 24
Glendale, Christ Church	8 00	6 22
Newark, Trinity	15 79	14 75
Piqua, St. James'	5 55	9 26
Pomeroy, Grace	5 00	10 00
Portsmouth, All Saints'	18 95	22 58
Portsmouth, Christ Church	10 00	———
Riverside, Atonement	15 00	———
Springfield, Christ Church	27 14	22 80
Walnut Hills, Our Saviour	20 00	———
Zanesville, St. James'	23 25	20 00
Convention at Newark	62 48	———
Total, 20 churches and Convention	$511 92	

While the parochial collections in the Southern Diocese have been fully equal in amount to those of the previous year, the collections in the Diocese of Ohio have fallen short more than $200. The following is a summary of the receipts from all sources during the fiscal year ending May 1st :

Donations	$ 25 00
Collections in 40 churches, including collection at Convention	770 15
Annual dues of Members	157 41
Payment on Premium Note	2 00
Interest on bonds, stocks, and money loaned	2,071 46
Total	$ 3,026 01
Total assets, including premium notes and cash on hand, May 1, 1882.	$34,443 46
Assets, May 1, 1883	35,239 69
Increase	$ 796 23

There has been paid to twenty-three annuitants the sum of $2,175. Three members of the Society have departed this life since the last report was rendered, viz : R. Bethel Claxton, D. D., (1861), James E. Homans, (1861), and C. H. Young, (1866), each leaving a widow entitled to an annuity. One member has lapsed, leaving the present number 53. The number of annuitants has been

ncreased from 25 to 28, calling for an appropriation of $2,675. On former occasions the Secretary has called attention in his annual report to the necessity of a more rapid increase of the permanent fund. It was remarked in the last report that "as our Society advances in age, and additions from time to time are made to its membership, a proportionate increase may be expected in the number of annuitants. To meet the additional demand on the treasury which this prospective increase of annuitants will occasion, the permanent fund of the Society, upon which its chief reliance rests, must be largely increased." The experience of the past year verifies and gives increased emphasis to this remark. Our association was not organized for a temporary purpose. It necessarily incurs liabilities maturing in the future; and it is obviously the duty of the Society to anticipate coming events, and adopt timely measures looking towards a more rapid increase in the permanent fund, either by some change in the fundamental laws affecting annuities, or by an increased zeal and co-operation on the part of the members in its behalf. A large fund is not necessary; but if the Society is to carry on its beneficent operations in the future as it has done in the past, and meet its obligations with promptness and fidelity, it must be adequate to every possible emergency that may arise. We close this report by repeating the earnest hope expressed in a former report—a hope which has not yet been realized—"that by the generous donations and bequests of Christian men and Christian women of our communion, whom the Giver of all good things has blessed with hearts to feel for the surviving widows and children of those who have served His Church in the ministry of reconciliation, and are possessed of the pecuniary ability to relieve their necessities, and contribute to their comfort, our Society may be encouraged and strengthened in the prosecution of its sacred ministry."

JOSEPH MUENSCHER, *Secretary.*

Treasurer's Report.

C. DELANO, TREASURER, IN ACCOUNT WITH THE SOCIETY FOR THE RELIEF OF THE WIDOWS AND CHILDREN OF DECEASED CLERGYMEN OF THE PROTESTANT EPISCOPAL CHURCH IN THE STATE OF OHIO.

1882.				DR.
May 1	To balance cash on hand			$2,512 30
10	Jas. Trimble, annual dues	$ 3 00		
	" part pay. prem. note	2 00		
12	collection at Convention, Newark	62 48		
	" Atonement, Riverside	5 00		
	Erastus Burr, annual dues	3 00		
15	C. S. Doolitell "	3 00		
27	Samuel D. Tompkins, annual dues	3 00		
31	St. Paul's, Fremont, O	6 25	—	87 73
June 2	To Christ Church, Hudson	$ 4 00		
	S. W. Garrett, annual dues	5 00		
10	St. James', Wooster	3 00		
17	Dividend Columbus & Xenia R. R.	46 00		
28	Edward D. Irvine, annual dues	11 70	—	69 70

July	1	To interest Col. & H. V. R. R. bonds	$105 00		
		" Little Miami "	30 00		
	8	Moses Hamilton, annual dues	6 36		
	11	Lewis Burton, "	6 00		
		Thomas Corlett, "	3 00		
		Jos. Muenscher, "	3 00		
		A. B. Nicholas, "	5 00		
	18	Zion Church, Monroeville	3 36		
		Trinity, Lyme	2 71		
	22	Alanson Phelps, annual dues	6 25		
	25	Interest on Ohio Canal Stock	69 00		
	31	" City Columbus bond	17 50		
		" Col. & Toledo R. R. bond	70 00—		327 18
Aug	1	To John W. Brown, annual dues	$ 5 75		
	3	Interest Reg'd Col. & Toledo R'y bond	175 00		
	5	Donation, Mrs. H. J. Brown	20 00		
	24	George D. Gillespie, annual dues	3 00		
	29	R. D. Brooke, "	5 00—		208 75
Sept.	4	To Union County bond redeemed	$435 00		
		Interest on above	13 05		
	7	" U. S. 4½ per cent. bond	16 87		
	12	" Col. & Xenia R. R. stock	50 60		
	14	Edward W. Syle, annual dues	3 00		
	21	John L. Taylor, "	5 00		
	28	Interest Col. & Xenia R. R. bonds	52 50		
		" City Columbus bonds	35 00		
		" Col. & H. V. R. R. bonds	157 50		
		" Scioto Valley "	35 00		
		" Union County bonds	10 80—		814 82
Oct.	2	To L. L. Holden, annual dues	$ 7 00		
	4	Wm. C. French, "	3 00		
	7	Interest note C. S. Bates *et al.*	135 00		
	11	Edward D. Irvine, annual dues	5 10		
	30	Interest L. M. R. R. bond	30 00—		180 10
Dec.	2	To interest U. S. 4½ per cent. bond	$ 16 87		
	6	Edward L. Kemp, annual dues	5 00		
		Jos. E. Ryan, "	3 00		
	9	Christ Church, Glendale	8 00		
		Trinity Church, Newark	13 79		
	11	Grace Church, Pomeroy	5 00		
	20	Dividend Col. & Xenia R. R. stock	46 00		
	21	J. J. McElhenney, annual dues	5 00		
	27	Grace Church, Mansfield	7 35		
	28	Grace Church, Avondale	19 00		
		St. Paul's, Mt. Vernon	23 00		
	29	Grace, Sandusky	32 30		
		Calvary "	3 00		
	30	Interest Col. & H. V. R. R. bonds	105 00—		292 31
1883.					
Jan.	1	To Christ Church, Portsmouth	$ 10 00		
		Church Good Shepherd, Columbus	5 97		
		St. Timothy's, Massillon	20 00		
	2	St. Paul's, Cincinnati	51 55		
		St. John's, Cincinnati	11 06		
		St. Paul's, Akron	12 00		

Jan.	2	St. Peter's, Delaware	$ 20 00		
		R. C. Ganter, annual dues	5 00		
	3	St. Peter's, Ashtabula	18 26		
	4	Christ Church, Cleveland	6 00		
	5	All Saints', Portsmouth	18 95		
		H. L. Badger. annual dues	5 10		
	6	St. Paul's, Collamer	3 37		
		Ascension, Rockport	3 23		
		Christ Church, Springfield	87 14		
		Grace Church, College Hill	7 35		
	8	St. Thomas', Berea	3 30		
		St. John's, Cleveland	31 94		
		Christ Church, Cincinnati	58 94		
	11	Church of Our Saviour, Walnut Hills	20 00		
	13	Church of Advent, Cincinnati	32 77		
		Calvary church, Clifton	62 31		
	17	St. Peter's, Delaware	1 00		
		Leighton Coleman, annual dues	5 00		
	18	Church Holy Spirit, Gambier	49 00		
		F. James, annual dues	5 00		
	26	Donation. Mrs. C. M. Roberts	3 00		
		Trinity, Newark	2 00		
	27	St. Paul's, Norwalk	21 65		
		Church Atonement, Riverside	10 00		
	31	Interest City Columbus bond	17 50		
		Interest Col. & Toledo R'y bond	70 00—		618 39
Feb.	3—To	Trinity, Columbus	30 81		
	6	Interest Col. & Toledo R'y bonds	175 00		
	12	Rufus W. Clark, annual dues	5 00		
	17	St. James', Piqua	5 55		
		Jacob Rambo, annual dues	3 15		
	22	St. Michael's, Ashtabula Harbor	2 50		
	27	A. Jaeger, annual dues	5 00—		227 01
Mar.	8—To	interest U. S. 4½ per cent. bonds	16 87		
	9	Edmund Rowland, annual dues	5 00		
	10	Dividend Col. & Xenia R'y stock	50 60		
	14	G. T. Bedell, annual dues	3 00		
		G. T. Bedell, donation	2 00		
	15	Interest, State of Ohio Canal stock	69 00		
	20	St. James, Zanesville	23 25—		169 72
Apr.	9—To	John Tetlow, annual dues	$ 3 00		
	13	Interest on C. S. Bates *et al* note	135 00		
	14	S. W. Garrett, annual dues	5 00		
Apr.	14—To	Christ Church, Hudson	2 00		
	28	Interest L. M. R. R. Co. bond	30 00		
		" City Columbus "	35 00		
		" Union county "	10 80		
		" Scioto Valley R. R. Co. bond	35 00		
		" Col. & Xenia "	52 50		
		" Col. & H. V. "	157 50—		465 80
					$5,973 31
May	1—To	balance cash on hand			$1,139 88

1882.	CONTRA.	
May 15	By paid Mary R. Varian, annuity	$ 75 00
	" children of J. W. McCarty, annuity	50 00
	" Harriet Arnett, annuity	100 00
	" Mrs. J. S. Bryan, annuity	100 00
June 6	Bought U. S. 4½ per cent bonds	1,500 00
	Premium on above	219 37
	Paid Helen W. Swan, annuity	100 90
	Stamped envelopes	81
10	Paid Jennette B. Dennison, annuity	100 00
July 11	" for publication of Report	12 08
22	" Dr. Muenscher's commission	87 40
Aug. 3	" Maria McElroy, annuity	100 00
5	" Harriett J. Brown, annuity	100 00
Sept. 4	" collection Union County bond	1 65
8	" Catharine A. Bishop, annuity	100 00
	" postage	50
Oct. 2	" postage for Secretary	5 08
3	" Abby B. Perry, annuity	100 00
	" Mary L. Lethead, annuity	50 00
7	" Louisa R. Brooke, annuity	100 00
13	" Jennie G. Lounsberry, annuity	100 00
31	" Adaline J. Benedict, annuity	100 00
Nov. 7	" Mrs. W. H. Winthrop, annuity	100 00
	" Mary L. Guion, annuity	100 00
Dec. 8	" Emeline Clarke, annuity	100 00
1883.		
Jan. 15	Stamped envelopes	1 62
17	Postage for Secretary	2 80
26	Paid Mrs. C. M. Roberts, annuity	100 00
Feb. 17	" Mrs. A. J. Blake, annuity	100 00
Mar. 2	" Eleanor M Murphy, annuity	100 00
21	" Barbara Fairchild, annuity	100 00
Apr. 2	" E. A. Strong, annuity	100 00
	Revenue stamps	20
7	Bought Texas & Pacific R. R. Co. bond	827 00
20	Paid Mrs. C. B. Stout, annuity	100 00
May 1	Balance cash on hand	1,139 88
		$5,973 31

Recapitulation of Receipts.

From	donations	$ 25 00
"	collections in 40 churches	707 66
"	payments by members for annual dues	157 41
"	interest on bonds	1,470 26
"	dividends on stocks	331 20
"	interest on money loaned	270 00
"	Convention at Newark	62 48
"	Union County bond redeemed	435 00
"	part payment of premium note	2 00
		$3,461 01

ASSETS, OTHER THAN CASH, IN THE HANDS OF THE TREASURER, MAY 1, 1883.

Premium notes of members of date	prior to 1849	$ 42 84
" " "	since 1849	2,321 97
7 Col. & Toledo R. R. Co. bonds at	7 per cent. interest	7,000 00
2 Columbus & Xenia "	" "	1,500 00
1 City Columbus (Main Sewer) "	" "	500 00

1	Union County bond, at 6 per cent. interest	$ 360 00
1	Scioto Valley R. R. Co. bond, at 7 per cent. interest	1,000 00
1	Little Miami " " 6 " "	1,000 00
1	City Columbus (City Hall Loan) bond at 7 per cent. int	1,000 00
8	Col. & Hocking Valley R. R. Co. " 7 "	7,500 00
2	U. S. of America " 4½ "	1,500 00
1	Texas & Pacific " " 6 "	1,000 00
1	Ohio State " 6 "	2,300 00
46	Shares Columbus and Xenia R. R. stock	2,300 00
11	" Mechanics' Bank, New York	275 00
1	note Cyrus S. Bates and Lawrence Rust, at 6 per cent. int	4,500 00
	At par valuation	$34,099 81
	Cash on hand May, 1883	1,139 88
	Total assets including cash	$35,239 69
	Total assets including cash May 1, 1882	$34,443 46

REMARKS.

This Society, by the Act of Incorporation, is a State, and not a Diocesan institution. It has no connection with the Convention of either Diocese of Ohio, but all clergymen of the Protestant Episcopal Church, actually and canonically resident in the State of Ohio, are eligible to membership, irrespective of age. Any clergyman thus situated may become a member by depositing with the Treasurer a note for *Fifty Dollars*, not bearing interest, and paying the sum of *Five Dollars*. This note is subject to assessment at any time, should the exigency of the Society require it, but it is not otherwise available until the death of the member, when, unless previously canceled, it is deducted, together with all other dues, if any, from the first annuity.

Should a member remove from the State, he is required to give an additional note of $50, and also one of like amount on contracting a second marriage, subject to the same conditions as the first note. The annual dues of members are $5, subject to a penalty, if unpaid, of twelve per cent. per annum. A failure to pay the annual dues for three years involves a forfeiture of membership. The beneficial interest of a member does not commence until the expiration of one year from the date of the premium note, and the payment of two annual contributions.

Members moving from the State *do not thereby* forfeit their relation to the Society, but remain entitled to all its benefits as long as they continue to pay their annual dues.

At the expiration of one year from the death of a member his widow is entitled to an annuity of $50 during her natural life, or until she marries again. The children of the deceased member participate in this benefit until, if males they be 21 years, and if females, 25 years old, unless they previously marry, when their annuity ceases. If the deceased member shall have made five annual payments at the time of his death, the annuity to which his surviving widow or children will be entitled is $75, and if he has made ten annual payments, then the annuity is $100.

At present the Society is largely dependent upon parochial collections for the payment of the annuities. It is therefore expected of every member in charge of a congregation within the State, that on *Christmas Day*, or some more convenient time in the course of the year, he will give his people an opportunity to render material aid to a cause which commends itself to the judgment and heart of every Christian.

FUNDAMENTAL LAWS OF THE SOCIETY.

I. SECTION 1. Any clergyman of the Protestant Episcopal Church, canonically and actually resident in the State of Ohio, may become a member of this corporation, and entitled to all its privileges, provided he deposits with the Treasurer a premium note for fifty dollars, not bearing interest, and pay annually the sum of five dollars to the Society. This last provision not to apply to members who had become such prior to the first day of June, A. D. 1865, from whom payment shall be due as heretofore, of three dollars per annum. The first annual payment is to be made at the time of giving the premium note.

SEC. 2. Should any member, becoming such after the passage of this act, remove canonically from the State, he shall give an additional premium note of fifty dollars at the time of such removal.

SEC. 3. A member who after becoming such shall contract a second marriage, shall give an additional premium note of fifty dollars.

II. The premium notes shall be subject to requisition from time to time, to supply any deficiencies that may arise in the available means of the Society, for the payment of annuities.

III. The failure to make the annual payments when they become due, or to answer a call for the assessment on the premium notes, shall subject the delinquent to a penalty of 12 per cent. per annum on the amount due and unpaid, and at the expiration of three years, should such delinquency continue, his beneficial interest in the association shall be forfeited.

IV. The beneficial interest of a member shall not commence until the expiration of one year from the date of his premium note; and not until he has made two annual payments.

V. If a contributor dies before having made five annual payments, his widow and children shall be entitled to an annuity of $50. If he should die after having made five annual payments, and less than ten, they shall be entitled to an annuity of $75. If he have made ten annual payments or upwards, they shall receive an annuity of $100.

VI. At the death of a contributor, the balance which may be due on his premium note, together with any other claims which the corporation may hold against him, shall be assigned to the annuitants in part payment of the first annuity. (This law was enacted October, 1849, and applies to those who have become members since that time.)

VII. No annuity shall be considered as having become due to the family of any contributor until one year from the time of his death.

VIII. Annuities shall be paid widows during life, unless they marry again, in which case their annuity shall cease and fall to their children entirely; and children, if males, shall enjoy annuities until they are twenty-one years old; if females, until they are twenty-five years old, unless they previously marry, upon which their annuities shall cease.

IX. If there be a child and no widow, such child shall be entitled to the whole annuity during the time he or she continues to be an annuitant; but if there be more than one child and no widow, the annuity shall be equally divided among them until they severally marry or exceed the age of annuitants.

X. If there be a widow and one child, the annuity shall be equally divided between them: but if the widow marry or die before the child shall have attained, if a male, twenty-one, or if a female, twenty-five years, the whole of the annuity shall belong to such child during the period to which he or she may be entitled thereto. And if the child die before the mother, or when the child comes to the age herein prescribed, the whole of the annuity shall go to the mother, she having remained a widow, and shall be enjoyed by her during the period of her natural life, if she remain a widow; but if she should marry again nothing shall be paid her after the period of her marriage. If there be two or more children, the widow shall have one-third during her widowhood or natural life, and the remainder shall be equally divided among the children; and if a child should die, or when such a child shall arrive at the age of twenty-one years, if a male, or twenty-five, if a female, his or her share shall be enjoyed by the

remaining children until the male arrives at the age of twenty-one, and the female at the age of twenty-five years; provided always, that when death shall have reduced the number of children to one, or the arrival of the children to the age herein prescribed shall have reduced the children entitled to annuities to the number of one, the annuity shall be equally divided between such child and the widow during the period of her natural life, or of her remaining a widow; and that if death shall remove all the children, or when they have arrived at the ages herein prescribed, the whole of the annuity shall go to the widow, if she be alive and remain a widow, and be enjoyed by her during the period of her widowhood. But it shall always be lawful for a member of the corporation to make such disposition by his will, of the rights to which his subscription may have entitled his family, as he may see fit.

RULES

FOR THE TRANSACTION OF THE BUSINESS OF THE CORPORATION.

1. The annual meetings of the Corporation shall be holden alternately during the session of the Convention of the Protestant Episcopal Church in the Diocese of Ohio and of Southern Ohio, at which time shall be chosen a President, Vice President, Treasurer, and Secretary, who shall remain in office until their successors are appointed. The Bishop of the Diocese of Ohio, if he be a member, shall be President *ex-officio*, and the Bishop of Southern Ohio, if he be a member, shall be Vice President, *ex-officio*. The former Bishop shall have power to fill vacancies in the office of Secretary and Treasurer.

2. On urgent occasions the President shall notify the Secretary to call special meetings of the Corporation.

3. The Treasurer shall manage the funds, pay the annuities, etc. He shall give bonds in such sum as the Corporation from time to time shall judge necessary for the security of the funds, and report at the annual meeting.

4. The Secretary shall keep a record of the proceedings of the Corporation, attend to the management of all its business operations, and make a full report of its condition at each annual meeting. He shall receive such compensation for his services as the Corporation may from time to time direct.

5. During each Annual Convention of the Protestant Episcopal Church of Ohio and Southern Ohio, a collection shall be taken up in aid of the funds of the Corporation.

ACT OF INCORPORATION.

An Act to provide a Fund for the Relief of the Widows and Children of the Clergy in the Protestant Episcopal Church in the State of Ohio.

SECTION I. *Be it enacted by the General Assembly of the State of Ohio*, That M. T. C. Wing, William Sparrow, John P. Bausman, James McElroy, Ethan Allen, R. V. Rogers, B. P. Aydelott, Alva Sanford, A. Guion, and William Preston, clergymen of the Protestant Episcopal Church in the State of Ohio, and such clergymen, in the orders and communion of the said church, who may hereafter become their associates, and shall be contributors to the funds of the corporation herein erected, and as may be admitted into the said corporation by a majority of the members thereof, for the time being, shall be, and their successors are hereby declared to be, a body corporate and politic forever, by the

name of "The Corporation for the Relief of the Widows and Children of the Clergy of the Protestant Episcopal Church of the State of Ohio;" and by the same name they and their successors shall have perpetual succession, and shall be capable in law of taking, holding, and alienating any estate, real or personal: *Provided*, that the annual income of such property shall not exceed five thousand dollars.

SEC. II. The members of said corporation, and their successors, may meet at such time and place as a majority may agree upon, for the purpose of forming such rules and regulations as may be necessary to carry into effect the purpose of this act: *Provided*, That such rules be not repugnant to the laws and constitution of this State.

SEC. III. That the said corporation and their successors, by the name aforesaid, shall be capable of suing and being sued, pleading and being impleaded, in all courts of justice whatsoever, and shat it shall be lawful for them and their successors to have a common seal, and the same to change at their pleasure, and shall in general have and exercise such privileges as are by law incident and necessary to a corporation of this kind, to enable them to carry into effect the designs of this act, for the benefit and succor and relief of the widows of such clergymen of the Protestant Episcopal Church aforesaid, agreeably to such rules and by-laws as may be established for the management and payment of annuities to the said widows, and for the education of their children, and settling them in some useful business or profession: *Provided also*, That any future Legislature may alter, amend, or repeal this act, provided that such repeal shall not infringe any vested rights.

JOHN H. KEITH,
Speaker of the House of Representatives.
DAVID T. DISNEY,
Speaker of the Senate.

February 27, 1834.

LIBRARY

OFFICERS AND MEMBERS

OF THE CLERGY WIDOWS AND ORPHANS SOCIETY.

OFFICERS.

RT. REV. G. T. BEDELL, D.D., *President ex-officio.*
RT. REV. THOS. A. JAGGAR, D.D., *Vice President ex-officio.*
REV. JOSEPH MUENSCHER, D.D., Mt. Vernon, *Secretary.*
HON. COLUMBUS DELANO, LL.D., Mt. Vernon, *Treasurer.*

MEMBERS.

1845.—Alanson Phelps, Erastus Burr, D.D., Jas. B. Britton, L. L. Holden, Joseph Muenscher, D.D.
1846.—S. A. Bronson, D.D., W. C. French, D.D.
1849.—Lewis Burton, D.D.
1850.—Geo. D. Gillespie, D.D.
1853.—C. S. Doolitell, J. E. Ryan.
1854.—E. C. Benson, Edward W. Syle, D.D., John Hochuly, Moses Hamilton, Thomas Corlett, Jacob Rambo.
1859.—Benjamin T. Noakes, C. W. Hayes.
1861.—S. D. Tompkins, John Tetlow.
1864.—G. T. Bedell., D.D. James Trimble, John J. McElhinney, D.D.
1865.—Samuel Clements, D.D., William Bower.
1867.—J. W. C. Duerr.
1868.—J. F. Ohl, D.D.
1870.—John Gribble, Henry L. Badger.
1871.—George Bosley.
1872.—William B. Bodine, D.D.
1873.—William Thompson, Thomas S. Yocom, D.D.
1874.—A. F. Blake, Cyrus S. Bates, D.D.
1875.—Richard L. Ganter, D.D.
1876.—Henderson Judd, Leighton Coleman, D.D., Thomas A. Jaggar, D.D., Edward D. Irvine.
1877.—Rufus W. Clark, Jr., Fleming James, D.D., J. Mills Kendrick, D.D., Robert D. Brooke.
1878.—S. W. Garrett, E. L. Kemp.
1879.—A. B. Nicholas.
1880.—J. W. Brown, D.D., Edmund Rowland.
1881.—John L. Taylor, I. N. Stanger.
1882.—Abraham Jaegar, D.D. TOTAL, 53.

N. B.—All communications relating to the payment of annuities and collections from Churches, should be addressed to the Treasurer; but those which relate to the payment of dues, etc., should be addressed to the Secretary.

[C]

CONSTITUTION

OF THE PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE OF OHIO.

ARTICLE 1.

THIS Church, as a constituent part of the Protestant Episcopal Church in the United States of America, accedes to and adopts the Constitution of that Church, and acknowledges its authority accordingly.

ARTICLE 2.

There shall be a Convention of the Church in this Diocese on the third Wednesday of May in each year, unless otherwise ordered by a previous Convention. But in case an epidemic disease shall prevail at the place appointed, or other like cause shall render it obviously expedient, the Bishop, or in case of a vacancy in the Episcopate, the Standing Committee, shall appoint some other place and send special notice of the same to every minister and vestry in the Diocese at least three weeks before the time of meeting. The Bishop, with such clergymen and delegates as shall at any time be duly assembled in Convention, shall constitute a quorum; provided that in case of vacancy in the Episcopate, or of the absence of the Bishop, such clergymen and lay delegates as shall duly assemble constitute a quorum; but, in the absence of the Bishop, if he be within the bounds of the Diocese, unless he shall have signified his desire to the contrary, such quorum shall adjourn to the next day, when, if the absence of the Bishop continue, the business of the Convention shall proceed.

ARTICLE 3.

Any parish may be suspended from the right of representation in the Convention, or its connection with the Diocese wholly dissolved, by a vote of two-thirds of each order, whenever the same shall be deemed conducive to the interests of the Church.

ARTICLE 4.

The Convention shall be composed of clergymen and laymen. The Bishop and every minister of this Diocese canonically resident and in charge of a congregation in union with this Convention, or employed as a missionary under the ecclesiastical authority of the Diocese, or regularly engaged as an instructor in any incorporated seminary of learning, shall be members of this Convention, provided that they can show that they have been at least six months in the Diocese, as above required; provided, also, that no clergyman who has been a member of this Convention shall lose his seat therein by reason of age or of bodily infirmities disqualifying him for his previous position. Every regularly organized Parish in canonical union with this Church shall send to the Convention one or more lay delegates, not exceeding three; every such Parish having, under one Vestry, in addition to its principal Church, a Chapel, recognized as such by the Convention, shall be entitled to send one additional lay delegate for every such Chapel; and every Mission Station in the Diocese, recognized as such by the Convention, shall be entitled to send one delegate to the Convention. No person under ecclesiastical censure or process shall be entitled to a seat in the Convention.

ARTICLE 5.

The Bishop shall have power to call Special Conventions, when he may judge it important to the good of the Church, or when applied to for that purpose by

the Standing Committee; and in case of a vacancy in the Episcopate, or the continued absence of the Bishop from the Diocese for six months, the Standing Committee shall have power to call a Special Convention, and shall do so, if applied to for the purpose by any five presbyters or vestries of the Diocese.

ARTICLE 6.

The Bishop shall preside in the Convention, and shall open or cause it to be opened with prayer. If there be no Bishop present, the Convention shall be called to order by the Secretary, and shall elect a President from among the Presbyters.

ARTICLE 7.

There shall be: 1. A Secretary of the Diocese, to record the proceedings of the Convention, and perform such other duties as may be required, to be elected annually. 2. A Treasurer for the collection and disbursement of funds for current expenses, to be elected each year. 3. A Board of five Trustees of the Diocese, to hold their office five years, who shall be a body corporate to receive and hold in trust, invest, change investment, and care for all the permanent funds of the Diocese. 4. An Ecclesiastical Court of five Presbyters, for the trial of offences and the settling of differences, to be elected for the term of three years. 5. A Standing Committee of three presbyters and three laymen, to act as the Ecclesiastical Authority if the Diocese be vacant or the Bishop unable to act, to be elected annually. 6. A Registrar of the Diocese, for the preservation of documents, to hold his office three years, and until a successor be chosen. All the aforesaid officers to hold their offices till successors are chosen.

ARTICLE 8.

The clergy and lay delegates shall, except in the election of a Bishop, deliberate in one body, and vote as such in all elections. All elections shall be by ballot unless dispensed with by a unanimous vote. A vote by orders upon the decision of any question may be called for by five members. When a vote by orders is called for, the delegates of each congregation shall be entitled to one vote only; and a concurrent majority of the votes of both orders shall be necessary to constitute a vote of the Convention.

ARTICLE 9.

The election of a Bishop of this Diocese shall be made in an Annual Convention, or in a Special Convention called for that purpose at least sixty days before the time appointed; the object being stated by notice in writing, and sent by the Secretary of the Standing Committee to every clergyman and vestry of the Diocese. The election shall be conducted as follows: The clergy shall vote by ballot for some suitable person for the office of Bishop, and a majority of the clergy present shall determine the choice. A nomination thus made shall be communicated to the lay members, who shall proceed to vote by ballot whether to receive or reject it, a majority of whom shall be necessary to confirm the election.

ARTICLE 10.

The mode of altering this Constitution shall be as follows: A proposition for amendment shall be laid before the Convention in writing, and if approved, shall lie over till the next Annual Convention, and if then approved by two-thirds of the two orders voting separately, the change shall take place, and the Constitution thus altered shall be obligatory.

DIGEST OF THE CANONS.

TITLE I.

THE DIOCESE.

CANON 1.

OF THE LIST OF MINISTERS.

§ i. Within one week before the meeting of every Convention of this Diocese, the Bishop shall cause to be prepared a list of the Ministers canonically resident in the Diocese, annexing the names of their respective cures, or parishes, or stations as missionaries, or of the institutions of learning duly incorporated in which they are engaged; and in regard to such as are not engaged in parishes, or missions, or institutions of learning as above, their places of residence only, specifying, at the same time, who of any class are Deacons; but no clergyman, while suspended from the ministry, shall have a place on such list; and such list shall be laid before the Convention immediately after it shall have been called to order, and the names of the clerical members called therefrom. The same shall be appended to the Journal, and sent to the Secretary of the General Convention.

§ ii. When the right of any clergyman to a seat in the Convention is disputed, it shall be determined according to the provisions of the fourth article of the Constitution, by the Convention itself, whether his name be inserted in the list aforesaid, or be omitted.

CANON 2.

OF ATTENDANCE ON CONVENTION.

It shall be the duty of all Clergymen entitled to seats in the Convention to attend the same, and of each parish in union with the Convention to send one or more Lay Delegates to the Convention, not exceeding three, elected by the Vestry from among the male communicants of the parish to be represented; which Delegates shall exhibit to the Convention a certificate, signed by the rector or clergyman in charge, or an officer of the parish, as follows: "This is to certify that at a regular meeting of the Vestry of ——— Parish, held on the — day of ——, 18—, A. B., who is a communicant of good standing in said Church, was appointed a Lay Delegate to represent the same in the Convention of the Protestant Episcopal Church in the Diocese of Ohio, to be held on the — day of ——, in the year of our Lord —; and that the semi-annual dues to the Convention fund of the Diocese are either fully paid, or application has been made for relief in accordance with the Canon."

CANON 3.

OF THE SECRETARY.

It shall be the duty of the Secretary to take minutes and record all proceedings of the Convention; to attest its public acts, preserve its records, notify the parishes of the times and places of all stated and special Conventions, giving thirty days' notice, and faithfully to deliver to his successor all books and papers relative and belonging to the Convention which may be in his charge. In giving notice of the meeting of the Annual Convention, he shall send a form

of a parochial report, and of a certificate by which the appointment of Lay Delegates is to be certified. If the parish be vacant, this notice shall be sent to the Senior Warden.

CANON 4.

OF THE TREASURER.

It shall be the duty of the Treasurer of the Diocese to receive and disburse all moneys collected under the authority of the Convention of which the collection and distribution shall not otherwise be regulated, and semi-annually to notify the Wardens of each parish of the amount of its dues, and when to be paid, giving twenty days' notice. His accounts shall be rendered annually to the Convention, and examined by a committee of the same. In case of a vacancy the Standing Committee shall appoint a treasurer for the unexpired term.

CANON 5.

OF THE REGISTRAR.

It shall be the duty of the Registrar to gather and preserve all such journals, files, papers, reports, catalogues and other documents as may be useful for reference, or furnish materials for the history of the Church in the Diocese of Ohio, and to hold the same under such regulations and restrictions as the Convention may from time to time prescribe.

CANON 6.

OF THE TRUSTEES.

§ i. A Board of five Trustees of the Diocese, to hold their office five years, shall be elected by the Convention, who, in addition to the duties specified in the Constitution, shall have the care of funds, such as those derived from extinct parishes, those for disabled clergy, and for the support of the Episcopate, and all such as may by gift or devise for any special purpose become the property of the Diocese.

§ ii. At the first election of Trustees of the Diocese under this Canon, the whole number shall be chosen; but the term of one (to be designated by the Board) shall expire each year, so that every year after the first, one Trustee shall be elected, and vacancies, if any, be filled for unexpired terms.

§ iii. It shall be the duty of the Trustees, not only to care for the property as in Article 7 of the Constitution, but to take all legal steps needed to establish a title to the property of extinct parishes; to give such bonds as the Convention may require, and every year to make to the Convention a full report of the condition of their trusts.

§ iv. The Board of Trustees of the Diocese shall be convened by the Bishop of the Diocese, who shall preside in the meetings of the Board; but in his absence the Board shall provide its convener and presiding officer.

CANON 7.

OF THE STANDING COMMITTEE.

The officers of the Standing Committee required by Title III., Canon 2, Section i., of the Digest of the General Convention shall be appointed at their first meeting. Any three of the Committee, the whole being summoned, provided one be a Presbyter, shall be a quorum for the transaction of business, when convened at the request of the Bishop. At all other meetings, a majority of the members shall be necessary to a quorum. It shall be the duty of the Secretary of the Committee to keep a faithful record of the proceedings in a book provided for that purpose; to preserve the originals of all papers or letters addressed to the Committee; to attest their acts, and to deliver to his successor all books and papers, which in virtue of his office have been committed to him. The minutes of the Committee, and all other papers in their hands relative to the Church, shall be subject to examination by the Bishop, or by the Convention. A report of the acts of the Committee shall be made annually to the Conven-

tion. Vacancies occurring in the Committee shall be supplied by vote of the remaining members.

CANON 8.

OF DEPUTIES TO THE GENERAL CONVENTION.

The Convention shall elect, at the regular Annual Meeting next preceding the regular meeting of the General Convention, four clergymen who shall be presbyters entitled to seats in the Diocesan Convention, and residents in the Diocese, and four laymen residents in the Diocese, who shall be in good standing as communicants in the same, to act as Deputies from this Diocese to the General Convention. The same course shall also be lawful at any other Convention of the Diocese, should a call for a special meeting of the General Convention, or other circumstances, render a special election of Deputies necessary or desirable. Deputies duly elected shall continue in office until their successors are chosen. And it shall be the duty of the Deputies-elect to signify to the Bishop, on some day at least three weeks before the meeting of the General Convention, whether they will attend or not to the duties of their office. In default of which signification, or in case of the declining of any to attend the General Convention, the Standing Committee, on notification from the Bishop, shall proceed to appoint as many Clerical and Lay Deputies as may be necessary to constitute a full representation of the Diocese; and the person or persons so delegated, being furnished with the certificate of the Secretary of the Standing Committee, shall have all the rights of Deputies elected by the Convention. In case of a vacancy in the Episcopate, the notification on the part of the Deputies-elect, above required, shall be made to the President of the Standing Committee.

CANON 9.

OF THE DIOCESAN FUND.

§ i. At each Annual Convention an assessment shall be made upon the several parishes and mission stations in the Diocese, according to the several abilities of the parishes and mission stations, of an amount sufficient to satisfy the pecuniary obligations of the Convention, embracing the salaries of the Bishop, and the Assistant Bishop, if there be one, and all contingent expenses.

§ ii. It shall be the duty of the vestry of each parish, and the committee of each mission station, to provide for the collection and payment of such sums as shall be assessed by the Convention, as aforesaid; and they shall transmit the same in semi-annual instalments to the Treasurer of the Diocese.

§ iii. It shall be the duty of each corporation in union with the Convention, and each organized mission, to render, at such time and in such manner as the same may be required by the Convention, or the Bishop of the Diocese, a true and faithful account of the real estate and other property owned or held by said parish, or organized mission, with its fairly estimated value, and also the statement of any liens or encumbrances on the same, or any part thereof, and the amount of interest paid in consequence of such lien or encumbrance. And further, it shall be the duty of each parish, or organized mission, faithfully and truly to declare the full amount of the current expenditure of the parish, or organized mission, and of all money expended for the same, in any way accruing, including salaries and all other expenses.

§ iv. The Committee on Finance are hereby empowered, and it shall be their duty, to base their assessments on some fixed and uniform plan; and the assessments shall be payable, one-half August 1st, and the other half February 1st.

§ v. All applications for modification or remission of arrearages to the Diocesan Fund shall be in writing, directed "To the Finance Committee," and shall contain a statement of the number of collections taken in the aggrieved parish during the preceding year for Diocesan purposes, and the results, with the grounds upon which relief is asked, and the reasons for the failure to make the regular collections, in case they have been omitted.

§ vi. The contingent expenses of the Diocese shall include:—1. The travelling expenses of the Bishop in the discharge of his official duties. 2. The postages of the Bishop. 3. The quota assessed on the churches in the Diocese

by the General Convention for contingent expenses. 4. Publishing the Journals of the Convention, and such other documents as may be ordered by the Convention. 5. The salary of the secretary. 6. The traveling expenses of the clerical delegates to the General Convention. 7. The travelling expenses of presbyters attending ecclesiastical trials. 8. The travelling expenses of examining chaplains.

TITLE II.

THE PARISH.

CANON 1.

OF NEW PARISHES.

§ i. In order to the formation of a new Parish, the written consent of the ecclesiastical authority of the Diocese must first be obtained. Should such consent be refused, an application for permission to form such parish may be made to the next Convention.

§ ii. For the organization of a Parish, the following article of association must be signed by at least twenty persons who intend to be supporters of the parish: "We the undersigned do associate ourselves together for the purpose of maintaining the worship of God and the preaching of the Gospel, according to the doctrine, discipline and worship of the Protestant Episcopal Church in the United States, under the name of the Parish of —— Church, in the town of ——, and county of ——, and State of Ohio; and do promise conformity to the Constitution and Canons of the General Convention and of the Diocese of Ohio."

§ iii. After twenty persons shall have signed the article of association, a meeting of the same may be called on ten days' notice. At this meeting wardens and vestrymen shall be elected, a name of the parish adopted, and such other steps taken as are necessary to the incorporation of the parish under the laws of the State. The minutes of the meeting shall be recorded in a book to be kept as a record of the proceedings of the vestry and parish meetings, in which shall be recorded the article of association.

§ iv. A certified copy of the article of association, and of the minutes of the meeting for organizing the parish, shall be sent to the Bishop without delay, together with notice that the parish will apply for admission into union with the Convention. At a subsequent Convention this application shall be made, and for this purpose a certified copy of the aforesaid papers shall be presented.

CANON 2.

OF THE VESTRY.

§ i. In every parish of this Diocese, on Easter-Monday, after prayer, annually, there shall be an election of the vestry consisting of not less than five nor more than ten members, who shall continue in office until successors are chosen. Two of these vestrymen shall be designated on the ballots as wardens —one as senior warden, the other as junior warden. The rector of the parish, if present, shall preside at parish or vestry meetings. In his absence the senior warden shall preside; if both are absent the junior warden shall preside.

§ ii. The vestry shall elect a secretary, whose duty it shall be to take and record the minutes of their proceedings, attest the public acts of the vestry, preserve all records and papers belonging to the parish, not otherwise provided for, perform such other duties as shall be legally assigned him, and faithfully deliver to his successor all books and documents in his possession belonging to the parish.

§ iii. A treasurer shall also be elected, to receive, disburse and account for the funds of the parish.

§ iv. In electing a vestry no persons shall be entitled to vote unless, at the time of such voting, they are adherents of the Protestant Episcopal Church, and be at least twenty-one years of age, and have, at least for six months preceding said election, rented a pew or portion of a pew, or by subscription or otherwise have contributed regularly for the same space of time to the support of the parish; nor shall any persons vote in a parish of which they are not *bona fide* members.

§ v. To be eligible as vestryman, one must be a layman, and to be a warden one must be a communicant.

§ vi. It shall be the duty of the vestry to take charge of the property of the church, to regulate all its temporal concerns, to elect and call a minister and provide for his maintenance, to provide for paying all lawful assessments on the parish, to keep order in the church during the celebration of Divine worship, and, in general, to act as helpers to the minister in whatever is appropriate to laymen, for the furtherance of the Gospel; it being understood, always, that the spiritual concerns of the church are under the exclusive direction of the minister, in subordination to the ecclesiastical authority and laws of the Diocese.

§ vii. It shall be the duty of the wardens, especially, to provide the elements for the Lord's Supper, to collect the alms at the administration of the same, to keep and disburse such alms in case the church is destitute of a minister, and, while the church is destitute of a minister, to provide for the celebration of public worship, and the instruction of the congregation, by occasional clerical services, or by lay reading, as the circumstances may permit. Meetings of the vestry may be called by the rector, or, in his absence, by the senior warden; and the rector, or, in his absence the senior warden, shall call meetings at the request of two members.

§ viii. Vacancies occurring in the vestry during the year may be filled by the remaining members.

§ ix. Parishes incorporated by special act are excepted from any parts of this canon interfering with said act of incorporation.

CANON 3.

OF VACANT PARISHES.

On the organization of a new parish, or the occurrence of a vacancy in any existing parish, the committee or vestry shall give immediate notice thereof to the ecclesiastical authority, which, after three months, if Divine service be not maintained, may take measures, upon consulting with the missionary committee and the vestry of the parish, to supply services at the expense of the latter.

CANON 4.

OF EXTINCT PARISHES.

§ i. Whenever in the opinion of the Bishop a parish has failed in the purposes of its organization, he may report the case to the Convention.

§ ii. Whenever the Bishop or the Standing Committee think it advisable to call upon the Convention to declare any parish extinct—before a vote is taken, the question, with all the evidence tending to prove and to disprove the existence of the facts upon which such declaration, under the law, must be founded, shall be referred to the committee on canons, and a report made by that committee, on a day subsequent to the day of reference, recommending what action should, in the opinion of the committee, be taken by the Convention, accompanied by a written or oral statement of the evidence placed before the committee. And if two-thirds of the members present vote in favor of declaring the parish or par-

ishes named in the report extinct, such parish or parishes shall become and be extinct, and title to all the property thereof shall at once vest in the Trustees of the Diocese.

CANON 5.

OF PAROCHIAL REGISTERS AND REPORTS.

§ i. Every clergyman of the Diocese shall keep a record of all the baptisms, confirmations, marriages and funerals solemnized by him, or in his parish by any other minister of this church; specifying the names, places, and times of birth of the persons baptized, together with the names of parents and sponsors or witnesses; the names of those confirmed, and by whom; the names of the parties married, and of persons buried; and also the time of such rite, respectively. This register shall be kept by the minister, in a book kept for that purpose, and belonging to the vestry of the church which he serves, which book shall be called the Parish Register, and shall be considered as a part of the records of the parish.

§ ii. In addition to the register above named, the minister of each parish shall keep a list of the communicants and of families within his cure, specifying the time when the former became communicants of the church under his charge, and whether by removal from the communion of some other church, or otherwise.

§ iii. Every minister of the Diocese shall, on or before the day of every Annual Convention, present or send to the Bishop, or, if there be no Bishop, to the President of the Convention, a statement of the condition of the parish, according to such form as shall be furnished by the ecclesiastical authority of the Diocese, and for the parochial year ending on the previous Easter Monday.

TITLE III.

THE WORK.

CANON 1.

OF OBLIGATION TO WORK.

§ i. The Church of Christ being essentially a missionary institution, and every part thereof pledged by the Christian profession to the support of the missionary work; and the education of young men for the ministry being absolutely necessary to the furtherance of the Gospel in the same work, it is solemnly urged upon every member of the church that he consider his Christian profession as involving direct obligation to promote these objects.

§ ii. It shall be the duty of every minister of this Diocese to instruct the people of his charge in relation to these objects. And it is recommended to every member of the church to lay by him, on the first day of the week, in store for these and other religious and charitable purposes, as God has prospered him, according to the apostolic direction: I Cor. xvi. 1.

CANON 2.

OF THE MISSIONARY COMMITTEE.

§ i. There shall be elected by ballot at each annual meeting of the Convention a committee to be called the Missionary Committee of the Diocese, which shall consist of one clergyman and one layman from each Convocational district, and one clergyman and two laymen from the Diocese at large, to whom, together with the Bishop of the Diocese, and the Assistant Bishop, if there be one, who are *ex officio* members of the Committee, shall be entrusted the general care and management of the missionary interests of the church in the Diocese.

§ ii. In the election of the Missionary Committee, the nomination of representatives of a Convocation, if any be made, shall have precedence of all other nominations.

§ iii. This committee shall be charged with the appointment of mission stations and missionaries; but no mission station nor missionary shall be appointed without the consent of the ecclesiastical authority of the Diocese, given in writing.

§ iv. The Missionary Committee shall meet annually, at the place, and on the day, of the meeting of the Annual Convention; and at such other time and place as the President may appoint, or as may be found convenient on their own adjournment. Three members, if one of them is a clergyman, shall constitute a quorum. *Ex officio* members shall not be counted in a quorum.

§ v. The Missionary Committee shall appoint a secretary and treasurer, who, if not already members of this body, shall thereby become *ex officio* members. Vacancies during the recess of the Convention may be supplied by the Committee.

§ vi. The Bishop of the Diocese, or, in his absence, the Assistant Bishop, if there be one, is President of the Missionary Committee. In his absence a chairman *pro tempore* shall be appointed from among the clerical members.

§ vii. All moneys received for the purposes of the Diocesan Missionary Committee shall be appropriated under its direction, in accordance with this Canon; but it shall be the privilege of contributors to the missionary cause to designate the particular object to which their contribution shall be applied.

CANON 3.

OF MISSION STATIONS.

§ i. A Mission Station, when adopted by the ecclesiastical authority and Missionary Committee, shall be duly organized by the appointment of a missionary, who, with the consent and by the authority of the Committee, shall appoint two persons, who shall constitute a Committee of the Mission, charged with its temporal interests. Prior to the appointment of a missionary, however, the Bishop, in consultation with the Missionary Committee, may, should he deem it expedient, appoint a Committee of a Mission, thus securing a preliminary organization; the persons so appointed to serve until a missionary shall be appointed and the organization completed, or until the appointment is revoked by the Bishop.

§ ii. The plan of organization shall be in accordance with the following form of application to the Bishop:

"*Rt. Rev. and Dear Sir*:—We, the undersigned, residents of ——, County of ——, Diocese of Ohio, being desirous of obtaining the services of the Protestant Episcopal Church, and being ready, according to our ability, to sustain the same, do hereby request you to inquire into our estate, and provide for us as you may deem proper and expedient. We do hereby declare ourselves, individually and collectively, ready to do what in us lies to establish and sustain the regular worship of the said church, and promote its influence in our neighborhood; and we promise conformity to its doctrines, discipline, liturgy, rites and usages. We put ourselves under your charge, and will reverently obey your authority. We promise conformity to the Constitution and Canons of the General Convention, and of the Diocese of Ohio, and the rules and regulations of its Convention. In accordance with these obligations and rules, we now ask the privilege of being organized as a mission, under the name of ——."

§ iii. Any property of a Mission Station may be vested in the Board of Trustees of the Diocese, until the station shall be duly incorporated as a parish, and admitted to union with the Convention, when the said property shall be transferred to the parish corporation.

§ iv. An organized parish may, under such provisions as the Missionary Committee shall determine, receive a missionary appointed by the said Committee. A parish may place one or more of its parochial missions under the care of the Missionary Committee, with the consent of the Committee.

§ v. It shall be the duty of every Mission Station, and of every organized parish which is aided by the Missionary Committee, to pledge and to pay an annual sum, satisfactory to the Committee, into its treasury in quarterly payments.

§ vi. At every Missionary Station, on Easter Monday, there shall be held a meeting of the members of the station, who shall appoint a delegate to the Convention of the Diocese, who shall be entitled to a seat in the said Convention, the certificate of whose election shall be signed by the missionary in charge, or by the clerk of the meeting.

CANON 4.

OF CONVOCATIONS.

§ i. The Diocese shall be divided by the Bishop into Convocational Districts, not more than five in number; and the clergy within the several districts, with laymen appointed from time to time by the rectors and missionaries, from their parishes or mission stations, shall meet quarterly, at such time and place as each Convocation may determine, and also at other times at the call of the Bishop.

§ ii. The officers of Convocations shall be President, Secretary and Treasurer. The Bishop of the Diocese being President *ex officio*, in his absence a chairman shall be elected from among the clergy.

§ iii. The objects of Convocation shall be three-fold: 1st. It shall be recognized as a centre of spiritual life, and its sessions shall be specially characterized by services for public worship and religious conferences. 2d. To devise plans for the extension of the church within the limits of the Convocation. 3d. To accumulate and appropriate funds for the erection of churches and rectories, and for the distribution of Bibles, Prayer Books, and tracts.

§ iv. Each Convocation shall be authorized to nominate one clergyman and one layman to the Convention, from within its district, to be balloted for as members of the Missionary Committee.

§ v. Each Convocation shall make an annual report of its doings to the Bishop, through its Secretary, to be presented to the Convention.

§ vi. The offerings at meetings of Convocation shall be at its disposal for furthering the work contemplated by section iii. of this canon; and the amount shall be reported and credited to the Diocesan Missionary Fund.

CANON 5.

OF THE EDUCATION COMMITTEE.

§ i. There shall be elected by ballot, at each annual Convention of the Diocese, a Committee consisting of the Bishop, and Assistant Bishop, when there is one, of the Diocese, *ex officio*, and four other members, two clerical and two lay, who shall be called the Education Committee, to whom shall be committed the appointment and regulation of beneficiaries, the collection and appropriation of funds therefor, and all other business belonging thereto; which Committee shall be authorized to act with any similar Committee appointed by the Convention of any other Diocese in Ohio, under such regulations as the Joint Committee shall enact, not inconsistent with this Canon.

§ ii. It shall be the privilege of contributors to the Education cause to designate the particular object to which their contributions shall be applied; otherwise all contributions shall be at the disposal of the Committee.

§ iii. At every annual meeting of the Committee a report of the transactions of the year shall be submitted, which shall be laid before the Convention, and printed in the Journal in whole or in part.

CANON 6.

OF LAY READERS.

No one shall be considered as authorized to officiate as a Lay Reader in this Diocese, except in case of particular emergency, without a written license from the Bishop, or in case of a vacancy in the Episcopate, from the Standing Committee; and Lay Readers shall in all cases conform to the provisions of Section ii., Canon 3, Title I., of the Digest of the General Convention.

TITLE IV.

DISCIPLINE.

CANON 1.

OF THE TRIAL OF A PRESBYTER OR DEACON.

§ i. Whenever any Presbyter or Deacon of the Diocese shall be thought to be guilty of any misconduct, for which, according to Title II., Canon 2, §§ 1, 2, of the Digest of Canons of the General Convention, he is liable to be tried, application shall be made in writing, with the name of every one engaged in the application subscribed, to the Standing Committee, and, if it appear to them that the evidence is sufficient to demand a trial, they shall forthwith present the clergyman to the Bishop, accordingly; the presentment shall be made in writing, and signed by a majority of the Standing Committee, and specifying, with as much accuracy as possible, the offense or offenses, with particulars of time, place and circumstances; and every clergyman of this Diocese may, for himself, request of the Standing Committee the inquiry provided for in this section, in which case it shall be instituted, and shall proceed according to the provisions of this canon.

§ ii. There shall be elected triennially, by ballot, by the Convention, from presbyters entitled to seats, not members of the Standing Committee, five, who shall be a court for the trial of Presbyters or Deacons. No ballot shall have more than three names thereon, and the five having the largest number of votes shall be the court. Vacancies may be filled by the Standing Committee, subject to the approval of the next Convention, by a vote of three-fourths of the members present.

§ iii. Said members of said court, chosen as aforesaid, shall, for each and every trial or case that may be brought before them, appoint some person learned in the law, and who is a communicant of this church and a citizen of Ohio, their legal adviser, who shall sit with them on any such trial or case, and shall advise said court upon all questions of law, both civil and ecclesiastical, and as to all rules and forms of procedure; may preside at the request of the court, or the court may at its option elect one of its members president thereof; and before entering upon the trial of any minister who shall have been duly presented for trial under this canon, or pending any such trial, and with the approval, in all cases, of the Bishop of the Diocese, said court shall be, and they are hereby authorized as, a court of conciliation, to adjust and dispose of the matter so presented, amicably, and without any public trial, in case, in their judgment, it

shall be advisable so to do, and with the approval of the Bishop as aforesaid. And in case of such amicable adjustment, a certificate thereof, signed by the president of the court, and approved by the Bishop, shall be sent to the Standing Committee.

§ iv. A written notice of the time and place of the first meeting of the court, with a copy of the presentment, shall be served, at least thirty days before such meeting, on the accused; and also notice of the time and place of meeting on the Standing Committee, who, by their president, or one of their number whom they may appoint for the purpose, shall prosecute the case, and present such oral or documentary evidence to substantiate the accusation, as they may be able to obtain.

§ v. If, at the time of the first meeting of the court, the whole number be not present, then those present may adjourn from time to time; and if it shall appear improbable that the whole number will attend within a reasonable time, those who do attend, being not fewer than three, shall proceed to trial, and a majority shall decide all questions, but a majority of the whole court shall be required to render final judgment.

§ vi. If a clergyman shall, before the court meets, confess the truth of the facts of which he is accused, the Bishop may immediately proceed to pass sentence; otherwise he shall be considered as pleading not guilty.

§ vii. In case a clergyman presented and notified as above directed shall not appear before the court appointed for his trial, the court may proceed as if he were present; unless they shall see fit to adjourn till another day. And if the accused shall neglect or refuse to appear before the court, after due presentment and notification, and no sufficient reason for such neglect or refusal be given, the court shall report him to the Bishop for contumacy, and sentence of suspension from the ministry shall pass against him accordingly; but the sentence may be reversed by the Bishop, if, within three calendar months, the accused shall tender himself ready, and accordingly appear and receive his trial; but if he shall not so tender himself, the Bishop, in view of the acts alleged in the presentment, shall proceed, if he think proper, to pronounce sentence of degradation from the ministry.

§ viii. At their first meeting, the court shall choose a secretary, who shall be from their own number, or otherwise, as they determine; and before proceeding to trial, they shall adopt and declare the rules by which the trial shall be conducted; provided, however, that both parties may employ and be represented in such trial by counsel, not exceeding two for each, who shall be communicants of this church, and citizens of Ohio.

§ ix. When the court proceed to trial, they shall hear such evidence as may be produced; which evidence shall be reduced to writing by the secretary, and signed by the witnesses respectively; and some officer, authorized by law to administer oaths, may, at the desire of either party, be requested to administer an oath or affirmation to the witnesses; and the examination of witnesses and all the proceedings of the trial shall be in public if desired by the accused.

§ x. Any Presbyter who shall, without sufficient excuse, refuse or neglect to act as Trier or Church Advocate, or any clerical or lay communicant who shall, without sufficient excuse, refuse or neglect to testify as a witness, when duly appointed or summoned, under the canon, shall be regarded and may be dealt with as any other violator of the laws of the church.

§ xi. Application being made to the Bishop by either party, setting forth, satisfactorily, that any material witness cannot be procured upon the trial, the Bishop may appoint some clergyman or layman to act as a commissioner to take the testimony of such witness; and the party applying as above shall give to the other party at least five days' notice of the time and place of taking the testimony; or such longer notice as the Bishop may, in writing, direct. And both parties may attend and examine the witness, and the questions and answers shall all be reduced to writing and signed by the witness, and shall be certified by the commissioner, and enclosed under his seal, and transmitted to the court, and received by them as evidence. A witness examined before such commissioner may be sworn or affirmed in manner aforesaid.

§ xii. The court, after considering the evidence, shall declare, in a writing signed by them, or a majority of them, their decision on the charges contained in the presentment, distinctly stating whether they find the accused guilty or not guilty of such charges, respectively; which decision, together with the evidence and an attested record of all the proceedings, shall be delivered to the Bishop, accompanied with an opinion of the court as to what sentence should be pronounced; whereupon the Bishop shall pronounce such sentence as shall appear to him to be proper; provided the same do not exceed in severity the sentence recommended by the court, and such sentence shall be final. But the Bishop, if satisfied that justice require it, may grant a new trial to the accused; in which case the proceedings shall be conducted as before provided.

§ xiii. If the Bishop of the Diocese be connected by consanguinity or affinity with the party accused, he may request some other Bishop to express his judgment on the decision of the court, to which judgment the Bishop of the Diocese shall conform in passing sentence or granting a new trial. And if the Diocese be vacant, the members of the Standing Committee shall request the services of such Bishop as they may find most convenient, for the performance of all such acts as are, by this canon, required to be done by the Bishop of the Diocese.

CANON 2.

OF CONTROVERSIES BETWEEN MINISTERS AND THEIR PARISHES.

All differences between ministers and their congregations shall be determined according to the provisions of Canon 4, Title II. of the General Convention.

CANON 3.

OF THE LAITY.

§ i. Any communicant who shall absent himself from the communion for one year, without reasons satisfactory to the Rector, may be suspended from the communion, and due notice shall be sent to the person so suspended and to the Bishop. But if a person be repelled under the rubric in the communion office, the minister shall notify him and the Bishop, in writing, stating the cause and the evidence.

§ ii. When a person so repelled shall appeal under Title II., Canon 12, section xi., of the Digest of the General Convention, the Bishop may examine the case himself, or appoint a commission, as he may deem best, to examine the case and report to him. His decision shall be final.

§ iii. Upon the application of any communicant not under ecclesiastical censure, to the minister of his parish, or in case there be no minister, to the senior, or, in his absence, to the junior warden, for that purpose, it shall be the duty of such minister or warden to give such applicant a certificate of good standing as a communicant. And no communicant of one parish shall be admitted to record as a communicant in any other, without producing satisfactory testimonials of being a communicant in good standing, to the minister of the parish with which he or she may wish to unite. But in case such minister or warden shall, in consequence of the applicant being under censure, refuse to give such certificate, he shall give to the applicant the reasons for his refusal in writing.

CANON 4.

OF THE SUSPENSION OF A PARISH.

§ i. Among the causes for which a parish may be dealt with under Article 3 of the Constitution are the following:

1. Employing a clergyman under ecclesiastical censure or process.
2. Permitting its church edifice to be used for purposes incompatible with its consecration.
3. A failure to pay reasonable assessments.
4. Failing to report its true financial condition when called for, and
5. For any persistent course inconsistenl with the doctrine, discipline or worship of this church.

§ ii. No parish shall be disfranchised under Article 3 of the Constitution until the alleged delinquency shall have been carefully investigated by a committee of laymen, after due notice to the parish. The action of the Convention shall be upon the report of such committee.

CANON 5.

OF ALTERATIONS IN THE CANONS.

§ i. No proposition to alter or add to the Canons of the Diocese shall be considered by the Convention, except at a stated meeting, and after one day's notice thereof given in open Convention; nor (unless by unanimous consent) until it shall have been reported on by a committee of at least two clergymen and two laymen. Nor shall such alteration or addition be adopted during the same Convention, if two-thirds of the members shall not concur therein.

§ ii. Every proposition to amend a Canon shall contain the section or sections amended entire, and the amended section or canon shall be repealed.

§ iii. All canons or parts of canons, not embraced in the foregoing Digest, are hereby repealed.

OF MARRIAGE AND DIVORCE.

No minister of this church shall solemnize marriage in any case where there is a divorced wife or husband of either party still living, but this Canon shall not be held to apply to the innocent party in a divorce for the cause of adultery, or to parties once divorced seeking to be united again.—*Canon 13, Title II., Digest of Canons of General Convention.*

[D]

THEOLOGICAL SEMINARY AND KENYON COLLEGE.

ACT OF INCORPORATION.

WHEREAS John McCorkle and Charles Hammond, a committee appointed on behalf of the Convention of the Protestant Episcopal Church in the Diocese of Ohio, have, by their Petition to the General Assembly, represented that a Seminary for Theological Education has been established by said Convention within this State, and in order to the more convenient management of the concerns of said Seminary, and to the permanency of its establishment in this State, have prayed that the Seminary may be incorporated; therefore,

SECTION 1. *Be it enacted by the General Assembly of the State of Ohio*, That the Right Reverend Philander Chase, now Bishop of the Protestant Episcopal Church in the Diocese of Ohio, Roger Searle, Intrepid Morse, Ezra B. Kellogg, Samuel Johnston, Bezaleel Wells, William K. Bond, John Johnston, and Charles Hammond, the present Trustees of the said Seminary, and their successors appointed in conformity with the provisions of the Constitution of said Seminary, as now established, be and they are hereby constituted a body corporate and politic, in fact and in name, by the name of the "Theological Seminary of the Protestant Episcopal Church in the Diocese of Ohio;" and by that name shall have succession, and be capable in law of suing and being sued, defending and being defended, in all courts and places, and in all manner of actions, causes and complaints whatsoever; and may have a common seal, and change the same at their discretion; and by that name and style shall be capable in law and equity of taking and holding by device and otherwise, or of purchasing, holding and enjoying to them and their successors, any real estate in fee-simple or otherwise, any goods, chattels and personal estate, and of selling, leasing, mortgaging, or otherwise disposing of said real and personal estate, or any part thereof, as they may think proper: Provided, that the clear annual income of such real and personal estate, exclusive of any lands or tenements that may be occupied by the said Seminary for its accommodation, or that of its officers or professors, shall not exceed the sum of twenty thousand dollars.

SEC. 2. That the present Trustees of said Seminary and their successors in office, under the Constitution thereof, as now established, or as the same may be hereafter altered or amended, shall have the care and management of said Seminary, and of its estate and property, and shall have power from time to time, to sell or otherwise dispose of its estate and property, and to apply the avails thereof and all other funds of said Seminary, for its benefit and advantage, as they shall deem it expedient; and shall also have power, in conformity with the provisions of the Constitution of said Seminary, to make by-laws and ordinances for the appointment of professors and other officers of said Seminary, for regulating the duties and conduct of the professors, officers and students therein, for conducting its business concerns, and generally for the good government of the same: Provided, the same be not inconsistent with the Constitution and Laws of the United States, or of this State.

SEC. 3. That this act be, and is hereby declared, a public act, and that the same be construed in all courts and other places, benignly and favorably for every beneficial purpose therein intended.

SEC. 4. That the General Assembly may at any time hereafter modify or repeal this act; but no such modification or repeal shall divert the real and per-

sonal estate of the Seminary to any other purpose than the education of Ministers of the Gospel in the Protestant Episcopal Church of the United States of America.

M. T. WILLIAMS,
Speaker of the House of Representatives.
ALLEN TRIMBLE,
Speaker of the Senate.

DECEMBER 29, 1824.

An Act further supplementary to an act entitled "An Act to Incorporate the Theological Seminary of the Protestant Episcopal Church in the Diocese of Ohio."

SECTION 1. *Be it enacted by the General Assembly of the State of Ohio,* That the Trustees of the Theological Seminary of the Protestant Episcopal Church in the Diocese of Ohio shall have power to establish in connection with said Seminary, a College, and Halls for preparatory education; that they shall have the care and management of all property, which has been, or may hereafter be given, or is otherwise possessed for the use and benefit of the same; and to appoint a President and Professors, and all necessary officers for the purposes of government and instruction in said College and Halls.

SEC. 2. The President and Professors of said College shall constitute a Faculty, with the power of conferring Degrees in the Arts and Sciences, and of performing all such other acts as pertain to the Faculties of Colleges for the encouragement and reward of learning; and the name and style by which the said Degrees shall be conferred shall be that of "The President and Professors of Kenyon College in the State of Ohio."

SEC. 3. The President and Professors of said Theological Seminary shall also constitute a Faculty, with the power of conferring Degrees in Theology, and of doing all such other acts as appertain to such Faculties for the encouragement of theological learning, and the name and style by which said Degrees shall be conferred shall be that of "The President and Professors of the Theological Seminary of the Diocese of Ohio."

JAMES J. FARAN,
Speaker of the House of Representatives.
WILLIAM HAWKINS,
Speaker of the Senate.

MARCH 26, 1839.

CONSTITUTION.*

ARTICLE I.

The Convention of the Protestant Episcopal Church in the Diocese of Ohio do hereby establish a Seminary, for the education of Ministers of the Gospel in said Church, and also a College, for general instruction in Literature and the Arts, with the necessary preparatory Schools; such Seminary and College to be founded upon donations made and to be made in the United Kingdom of Great Britain and Ireland, and in America for that purpose. Said Seminary to be known by the name of the Theological Seminary of the Protestant Episcopal Church in the Diocese of Ohio, in accordance with the original act of incorporation, of December 29th, 1824; said College, for instruction in Literature and the Arts, to be known as Kenyon College; in accordance with the act supplemental to said original act of incorporation, passed March 16, 1839.

*As amended by the Conventions of 1872 and 1881.

ARTICLE II.

The said Institutions shall be established by the Convention of the Diocese, at such place within the same as shall be consistent with the deed of donation, executed by the Bishop of Ohio in England, on the 27th day of November, 1823, and when once established shall forever after remain in the same place.

ARTICLE III.

The direction and management of said Institutions shall be vested in a Board of Trustees, which shall consist of the Bishop of the Diocese, for the time being, in which the Seminary may be situated; the Assistant Bishop of said Diocese, if there be one, the Bishop or Bishops of any other Diocese or Dioceses which may be taken from and embrace territory now within the limits of the Diocese of Ohio, the President of Kenyon College; and other clerical and lay trustees, as follows, to wit: four clerical and four lay trustees, who shall remain in office in the first instance, two of them, to wit, one clergyman and one layman, for the term of two, four, six, and eight years, respectively, and thereafter their successors shall hold their offices for the term of ten years, respectively. Said clerical and lay trustees shall be members of the Protestant Episcopal Church, and shall be chosen in the first instance by the Convention of the Diocese of Ohio; and all vacancies that shall occur in said number of clerical and lay trustees, or their successors, by death, resignation, or otherwise, shall forever, and as often as the same may occur, be filled by the remaining members of the Board of Trustees, a majority of the members so remaining being necessary to such choice; provided, that in case the Diocese of Ohio shall be divided, all vacancies shall be so filled as to give, as far as practicable, an equal number of such trustees to each of said Dioceses. And the Board of Trustees may, in its discretion, declare the office of any trustee so chosen for ten years, to be vacated, whenever, having been duly notified, he shall have failed to attend a meeting of the Board for two consecutive years, and his place shall be filled by the remaining members of the Board, as hereinbefore provided for filling vacancies.

ARTICLE IV.

There shall be also six additional members of said Board, to wit, three clerical and three lay trustees, to be chosen by the Convention of the Diocese, as follows: At the first election occurring under this amended Constitution, one-third of said clerical and lay trustees, so to be elected, shall be designated to hold their offices for the term of one year, one-third for the term of two years, and the remaining third for the term of three years; and subject to this provision, the term of office of said trustees shall be for three years, or for a shorter period in case of an election to fill vacancies occurring before the expiration of a full term. In case the Diocese of Ohio shall hereafter be divided, then, as to said last mentioned six trustees and their successors, all vacancies that shall occur thereafter shall be so filled as to divide said last mentioned six trustees, as nearly as may be, equally between and among all the Dioceses into which the present Diocese of Ohio may be so divided, in the order of seniority. But if said Dioceses shall increase to four, or more, then each of said Dioceses shall be entitled to a representation of two trustees in said Board, which shall be *ipso facto* enlarged to that extent for such purpose. Said trustees shall be elected by the Conventions of said Dioceses by ballot, or in case the Convention of any such Diocese shall at any time adjourn without filling a vacancy which it may have the right to fill as aforesaid, then, and in all such cases, vacancies may be filled by the Convention of the Diocese in which said Seminary may be situated.

ARTICLE V.

Four additional trustees may be appointed by the joint vote of the Alumni of the Theological Seminary of the Diocese of Ohio and the graduates of Kenyon College, who shall be graduates of three years' standing respectively, to wit: two clerical and two lay trustees to be selected from said Alumni and graduates respectively; said four trustees to be elected by ballot. The vote to be given under such rules and regulations to secure a fair expression of the will of said

Alumni and graduates, and as to time, place and otherwise, as the Presidents of the Board of Trustees and of Kenyon College for the time being shall prescribe. A majority of the votes cast shall be necessary to a choice, and in the election of said trustees, in the first instance, the ballot shall specify one as elected for one year; one for two years; one for three years; and one for four years; or for a shorter period in case of filling vacancies occurring before the expiration of a full term.

ARTICLE VI.

Every trustee elected under Articles III. and IV. of this Constitution shall be a citizen of Ohio; and if such trustee shall, during the term for which he was elected, cease to be a bona fide resident of the State, his office shall be thereby vacated and his place shall be filled as in other cases; and no officer of any institution under the control of said Board of Trustees, except the President of Kenyon College, shall be eligible to said Board.

ARTICLE VII.

Two additional trustees, one clerical and one lay, may be appointed by the Diocesan Conventions of each of the Dioceses of Pittsburgh, West Virginia, Kentucky, Indiana, and Michigan, for such terms as said several Conventions may determine. Eleven trustees shall constitute a quorum of the Board.

ARTICLE VIII.

The Bishop of the Diocese in which the Seminary may be situated, shall be President of the Board, and if present shall preside, and in the absence of all the Bishops a President *pro tem.* shall be appointed by ballot, whose office shall expire on the final adjournment of the meeting of the Board at which the appointment was made.

ARTICLE IX.

The Seminary shall be under the immediate charge and superintendence of the Bishop who may be President of the Board, and, during the recess of the Board, he shall be the Prudential Committee, in all secular matters of said Seminary.

ARTICLE X.

The Board of Trustees shall have power to constitute Professorships and Faculties, and to appoint and remove the Professors, and to prescribe courses of study, and to make all rules and regulations and statutes which may be necessary for the government of the Institutions, or either of them, and to secure their prosperity; provided, that all such rules, regulations, or other proceedings, shall forever be in conformity to the doctrine, discipline, constitution, and canons of the Protestant Episcopal Church in the United States of America, and, in respect to the Seminary, to the course of study prescribed or to be prescribed by the Bishops of the said Church, and subject to the provisions of the XIth and XIIth Articles of this Constitution.

ARTICLE XI.

If at any time the General Convention of the Protestant Episcopal Church in the United States of America shall, by resolution entered in their journals, declare any rule, regulation, statute, or other proceedings of the Board of Trustees hereby constituted, to be contrary to the doctrine, discipline, constitution and canons of the Church, or to the course of study prescribed by the Bishops, such rule, regulation, statute, or other proceedings shall thenceforth cease to have effect, and shall be considered as abrogated and annulled.

ARTICLE XII.

The Bishops of the Protestant Episcopal Church in the United States of America shall, individually, and any two or more of them, be visitants of the Seminary, to take care that the course of discipline and instruction be conform-

able to the preceding provisions. And it shall be lawful for any one of the Bishops aforesaid, at any time, to institute, in his own name and character of Bishop, any proper legal process to enforce and secure the administration of the Seminary according to the foundation herein prescribed.

ARTICLE XIII.

The Board of Trustees having heretofore established a College with the necessary preparatory schools, as heretofore in the 1st article hereof recognized, and subject to the XIth and XIIth Articles of this Constitution, and with a President and Faculty, and with power to make all needful by-laws, and to appoint and remove all Professors and other officers necessary to the government and prosperity of said College, it is hereby declared that the College and preparatory schools mentioned in the first article herein, are a continuation of the same; and it is hereby provided, that the President of said College be appointed on the nomination of the Bishop who may be President of the Board, and in case he shall not so nominate within two months after being requested so to do, by the Board of Trustees, then they shall proceed to elect a President without such nomination; provided that his Episcopal supervision and authority be understood as embracing the spiritual interests of the College and its preparatory schools, and that the present property of the said Seminary, whatever use the trustees may permit the College to make of any part thereof, shall always remain exclusively the property of the Seminary.

ARTICLE XIV.

This Constitution may be amended by the concurrent vote of the majority of the Bishops who may be members of the Board, a majority of the Board of Trustees, and a majority of the Convention of the Diocese in which the Seminary may be situated; provided that no alteration or amendment whatever be made in this Constitution whereby the funds of the Seminary, raised in England, be appropriated to any other use than the education and theological instruction of students for the ministry in the Protestant Episcopal Church. This proviso, however, does not preclude the lawfulness and constitutionality of establishing a College, and making provision, as far as practicable, for the admission of other students, at their own expense, to the benefit of a College education.

[E]

PAROCHIAL REPORTS.

ST. PAUL'S CHURCH, AKRON.—Rev. R. L. Ganter, Rector. D. L. King, Philo Bennett, Wardens.

Number of families 170. Whole number of souls 720. Baptisms (infants 21) 28. Confirmations 20. Communicants—last reported 220, added (new 20) 36; lost (by transfer 17, by death 5) 22; present number 234. Marriages 12. Burials 12. Public services (on Sundays) 52. Holy Communion—administered 15 times, average attendance 80, (in private 2 times). Sunday School—(teachers and officers 32, scholars 270) 302; No. of children regularly attending church 40.

Value of Church property $20,000.

Receipts from all sources.—Total $3,361.73.

Expenditures.—Parochial For the poor $121; Incidentals $1,271.23; Insurance $90; Other expenses, including Rector's salary, $2,000. Diocesan: Convention fund $180; Missionary Committee $83.96; Education Committee $17; Disabled Clergy Fund $21. Extra-Diocesan: Foreign and Domestic Missions $45; Flood Sufferers $31. Total $3,860.69.

ST. PETER'S CHURCH, ASHTABULA.—Rev. Hugh Bailey, Rector. Geo. B. Raser, M. W. Strader, Wardens.

Baptisms (infant 20) 25. Confirmations 30. Communicants—last reported, 198; added (new 23) 26, lost (by transfer 3, by death 7) 10, present number 214. Marriages 9. Burials 16. Public services (on Sunday) 104. Holy Communion average attendance 30 (in private 15). Sunday School—(teachers and officers 24, scholars 200) 224, catechized 12 times.

Value of church property, $13,100.

Receipts from all sources.—Pew rents $1,353.75; Communion alms $60; Offertory at other services $200; Donations $1,111; Investments $90, From the Sunday School $23.78, Other sources $273.75. Total $3,112.28.

Expenditures. Parochial: For the poor $23.10, Mission work $65; Miscellaneous $31.74, Incidentals $16.20. Repairs and improvements $201.94. Insurance $12.50; payment of debts $900, For the Sunday School $5.45; Other expenses, including Rector's salary, $1,773.77. Diocesan. Convention Fund $180, Missionary Committee $56.14; Education Committee $6.10; Widows and Orphans Society $18.26, Disabled Clergy Fund $28.22; Miscellaneous $12.59. Extra-Diocesan: Foreign and Domestic Missions $38.82; Woman's Auxiliary $70, Miscellaneous $59.22. Total $3,439.05.

ST. MICHAEL'S CHURCH, ASHTABULA HARBOR.—Rev. E. R. Sweetland, Rector.

Baptisms (infant 7) 9. Communicants—last reported 17. Present number (male 4, female 13) 17. Public services (on Sundays 13) 20. Holy Communion—administered 6 times. Sunday School (teachers and officers 4, scholars 30,) 34; catechized 0 times; children regularly attending church 16.

Received from all sources—Communion alms $7.45; Offertory at other services $50.95; Subscriptions $98.75; Donations $50; From the Sunday School $41.01; Total $248.16.

Value of church property $800; Amt. indebtedness on ch. property $120.

Expenditures.—Incidentals $20; Payment of Debts $70; For the Sunday School $25; Other expenses, including Rector's salary, $93.75; Diocesan: Missionary Committee $2.25; Widows' and Orphans' Society $2.49; Extra-Diocesan: Miscellaneous $3.59. Total $217.08.

St. Paul's Church, Bellevue.—Rev. George A. Holbrook, Rector. Roger Greenslade, Edwin J. Sheffield, Wardens.

Number of families 61. Whole number of souls 240. Baptisms (infants 11) 12. Confirmations 3. Communicants—last reported 68; added (new 3) 10; lost (by transfer 1, death 1) 2; present number (male 21, female 55) 76. Marriages 3. Burials 2. Public Services (on Sundays 134) 271. Holy Communion—administered 30 times, average attendance 29. Sunday School—(teachers and officers 10, scholars 65) 75; catechised 67 times; children regularly attending church 27.

Value of Church property.—Church building $7,000.

Receipts from all sources.—Communion alms $110.70; Offertory at other services $233.08; Subscriptions $1,056.27; From the Sunday School $225.88; Other sources $297.75. Total $1,923.68.

Expenditures.—Parochial: For the poor $2.88; Bellevue Bible Society $3.45, Incidentals $173.92; Repairs and Improvements $505.23; For the Sunday School $47.84; Other expenses, including Rector's salary, $992.06. Diocesan—Convention Fund $60; Missionary Committee $5.44; Disabled Clergy Fund $14.07; Miscellaneous $18.07. Extra-Diocesan—Foreign and Domestic Missions $9.04; Church Mission to the Jews $1.60; Box to Luke's Hospital, Denver, Colorado, (valued) $52.84. Total disbursements $1,886.40.

During the year the Sunday School, in addition to bearing its own expense, has bought for Sunday school use a fine Burdett organ, costing $175.00. The sum of $297.75, contributed by the ladies of the Rector's Aid Society, was expended in putting the fence in order, and entirely remodelling the sittings of the church, and otherwise repairing and enlarging it.

St. Thomas' Church, Berea.—Rev. Willison B. French, Rector; M. McDermott, John White, Wardens.

No. of families (about) 35. Baptisms (infant 5) 13. Confirmations 13. Communicants—last reported 58; added (new 1) 7; Lost (by transfer 2, by death 3) 5; present number (males 18, females 42) 60. Marriages 2. Burials 5. Public Services (on Sunday 114) 129. Holy Communion—administered 15 times; average attendance 21—in private 2; Sunday School—(teachers and officers 9, scholars 50) 59; Catechised 10 times; children regularly attending church 5.

Value of Church property $1,000.

Receipts from all sources.—Communion alms $22.40; Offertory at other services $18.41; Subscriptions $600; Special subscription $100; Total $740.81.

Expenditures.—Parochial: For the poor (including expenses of a funeral) $40; Incidentals $76; For the Sunday School $30; Other expenses, including Rector's Salary $500; Communion Service $30. Diocesan: Convention Fund $24; Missionary Committee $7.24; Education Committee $2; Disabled Clergy Fund $6.32: Miscellaneous $1.35; Extra-Diocesan: Foreign and Domestic Missions $14.17; Miscellaneous $8.89. Total $739.97.

Trinity Mission, Bellefontaine.—Rev. Geo. Bosley, Rector. Dr. J. H. Boger, Warden.

No. of families, 12. Whole No. souls 30. Communicants—last reported 13; lost (by transfer) 3; present number (male 2, female 8) 10. Marriages 3. Public

services (on Sundays 46) 81. Holy Communion—administered 9 times, average attendance 7. Sunday School (teachers and officers 3, scholars 5) 8.

Value of Church property $108.

Receipts from all sources.—Communion Alms $6.41; Offertory at other services $10.83; Subscriptions $105.80; From the Sunday School $8.34; Other sources $231.07. Total $362.45.

Expenditures.—Parochial: Mission Work $8.45; Incidentals $77.93; Repairs and Improvements $7; For the Sunday School $15.07; Other expenses, including Rector's salary, $252. Diocesan: Missionary Committee $2. Total $362.45.

This report is to Easter only.

ST. JAMES' CHURCH, BOARDMAN.—Geo. T. Lewis, Senior Warden.

No. of families 16. Whole No. souls 63. Communicants—last reported 26; lost (by transfer) 4; present number (male 3, female 19) 22. Sunday School (teachers and officers 7, scholars 29) 36.

Value of Church property $2,700.

Receipts from all sources.—Convention Fund $10; Subscriptions for repairs $2,515; From the Sunday School $10.91. Total $2,535.91.

ST. STEPHEN'S CHURCH, CANFIELD.—[No Report.]

ST. PAUL'S CHURCH, CANTON.—Rev. A. Ramsey, Rector. J. A. Mathews, Edward Churchman, Wardens.

Baptisms (infant 6) 6. Communicants—last reported 80; added 10; lost (by transfer 2, by death 2) 4; present number (male 40, female 46) 86. Marriages 3. Burials 4. Public services (on Sundays 102) 168. Holy Communion administered 16 times (in private 4 times). Sunday School—(teachers and officers 7, scholars 40) 47; catechized 10 times; children regularly attending church 20.

Receipts from all sources.—Pew rents $660; Communion alms $24; Offertory at other services $220; Subscriptions $105; Donations $196; From the Sunday School $30.50; Other sources $25. Total $1,260.50.

Expenditures.—Parochial: For the poor $4; Miscellaneous $20; Incidentals $230; Insurance $66.00; For the Sunday School $25; Other expenses, including Rector's salary, $820. Diocesan: Convention Fund $20; Missionary Committee $12; Widows' and Orphans' Society $3; Disabled Clergy Fund $5. Extra-Diocesan: Foreign and Domestic Missions $5.40; Woman's Auxiliary $20. Total $1,250.40.

TRINITY CHURCH, CLEVELAND.—Rev. Y. Peyton Morgan, Rector. Samuel L. Mather, W. J. Boardman, Wardens.

No. of families 325. Whole No. of souls 950. Baptisms 37. Communicants—last reported 400; added (new 22) 38; lost (by transfer 5, by death 5) 10; present number (male 104, female 324) 428. Marriages 13. Burials 41. Public services (on Sundays 98) 261. Holy Communion—administered 66 times; average attendance 60 (in private 12 times). Sunday School—(teachers and officers 32, scholars 320) 352; catechized 20 times.

Value of Church property $75,000.

Receipts from all sources.—Pew rents $8,497.21; Communion alms $447.02; Offertory at other services $5,239.26; Subscriptions $2,346.45; Donations $3,070.05; Investments $690; From the Sunday School $345.07; Other sources $735.98. Total $21,371.04.

Expenditures.—Parochial: For the poor $447.02; Mission Work $2,641.73; Miscellaneous $2,040.44; Incidentals $576.87; Repairs and Improvements $1,433.23; Insurance $440.50; For the Sunday School $243.93; Other expenses, including Rector's salary, $7,321.20; Taxes $1,284.13. Diocesan: Convention Fund $575; Missionary Committee $410.81; Education Committee $281; Disabled Clergy Fund $211.10; Miscellaneous $950.41. Extra-Diocesan: Foreign and Domestic Missions $828.70; Woman's Auxiliary $735.98; Miscellaneous $899.19. Total $21,371.04.

ST. PAUL'S CHURCH, CLEVELAND.—Rev. N. S. Rulison, Rector. Rev. W. C. French, Assistant Minister. J. H. Devereux, A. C. Armstrong, Wardens.

Number of families 200. Whole No. of souls 1000. Baptisms (infant 23) 25. Communicants—last reported 470; added (new 26) 36; lost (by transfer 3, by death 2) 5; present number 501. Marriages 12. Burials 21. Public services (on Sundays 106) 226. Holy Communion—administered 42 times, (in private 10 times.) Sunday-school—(teachers and officers 23, scholars 300) 323; catechised 30 times.

Receipts from all sources.—[No receipts reported.]

Expenditures.—Parochial: For the poor $700; Mission Work $700; City Mission and Hospitals $900; Incidentals $756.95; Repairs and Improvements $259.22; Insurance $654; Payment of Debts $217.02; Taxes $759.11; Other expenses, including Rector's salary, $7021.80. Diocesan: Convention Fund $600; Missionary Committee $412; Education Committee $62; Education Society $1500; Disabled Clergy Fund $114.15; Churches in the Diocese $300. Extra-Diocesan: Foreign and Domestic Missions $1087; Woman's Auxiliary $600; Education for ministry $100; Miscellaneous $30; American Church Building Fund $747.50. Total $17,800.75.

ST. JOHN'S CHURCH, CLEVELAND.—Rev. Cyrus S. Bates, Minister; Rev. Charles S. Aves, Assistant Minister. George L. Chapman, Belden Seymour, Wardens.

Number of families 250. Whole number of souls 1250. Baptisms (infant 12) 13. Confirmations 13. Communicants—last reported 269; added (new 13) 21; lost (by transfer 2, by death 5) 7; present number 283. Marriages 2. Burials 9. Public services (on Sundays 96) 126. Holy Communion—administered 15 times. Sunday-school—(teachers and officers 27, scholars 280,) 314; catechised 40 times.

Value of Church property $31,000.

Receipts from all sources.—Pew rents $3272.03; Communion alms $104.35; Offertory at other services $1055.61; Subscriptions $400; Donations $355; From the Sunday School $600; Other Sources $477.33. Total $6264.32.

Expenditures.—Parochial: For the poor $220.10; Incidentals $1150; Repairs and Improvements $676.43; Insurance $125; For the Sunday School $300; Other expenses, including Rector's salary, $2,750. Diocesan: Convention Fund $357.50; Missionary Committee $25.00; Education Committee $208; Widows and Orphans Society $31.74; Disabled Clergy Fund $37.83. Extra-Diocesan: Foreign and Domestic Missions $340; Flood Sufferers $42.72. Total $6,264.32.

GRACE CHURCH, CLEVELAND.—Rev. George W. Hinkle, Rector. E. W. Palmer, Warden.

Number of families 94. Whole number of souls 430. Baptisms (infant 22) 30. Confirmations 14(2 deaf mutes). Communicants—last reported 135; added (new 10) 12; lost (by transfer 6, by death 4) 10; present number 137. Marriages 24. Burials 21. Public Services (on Sundays 140) 310. Holy Communion—administered 138 times (in private 10 times.) Sunday School—(teachers and officers 13, scholars 123,) 136: catechised 52 times; children regularly attending church 30.

Value of Church property $20,000.

Receipts from all sources.—Communion alms $165.87; Offertory at other services $2687.90; Other sources $695.46. Total $3549.23.

Expenditures.—Parochial: For the poor $150; Mission Work $44.65; Miscellaneous $23.15; Incidentals $750; Repairs and Improvements $300; Other expenses, including Rector's salary, $1637.90. Diocesan: Convention Fund $95; Missionary Committee $10; Disabled Clergy Fund $15.33; Church Mission to Deaf Mutes $24.20. Extra-Diocesan: Foreign and Domestic Missions $16.68; Woman's Auxiliary $20; Miscellaneous $462.13. Total 3549.24.

CHRIST CHURCH, CLEVELAND.—Rev. J. W. Duerr, Rector. William Helscher, George Dietz, Wardens.

Number of families 125. Whole number of souls 600. Baptisms (infants 102) 103. Confirmations 40. Communicants—last reported 188; added (new 40) 40; lost (by transfer 35), by death 1) 36; Present number (male 76, female 116) 192. Marriages 46. Burials 26. Public Services (on Sundays 100) 124. Holy Communion—administered 5 times, average attendance 82, (in private 5 times). Sunday School—(teachers and officers 5, scholars 125) 130; catechised 100 times; children regularly attending church 75.

Value of Church property $15,000.

Receipts from all sources.—Communion alms $25.77; Offertory at other services $226.52; Subscriptions $352.50; Donations $109.50; Investments $86.40; From the Sunday School $12.00; Other services $30.00; House (gift) $537.50. Total $1,380.19.

Expenditures.—Parochial: For the poor $65; Incidentals $209.11; Repairs and improvements $283.65; Insurance $62.50; Payments of debt $58; Other expenses, including Rector's salary, $675. Diocesan—Convention Fund $30; For Deaf Mutes $6.53; Widows and Orphans Society $5.82; Disabled Clergy Fund $11.77. Extra-Diocesan: Foreign and Domestic Missions $15.11; Woman's Auxiliary $9. Total $1,431.49.

ST. JAMES' CHURCH, CLEVELAND.—Rev. S. T. Brewster, Rector. C. H. Starrett, C. R. Strong, Wardens.

Number of families 64. Whole number of souls 280. Baptisms (infants 13) 23. Confirmations 8. Communicants—last reported 126; added (new 8) 35; lost (by transfer 36, by death 1) 37; present number (male 36, female 88) 124 Marriages 9. Burials 9. Public Services (on Sundays 103) 109. Holy Communion—administered 14 times, average attendance 18, (in private 7 times.) Sunday School—(teachers and officers 12, scholars 100) 112; catechised 26 times; children regularly attending church 28.

Value of Church property $22,000. Amount of Church Indebtedness $1,000.

Receipts from all sources.—Pew rents $230.75; Communion alms $26.48; Offertory at other services $9.00; Donations $325; From the Sunday School $54.54; Other sources $465.59; Convention fund $5.25. Total $1,116.61.

Expenditures.—Parochial: For the poor $25.70; Incidentals $179.13; Repairs and improvements $18.30; Payment of Debts $300; For the Sunday School $45.29; Other expenses, including Rector's salary, $522.57. Diocesan: Missionary Committee $10.00; Disabled Clergy Fund $7.97. Extra-Diocesan: Foreign and Domestic Missions $4; Miscellaneous $4.27. Total $1,117.23.

ST. MARK'S CHURCH, CLEVELAND.—Rev. Lewis William Burton, Rector; Rev. Lewis Burton, Rector Emeritus. G. T. Smith, W. T. Timlin, Wardens.

Number of families 191. Number of souls 900. Baptisms (infants 30) 40. Confirmations 12. Communicants—last reported 167; added (new 14) 44; lost (by transfer 5, by death 3) 8; present number (male 55, female 148) 203. Marriages 25. Burials 38. Public Services (on Sunday 100) 130. Holy communion—administered 11 times, average attendance 55, (in private 1 time.) Sunday School—(teachers and officers 36, scholars 312) 348; catechised 52 times; children regularly attending church 60.

Value of Church property $4,750. Church Indebtedness $500.

Receipts from all sources.—Pew rent $886.51; Communion alms $70.67; Offertory at other services $263.59; Donations $226.46; From the Sunday School $314.64; Other sources (including $500 borrowed money), $1,063.54. Total $2,825.41.

Expenditures.—Parochial: For the poor $3.52; Incidentals $101.58; Repairs and Improvements $914.12; For the Sunday School $250.95; Other expenses, including Rector's salary, $1,398.91. Diocesan: Convention Fund $60; Mission-

ary Committee $47.08; Disabled Clergy Fund $6.87. Extra-Diocesan: Foreign and Domestic Missions $4.28; Miscellaneous $38.10. Total $2,825.41.

ST. MARY'S CHURCH, CLEVELAND.—Rev. R. E. Macduff, Rector. S. N. Sanford, F. A. Tillotson, Wardens.

Number of families 147; Baptisms (infant 21) 28. Confirmations 23. Communicants—last reported 90; added (new 23) 24; lost (by transfer 11, by death 1) 12; present number (male 26, female 76) 102. Marriages 4. Burials 15. Public Services (on Sundays 108) 188. Holy Communion—administered 37 times, average attendance 60 to 75, (in private 2 times.) Sunday School—(teachers and officers 25, scholars 200,) 225; catechised 50 times; children regularly attending church 40 to 60.

Value of Church property $7,500 (the Church lot is not paid for.) Amount of Church indebtedness $2,500.

Receipts from all sources.—Offertory at church services $2,415.42; Donations $107; Other sources $200. Total $2,722.42.

Expenditures.—Parochial: For the poor $22; Incidentals $448.77; Repairs and Improvements $289.03; Insurance $34; Other expenses, including Rector's salary, $1,911. Diocesan: Convention Fund $70; Missionary Committee $19.53; Miscellaneous $14. Total $2,808.33.

ALL SAINTS' CHURCH, CLEVELAND.—Rev. Chas. S. Aves, Rector. John Greening, James Craig, Wardens.

Baptisms (infant 23) 25. Confirmations 24. Communicants—last report 187; added (new 24) 32; lost (by transfer 11, by death 5) 16; present number (male 55, female 148) 203. Marriages 2. Burials 22. Public Services (on Sundays 60) 80. Holy Communion—administered 14 times, average attendance 45, (in private 5 times). Sunday School—(teachers and officers 16, scholars 219) 235; catechised 38 times; children regularly attending church 45.

Value of Church property $4,100.

Receipts from all sources.—Pew rents $399.93; Offertory at Communion and other services $85.94; From the Sunday School $31; Donations $1; Other sources $488.72. Total $1,006.39.

Expenditures.—Parochial: Repairs and Improvements $97.65; Insurance $20. Other expenses, including Rector's salary, $792.03. Diocesan: Convention Fund $10; Education Committee $10; Disabled Clergy Fund $8. Total $937.68.

The number of communicants reported includes forty-three (43) I have not been able, in nearly three years' search, to find. The number also contains many more who have neither received Holy Communion, nor been any material help to the church during my pastorate.

GRACE CHURCH, CLEVELAND (Newburgh).—Rev. N. S. Rulison, Rector; Rev. S. T. Street, Assistant Rector. John Beavis, Henry J. Reeves, Wardens.

No. of families 133. Baptisms (infants 14) 15. Communicants—last reported 124; lost by (transfer 1, by death 1) 2; present number 122. Marriages 3. Burials 1. Holy Communion—average attendance 30 (in private 1 time). Sunday School—(teachers and officers 19, scholars 185) 204; catechised 52 times; children regularly attending church 40.

Value of Church property $2,600.

Receipts from all sources.—Offertory at church services $217.99; Subscriptions $433.75; Donations $1.00; From the Sunday School $119.94; Other sources $685.98. Total $1,458.66.

Expenditures.—Parochial: Incidentals $255.70; Repairs and Improvements $5,200; Insurance $24; For the Sunday School $158.39; Other expenses, including Rector's salary, $555.87. Diocesan: Convention Fund $12.60. Extra-Diocesan: Cincinnati sufferers $10.52. Total $1,537.06.

CHURCH OF THE GOOD SHEPHERD, CLEVELAND.—Rev. Thomas Lyle, Rector. J. S. M. Hill, Henry Morris, Wardens.

Number of families 52. Whole number of souls 231. Baptisms (infants 18) 21; Confirmations 9. Communicants—last reported 79; added (new 9) 13; lost (by transfer 2, by death 2) 4; present number (male 30, female 58) 88. Marriages 6. Burials 7. Public services (on Sundays 85) 164. Holy Communion—administered 10 times, average attendance 35 (in private 1 time. Sunday School—(teachers and officers 12, scholars 145) 157; catechised 43 times; children regularly attending church 50.

Value of Church property $12,200.

Receipts from all sources.—Communion and other alms $639.66; Subscriptions and Donations $496; Ladies' Aid Society $76.30; From the Sunday School $78.75; Other sources $88.76. Total $1,379.47.

Expenditures.—Parochial: For the poor $18.60; Mission work $12.00; Incidentals $35.63; Repairs and Improvements $30.35; Purchase of lot $450; For the Sunday School $71.37; Other expenses, including Rector's salary, $627.50. Diocesan: Convention Fund $20; Missionary Committee $20; Disabled Clergy Fund $8.10. Extra-Diocesan: Foreign and Domestic Missions $20.40; Woman's Auxiliary $36.67; Miscellaneous $28.85. Total $1,397.47.

EMMANUEL CHURCH, CLEVELAND.—Rev. B. T. Noakes, Rector. W. L. Holden, John Teagle, Wardens.

Number of families 70. Whole number of souls 280. Baptisms (infants) 8. Confirmations 5. Communicants—last reported 129; added (new 17) 17; lost (by transfer 7, by death 4) 11; present number (male 42, female 93) 135. Marriages 3. Burials 12. Public services (on Sundays 105) 213. Holy Communion—administered 11 times, average attendance 57 (in private 2 times). Sunday School—(teachers and officers 15, scholars 108) 123; catechised 1 time; children regularly attending church 40.

Value of Church property $11,300.

Receipts from all sources.—Pew rent, &c., $2,200; From the Sunday School $112; Other sources $297.56. Total $2,609.56.

Expenditures.—Parochial: For the poor $10; Mission Work $15; Temperance cause $13.50; For the Sunday School $115; Other expenses, including Rector's salary, $2,200; Parish Books and Parish Visitor $30.25. Diocesan: Convention Fund $60; Disabled Clergy Fund $15.81; Miscellaneous $7. Extra-Diocesan: Foreign and Domestic Missions and Woman's Auxiliary $130; Miscellaneous $13. Total $2,609.56.

ST. PAUL'S CHURCH, COLLAMER.—Rev. Richard L. Chittenden, Rector. John Doan, James W. Ogram, Wardens.

Number of families 27. Number of souls 115. Baptisms (infant 9) 14. Confirmations 6. Communicants—last reported 50; added 3; lost (by transfer) 3; present number (male 13, female 37) 50. Marriages 3. Burials 2. Public services (on Sundays 104) 164. Holy Communion—administered 12 times, average attendance 25, (in private 1 time). Sunday School—(teachers and officers 5); catechised 18 times; children regularly attending church 16.

Value of Church property $4,500.

Receipts from all sources.—Communion alms $110.31; Offertory at other services $135.67; Subscriptions $554; Donations $30.16; Investments $ .57; From the Sunday School $24.16; Easter offering $68.35; Other sources $163.50. Total $1,086.72.

Expenditures.—Parochial: For the poor $5.90; Incidentals $82.21; Repairs and Improvements $180; For the Sunday School $53.10; Other expenses, including Rector's salary, $551.36. Diocesan: Convention Fund $39; Missionary Com-

mittee $12.35; Education Committee $4.70; Widows and Orphans Society $3.37; Disabled Clergy Fund $8.12; Miscellaneous $24.53. Extra-Diocesan: Foreign and Domestic Missions $21.13; Woman's Auxiliary $13.23; Miscellaneous $9.93. Total $1,008.93.

GRACE MISSION, CLYDE.—Rev. Moses Hamilton, Rector.

Number of families 15. Confirmations 2. Communicants—present number (male 1, female 13) 14. Public services (on Sundays 44) 50. Holy Communion—administered 11 times, average attendance 9. Sunday School—(teachers and officers 9, scholars 44) 53.

Receipts and Expenditures.—No report.

I have held service on Sunday mornings for the past year, except in August I had a vacation of a few weeks. I administer the Holy Communion monthly. I think there is a growing interest in our service. The congregation has paid me promptly all they agreed to pay. We are very much in need of a church building of our own. We are liable to be turned out of the house we now occupy at any time. The people have sustained the services much better than I expected, and I feel quite hopeful for the future.

P. S. Mr. Paden has attended to the financial affairs of the Mission. He sent a collection to the Disabled Clergy Fund.

TRINITY CHURCH, COSHOCTON.—Rev. E. M. W. Hills, Rector. Thomas Wilson, W. W. Bostwick, Wardens.

Number of families 23. Whole number of souls 89. Baptisms (infants 2) 2; Confirmations 6. Communicants—last reported 23; added (new) 1; lost (by transfer) 1; present number (male 10, female 13) 23. Public services (on Sundays 52) 67. Holy Communion—administered 6 times, average attendance 18. Sunday School—(teachers and officers 5, scholars 49) 54; catechized 12 times; children regularly attending church 37.

Value of Church property $1,200.

Receipts from all sources.—Communion alms $7.20; Subscriptions $718.95; Donations †$847; From the Sunday School $27.18; Other sources $208.27. Total $1,808.60.

Expenditures.—Parochial: Mission Work $7; Incidentals $64.74; Repairs and Improvements $376.56; Payment of debts $31; For the Sunday School $39.18; Other expenses, including Rector's salary, $350. Extra-Diocesan: Deaf Mute Mission $6. Total $874.48.

Trinity Church may now be said to be permanently established. There are no debts, and everything looks bright for the coming year. We have lost four families by removal, but only one Communicant. There are many attending service from Sunday to Sunday who are not reckoned as Church families as yet, but by the time another report is required, I hope to so number them. Could we have service all day on Sunday it would be much better, and the vestry are making efforts to have for the coming year service all day on two Sundays of the month, and on the evenings of the other two Sundays. Our Church is in good order, and all work with a will and are united.

This year will find us able to meet our Convention dues and also to do something for Diocesan Missions. During the past year we *could not* do it; we have economized in every way, even as regards our week day services, to save coal and gas. Now the end is reached and with God's blessing we can say "All is well."

I could obtain nothing to guide me in way of previous reports, but think this is accurate. I have done my best to make it so. The estimate of $1,200 for church and lot is low. Since its purchase, which was made at $825, property has advanced rapidly. The situation is Third street, one block from the court house. It was purchased since I took charge of the Parish by six gentlemen, three of whom are Communicants, and donated to the Parish.

† $825 of this amount was the price of the church building and lot.

ST. JAMES' CHURCH, CROSS CREEK.—[No report.]

ST. JOHN'S CHURCH, CUYAHOGA FALLS.—Rev. George W. Williams, Rector.

Baptisms (infants 3) 7. Confirmations 10. Communicants—last reported 98; added (new 10;) lost (by death 2); present number (male 22, female 84) 106. Marriages 5. Burials 4. Public services (on Sundays 52). Holy Communion—administered 14 times, average attendance 55 (in private 1 time).

Value of Church property $5,000.

Receipts from all sources.—Communion alms $136; Offertory at other services $162.06; Subscriptions $649; Donations $176.93; Convention fund $62; From the Sunday School $47.45. Total $1,283.44.

Expenditures.—Parochial: For the poor $14.95; Incidentals $148; Repairs and Improvements $251; Other expenses, including Rector's salary, $678.83. Diocesan: Convention Fund $62; Missionary Committee $16.15; Church Building Fund $12.31; Deaf Mutes $5.37; Disabled Clergy Fund $15; Miscellaneous $7.50. Extra-Diocesan: Foreign and Domestic Missions, including Woman's Auxiliary $54.20; Miscellaneous $18.13. Total $1,283.44.

MY DEAR BISHOP: I have listed all names upon the list of Communicants, though very many of them are not known even to the oldest inhabitant. Two years ago I went carefully over the record and corrected the list, and gave the *true* though reduced number of Communicants, but the larger number was reported in the Journal. It seems hardly fair, and is it not a misrepresentation of the Parish's real strength for the Convention to insist upon reporting the names of those who have no real existence except on the Record? An average attendance upon the Holy Communion is much larger in percentage than the figures indicate, if a true record of our Communicants was accurately reported. I dislike very much to put my signature to what I know is a misrepresentation. Cannot some remedy be provided?

GRACE MISSION, DEFIANCE.—Rev. George S. May, Rector. J. J. Greene, Charles Seymour, Wardens.

Baptisms (infant 4) 11. Confirmations 22. Communicants—last reported 65; added (new 22) 28; lost (by transfer 4, by death 2) 6; present number (male 30, female 57) 87. Marriages 2. Burials 3. Public Services (on Sundays 104) 134. Holy Communion—administered 13 times, average attendance 48. Sunday School—teachers and officers 10, scholars 50) 60; catechised 12 times; children regularly attending church 20.

Value of Church property $14,000. Church indebtedness $4,000.

Receipts from all sources.—Offertory at church services $193.42; subscriptions $849; From the Sunday School $72.78; Other sources $46.49. Total $1161.69.

Expenditures.—Parochial: For the poor $10; Incidentals $115; Repairs and improvements $7.50; For the Sunday School $50; Other expenses, including Rector's salary, $700. Diocesan: Convention Fund $15; Missionary Committee $37.69; Disabled Clergy Fund $8.80. Total $943.99.

Very little can be done by the members of this Mission Station in the line of contributions to objects outside the Diocese. For some years to come it will test the financial ability of the people to meet current expenses and pay $4,000 of debts. Our membership is increasing, and the general interest in Church affairs is quite as visible as is usual in much larger fields. The missionary does not confine his labors to Defiance. He has taken charge of the church in Hicksville, and preaches on week nights to large and attentive congregations. He has also officiated in South Toledo, as circumstances seemed to require; also at Napoleon. The field is large and seems to require considerable physical as well as other labor to cultivate it. The need of another missionary is more than apparent. Cannot one be sent?

ST. BARNABAS' MISSION, DENNISON.—Rev. E. M. W. Hills, Rector. George M. Wayne, John L. Carnahan, Wardens.

Number of families 30. Whole number of souls 108. Baptisms (infant 7) 10. Communicants—last reported 34; lost (by transfer 3, by death 1) 4; present number (male 6, female 24) 30. Marriages 1. Burials 2. Public Services (on Sundays 53) 71. Holy Communion—administered 8 times, average attendance 22. Sunday School—(teachers and officers 11, scholars 75,) 86; catechised 12 times; children regularly attending church 30.

Value of church property $5,100.

Receipts from all sources.—On hand from last year $25; Communion alms $9.82; Offerings at other services $39.40; Subscriptions $356; From the Sunday School $90; Other sources $146.48; Total $666.70.

Expenditures.—Parochial: For the poor $4.30; Miscellaneous $3.80; Incidentals $117.53; Repairs and improvements $27.18; Insurance $41.06; Payment of Debts $90.15; For the Sunday School $90; Other expenses, including Rector's salary $250. Diocesan: Convention Fund $10.20; Missionary Committee $20. Total $645.21.

St. Barnabas' Church is in a prosperous condition; the interest in the services and work of the church is increasing; the attendance at service is larger than it was one year ago. I trust that this year will see still greater zeal manifested. The Church and Rectory are free from debt, and as this report shows, there are no other debts.

I have not been able to procure a copy of the Journal of the Convention of 1882, and consequently could not make out the total of the list of Communicants as last reported.

ST. STEPHEN'S CHURCH, EAST LIVERPOOL.—Rev. Norman N. Badger, Rector. Wm. J. Mayer, Priestly Hendle, Wardens.

Number of families 50. Whole number of souls 130. Baptisms (infant) 11. Communicants—last reported 55; added 5; lost (by transfer 2, by death 1) 3; present number (male 21, female 36) 57. Marriages 1. Burials 18. Public services (on Sundays 49) 74. Holy Communion—administered 11 times, average attendance 20, (in private 1 time). Sunday School—(teachers and officers 16, scholars 130) 146; children regularly attending church 20.

Value of church property $8,000; Church Indebtedness $1,000.

Receipts from all sources.—Communion alms $1.60; Offerings at other services $110.81; Subscriptions $379.24; Donations $10; From the Sunday School $46.93; Other sources $65. Total $613.58.

Expenditures.—Parochial: Incidentals $133.15; Insurance $7.50; Payment of debts $80; For the Sunday School $46.93; Other expenses, including Rector's salary, $321.71. Diocesan: Convention Fund $10; Missionary Committee $8.51; Education Committee $1.26. Extra-Diocesan: Foreign and Domestic Missions $4.52. Total $613.58.

ST. MATTHEW'S CHURCH, EAST PLYMOUTH.—Rev. E. R. Sweetland, Rector. Robt. Harris, Josiah Morgan, Wardens.

Number of families 27. Whole number of souls 114. Baptisms (infant 5) 6. Confirmations 4. Communicants—last reported 30; added (new 4) 6; lost (by transfer) 2; present number (male 10, female 24) 34. Marriages 1. Burials 2. Public services (on Suudays 24) 33. Holy Communion—administered 7 times, average attendance 22. Sunday School—(teachers and officers 5, scholars 34) 39; catechised 8 times; children regularly attending church 20.

Value of church property $1,150.

Receipts from all sources.—Communion alms $10.81; Offerings at other ser

vices $34.25; Subscriptions $131.25; From the Sunday School $6; Other sources $135.78. Total $318.09.

Expenditures.—Parochial: Incidentals $19.93; Repairs and improvements $60; For the Sunday School $12; Other expenses, including Rector's salary, $196.25. Diocesan: Convention Fund $24; Missionary Committee $3; Disabled Clergy Fund $4. Extra Diocesan: Flood sufferers $3.26. Total $322.44.

ST. ANDREW'S CHURCH, ELYRIA.—Rev. J. W. Cracraft, Rector. L. D. Griswold, W. F. McLean, Wardens.

Number of families 57. Baptisms (infant 1) 5. Confirmations 18. Communicants—last reported 144; added (new 18) 24; present number (male 49, female 119) 168. Public services (on Sundays 80) 84. Holy Communion—administered 10 times. Sunday School—(teachers and officers 12, scholars 79) 91.

Value of church property $13,000.

Receipts from all sources.—Pew rents $742.74; Communion alms $28.85; Offerings at other services $205.49; Donations $185; Other sources $100. Total $1,261.78.

Expenditures.—Parochial: For the poor $28.55; Miscellaneous $18.05; Incidentals $216.11; Repairs and improvements $7.85; Insurance $28; Payment of debts $100; Other expenses, including Rector's salary, $809.38. Diocesan: Convention Fund $65; Missionary Committee $8.54; Disabled Clergy Fund $18.81. Extra-Diocesan: Foreign and Domestic Missions $20.06. Total $1,320.35.

ST. PAUL'S CHURCH, FREMONT.—Rev. D. Webster Coxe, Rector. James W. Wilson, R. P. Buckland, Wardens.

Number of families, 65. Whole number of souls 240. Baptisms (infant 9) 10. Confirmations 11. Communicants—last reported 87; added (new 10) 11; lost (by transfer 6, by death 0) 6; present number (male 21, female 71) 92. Marriages 4. Burials 12. Public Services (on Sundays 102) 173. Holy Communion—administered 15 times, average attendance 31. Sunday School—(teachers and officers 15, scholars 97,) 112; catechised 18 times; children regularly attending church 25.

Value of church property $13,000.

Receipts from all sources.—Pew rents $675; Communion alms $144.98; Offertory at other services $214.89; Donations $125; from the Sunday School $47.89. Other sources $508.96. Total $1,716.72.

Expenditures.—Parochial: For the poor $40.79; Incidentals $247; Repairs and improvements $267.50; Insurance $61.12; For the Sunday School $26.55; Other expenses, including Rector's salary, $875. Diocesan: Convention Fund $50; Missionary Committee $28.91; Education Committee $6; Widows' and Orphans' Society $6; Disabled Clergy Fund $7.75; Deaf Mutes $5.17; Permanent Bishop's Fund $6. Extra-Diocesan: Foreign and Domestic Missions $12.90; Woman's Auxiliary $46.78; Miscellaneous $19.25. Total $1,716.72.

On Easter-Day a handsome marble font was presented to the parish as a memorial of one who died several years ago. This acceptable offering supplies a need that has long been felt by this parish.

GRACE MISSION, GALION.—Rev. H. G. Hackedorn, Charles Eason, Wardens.

Number of families 25. Baptisms (infant) 4. Confirmations 8. Public Services (on Sundays 92) 112. Holy Communion—administered 7 times, average attendance 26. Sunday School—(teachers and officers 12, scholars 50,) 62; catechised 3 times; children regularly attending church 10.

Receipts from all sources.—Communion alms $29.66; Offerings at other services $80.89; Subscriptions $453.36; Donations $9.54; From the Sunday School $39.79; Other sources $355.86. Total $969.10.

Expenditures.—Parochial: Incidentals $116.90; Repairs and improvements $75; Insurance $8; For the Sunday School $27.27; Other expenses, including Rector's salary $691.55. Diocesan: Convention Fund $15; Missionary Com-

mittee $12.88. Extra-Diocesan: Foreign and Domestic Missions $14.50; Woman's Auxiliary $5.00; Miscellaneous $3. Total $969.10.

CHURCH OF THE HOLY SPIRIT, and CHRIST CHURCH, GAMBIER.—G. T. Bedell, Rector. Rev. Fleming James, Asst. Minister in charge, Holy Spirit; Rev. Albert B. Putnam, Asst. Minister in charge, Christ Church. Eli T. Tappan, Albert Douglas, Wardens.

Number of families 77. Whole number of souls 324. Baptisms (infant 2) 5. Confirmations 9. Communicants—last reported 209; added (new 9) 13; lost (by transfer 10, by death 6) 16; present number (male 77, female 128) 205. Marriages 2. Burials 8. Public services (on Sundays 150) 390. Holy Communion administered 24 times (in private 3 times). Sunday School—(teachers and officers 18, scholars 179) 197; catechised 12 times; children regularly attending church (about) 100.

Value of church property $45,000.

Received from all sources.—Communion alms $35; Offerings at other services $1,400.13; Subscriptions $760; Donations $302.91; From the Sunday School $62.32; Other sources $209. Total $2,769.36.

Expenditures.—Parochial: For the poor $43.50; For the Sunday School $94.14; Other expenses, including Rector's salary, $416.66. Diocesan: Convention Fund $110; Missionary Committee $200; Education Committee $22.01; Widows and Orphans' Society $49; Disabled Clergy Fund $46.25; Miscellaneous $112. Extra-Diocesan: Foreign and Domestic Missions $545.50; Woman's Auxiliary $379.41; Miscellaneous $360.19. Total $2,769.36.

CHRIST CHURCH, GENEVA.—Rev. F. M. Hall, Rector. R. O. Rote, H. A. Brinker, Wardens.

Communicants—lost (by transfer 1, by death 1) 2. Public services (on Sundays 20) 30.

Receipts and Expenditures.—No report.

Services were resumed in this long vacant parish on the Sunday called Quinquagesima, the 4th day of February last. The outlook has hopeful features. The community presents an inviting field for church work. The people of the parish have demonstrated their fidelity by persistence in the face of many long-continued discouragements. Not one of them intimates a doubt of eventual success. The erection of a parish church is the first condition of that result.

ST. PAUL'S CHURCH, HICKSVILLE.—[No Report.]

CHRIST CHURCH, HUDSON.—Rev. Stephen W. Garrett, Rector. Thomas McCauley, Wm. Hurst, Wardens.

Number of Families 50; Number of souls 250. Baptisms (infant 8) 9. Confirmations 4. Communicants—last reported 111; lost (by transfer 4, by death 4) 8; present number (male 23, female 80) 103. Marriages 5. Burials 14. Public services (on Sundays 94) 148. Holy Communion—administered 11 times, average attendance 45. Sunday School—(teachers and officers 11, scholars 85) 96; children regularly attending church 12 to 15.

Value of church property $7,700.

Receipts from all sources.—Offertory at church services $254; Subscriptions $730; Donations $50; Investments $40; From the Sunday School $45.75; Other sources $47. Total $1,166.75.

Expenditures.—Parochial: For the poor $16.25; Incidentals $45; For the Sunday School $45.75; Other expenses, including Rector's salary, $760. Diocesan: Convention Fund $50; Missionary Committee $12.60; Widows and Orphans Society $2; Disabled Clergy Fund $8. Extra Diocesan: Foreign and Domestic Missions $3.50; Woman's Auxiliary $22.25. Total $965.35.

CHRIST CHURCH, HURON.—Rev. Edwin H. Wellman, Rector. J. W. Wickham, A. H. Winchell, Wardens.

Baptisms (infant 4) 5. Confirmations 1. Communicants—last reported 48, added (new) 14; present number (male 9, female 53) 62. Marriages 2. Burials 5. Public services, since September 10th, 1883 (on Sundays 58) 97. Holy Communion—administered 9 times, average attendance 35. Sunday School—(teachers and officers 16, scholars 127,) 143; children regularly attending church 40.

Value of Church property $5,200. Church indebtedness $350.

Receipts from all sources—Pew rents $560; Communion alms $24.70; Offerings at other services $854.68; Subscriptions $145; Donations $33.50; Parochial Aid Society $117.90; From the Sunday School $44.54; Other sources $303; Diocesan Missionary Committee $100. Total $2,183.32.

Expenditures.—Parochial: For the poor $7; Mission Work $12; Incidentals $301.45; Repairs and Improvements $321.52; Payment of Debts $756.47; For the Sunday School $34.20; Other expenses, including Rector's salary from September to June, $737. Diocesan Convention Fund $30; Missionary Committee $20; Disabled Clergy Fund $16.39. Extra-Diocesan: Foreign and Domestic Missions $5.57; Woman's Auxiliary $70.05; Miscellaneous $23.57. Total $2,335.12.

There is a seeming defect (the disbursements being larger than the receipts), but it is only an apparent one, as the vestry have merely advanced money to make payments for which the corresponding amounts were either unpaid or not yet due, but which are sure. It is not an over-reaching of our income, but the evidence of good-heartedness on the part of some of our vestrymen.

TRINITY CHURCH, JEFFERSON.—Rev. E. R. Sweetland, Rector. Thomas Warner, David Warner, Wardens.

Number of families 16. Whole number of souls 52. Communicants—last reported 18; added 2; lost (by transfer 1;) present number (male 5, female 14) 19. Marriages 1. Burials 1. Public Services (on Sundays 26)34. Holy Communion—administered 8 times, average attendance 14; (in private 8 times). Sunday School—(teachers and officers 4, scholars 17,) 21, catechised 8 times; children regularly attending church 12.

Receipts from all sources.—Communion alms $5.42; Offertory at other services $18.05; Subscriptions $40; Investments $3.17; From the Sunday School $2.76; Other sources $34. Total $417.23.

Expenditures.—Parochial: Incidentals $10.60; Other expenses, including Rector's salary, $243. Diocesan: Convention Fund $10; Missionary Committee $2.50; Disabled Clergy Fund $6.12. Extra-Diocesan: Foreign and Domestic Missions $10; Miscellaneous $1.24. Total $283.46.

CHRIST CHURCH, KENT.—Rev. James Elder Hammond, minister in charge. H. G. Allen, Thomas Heslop, Wardens.

Number of families 32. Baptisms (infant) 2. Communicants—last reported 34; added 6; present number (male 9, female 31) 40. Burials 2. Sunday School—(teachers and officers 4, scholars 36) 40.

Receipts from all sources.—Offerings and Subscriptions $135.36; From the Sunday School $2.90; Other sources $177. Total $315.26.

Expenditures.—Parochial: Incidentals $22.92; Repairs and Improvements $47.19; Insurance $9.25; For the Sunday School $2.90; Other expenses, including Rector's salary, $105. Diocesan: Convention Fund $10; Disabled Clergy Fund $10. Total $207.26.

This parish has been long vacant, and satisfactory statistical report cannot be rendered for want of data. The Sunday School was organized two months ago.

ST. PAUL'S MISSION, KENTON.—Rev. George Bosley, Rector. H. M. Shingle, J. S. Robinson, Wardens.

Number of families 16; whole number of souls 55. Baptisms 1. Communicants—last reported 22; present number (male 7, female 15) 22. Marriages 1. Burials 1. Public Services (on Sundays 46) 86. Holy Communion—administered 10 times, average attendance 15. Sunday School—(teachers and officers 5, scholars 25,) 30.

Value of church property $4,000.

Receipts from all sources.—Communion alms $15.59; Offerings at other services $15.01; Subscriptions $225; From the Sunday School $13.50; Other sources $117.26. Total $386.36.

Expenditures.—Parochial: For the poor $3.30; Mission Work $7.60; Incidentals $2.60; Repairs and improvements $107.31; Insurance $2.33; For the Sunday School $13.50; Other expenses, including Rector's salary, $225. Diocesan: Convention Fund $5.00; Missionary Committee $4; Widows and Orphans Society $3.97. Extra-Diocesan: Miscellaneous $11.75. Total $386.36.

GRACE CHURCH, KINSMAN.—[No Report.]

CHRIST CHURCH, LIMA.—Rev. John B. Pitman, Rector. William B. Gorton, G. B. Dunsby, Wardens.

Number of families 16; whole number of souls 65. Baptisms (infant) 2. Communicants—last reported 23; added (new) 3; lost (by death) 1; present number (male 9, female 16) 25. Marriages 1. Burials 1. Public Services (on Sundays 28) 30. Holy Communion—administered 4 times, average attendance 15. Sunday School—(teachers and officers 11, scholars 24) 35; catechised 2 times.

Value of church property $6,000; Amount of church indebtedness $174.

Receipts from all sources.—Communion alms $7.08; Offerings at other services $14.58; From the Sunday School $17.

Expenditures.—Parochial: Incidentals $20.15; Repairs and improvements $87.34; Insurance $6; Payment of debts $104.86. Diocesan: Convention Fund $8.00; Miscellaneous $7. Total $233.35.

TRINITY CHURCH, LYME.—Rev. William Lucas, Rector. Russell Prentiss, Robert Stower, Wardens.

Baptisms (infant) 2. Communicants—last reported 22; lost (by transfer) 5; present number (male 4, female 13) 17. Marriages 1. Public services (on Sundays) 40. Holy Communion—administered 9 times, average attendance 10. Sunday School—(teachers and officers 5, scholars 17,) 22.

Value of church property $1,300.

Receipts from all sources.—Communion alms $16.89; Offerings at other services $17.94; Subscriptions $250; From the Sunday School $10; Other sources $25. Total $319.83.

Expenditures.—Parochial: Incidentals $26.23; For the Sunday School $10: Other expenses, including Rector's salary $250. Diocesan: Convention Fund $14; Missionary Committee $3.87; Education Committee $3.01; Widows and Orphans Society $2.71. Extra-Diocesan: Foreign and Domestic Missions $3.35; Miscellaneous $6.66. Total $319.83.

ST. JOHN'S MISSION, MADISON.—[No report.]

GRACE CHURCH, MANSFIELD.—Rev. S. A. Bronson, Rector. P. Bigelow, William Helps, Wardens.

Number of families 63. Whole number of souls 190. Baptisms (infants 2) 4. Communicants—last reported 96; added 4; lost (by death 3) 6; present number (male 21, female 73) 94. Marriages 7. Burials 8. Public services (on Sundays 84) 102. Holy Communion—administered 9 times, average attendance

25. Sunday School—(teachers and officers 10, scholars 60) 70; children regularly attending church 10.

Value of church property $7,000.

Receipts from all sources.—Pew rents $700; Communion alms $184.14; Offerings at other services $107.35; Donations $29; From the Sunday School $20; Other sources $100. Total $1,040.49.

Expenditures.—Parochial: For the poor $41; Incidentals $154; Repairs and Improvements $650; For the Sunday School $20; Other expenses, including Rector's salary, $800. Diocesan: Convention Fund $80; Missionary Commmittee $28.48; Widows and Orphans Society $11.00; Disabled Clergy Fund $6. Extra-Diocesan: Foreign and Domestic Missions $13.60; Woman's Auxiliary $200; Miscellaneous $14.25. Total $2,018.33.

ST. PAUL'S CHURCH, MARION.—Rev. Jos. E. Julian, Rector. J. S. Reed, W. A. Turney, Wardens.

Communicants—last reported 56; lost (by transfer 1, by death 1) 2; present number (male 16, female 38) 54. Burials 3. Public services (on Sunday 84) 138. Holy Communion—administered 12 times, average attendance 30. Sunday School—(teachers and officers 5, scholars 40) 45; catechised 10 times; children regularly attending church 10.

Value of church property $10,000.

Receipts from all sources.—Communion alms $53.66; Offerings at other services $49.02; Subscriptions $639.50; Donations $3.00. Total $745.18.

Expenditures.—Parochial: Incidentals $103.10; Repairs and Improvements $9.31; Insurance $11.54; Other expenses, including Rector's salary, $500. Diocesan: Disabled Clergy Fund $9.48. Extra-Diocesan: Miscellaneous $11.65. Total $645.08.

ST. TIMOTHY'S CHURCH, MASSILLON.—Rev. Robert D. Brooke, Rector. Thomas McCullough, H. R. Dickey, Wardens.

Number of families 47. Whole number of souls 200. Baptisms (infants 10) 13. Communicants—last reported 90; added (new 1) 2; lost (by transfer 4) 6; present number (male 16, female 70) 86. Marriages 4. Burials 3. Public services (on Sundays 96) 149. Holy Communion—administered 14 times (in private 1 time). Sunday Schools—(teachers and officers 13, scholars 97) 110; catechised 52 times; children regularly attending church 25.

Value of church property $10,000.

Receipts from all sources.—Pew rents $1,077.75; Communion alms $16.75; Offerings at other services $308.22; From the Sunday School $136.31; Other services $395.24. Total $1,954.27.

Expenditures.—Parochial: For the poor $11.50; Miscellaneous $8.29; Incidentals $62.95; Insurance and Taxes $45.39; For the Sunday School $128.21; Other expenses, including Rector's salary, $1,237.40. Diocesan: Convention Fund $80; Missionary Committee $60; Widows' and Orphans' Society $20; Disabled Clergy Fund $16. Extra-Diocesan: Foreign and Domestic Missions $108.10; Woman's Auxiliary $69.72; Miscellaneous $51.50. Total $1,899.06.

ST. PAUL'S CHURCH, MEDINA.—Rev. E. W. Colloque, Rector. C. B. Chamberlin, F. B. Clark, Wardens.

No. of families 123. Whole number of souls 311. Baptisms (infants 5) 6. Confirmations 8. Communicants—last reported 106; added (new 8) 14; lost (by transfer 2, by death 2) 4; present number (male 31, female 85) 116. Marriages 3. Burials 6. Public services (on Sundays 100) 125. Holy Communion—administered 11 times, average attendance 50. Sunday School—(teachers and officers 9, scholars 60) 69; catechized 5 times; children regularly attending church 40.

Value of church property $2,550.

Receipts from all sources.—Communion alms $39.16; Offerings at other services $208.03; Subscriptions $1,005.93; Donations $40.72; Other sources $277.81. Total $1,571.65.

Expenditures.—Parochial: For the poor $30.24; Incidentals $106.45; Repairs and Improvements $21.53; Payment of debts $200; For the Sunday School $6.26; Other expenses, including Rector's salary $784.35. Diocesan: Convention Fund $50; Missionary Committee $5.13; Disabled Clergy Fund $4.43. Extra-Diocesan: Foreign and Domestic Missions $2.00; Miscellaneous $10.44. Total $1,220.83.

The account does not balance. $350.82 were raised for the Church Building Fund. "The Little Workers" have also raised for this fund about $15. The "Guild" was organized in August last to assist in raising money for the new church. The fund now amounts to $488.82, including interest to Easter, 1883.

St. Luke's Church, Milan.—[See Norwalk.]

St. Mark's Church, Mill Creek.—[No report.]

Zion Church, Monroeville.—Rev. William Lucas, Rector. A. C. Williams, O. S. Skilton, Wardens.

Baptisms (infants 5) 6. Confirmations 4. Communicants—last reported 51; added (new 4) 6; lost (by transfer) 4; present number (male 12, female 41) 53. Marriages 2. Public services (on Sundays 38) 81. Holy Communion—administered 10 times, average attendance 25. Sunday School—(teachers and officers 9, scholars 43) 52.

Value of church property $4,700.

Receipts from all sources.—Communion alms $45.23. Offerings at other services $106.27; Subscriptions $463.11; From the Sunday School $21.50; Other sources $449.60. Total $1,085.71.

Expenditures.—Parochial: Incidentals $47.95; Repairs and Improvements $382.60; For the Sunday School $14.95; Other expenses, including Rector's salary, $558.88. Diocesan: Convention Fund $24.50; Missionary Committee $23.47; Education Committee $3.30; Widows and Orphans Society $3.36; Disabled Clergy Fund $7.50. Extra-Diocesan: Foreign and Domestic Missions $11.18; Miscellaneous $8.02. Total $1,085.71.

St. Paul's Church, Mount Vernon.—Rectorship vacant. J. N. Burr, John B. Beardslee, Wardens.

Baptisms (infants 3)4. Communicants—last reported 187; lost (by death 2) 20; present number (male 45, female 122) 167. Marriages 3. Burials 8. Public services (on Sundays 105) 145. Holy Communion—administered 16 times, average attendance 60, (in private 4 times.) Sunday School—(teachers and officers 11, scholars 130) 141.

Value of church property $11,500.

Receipts from all sources.—Pew rents $1,100; Communion alms $55.62; Offerings at other services $13.95. Total $1,169.57.

Expenditures.—Parochial: Incidentals $200; Repairs and Improvements $150; Insurance $45; Other expenses, including Rector's salary, $1,358.95. Diocesan: Missionary Committee $18; Widows and Orphans Society $22; Disabled Clergy Fund $32.78. Extra-Diocesan: American Bible Society $3.06. Total $1,829.79.

On the 1st of March last the Rev. William Thompson, after a successful administration of the office of Rector of St. Paul's Parish for more than ten years, with much regret to a majority of the people of the Parish, resigned said office. Since that time the vacancy has, with much satisfaction to the congregation, been filled by the Rev. A. B. Putnam, of Gambier.

We need a resident Pastor. May the Great Head of the Church soon supply our wants.

St. John's Church, Napoleon.—[No report.]

TRINITY CHURCH, NEW LISBON.—[No report.]

ADVENT MISSION, NILES.—[No report.]

ST. PAUL'S CHURCH, NORWALK.—Rev. Royal B. Balcom, Rector. O. Jenney (died May 13, 1883), Eli Peters, Wardens.

Number of families 40; whole number of souls 220. Baptisms (infant 5) 9. Confirmations 8. Communicants—last reported 125; added (new 8) 9; lost (by transfer 1, by death 3) 4; present number (male 26, female 104) 130. Marriages 16. Burials 3. Public Services (on Sundays 102) 167. Holy Communion—administered 15 times, average attendance 60. Sunday School—(teachers and officers 14, scholars 125,) 139; children regularly attending church 50.

Value of church property $9,500.

Receipts from all sources.—Pew rents $1033.92; Communion alms $33.44; Offerings at other services, $332.10; Donations $297.15; From the Sunday School $84.41; Other sources $681.10. Total $2,462.12.

Expenditures.—Parochial: For the poor $30.66; Miscellaneous $29.50; Incidentals $250.10; Repairs and improvements $32.76; Insurance and taxes $84.29; For the Sunday School $72.99; Other expenses, including Rector's salary, $1,356.11. Diocesan: Convention Fund $125; Missionary Committee $118; Education Committee $18.75; Widows and Orphans Society $21.65; Disabled Clergy Fund $14; Miscellaneous $48.84. Extra-Diocesan: Foreign and Domestic Missions $118.61; Woman's Auxiliary $96.86; Miscellaneous $44. Total $2,462.12.

In connection with my Parish work—at the request of the Bishop and Missionary Committee—I have had in charge the mission at Milan. Have held services there every Sunday afternoon at 3 o'clock since July last (Rev. Henry Aves, of the Theological Seminary at Gambier, taking six services during July and August). Have administered the Communion each month, and upon Easter Sunday. Have visited among the people, and looked after their interests as those of my own parish. The station has received no financial help from the Missionary Committee. By the Offertory at each service, traveling expenses of the minister have been met—some necessary repairs about the church made, incidental expenses paid, and about forty dollars ($40.00) handed to the minister in charge for his services. The church needs painting, and the ladies have been laboring the past year to create a fund for this purpose. They hope soon to have enough to paint, and put the church building in thorough repair.

CHRIST CHURCH, OBERLIN.—No Rector. Harvey Hunt, Thaddeus Bunker, Wardens.

Number of families 18; whole number of souls 60. Baptisms 7. Confirmations 8. Communicants—last reported 46; present number 46. Marriages 1. Burials 1. Holy Communion—administered 9 times, average attendance 35.

Value of church property $10,000; church indebtedness $40.

Receipts from all sources.—No report.

Expenditures.—Parochial: Repairs and improvements $285; Insurance $15; Other expenses, including Rector's salary, $235. Total $535.

ST. JAMES' CHURCH, PAINESVILLE.—Rev. Wm. H. Gallagher, Rector. Chas. D. Adams, Henry P. Sanford, Wardens.

Number of families 140. Whole number of souls 402. Baptisms (infant 1) 10. Communicants—last reported 143; added 3; present number (male 28, female 118) 146. Marriages 3. Burials 11. Public services (on Sundays 88) 135. Holy Communion—administered 18 times, average attendance 50. Sunday School—(teachers and officers 16, scholars 80) 96; catechised 6 times.

Value of church property $30,000.

Receipts from all sources.—Communion alms $27.76; Subscriptions $1,977.36; Other sources (Ladies' Society) $545. Total $2,550.12.

Expenditures.—Parochial: For the poor $27.76; Repairs and Improvements $158.71; Insurance $164; Other expenses, including Rector's salary, $2,035.98. Diocesan: Convention Fund $100; Missionary Committee $24.51; Disabled Clergy Fund $16.25; Miscellaneous $78.88. Extra-Diocesan: Foreign and Domestic Missions $36; Miscellaneous $32.85. Total $2,674.94.

In regard to the list of Communicants I would like to say that it contains the names of many who have not communed for years. These persons are still in the parish. There are 168 confirmed persons in St. James. "Our mission" is to bring these wanderers back to the Lord's House and Table. Only the actual communicants have been counted. Next year I shall be able to give all the details called for in such a report. This is as full as it can be made this year. Through the Woman's Auxiliary, sent boxes valued at $25.

BETHEL CHURCH, PENINSULA.—Rev. Stephen W. Garrett, Rector. Frederick Wood, Thomas McCauley, Wardens.

No. of families 15. Whole number of souls 50. Baptisms (infants 1) 2. Communicants—last reported 17; present number (male 1, female 16) 17. Holy Communion—administered 4 times, average attendance 10. Sunday School—(teachers and officers, 5, scholars 30) 35; children regularly attending church 6 to 8.

Value of church property $5,223.

Receipts from all sources.—Offertory at Church services $18.50; Donations $10; Investments $300; From the Sunday School $7.03. Total $335.53.

Expenditures.—Parochial: Incidentals $18.30; For the Sunday School $8; Other expenses, including Rector's salary, $300. Diocesan: Convention Fund $10; Missionary Committee $3.75; Disabled Clergy Fund $3.50. Extra-Diocesan: Woman's Auxiliary $16.20. Total $359.45.

GRACE MISSION, PORT CLINTON.—[No Report.]

GRACE CHURCH, RAVENNA.—Rev. J. W. Gilman, Rector. Geo. E. Fairchild, O. B. Fairchild, Wardens.

Number of families 45. Whole number of souls 220. Baptisms (infant 13) 14. Communicants—last reported 43; added 5; lost by transfer 7; present number (male 6, female 35) 41. Marriages 2. Burials 4. Public services (on Sundays 132) 196. Holy Communion—administered 14 times, average attendance 25. Sunday School—(teachers and officers 23, scholars 100,) 123; catechised 10 times; children regularly attending church 15. Value of church property $6,000.

Receipts from all sources.—Pew rents $570.50; Communion alms $19.99; Offerings at other services $71.68; Subscriptions $1,366.89; From the Sunday School $7.57; Other sources $31.55. Total $2,067.86.

Expenditures.—Parochial: For the poor $15.69; Mission work $4.30; Incidentals $51.85; Repairs and improvements $102.89; Insurance $4; Payment of debts $1,237.60; Other expenses including Rector's salary $600. Diocesan: Convention fund $20. Extra-Diocesan: Foreign and Domestic Missions $6.55; Woman's Auxiliary $25. Total $2,067.86.

ASCENSION CHUCH, ROCKPORT.—Rev. Lewis Burton, Rector. John Brown, Dudley L. Oviatt, Wardens.

Number of families 19. Whole number of souls 72. Baptisms (infant 1) 2. Confirmations 4. Communicants—last reported 24; added (new 6) 7; present number (male 7, female 24) 31. Marriages 3. Burials 5. Public services (on Sundays 46) 56. Holy Communion—administered 9 times, average attendance

16. Sunday School—(teachers and officers 11, scholars 54,) 65; catechised 20 times; children regularly attending church 12.

Receipts from all sources.—Communion alms $52.63; Offerings at other services $60.40; Subscriptions $222.25; Donations $56.30; From the Sunday School $18.02; Other sources $325.61. Total $735.21.

Expenditures.—Parochial: Incidentals $25.37; Repairs and improvements $154.87; For the Sunday School $35.13; Other expenses, including Rector's salary $464.04. Diocesan: Convention Fund $10; Missionary Committee $7.40; Widows' and Orphans' Society $3.23; Disabled Clergy Fund $3.65; Miscellaneous $3.80. Extra-Diocesan: Foreign and Domestic Missions $2.36; Miscellaneous $15.08. Total $724.93.

CHURCH OF OUR SAVIOUR, SALEM.—[No Report.]

GRACE CHURCH, SANDUSKY.—Rev. L. S. Osborne, Rector. A. H. Moss, J. H. Hudson, Wardens.

Number of families 230. Whole number of souls 750. Baptisms (infant 23) 29. Confirmations 25. Communicants—last reported 343; addded (new 24) 36; lost (by transfer 5, by death 5) 10; present number (male 99, female 270) 369. Marriages 11. Burials 14. Public services (on Sundays 97) 181. Holy Communion—administered 18 times, average attendance 125, (in private 1 time). Sunday School—(teachers and officers 58, scholars 562,) 620; catechised 12 times; children regularly attending church 70.

Value of church property $42,500.

Receipts from all sources—Pew rents $2,760.86; Commmunion alms, $2,665.53; Offerings at other services $955.67; Subscriptions $5,034.09; Donations $1,025.35. From the Sunday School $291.93; Other sources, $1,630. Total $14,363.43.

Expenditures.—Parochial: For the poor $204.69; Mission Work $979.20; Hospital $356.05; Incidentals $176.76; For Repairs and improvements $5,934.01; Insurance and taxes $77.03; For the Sunday School $256.34; Other expenses, including Rector's salary, $3,369.53. Diocesan: Convention Fund $350; Missionary Committee $171.68; Education Committee $21; Widows' and Orphans' Society $32.30; Disabled Clergy Fund $51.62; Miscellaneous $5.00. Extra-Diocesan: Foreign and Domestic Missions $354.26; Woman's Auxiliary $480.50; Miscellaneous $43.38. Total $13,903.35.

The reports of the two Chapels, (except the financial statements), are included in the foregoing returns.

Since the last Convention the church has been restored and decorated within, at a cost of about $6,000; and repairs upon the inside will be made this summer to the amount of about $2,000.

Rev. R. N. Avery has been added to the clerical force of the parish, and he, besides ministering to St. John's and St. Luke's Chapels, with the Rector and Rev. Mr. Nicholas, maintain regular service at the Church of the Redeemer, Venice.

ST. LUKE'S CHAPEL, SANDUSKY.—L. S. Osborne, Rector. R. N. Avery, Minister in charge. A. H. Moss, J. H. Hudson, Wardens.

Number of families 22. Whole number of souls 65. Baptisms (infant) 6. Confirmations 4. Communicants—last reported 20; added (new) 4; present number (male 4, female 20) 24. Marriages 2. Burials 1. Public services (on Sundays 18) 19. Holy Communion—administered 2 times, average attendance 10. Sunday School—(teachers and officers 17, scholars 225) 242.

Value of church property $3,000.

Receipts from all sources.—Communion alms $2.66; Offertory at other services $4.10; Donations $53.63; From the Sunday School $61.60. Total $121.99.

Expenditures.—Parochial: For the poor $2.66; Mission work $4.10; Incidentals $60.25; For the Sunday School $54.98. Total $121.99.

CALVARY CHURCH, SANDUSKY.—A. B. Nicholas, Rector. J. A. Barker, Frank Walters, Wardens.

Number of families 75. Whole number of souls 300. Baptisms (infant 19) 20. Confirmations 2. Communicants—last reported 145; added (new 2) 8; lost (by transfer) 10; present number (male 44, female 99) 143. Marriages 14. Burials 19. Public services (on Sundays 103) 160. Holy Communion—administered 13 times, average attendance 45. Sunday School—(teachers and officers 19, scholars 127) 146; catechised 52 times; children regularly attending church 50.

Value of church property $5,000.

Receipts from all sources.—Pew rents $90.25; Communion alms $28.15; Offerings at other services $289.48; Subscriptions $127.59; From the Sunday School $65.30; Other sources 183.05. Total $783.82.

Expenditures.—Parochial: For the poor $28.15; Incidentals $24.24; Repairs and improvements $159.16; Insurance 35; For the Sunday School $38.32; Other expenses, including Rector's salary, $433.95. Diocesan: Convention Fund $30; Missionary Committee $5.36; Widows and Orphans Society $3; Disabled Clergy Fund $2. Extra-Diocesan: Foreign and Domestic Missions $4.88; Woman's Auxiliary $11.76; Miscellaneous $8. Total $783.82.

ST. JOHN'S CHAPEL, SANDUSKY.—L. S. Osborne, Rector. R. N. Avery, Minister in charge. A. H. Moss, J. H. Hudson, Wardens.

Number of families 31. Whole number of souls 90. Baptisms (infant) 2. Communicants—last reported 33; lost (by death) 1; present number (male 9, female 23) 32. Marriages 1. Burials 1. Public services (on Sundays 34) 52. Holy Communion—administered 5 times, average attendance 12. Sunday School—(teachers and officers 16, scholars 177) 193.

Value of church property $3,500.

Receipts from all sources.—Offerings at church services $71.88; From the Sunday School $66.03; Other sources $13.59. Total $151.50.

Expenditures.—Parochial: Mission work $10.60; Incidentals $16; Payment of Debts $16.16; For the Sunday School $16.78; Other expenses, including Rector's salary, $45.48. Extra-Diocesan: Foreign and Domestic Missions $1. Total $106.02.

ST. PAUL'S CHURCH, SOUTH TOLEDO (MAUMEE).—J. C. Allen, John Swan, Jr., Wardens.

Communicants—last reported 31; lost (by transfer 2, by death 1) 3; present number (male 6, female 22) 28. Burial 1. Public services (on Sundays 12) 14. Holy Communion—administered 5 times. Sunday school—teachers and officers 3, scholars 35) 38.

ST. PAUL'S CHURCH, STEUBENVILLE.—Rev. Robert W. Grange, Rector. F. A. Wells, William Day, Wardens.

Baptisms (infants 12) 13. Communicants—last reported 216; added 1; lost (by transfer 5, by death 2) 7; present number (male 63, female 147) 210. Marriages 5. Burials 15. Public services (on Sundays 84) 236. Holy Communion—administered 25 times, (in private 1 time.) Sunday School—(teachers and officers 21, scholars 176) 197.

Receipts from all sources.—Pew rents $2,035.87; Communion alms $44.31; Offerings at other services $351.36; Donations $18.33; Investments $105; From the Sunday School $109.51; Other sources $89.50. Total $2,753.88.

Expenditures.—Parochial: For the Poor $44.31; Incidentals $884.89; Repairs and Improvements $159.67; Insurance $117.07; Payment of Debts $240.04; For the Sunday School $44.05; Other expenses, including Rector's Salary, $1,600.

Diocesan: Convention Fund $150; Missionary Committee $46.77; Widows and Orphans Society $38.16; Disabled Clergy Fund $11.36; Miscellaneous $46.92. Extra-Diocesan: Foreign and Domestic Missions $37.32; Woman's Auxiliary $140; Miscellaneous $12.53. Total $3,573.09.

TRINITY CHURCH, TIFFIN.—Rev. James H. W. Blake, Rector. A. B. Sams, Hugh McCall, Wardens.

Number of families 63. Whole number of souls 175. Baptisms (infants 7) 11. Confirmations 9. Communicants—last reported 44; added (new 12) 15; present number (male 12, female 47) 59. Burial 1. Public services (on Sundays 74) 145. Holy Communion—administered 9 times, average attendance 30. Sunday School—(teachers and officers 8, scholars 58) 66; catechised 10 times; children regularly attending church 30.

Value of church property $7,500.

Receipts from all sources.—Communion alms $26.55; Offerings at other services $178.73; Subscriptions $825; Donations $228; From the Sunday School $64.97; Other sources $315.45. Total $1,638.70.

Expenditures.—Parochial: For the Poor $5; Mission Work $15; Incidentals $145.52; Repairs and Improvements $46.55; Insurance $7.50; Payment of Debts $115; For the Sunday School $50; Other expenses, including Rector's Salary, $851.22. Diocesan: Convention Fund $20; Flood Sufferers $10; Disabled Clergy Fund $18. Extra-Diocesan: To Deaf Mutes $3.04. Total $1,286.83.

TRINITY CHURCH, TOLEDO.—Rev. E. R. Atwill, Rector. R. F. Russell, Frank Swayne, Wardens.

Baptisms (infant 21) 23. Confirmations 18. Communicants—last reported 300; added (new) 20; lost 9; present number 311. Marriages 11. Burials 10. Public services (on Sundays 107) 367. Holy Communion—administered 21 times (in private 5 times). Sunday Schools—(teachers and officers 27, scholars 265) 292; catechised 12 times.

Estimated value of church property, $123,000; church indebtedness $6,000.

Receipts from all sources.—Pew rents $4,284.08; Communion alms $199.09; Offerings at other services $777.21; Subscriptions $3,625.08; From the Sunday School $225. Total $9,110.46.

Expenditures.—Parochial: For the poor $199.09; Mission work $750; Miscellaneous $107.56; Incidentals and Repairs and Improvements $492.32; Insurance $289.15; Interest $390; For the Sunday School $128.38; Other expenses, including Rector's salary, $5,553.75. Diocesan: Convention Fund $400; Disabled Clergy Fund $56.77. Extra-Diocesan: Foreign and Domestic Missions $140.78; Miscellaneous $33.64. Total $8,541.64.

In East Toledo the Rector of Trinity Church has rented a building, and established a mission. The attendance is encouraging, and the children of the Sunday School remain through the service and sermon.

GRACE CHURCH, TOLEDO.—Rev. E. R. Atwill, Rector. Rev. W. C. Hopkins, Assistant. C. B. Pfahler, Geo. C. Pepper, Wardens.

Number of families 52. Whole number of souls 200. Baptisms (infants 20) 28. Communicants—last reported 55; added (new) 12; lost (by transfer) 3; present number (male 7, female 57) 64. Marriages 4. Burials 7. Public Services (on Sundays 105) 210. Holy Communion—administered 38 times, average attendance 35, (in private 3 times.) Sunday School—(teachers and officers 20, scholars 155) 175; catechised 52 times; children regularly attending church 25.

Estimated value of church property $6,000; church indebtedness $4,000.

Receipts from all sources.—Subscriptions $935.11; Donations $9; From the Sunday School $55.40; Other Sources $360.76. Total $1,360.27.

Expenditures.—Parochial: Incidentals $200; Repairs and Improvements $194.10; Taxes $125.45; For the Sunday School $43.54; Other expenses, including Rector's salary, $747.94. Diocesan: Convention Fund $28.60. Extra-

Diocesan: Foreign and Domestic Missions $43.65; Woman's Auxiliary $45. Total $1,428.28.

ST. JOHN'S CHURCH, TOLEDO.—Rev. N. R. High, Rector.

Baptisms (infants 16) 20. Confirmations 22. Communicants—last reported 162; added (new 20) 25; lost (by transfer 18, by death 2) 20; present number 167. Marriages 12. Burials 6. Sunday School—(teachers and officers 15, scholars 120) 135; children regularly attending church 40.

Estimated value of church property $7,000; Church Indebtedness $1,000.

Receipts from all sources.—Pew rents $745; Communion alms $346; Donations $115; From the Sunday School $125; Ladies Missionary Society $446.50. Total $1,777.50.

Expenditures.—Parochial: For the poor $125; Mission Work $50.65; Incidentals $300; Repairs and improvements $50; Insurance $68; For the Sunday School $100; Loaned at interest $125; Other expenses, including Rector's salary, $840. Diocesan: Convention Fund $65; Disabled Clergy Fund $11.85. Extra-Diocesan: Woman's Anxiliary $17; Miscellaneous $25. Total $1,777.50.

During the past year I have been an invalid. Three months at least, out of the twelve, I have been unable to perform any public services at all. Since last November, however, I have been slowly gaining strength, and have been enabled to preach and administer the Holy Eucharist each Lord's Day. Financially the Parish is better off than it was a year ago. The last three or four months the attendance at church has greatly improved. We begin to take heart again.

CALVARY CHAPEL, TOLEDO.—Rev. E. R. Atwill, Rector; Rev. W. C. Hopkins, Assistant Minister.

Number of families 27. Whole number of souls 100. Baptisms (infant 9) 12. Confirmations 9. Communicants—last reported 28; added (new) 9; lost (by transfer) 1; present number 36. Marriages 1. Public Services 109. Holy Communion—administered 15 times,

Receipts from all sources.—Total $227.

Expenditures.—[No report.]

ST. MATTHIAS' MISSION, VAN WERT.—[No Report.]

CHAPEL OF THE REDEEMER, VENICE.—Rev. L. S. Osborne, Rector.

Baptisms (infant) 5. Communicants—last reported 40; lost 15; present number 25. Public services (on Sundays 4) 8. Holy Communion—administered 1 time, attendance 8. Sunday School—(teachers and officers 7, scholars 60,) 67.

Receipts from all sources.—Communion alms $2.60; Offertory at other services $5.53; Subscriptions $23.00. Total $31.13.

Expenditures.—Parochial: Incidentals $11.13; Repairs and improvements $20.00. Total $31.13.

During the summer of 1882 several services were held at Venice by the undersigned, assisted by the Rev. Mr. Nicholas. Owing to certain reasons I have thought it best to take a personal lease of the Church of the Redeemer, so that now it is practically a chapel of Grace Church, Sandusky; a Sunday School has been organized and services held every Sunday afternoon for the past month by Rev. Messrs. Nicholas, Avery and myself. The congregations are on the whole larger than we expected. But whether from mere novelty or something better, time will show.

ST. JOHN'S CHURCH, WAKEMAN.—[No Report.]

CHRIST CHURCH, WARREN.—Rev. A. R. Kieffer, Rector. E. A. Smith, S. L. Hunt, Wardens.

Number of families 60. Whole number of souls 240. Baptisms (infant 8) 9. Communicants—last reported 124; lost (by transfer 6, by death 3) 9; present

number (male 29, female 86) 115. Marriages 9. Burials 8. Public services (on Sundays 85) 117. Holy Communion—administered 16 times, average attendance 50, (in private 1 time). Sunday School—(teachers and officers 20, scholars 115) 135; catechised 5 times; children regularly attending church 20.

Estimated value of church property $20,000.

Receipts from all sources.—Offertory at church services $1,366; Subscriptions $100; Donations $110; From the Sunday School $31.16; Other sources $591.18. Total $2,198.34.

Expenditures.—Parochial: For the poor $11.50; Repairs and improvements $591.18; Insurance $22.75; For the Sunday School $41.16; Other expenses, including Rector's salary $1,383.28. Diocesan: Convention Fund $110; Missionary Committee $6.30; Disabled Clergy Fund $8.17; Miscellaneous $15. Extra-Diocesan: Foreign and Domestic Missions $9. Total $2,198.34.

The comparatively few number of services held was due to an illness of three months duration. That there are no additions reported is due to the illness of the Bishop preventing a visitation. The two Ladies' Societies have just completed the chapel and furnished it, paying back the money they had themselves advanced for the building erected a year ago, and earning enough beside to get carpet, chairs, etc.—in a word, fit it up for the various uses the building was intended for. The amount realized through these ladies during the year is about $600. I gratefully record my appreciation of their earnestness and efficient help.

ST. JAMES' MISSION, WELLINGTON.—[No Report.]

ASCENSION CHURCH, WELLSVILLE.—Rev. N. N. Badger, Rector. T. Starrett, Horace Hendrick, Wardens.

Number of families 34. Whole number of souls 95. Baptisms (infant) 1. Communicants—last reported 35; lost (by death) 1; present number (male 12, female 22) 34. Burials 4. Public services (on Sundays 47) 55. Holy Communion—administered 11 times, average attendance 12, (in private 1 time.) Sunday School—(teachers and officers 7, scholars 47) 54; catechised 52 times.

Estimated value of church property $7,000.

Receipts from all sources.—Communion alms $12.82; Offerings at other services $45.04; Subscriptions $184.45; Donations $15; Other sources $168. Total $425.31.

Expenditures.—Parochial: Incidentals $5.30; Repairs and improvements $14.80; Other expenses, including Rector's salary, $371.94. Diocesan: Convention Fund $15; Missionary Committee $8.67; Education Committee $1.57. Extra-Diocesan: Foreign and Domestic Missions $8.67; Miscellaneous $2.85. Total $428.80.

GRACE CHURCH, WILLOUGHBY.—Rev. F. M. Hall, Missionary.

Services were resumed in this long unoccupied Mission on the Sunday called Sexagesima, the 28th day of January last. The people have a mind to work, their foremost desire being to erect a house of worship.

CHRIST CHURCH, WINDSOR.—[No Report.]

ST. JAMES' CHURCH, WOOSTER.—A. H. Pierson, John K. McBride, Wardens.

Number of families 32. Whole number of souls 94. Baptisms (infant) 1. Communicants—added 5; lost (by transfer 3, by death 1) 4; present number (male 21, female 34) 55. Marriages 6. Burials 3. Sunday School—(teachers and officers 11, scholars 100) 111.

Estimated value of church property $13,000.

Receipts from all sources.—Offerings at church services $1,209.10; Subscriptions $43.25; Other sources $256.69. Total $1,509.04.

Expenditures.—Parochial: Incidentals $219.47; Repairs and Improvements $111.01; Insurance $66.82; Other expenses, including Rector's salary, $1,101.60. Diocesan: Convention Fund $33; Missionary Committee $20; Widows and Orphans Society $3; Disabled Clergy Fund $4. Extra-Diocesan: Foreign and Domestic Missions $6.25; Miscellaneous $10. Total $1,539.48.

We have no records of number reported last year, and only report those we know to belong on the list. There have been several removals since Easter, but are reported as still here.

ST. JOHN'S CHURCH, YOUNGSTOWN.—Rev. Samuel Maxwell, Rector. James M. Reno, James Rudge, Wardens.

Baptisms (infants 39) 42. Confirmations 18. Communicants—present number (male 86, female 129) 215. Marriages 13. Burials 18. Public services (on Sundays 73) 86. Holy Communion—administered 24 times, average attendance 75, (in private 4 times.) Sunday School—(teachers and officers 16, scholars 125) 141.

Estimated value of church property $14,500.

Receipts from all sources.—Pew rents $375; Communion alms $61.90; Offerings at other services $100; Subscriptions $120; Donations (lot) $300; From the Sunday School $96.81; Other sources $2,920.77. Total $3,974.48.

Expenditures.—Parochial: For the poor $41; Miscellaneous $66.19; Lot and Chapel $420; For the Sunday School $243.31; Other expenses, including Rector's salary, $2,365.78. Diocesan: Missionary Committee $100; Miscellaneous $24.02. Extra-Diocesan: Foreign and Domestic Missions $55.35; Miscellaneous $87.94. Total $3,403.59.

REPORTS OF CLERGY NOT IN PAROCHIAL CHARGE.

REV. CHESTER F. ADAMS—

Reports "I have spent the first half of the past year in running about and having a good time, pursuant to your kind leave of absence granted two years ago; during the half year last past, I have been engaged in work in the Diocese of Southern Ohio, having held there about sixty services."

REV. E. C. BENSON—

Preached eight times, celebrated Holy Communion seven times, baptised, at one time, five adults, buried two persons, read service nine times. All the above except one in the Diocese of Southern Ohio.

REV. LEIGHTON COLEMAN—

The undersigned begs leave respectfully to report that during the past year he has been strictly engaged in the exercise of his ministry, while still residing abroad on account of his wife's health. Until the 1st of August he remained as

last reported, associated in church work with the Vicar of St. Saviour's, Shanklin, Isle of Wight. During his residence in Germany he was chaplain pro tem. of the English church at Ems, and since his return to England has had temporary charge of the parish of Summertown in the immediate vicinity of Oxford. During the year ending the 1st inst., he has read the service wholly or in part on 327 occasions, preached 97 times, and delivered 35 addresses at temperance meetings in various parishes, chiefly in connection with the Church of England Temperance Society. He has also baptized 17 children, presented 29 candidates for confirmation, attended 11 funerals, and solemnized one marriage. He may, perhaps, be permitted to add that on the Wednesdays in Lent he delivered, by invitation, a course of lectures in the University church (St. Mary the Virgin) Oxford, on "Christianity the making of the New World."

SUMMERTOWN VICARAGE, OXFORD, June 12, 1883.

REV. THOMAS CORLETT—

Reports that he has, during the past year, assisted in the celebration of public worship on several occasions in St. Paul's Church, Collamer, and joined in holy matrimony one couple, and officiated at three funerals. He still finds himself unable to do parochial work.

REV. WM. C. FRENCH—

Reports that he has been chiefly occupied, during the past year, in his duties connected with the *Standard of the Cross*. As Assistant Minister of St. Paul's Church, he has performed such duties as have been assigned him.

REV. F. S. LUTHER—

During the past year I have been occupied in the discharge of my duties as Professor of Mathematics and Astronomy in Kenyon College, and as Head-Master in Kenyon Grammar School. I have preached several times in the Church of the Holy Spirit, and at the various Missions in and about Gambier.

REV. A. W. MANN—In charge of Deaf-Mute Missions.

I beg to report that during the year just closed I held services for deaf mutes, and assisted in the conduct of combined services at the following places: Cleveland, Canton, Kenton, Lima, Mansfield, Norwalk, Steubenville, Tiffin, and Youngstown, with a most encouraging attendance and gratifying interest in every instance. At the last service, at Mansfield, besides those living in the place, there were several from the counties adjoining. One family came by team fully twenty-five miles. One came forty miles. At one of the services at Norwalk another came the same distance. It is seen that my people are scattered widely apart. Most of them bear more expense and travel farther than other people in getting together for worship. For the same reason their missionary is required to travel to an unusual extent. I expect to visit other places during the coming year.

I baptised four persons at Grace Church, Cleveland; two at St. Paul's, Norwalk; and one at Trinity, Tiffin. Two were confirmed by the Bishop at Grace, Cleveland; several are awaiting his visitation at several places. Two children of deaf mutes were confirmed at the last visitation at All Saints' Church, Cleveland. I married two couples in Cleveland, and one in Tiffin.

As in the past, I have distributed Tracts and Prayer Books. In their influence they have reached not deaf mutes only, but their hearing and speaking relatives and friends as well, several of whom have been thus led into the communion of the Church. I need a good supply of Tracts on the Church, Baptism, Confirmation, and the Holy Communion. For the Prayer Books I have been indebted in past years to the generous liberality of the New York and Bishop White Prayer Book Societies.

I have officiated as usual in twelve other Dioceses besides this. The demands on my time have increased every year. My correspondence increases. Calls for services continue to come from new places. Last fall I attended the Tenth National Convention of Instructors of the Deaf, at Jacksonville, and then the fourth reunion of the Alumni of the Institution at Columbus, Ohio. From

there I returned to Jacksonville to accompany Dr. Gallaudet through Iowa to Des Moines, where a reunion of the Iowa graduates was in progress. We conducted services at St. Paul's Church, and I baptised nine persons.

In the ten years of my labors at large there have been 197 baptisms. The number of communicants is 163. Services have been held in upwards of 125 parishes. Within my allotted field there are fully 9,000 deaf mutes, of whom I reach, more or less directly, 2,500. I have officiated at different schools for them.

I desire to record again the indebtedness of the Church to the generosity of the railway officers in providing the missionary with special facilities for travel. Without these the work could not be pursued to its present extent and usefulness. From the fact that deaf mutes are few in number, and belong mostly to the working classes, it could not be expected of them that they could meet the expenses of a missionary traveling so extensively.

I am also greatly indebted to the brethren of the clergy for many kind courtesies received while pursuing my labors, and to the press, Church and secular, for the publication of notices without charge.

Rev. JOSEPH MUENSCHER—

The undersigned respectfully reports to the Bishop of the Diocese that during the past conventional year, he has baptized one child, and attended two funerals.

Rev. A. PHELPS—

In obedience to the advice of his physician the greater portion of the conventional year has been spent upon the Pacific coast. He has united in the bonds of holy matrimony one couple, and has assisted several times at the celebration of holy communion.

[F]

SUMMARY OF STATISTICS.

Number of organized Parishes									72	
" " Mission Stations									12	
" Recognized Chapels									5—	89
" Clergy canonically resident										65
" Families in 50 Parishes and Mission Stations									3,607	
" Souls " 43 " "									12,350	
Baptisms—Infant baptisms in 61 Parishes and Mission Stations									711	
Adult " " 44 " " " "									141—	852
Confirmations— " 52 " " " "									578	
Communicants—Added " 47 " " " "									712	
Loss " 54 " " " "									414	
Net gain										298
Male " 55 " " " "									1,439	
Female " 55 " " " "									3,644—	5,083
Present No. 66 " " " "										7,259
Marriages in 55 " " " "									346	
Burials " 54 " " " "									486	
Sunday Schools—Teachers " 65 " " " "									913	
Scholars " 64 " " " "									7,480—	8,393
Children regularly at Ch. " 41 " " " "										1,291
Value of church property " 57 " " " "									$892,731.00	
Church indebtedness " 12 " " " "									20,684.00	

CONTRIBUTIONS.

Parochial—Parochial purposes in 64 Parishes and Mission Stations								$128,954.47
Diocesan—Convention Fund " 64 " " " "								5,280.00
Missions " 57 " " " "								2,138.36
W. and O. S. " 28 " " " "								258.22
Education Committee								598.57
Extra-Diocesan—Missions in 42 Parishes and Mission Stations								5,846.71
Miscellaneous " 46 " " " "								4,882.72
Total contributions " 64 " " " "								$151,786.82

[G]

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[H]

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[TO REPORT AT THE NEXT CONVENTION.]

ON MORAL SUBJECTS AND CORRESPONDENCE THEREON.

THE PRESIDENT OF THE CONVENTION.

REV. S. A. BRONSON, D. D., — PROF. E. T. TAPPAN, LL. D.,
REV. B. T. NOAKES, — JARVIS M. ADAMS, ESQ.,
REV. FLEMING JAMES, D. D., — HON. R. P. SPAULDING,
HON. GEORGE T. CHAPMAN, — HON. COLUMBUS DELANO, LL. D.

ON EPISCOPATE ENDOWMENT FUND.

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MR. SAMUEL L. MATHER,
MR. A. C. ARMSTRONG,
MR. M. A. HANNA,
REV. Y. PEYTON MORGAN,
MR. A. H. MOSS,
MR. GEO. MILMINE,
MR. D. L. KING.

TO VISIT INSTITUTIONS AT GAMBIER.

REV. Y. PEYTON MORGAN,
REV. S. T. STREET,
MR. A. J. WILLIAMS,
MR. A. H. PIERSON.

ON FORMATION OF TEMPERANCE LEAGUE.

REV. L. W. BURTON,
REV. Y. P. MORGAN,
REV. G. W. HINKLE,
MR. SAMUEL MATHER,
MR. WILLIAM MATHER,
MR. WALTER COLLINS,
MR. SCHUYLER DAVIS.

DELEGATES TO PHILADELPHIA S. S. ASSOCIATION.

MR. H. J. CHURCH,
MR. SCHUYLER DAVIS,
MR. DAVID GEORGE.

[I]

FORMS OF BEQUESTS.

THE following FORMS OF BEQUESTS are recommended for use in the Diocese of Ohio:

Form of Bequest for Diocesan Purposes.

I give, bequeath and devise to the Trustees of the Protestant Episcopal Church in the Diocese of Ohio, [here describe the property], FOR THE BENEFIT OF THE PROTESTANT EPISCOPAL CHURCH IN SAID DIOCESE, to be appropriated and used by said Trustees, as will, in their judgment, best promote the interest and prosperity of said Church in said Diocese. But if for any cause said Trustees shall be unable to take and hold said property in trust as aforesaid, then it is my will that the title of said property shall go to and vest in the Bishop of said Church in said Diocese, and his successors in office, in trust, to be held and appropriated by said Bishop and his successors in office in the same manner and to the same purposes as said Trustees would be authorized to do were they able to hold said property in trust as aforesaid.

[If the testator desires that only the income of the devise or bequest shall be appropriated to the object named, then he should leave out the words in small capitals, in the above form, and substitute therefor the following words: "To be held and invested in such securities by said Trustees as they may from time to time select, the interest and profits from which only shall," etc.

Form of Bequest for Benefit of Disabled Clergy.

I give, bequeath and devise to the Trustees of the Protestant Episcopal Church in the Diocese of Ohio, the sum of ——— dollars, [or if the property be real estate, describe it here,] with power to invest the same as to said Trustees may seem best; the interest, rents and profits derived from said property to be delivered by said Trustees to the Bishop of said Church in said Diocese semi-annually, to be distributed by him, and in accordance with his judgment, among the Disabled Clergy of said Church in said Diocese.

Form of Bequest for Support of the Episcopate.

I give, bequeath and devise to the Trustees of the Protestant Episcopal Church in the Diocese of Ohio, the sum of ———dollars, [or if the property given be real estate, describe it here,] to be applied by said Trustees in support of the Episcopate of said Church in said Diocese.

Form of Bequest for Other Purposes.

[Persons desiring to make a bequest, or to devise real estate to the "Society for the Relief of the Widows and Children of Deceased Clergymen of the Protestant Episcopal Church in the State of Ohio," or to the "Theological Seminary of the Protestant Episcopal Church in the Diocese of Ohio, at Gambier, Ohio," or to the "Theological Seminary of the Protestant Episcopal Church in the Diocese of Ohio, at Gambier, Ohio, for the use of Kenyon College, a department of said institution," can use the following form, filling the blank space therein with the name as given above, of the one to which the testator desires to make the bequest or devise]:

I give, bequeath and devise to the ——————————————— the sum of ——— dollars, [or if the property be real estate describe it here,] etc.

[Form of Parochial Report.]

DIOCESE OF OHIO.

PAROCHIAL REPORT for the year ending .....188..

Parish of .....Post Office.....

Rev. .....Rector. Rev. .....Assistant.

.....Senior Warden. .....Junior Warden.

.....Clerk of Vestry. .....Treasurer.

PARISH RECORD.

NUMBER OF FAMILIES. .....

WHOLE NO. OF SOULS .....

BAPTISMS.

Infant, ...
Adult, ...
Total, ...

CONFIRMATIONS.

Male, ...
Female, ...
Total, ...

COMMUNICANTS.

Last reported, . . .
Added, new, . .
" by transfer, . .
Restored, ...
Total, ...

Loss by removal, . .
" by death, . . .
" otherwise, . . .
Total Loss, ...

Present number, ...
Male, ...
Female . . . . .

MARRIAGES, ...

BURIALS, ...

PUBLIC SERVICES.

On Sundays, ...
Other days, . . .
Total, ...

HOLY COMMUNION.

In public, ...
In private, ...
Total, ...

Average attendance, ...

SUNDAY SCHOOLS.

Officers and teachers, ...
Male, ...
Female, ...
Male scholars, . . .
Female " . . .
Total scholars, ...

Total number in schools, ...

Number times catechised, ...

Average number of children attending Church services, ...

PARISH SCHOOL.

Number of teachers, ...
Number of scholars . . ..
Total, ...

FINANCIAL EXHIBIT.

APPROPRIATION OF CONTRIBUTIONS.

PAROCHIAL.—For purposes within the Parish—

For the poor and for Parish mission work. $.....
For the Sunday school . . $.....
Repairs and improvements . . $.....
Payment of debts . . . $.....
Other expenses (including all salaries), $.....
Total Parochial, $.....

DIOCESAN.—For purposes outside of the Parish but within the Diocese—

Convention fund, . . . $.....
Diocesan Missions, . . . $.....
Diocesan Education Committee, . $.....
Clergy Widows' and Orphan's Society. $.....
Disabled Clergy fund, . . . $.....
Increase of Episcopal fund, . . $.....
..... $.....
Total Diocesan, $.....

GENERAL.—For purposes without the Diocese—

Domestic Missions, . . . $.....
Home Missions to Colored People, . $.....
Indian Missions, ... $.....
Foreign Missions, . . . $.....
Church in Mexico, . . . $.....
Woman's Auxiliary, . . . $.....
Education for the Ministry, . . $.....
..... $.....
..... $.....
Total General, $.....

Total Appropriation for all purposes, $.....

SOURCES OF REVENUE FOR ABOVE APPROPRIATIONS.

Pew rents, ... $.....
Alms at the Holy Communion, . . $.....
Offerings at other Church services, $.....
Sunday school, . . . $.....
Subscriptions and donations, . . $.....
All other sources, . . . $.....
Total, $.....

CONDITION OF PARISH.

Estimated value of church lot, . $.....
Of church buildings (including chapel), $.....
Of rectory, ... $.....
Of all other church property, . . $.....
Total, $.....

Rector's salary, . . . $.....
Assistant's salary, . . . $.....

REMARKS:

The Sixty-Seventh Annual Convention of the Diocese of Ohio is appointed to be held in Trinity Church, Toledo, *beginning on Tuesday evening, June 10, 1884, at 7:30 o'clock.*

W. C. FRENCH, *Secretary.*

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